FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1340873-0

Total Deleted Page(s) = 4
Page 13 ~ Duplicate;
Page 14 ~ Duplicate;
Page 15 ~ Duplicate;
Page 16 ~ Duplicate;

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6-147 (1-13-81)

CRIMINAL INVESTIGATIVE DIVISION

INFORMATIVE NOTE

Date 11/10/86

Re: WILLIAM POTTER GALE; FORTUNATO ANGELO PARRINO, AKA "SLIM" PARRINO; ROBERT COYLE, U. S. DISTRICT COURT JUDGE - VICTIM; U. S. MAGISTRATE ALAN D. CHRISTENSEN - VICTIM; EASTERN DISTRICT OF CALIFORNIA; AFO; CAFM; OO: SACRAMENTO

On 11/5/86, [redacted], stated that [redacted] regarding retributions against U. S. District Court Judge (USDJ) Robert Coyle, members of his family, and U. S. Magistrate (USM) Alan D. Christensen, Eastern District of California. [redacted] was [redacted] this purported discussion took place with William Potter Gale and Fortunato Angelo Parrino.

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b7C

Gale and Parrino were arrested on 10/24/86, by Internal Revenue Service (IRS) Agents in Mariposa County, California, as a result of a Federal indictment issued in Nevada charging Gale, Parrino, and others with threatening IRS Agents. Both Gale and Parrino were denied bail by USM Christensen and USDJ Coyle.

Gale is the founder and principal leader of the Committee of States (COS), a group which has been characterized as a white hate group, which has espoused violence and has sponsored paramilitary exercises.

1 - [redacted]
1 -
1 -
1 -
1 -
1 -

1 - [redacted]
1 -
1 -
1 -
1 -
1 - CID Duty Office

b6
b7C

TEB/clp

CONTINUED - OVER

FBI/DOJ

USM Christensen and USDJ Coyle have been apprised of this information as have the U. S. Marshals Service, the IRS and the U. S. Attorneys' offices in Fresno, California, and Las Vegas, Nevada.

Investigation, which is continuing, will be coordinated with the IRS.

APPROVED:

Director

Exec. AD-Adm.

Exec. AD-Inv.

Exec. AD-LES

Adm. Servs.

Crim. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Off. of Cong. & Public Affs.

Rec. Mgmt.

Tech. Servs.

Training

FORMS.TEXT HAS 1 DOCUMENT

RECEIVED
TELETYPE
UNIT

INBOX.50 (#7641)

TEXT:

8 Nov 86 11 58

SC00011 3110457

F B I
U S DEPT OF JUSTICE

PP HQ LV

DE SC

P 080457 NOV 86

FM SACRAMENTO (89B-NEW) (P)

TO DIRECTOR PRIORITY

TO LAS VEGAS ROUTINE

BT

UNCLAS

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b7C

WILLIAM POTTER GALE; FORTUNATO ANGELO PARRINO, AKA "SLIM" PARRINO; U.S. DISTRICT COURT JUDGE ROBERT COYLE, EASTERN DISTRICT OF CALIFORNIA; UNITED STATES MAGISTRATE ALAN D. CHRISTENSEN, EASTERN DISTRICT OF CALIFORNIA - VICTIMS, AFO, OO: SACRAMENTO.

FOR INFORMATION OF THE BUREAU, CAPTIONED SUBJECTS ARE TWO OF SEVERAL INDIVIDUALS RECENTLY INDICTED BY THE FEDERAL GRAND JURY, DISTRICT OF NEVADA, IN AN INTERNAL REVENUE SERVICE INVESTIGATION CHARGING THE SEVERAL DEFENDANTS WITH THREATENING IRS AGENTS.

BOTH CAPTIONED SUBJECTS ARE AMONG THE LEADERSHIP OF THE COMMITTEE OF STATES (COS), A GROUP CHARACTERIZED AS A WHITE HATE, ANTI-GOVERNMENT GROUP WHICH IS CURRENTLY THE SUBJECT OF A FULL DOMESTIC SECURITY AND TERRORISM INVESTIGATION OF THE SACRAMENTO DIVISION.

DE-93

N 89-6231-1

JAN 6 1987

108 JUN 1 1987

DE 93

Relay to USMS, IRS, USSS
11-9-86

GALE AND PARRINO WERE ARRESTED AS A RESULT OF THE DISTRICT OF NEVADA INDICTMENTS ON OCTOBER 24, 1986 IN MARIPOSA COUNTY, CALIFORNIA, BY IRS AGENTS WITHOUT INCIDENT. BOTH SUBSEQUENTLY MADE APPEARANCES THAT DAY BEFORE U.S. MAGISTRATE CHRISTENSEN IN FRESNO, CALIFORNIA. UPON ARGUMENT OF THE ASSISTANT UNITED STATES ATTORNEY (AUSA) AND OVER THE OBJECTIONS OF APPOINTED COUNSEL FOR GALE AND PARRINO, BOTH WERE HELD WITHOUT BOND OVER THE WEEKEND OF OCTOBER 25-26, AND WERE ORDERED TO REAPPEAR BEFORE U.S. DISTRICT COURT JUDGE ROBERT COYLE ON OCTOBER 27 FOR IDENTITY HEARING AND FOR BOND HEARING. COYLE, ON OCTOBER 27 AND 28, REFUSED TO RELEASE THE SUBJECTS AND ORDERED THEM TRANSPORTED TO APPEAR IN U.S. DISTRICT COURT, LAS VEGAS.

ON NOVEMBER 5, 1986, [redacted] REPORTED THAT HE HAD [redacted] GALE AND PARRINO [redacted] ON NOVEMBER 5, [redacted], [redacted] [redacted], PROVIDED DETAILED INFORMATION ABOUT STATEMENTS MADE BY GALE AND PARRINO TO THE EFFECT THAT THE U.S. DISTRICT COURT JUDGE AND THE MAGISTRATE WOULD BE KILLED. PARRINO AND GALE SPECIFICALLY

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b7C

NAMED EACH JUDGE AND MAGISTRATE AND ALSO SPECIFICALLY MENTIONED JUDGE COYLE'S FAMILY AS SUBJECTS OF RETRIBUTION. BOTH SPECIFICALLY MENTIONED COYLE'S HOME, DESCRIBING IT BY SPECIFIC LOCATION STATING IT WOULD BE BURNED DOWN.

BOTH JUDGE COYLE AND MAGISTRATE CHRISTENSEN WERE IMMEDIATELY APPRISED OF THE THREATS. U.S. MARSHALS, FRESNO, WERE SIMILARLY APPRISED OF THE THREATS AND UNDERTOOK PROTECTION RESPONSIBILITIES.

THE COMMITTEE OF STATES, LOCATED IN MARIPOSA COUNTY, CALIFORNIA, IS AN ANTI-BLACK, ANTI-JEWISH, ANTI-GOVERNMENT ORGANIZATION. AS FOUNDER AND PRINCIPAL LEADER, GALE HAS HAD DOCUMENTED LIAISONS WITH THE ARYAN NATIONS IN HAYDEN LAKE, IDAHO, AND OTHER WHITE HATE GROUPS. THE COMMITTEE OF STATES HAS SPONSORED PARA-MILITARY EXERCISES AT ITS RURAL COMPOUND AND HAS ESPOUSED VIOLENCE.

SUPERVISING ASSISTANT U.S. ATTORNEY [redacted], EASTERN DISTRICT OF CALIFORNIA, FRESNO, CALIFORNIA, ADVISED ON NOVEMBER 6, 1986 THAT HE WOULD CONSIDER PROSECUTION OF GALE AND PARRINO UNDER THE VARIOUS ASSAULTING FEDERAL OFFICER STATUTES AND RECOMMENDED A PRELIMINARY INVESTIGATION BE INSTITUTED. b6 b7C

ACCORDINGLY, SACRAMENTO IS UNDERTAKING SUCH INVESTIGATION AND IS COORDINATING ITS EFFORTS WITH THE INTERNAL REVENUE SERVICE.

INSPECTIONS DIVISION, AND WITH THE UNITED STATES ATTORNEY'S OFFICE, DISTRICT OF NEVADA.

BT

#

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0-73 (Rev. 3-31-82)

DT
001
MSN

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 11-9-86 PRECEDENCE: ☐ IMMEDIATE ☑ PRIORITY ☐ ROUTINE

FROM: DIRECTOR, FBI

FEDERAL GOVERNMENT 314/5001
Op 2261

TO: (1) U.S. Marshal's Service
(2) I.R.S.
(3)

☐ White House/WH/
☐ Bureau of Alcohol Tobacco Firearms/BATF/
☐ Central Intelligence Agency/CIA/
☐ CIA DCD/DCD/
☐ Dept. of Energy HQS/DOEHQ/
☐ Dept. of Energy Germantown DIV/DOE/
☐ Dept. of Justice/DOJ/
☐ Dept. of State/DOS/
☐ Dept. of the Army/DA/
☐ Dept. of Treasury/DOT/
☐ Defense Intelligence Agency/DIA/
☐ Director National Security Agency/NSA/
☐ Director Naval Investigative Service/DIRNAVINSERV/
☐ Drug Enforcement Admin./DEA/
☐ FAA Washington HQ/FAA/
☐ HQ AFOSI Bolling AFBDC/AFOSI/
☐ INSCOM Ft. Meade/INSCOM/
☐ Nuclear Regulatory Commission/NRC/
☐ U.S. Customs Service/UCS/
☐ U.S. Immigration & Naturalization Service/INS/
☑ U.S. Secret Service/USSS/
☐ Other:

BT

Classification: UNCLAS EFTO

Addressee Internal Distribution

For: 89-6231-2

Subject:

JAN 5 1987

☑ See Attached

Approved By:	Originator:	Tele Ext.	Room/Div.
		[redacted]	[redacted] / CID

b6
b7C

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
NOV 10 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP.

FBI/DOJ

MAY 27 1987

USE AND PREPARATION OF FORM 0-73

Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.

2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.

3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**

4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.

5. Teletype meesages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.

2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.

3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.

4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency, list on the "For" line(s) as follows:
   Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
   Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.

5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.

6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.

7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____ (or Government Agencies) _____.

2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. **(Do Not Obliterate the Heading)**

3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)

4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.25 (#4363)

SSP

TEXT:

CLASS

SRC'D SC0009 0612310Z

SER

REC PP HQZ

RECEIVED TELETYPE UNIT 3 MAR 87 08 19 FEDERAL BUREAU OF INVESTIGATION

DE SC 0009

P 02 2123Z MAR 87

FM SACRAMENTO (89B-300) (P)

TO DIRECTOR PRIORITY

BT

UNCLAS

UNSUB: LETTER CONTAINING DEATH THREATS WRITTEN TO US FEDERAL COURT, 1130 O STREET, FRESNO, CA, 93721, VIA FRESNO COUNTY JAIL INTERNAL MAILING SYSTEM; ROBERT E. COYLE, E. DEAN PRICE, US DISTRICT JUDGES; ALLAN D. CHRISTENSEN, US MAGISTRATE; [redacted] ASSISTANT US ATTORNEYS; [redacted] US PUBLIC DEFENDER - VICTIMS; AFO(B);

OO: SACRAMENTO

ON FEB. 27, 1987, [redacted] US MARSHAL, EASTERN DISTRICT OF CALIF., FRESNO, CA, CONTACTED FBI OFFICE, FRESNO, CA, ADVISED HIS OFFICE HAD RECEIVED LETTER ON FEB. 24, 1987 THROUGH INTERNAL MAILING SYSTEM BETWEEN FRESNO COUNTY JAIL AND US COURT SYSTEM, IN WHICH DEATH THREATS MADE AGAINST ALL CAPTIONED INDIVIDUALS, AND SIGNED BY [redacted]

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b6
b7C

V-23

89-6231-3

APR 6 1987

Coyle, Robert

Dean Price

copy

1-5042

27 JUL 26 1988

ESSENTIALLY, THE LETTER READ AS FOLLOWS:

"IF YOU PROCEED TO CONTINUE WITH THE MATTERS PRESENTLY BEFORE YOU YOU THEN LEAVE ME NO CHOICE BUT TO TAKE MY OWN MEASURESS.

YOU HAVE CHOSEN YOUR SYSTEM TO JUDGE ME. BY MY SYSTEM YOU SHALL BE JUDGED. UPON YOUR DAY I SHALL HAVE MINE. I WILL KILL YOU BY MY PEOPLE."

THE LETTER WENT ON TO LIST ALL OF THE ABOVE INDIVIDUALS.

[redacted] FURTHER ADVISED THAT TWO FEDERAL PRISONERS CURRENTLY INCARCERATED AT THE FRESNO COUNTY JAIL, [redacted], AKA [redacted], AND [redacted], MAY BE RESPONSIBLE FOR HAVING WRITTEN LETTER IN QUESTION, BOTH RECENTLY HAVING BEEN TRIED IN US FEDERAL COURT, [redacted], FOR VIOLATIONS OF ATUSC SECTION 892- "THE MAKING OF AN EXTORTIONATE EXTENSION OF CREDIT" AND VIOLATION OF TITLE 18 US CODE SECTION 894-"COLLECTION OF EXTENSIONS OF CREDIT BY EXTORTIONATE MEANS". RESULTS OF THAT TRIAL WAS AN ACQUITAL FOR [redacted], ALTHOUGH [redacted] WAS CONVICTED. HOWEVER, [redacted] SCHEDULED TO AGAIN BE TRIED IN FEDERAL COURT IN APRIL, 1987 ON 21 COUNTS OF "DRUG SMUGGLING".

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b7C

PRELIMINARY INVESTIGATION DISCLOSED ALL CAPTIONED INDIVIDUALS

INVOLVED AT ONE TIME OR ANOTHER IN THE COURT PROCESS OF [redacted] b6 b7C

AND SOME OF WHICH WERE INVOLVED WITH THE COURT PROCESS AND

SUBSEQUENT TRIAL OF [redacted].

INVESTIGATION CONTINUING. BUREAU WILL BE KEPT APPRISED OF

PROGRESS OF INVESTIGATION.

BT

//

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UNCLASSIFIED

3/3/87

Judge:

RE: UNSUB;
UNITED STATES DISTRICT COURT JUDGE,
ROBERT E. COYLE - VICTIM;
UNITED STATES DISTRICT COURT JUDGE,
E. DEAN PRICE - VICTIM;
UNITED STATES MAGISTRATE, ALLAN D.
CHRISTENSEN - VICTIM;
ASSISTANT U. S. ATTORNEY, [redacted] - VICTIM
ASSISTANT U. S. ATTORNEY, [redacted] -
VICTIM
U. S. PUBLIC DEFENDER, [redacted] - VICTIM;
AFO (B);
OO: SACRAMENTO

b6
b7C

SYNOPSIS: On 2/4/87, an anonymous letter threatening captioned victims, was received by the United States Marshals Office, Eastern District of California, Fresno, California.

DETAILS: By teletype dated 3/3/87, the Sacramento Division advised that on 2/24/87, an anonymous letter had been sent via an internal prison mail system and forwarded to the U. S. Marshals Office, Fresno, California. The internal mailing system is utilized between the Fresno, California, County Jail and the U. S. Court System in the Eastern District of California.

The letter said, in part; "If you proceed to continue with the matters presently before you, you then leave me no choice but to take my own measures. You have chosen your system to judge me. By my system you shall be judged, Upon your day, I shall have mine, I will kill you by my people." The letter was signed [redacted]

89-6231-4

CURRENT DEVELOPMENTS: [redacted], aka [redacted], and [redacted] have been developed as suspects in this matter. Both men are Federal prisoners incarcerated at the Fresno, California, County Jail. Sacramento continues to investigate this matter and will report all pertinent developments.

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b6
b7C

10 JUL 14 1987

F. I. Clarke

1 - [redacted]
1 -
1 -
1 -
1 -

1 - [redacted]
1 -
1 -
1 -
1 - CID Duty Office

b6
b7C

DFR:ngb (11)

UNCLASSIFIED

22 OCT 13 1988

FILE

RECEIVED
CRIMINAL
INVESTIGATIVE
DIVISION
ASSISTANT DIRECTOR

MAR 19 10 30 AM '87

RECEIVED
CRIMINAL
INVESTIGATIVE
DIVISION
ASSISTANT DIRECTOR

MAR 3 5 30 PM '87

RECEIVED

MAR 19 1 47 PM '87

GENERAL CRIMES
SECTION
FBI

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1340873-0

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Indices Search Slip
FD-160 (Rev. 7-21-83)

TO: OFFICE SERVICES MANAGER

Date

Subject

Social Security Account #

Aliases

Address	Birth Date	Birthplace	Race	Sex ☐ Male ☐ Female

☐ Exact Spelling
☐ All References
☐ Main Security Case Files Only
☐ Security References Only
☐ Main Criminal Case Files Only
☐ Criminal References Only
☐ Main Security (If no Main, list all Security References)
☐ Main Criminal (If no Main, list all Criminal References)
☐ Restrict Locality of

File & Serial Number	Remarks	File & Serial Number	Remarks
Gale, William P.	Y	Tel (818) 896-5971	?
100A-80320-3	(10/18/84)	192B-180-171	(8/21/84)
157-9357-12	(6/74)		-345 (9/13/84)
Ministry of Christ Church	Y		
100-288115-1531	(11/74)		
157-9357	(1/73)		
157-10173-4	(2/74)		
190-832-320	(2/84)	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2ALM/pc	
190-832-320A	(2/84)		
Butler, Richard Hunt	Y		
100A-80320-1	(11/18/84)		
183B-656-9 p.5	(6/82)		
[redacted]	?		
[redacted]			

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b7C

Requested by

Squad	Extension	File No.

☐ General Indices:
Searched by — Date

☐ Confidential Indices:
Searched by — Date

☐ ELSUR Indices:
Searched by — Date

☐ ISIS:
Searched by — Date

☐ OCIS:
Searched by — Date

☐ IIS:
Searched by — Date

Consolidated by — Date

Reviewed by — Date

File Review Symbols
I - Identical
NI - Not identical
? - Not Identifiable
U - Unavailable reference

DEC 22 1984

100A-80325-2

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:
☐ Immediate
☒ Priority
☐ Routine

CLASSIFICATION:
☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☒ UNCLAS E F T O
☐ UNCLAS

Date 1/14/85

FM SAN FRANCISCO (100A-80325)(P)(SJRA/FCI)

TO DIRECTOR (PRIORITY)

SACRAMENTO (100A-8051)(PRIORITY)

BT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-17-98 BY SP2 ALM/ew

U N C L A S E F T O

ATTENTION: SUPERVISOR [redacted], DOMESTIC SECURITY/TERRORISM SECTION. b6 b7C

COMMITTEE OF STATES MARIPOSA, CALIFORNIA; DS - TERRORISM; OO: SACRAMENTO.

[redacted] b7E

RE SACRAMENTO TELETYPE TO DIRECTOR DECEMBER 22, 1984.

THE FOLLOWING INFORMATION IS VERY SENSITIVE AND SHOULD NOT BE DISSEMINATED OUTSIDE THE BUREAU AS SUCH COULD RESULT IN THE IDENTIFICATION OF THE SOURCE.

ON [redacted] ADVISED THAT ON [redacted] b6 b7C b7D

[redacted]

SAN JOSE RA/FCI

PAD/dc
(1)

Approved: _____ Transmitted 16 (Number) 5PM (Time) Per _____

☆U.S. Government Printing Office: 1984—431-613/6249

100A-80325-3

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☐ _____

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date _____

(SF 100A-80320) [redacted] b6 b7C b7D

[redacted] (X) COLONEL WILLIAM POTTER GALE (X), MARIPOSA, CALIFORNIA. THE [redacted]

(X) [redacted] NATIONAL SOCIALIST VANGUARD, AKA STORM TROOPERS (X), [redacted] b6 b7C b7D

NO COVERAGE [redacted] IS REQUESTED OF SACRAMENTO AS SAN FRANCISCO [redacted]. SACRAMENTO IS REQUESTED TO FURNISH THE NAME AND CONTACT NUMBER OF THE SPECIAL AGENT IN THAT DIVISION WHO CAN BE CONTACTED BY SOURCE [redacted] SA [redacted], SAN JOSE RESIDENT AGENCY/ FCI, FTS NO. [redacted] AND COMMERCIAL PHONE NUMBER [redacted] IS THE CONTACT AGENT. b6 b7C b7D b7E

BT

Approved: _____ Transmitted _____ (Number) (Time) Per _____

☆U.S. Government Printing Office: 1984—431-613/6249

SF 0021 0180553Z

RR SC

DE SF 0021

R 171453Z JAN 65

FM SAN FRANCISCO (100A-80325) (C) (SQ A/FCI)

TO SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES, WASHTENAW, CALIFORNIA; US - TERRORISM;
OO: SACRAMENTO.

[redacted] b7E

RE SACRAMENTO TELETYPE TO DIRECTOR, DECEMBER 22, 1964 AND FRESNO PHONE CALL TO SAN JOSE RESIDENT AGENCY, JANUARY 17, 1965.

INDICES NEGATIVE IN REFERENCED TELETYPE EXCEPT RICHARD G. BUTLER, WHO IS THE LEADER OF THE WHITE SUPREMACY GROUP CALLED THE ARYAN NATION WHICH SACRAMENTO HAS AN INVESTIGATION ON AND THE BACKGROUND ON BUTLER.

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2ALM/ru

9

100A-80325-4

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
XX Teletype
☐ Facsimile
☐ _____

PRECEDENCE:
☐ Immediate
☐ Priority
XX Routine

CLASSIFICATION:
☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
XX UNCLAS

Date 1/17/85

FM SAN FRANCISCO (100A-80325)(RUC)(SJRA/FCI)

TO SACRAMENTO (100A-8051)(ROUTINE) JSW

BT

U N C L A S

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS - TERRORISM;

OO: SACRAMENTO.

[redacted] b7E

[redacted]

RE SACRAMENTO TELETYPE TO DIRECTOR, DECEMBER 22, 1984 AND FRESNO PHONE CALL TO SAN JOSE RESIDENT AGENCY, JANUARY 17, 1985.

INDICES NEGATIVE IN REFERENCED TELETYPE EXCEPT RICHARD G. BUTLER, WHO IS THE LEADER OF THE WHITE SUPREMACY GROUP CALLED THE ARYAN NATION WHICH SACRAMENTO HAS AN INVESTIGATION ON AND THE BACKGROUND ON BUTLER.

BT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2 ALM/R

RUC C-6 J-13 1/18/85

[redacted] b6 b7C

SSRA

SAN JOSE RA

PAD/pgn
(1)

Approved: _____ Transmitted 21 (Number) 9:53 (Time) Per _____

U.S. Government Printing Office: 1984—431-613/6249

100A-80325-4

FORMS.TEXT HAS 1 DOCUMENT

INBOX 1 (#1962)

#13

TO: HQ2 @ SAMNET-EMH, SF @ SAMNET-EMH, DL @ SAMNET-EMH

FROM: SC @ SAMNET-EMH

Copies to: SAC Held, ASAC [redacted]

SUBJECT: 119/0011

SSRA [redacted], P.A.R.A.

DATE: 30 APR 86 02:16:05 EDT

SA'S [redacted], SJRA, [redacted]

b6
b7C

CC:

TEXT:

SC0011 1190218Z

318Z

RR HQ2 SF DL ROUTINE

DE SC 0011

R 292300Z APR 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 1 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR [redacted] CID, DOMESTIC SECURITY/

TERRORISM SECTION

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

CONSIDER ARMED AND DANGEROUS, AS COS MEMBERS ARE KNOWN TO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2 ALM/RW

Op. 2,3,6,8,9,10,11

SEARCHED ... INDEXED
SERIALIZED ... FILED
APR 29 1986
FBI — SAN FRANCISCO

SA [redacted]

100A-80325-5

b6
b7C

rec'd 5/5/86

POSSESS AND CARRY WEAPONS.

RE SACRAMENTO TELETYPES TO FBIHQ, DECEMBER 22, 1984; FEBRUARY 13, 1985; AND SEPTEMBER 17, 1985, CAPTIONED AS ABOVE; LAS VEGAS TELETYPES TO FBIHQ, MARCH 28, 1985 AND APRIL 11, 1986, CAPTIONED, "COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA CELL; DS/T; OO: LV", (SCFILE: 100A-8051 SUB B); AND PHOENIX TELETYPES MARCH 21,1986, APRIL 8, 1986, AND APRIL 19, 1986, CAPTIONED, "ARIZONA PATRIOTS; DS/T; OO: PHOENIX" (SCFILE: 100A-8058).

AS PREVIOUSLY REPORTED IN REFERENCED SACRAMENTO TELETYPES, SACRAMENTO [redacted] b7E

[redacted] BASED ON INFORMATION CONTAINED IN REFERENCED LAS VEGAS TELETYPE DATED MARCH 28, 1985. NO INFORMATION WAS DEVELOPED DURING THOSE PERIODS [redacted]

AT THIS TIME, BUREAU IS REQUESTED TO AUTHORIZE [redacted] b7E [redacted] REGARDING THE COS BASED ON THE FOLLOWING:

REFERENCED PHOENIX TELETYPE, APRIL 8, 1986, CONTAINED INFORMATION FROM [redacted] THAT (X) [redacted] (X), COS MEMBER FROM LAS VEGAS, NEVADA, HAD WRITTEN A LETTER TO THE INTERNAL REVENUE SERVICE (IRS), TELLING THEM TO DISCONTINUE THEIR INVESTIGATION OF HIM OR HE b6 b7C b7D

WOULD HAVE COLONEL (X) WILLIAM P. GALE (X), LEADER OF THE COS, MARIPOSA, CALIFORNIA, AND (X) [redacted] b3 b6 b7C b7D [redacted] RETALIATE AGAINST THE IRS. GALE [redacted]

ACCORDING TO [redacted] WAS ATTEMPTING TO [redacted] COS MEMBERS [redacted] TO PREVENT [redacted], IF NECESSARY, SHOULD FEDERAL AGENTS [redacted] GALE. (ACCORDING TO LOCAL LAW ENFORCEMENT, MARIPOSA, CALIFORNIA, [redacted])

IN REFERENCED PHOENIX TELETYPE, MARCH 21, 1986, PHOENIX ADVISED THAT [redacted] b6 b7C b7D [redacted] LEADERS OF THE POSSE COMITATUS (PC), CHRISTIAN PATRIOTS DEFENSE LEAGUE (CPDL), AND OTHER RIGHT-WING ORGANIZATIONS.

[redacted]

[redacted] HANDLE AS SENSITIVE DOCUMENT. b6 b7C b7D

[redacted] b6 b7C b7D

SOURCE [redacted] WITH THE COS MILITANT ARM KNOWN [redacted] IDENTIFIED HIMSELF [redacted] ALSO RELATED THE FOLLOWING INFORMATION [redacted]

THE COS (AND COS-UM) ARE MADE UP OF MEMBERS OF THE OLD MINUTEMAN ORGANIZATION, THE KLU KLUX KLAN (KKK), THE AP, PC, CPDL, AND OTHER ADHERENTS OF THE RIGHT-WING, ANTI-SEMITIC, ANTI-BLACK, ANTI-FEDERAL GOVERNMENT PHILOSOPHY OF THE "IENTITY CHURCH" MOVEMENT, OF WHICH REVEREND GALE IS A PRIME SPOKESMAN.

[redacted] CLAIMED THAT [redacted] HAVE ALREADY [redacted] b6 b7C b7D [redacted] PHOENIX, ARIZONA, AND WOULD ALLEGEDLY BE USED IN THE NEAR FUTURE [redacted]

FURTHER, A GROUP OF "PATRIOTS" AND CURRENT COS MEMBERS IN [redacted] b6 b7C b7D [redacted] IN ARIZONA WHEN CALLED UPON TO DO SO.

[redacted] CLAIMS TO HAVE [redacted] BUT AS YET b6 b7C b7D

b6
b7C
b7D

[redacted]

[redacted] AND "ASSOCIATES" RECENTLY PURCHASED [redacted] AND MORE SUCH WEAPONS ARE SAID TO BE AVAILABLE IF NEEDED. FURTHER, [redacted] CLAIMS TO HAVE [redacted]

b6
b7C
b7D

[redacted] FURTHER CLAIMS THAT THE COS HAS CONTACTS AT AN [redacted] WHICH WILL PROVIDE [redacted] AT A PRICE OF [redacted].

b6
b7C
b7D

[redacted] FURTHER CLAIMED THAT THE COS HAS MEMBERS IN LAW ENFORCEMENT [redacted]

b6
b7C
b7D

[redacted] INFORMED (X) [redacted] OF SOURCE [redacted] INDICATED THAT HE WOULD [redacted] ACTIVITIES OF THE COS-UM IN ARIZONA [redacted]

b6
b7C
b7D

BETWEEN [redacted] REVEREND GALE'S MANASSEH RANCH, 4241 USONA ROAD, MARIPOSA, CALIFORNIA, ALSO THE LOCATION OF REVEREND GALE'S MINISTRY

b6
b7C
b7D

OF CHRIST CHURCH (MCC). GALE WAS REPORTEDLY [redacted] b6 b7C b7D

[redacted] ALTHOUGH APPROXIMATELY [redacted] COS MEMBERS DID

PARTICIPATE. THE [redacted]

[redacted] THE [redacted] SOURCE

[redacted] FROM A COS

MEMBER IDENTIFIED AS (X) [redacted] (X), WHOM SOURCE BELIEVED RESIDED

IN THE MARIPOSA AREA WHO [redacted]

[redacted]

FOR INFORMATION, [redacted] IS IDENTIFIED FURTHER AS (X) [redacted] b6 b7C b7D

[redacted] WHITE MALE, [redacted] FBI NUMBER [redacted]

[redacted], 6'2", 180 POUNDS, BROWN HAIR AND BROWN EYES, LAST KNOWN

RESIDING AT [redacted] CALIFORNIA, PREVIOUSLY

RESIDING AT [redacted] CALIFORNIA, (X).

[redacted] ALSO HAS [redacted] CALIFORNIA, [redacted] FROM [redacted]

[redacted] GALE [redacted] AT 5481

CLOUDS REST, LUSH MEADOWS, MARIPOSA, CALIFORNIA. [redacted] ONLY KNOWN

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#1963)

TO: HQ2 @ SAMNET-EMH, SF @ SAMNET-EMH, DL @ SAMNET-EMH

FROM: SC @ SAMNET-EMH

SUBJECT: 119/0012

DATE: 30 APR 86 02:24:33 EDT

CC:

TEXT:

SC0012 1190325Z

RR SHQ2 SF DL ROUTINE

DE SC 0012

R 292300Z APR 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 2 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR [redacted] CID, DOMESTIC SECURITY/TERRORISM SECTION

b6
b7C

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

ARREST WAS FOR PETTY THEFT IN FRESNO, CALIFORNIA ON MAY 25, 1984.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2 ALM/pr

[redacted] b6 b7C b7D

[redacted]"

[redacted] SOURCE REPORTED THAT [redacted] b6 b7C b7D

[redacted] AND CALIFORNIA MARSHAL (X)

"SLIM" PARRINO, TRUE NAME: FORTUNATO ANGELO PARRINO, BORN DECEMBER 19, 1931, 6'1", 190 POUNDS, BROWN HAIR AND BROWN EYES, RESIDING AT 5043 DARRAH ROAD, MARIPOSA, CALIFORNIA, 95338 (X). PARRINO IS A FORMER LOS ANGELES, CALIFORNIA DEPUTY SHERIFF WHO IS GALE'S SECOND-IN-COMMAND AND HIS ASSISTANT PASTOR AT THE MCC.

COS MEMBER (X) [redacted] b6 b7C b7D

GROUP NEAR [redacted], CALIFORNIA, HAD ALREADY [redacted] AT A [redacted] NORTH OF [redacted] ON INTERSTATE HIGHWAY [redacted] FOR THE PURPOSE OF [redacted] AT THE APPROPRIATE TIME. [redacted] IS BELIEVED IDENTICAL TO (X) [redacted] WHITE MALE, BORN [redacted] 5'8", 165 POUNDS, BROWN HAIR, GRAY EYES, ADDRESSES (PER CALIFORNIA DMV): [redacted] CALIFORNIA, [redacted] (X). NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [redacted]

[redacted] SOURCE ALSO REPORTED THAT (X) [redacted] (PHONETIC) [redacted] (X), WHO WAS ALSO [redacted] IS BELIEVED IDENTICAL TO (X) [redacted] WHITE MALE, BORN [redacted] 5'6", 125 POUNDS, BLOND HAIR, BLUE EYES, ADDRESSES (PER CALIFORNIA DMV): [redacted] (AS OF DECEMBER 13, 1982) AND [redacted] (AS OF MAY 19, 1979) (X). NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [redacted]

b6
b7C
b7D

[redacted] SOURCE [redacted] WAS ARMED WITH AN ASSORTMENT OF HANDGUNS, RIFLES, AND SHOTGUNS, TO INCLUDE AR-15'S, MINI-14'S, H.K.'S, ETC. THEY ALSO CARRIED BACKPACKS AND FULL FIELD GEAR. NO SHOOTING WAS ALLOWED [redacted] AS THEY DID NOT WANT TO ALERT LOCAL AUTHORITIES. FURTHER, [redacted] SOURCE [redacted] ALTHOUGH SEVERAL MEMBERS SAID THEY HAD [redacted] [redacted].

b6
b7C
b7D

[redacted] COLONEL GALE WAS VERY CAUTIOUS [redacted] CACHE WEAPONS, AMMUNITION, NOR EXPLOSIVES ON HIS PROPERTY; [redacted]

b6
b7C
b7D

SOURCE [redacted] b6 b7C b7D

[redacted] SOURCE ALSO NOTED THAT PARRINO IS THE LIKELY SUCCESSOR TO GALE WHEN HE DIES.

THE SOURCE NOTED THAT SEVERAL COS MEMBERS SPOKE OPENLY OF REVOLUTION AND THE OVERTHROW OF THE U.S. GOVERNMENT, ALTHOUGH IN GENERAL TERMS, WITH NO SPECIFIC DATES NOR ACTS MENTIONED.

[redacted] INDEPENDENTLY PROVIDED SUBSTANTIALLY THE SAME INFORMATION RELATIVE TO [redacted] b6 b7C b7D

[redacted] SOURCE ALSO OBTAINED TWO OF THE [redacted]

NOTE: INFORMATION PROVIDED BY [redacted] b6 b7C b7D

[redacted]. HANDLE AS SENSITIVE DOCUMENT.

[redacted] REPORTED THAT SEVERAL INDIVIDUALS AT THE [redacted] b6 b7C b7D

[redacted] THERE WERE BOTH FIXED AND ROVING ARMED SENTRYS AT ALL TIMES.

[redacted] SOURCE ALSO ADVISED THAT THE CURRENT [redacted] b6 b7C b7D

[redacted] AT THE MANASSEH RANCH IS (X) [redacted] (X).

[redacted] IS IDENTICAL TO (X) [redacted] WHITE MALE, BORN [redacted] 6'2", 200 POUNDS, BLOND HAIR, GREEN EYES, LAST KNOWN RESIDING (PER CALIFORNIA DMV) [redacted] CALIFORNIA, MAILING ADDRESS, [redacted] CALIFORNIA, [redacted] PER CALIFORNIA CII AND FBI NCIC III, [redacted] HAS FBI NUMBER [redacted] AND CII NUMBER [redacted], ALIAS OF [redacted], SSAN: [redacted] AND [redacted] (X). HE HAS ONE LISTED ARREST, DECEMBER 17, 1982, BY THE SHERIFF'S OFFICE, MODESTO, CALIFORNIA, FOR OBSTRUCTING/RESISTING A PUBLIC OFFICER. THE CHARGE WAS DISMISSED DECEMBER 30, 1982, IN FURTHERANCE OF JUSTICE.

b6
b7C
b7D

[redacted] THOSE PRESENT FOR [redacted] VOCALIZED THEIR DESIRE FOR "COMBAT" AND ARE VERY SERIOUS ABOUT THE COS-UM. THEY BELIEVE SOME TYPE OF ARMED CONFLICT WILL OCCUR THIS YEAR. [redacted] THAT MEMBERS KNEW THE LOCATIONS OF POLICE STATIONS AND OTHER LAW ENFORCEMENT HEADQUARTERS, JEWISH SYNAGOGUES AND THE RESIDENCES OF RABBI'S AND BRIDGE AND DAM SITES THAT WOULD HAVE TO BE ELIMINATED OR DESTROYED SOMETIME IN THE FUTURE. [redacted] (SUPRA) SEEMS TO BE THEIR [redacted] AND [redacted]

b6
b7C
b7D

[redacted]

[redacted], WHILE NO SPECIFIC ILLEGAL ACTS WERE BROUGHT TO HIS ATTENTION, "THE ABILITY AND PROPENSITY TOWARDS DESTRUCTIVE ACTS IS CERTAINLY THERE."

AS FBIHQ IS AWARE, THE COS WAS ORGANIZED ON OR ABOUT JULY 4, 1984 AT A GATHERING AT THE MANASSEH RANCH, MARIPOSA. WHILE PREVIOUSLY, THERE WAS NO ARTICULABLE EVIDENCE OF PAST OR PLANNED CRIMINAL ACTS, THE RECENT DEVELOPMENT OF THE COS-UM, WITH ITS ATTENDANT RECRUITING, MILITARY-TYPE TRAINING, USE OF EXPLOSIVE DEVICES, AND THREATS AGAINST U.S. GOVERNMENT PERSONNEL AND PROPERTY, [redacted] THE COS AND ITS MEMBERSHIP.

SACRAMENTO BELIEVES THIS INVESTIGATION MAY LEAD TO EVIDENCE OF VIOLATIONS OF SEVERAL FEDERAL STATUTES, INCLUDING 26 USC 7212 (THREAT/IMPEDENCE OF GOVERNMENT OFFICIALS), 18 USC 371/372 (CONSPIRACY), 18 USC 111 (AFO), 18 USC 1114 (HOMICIDE OF A FEDERAL

BT

b6
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b6
b7C
b7D

b7E

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#1964)

TO: HQ2 @ SAMNET-EMH, SF @ SAMNET-EMH, DL @ SAMNET-EMH

FROM: SC @ SAMNET-EMH

SUBJECT: 119/0013

DATE: 30 APR 86 02:35:27 EDT

CC:

TEXT:

SC0013 1190338Z

RR HQ2 SF DL ROUTINE

DE SC 0013

R 292300Z APR 86FM SACRAMENTO (100A-8051) UNCLAS

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 3 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR [redacted] CID, DOMESTIC SECURITY/ b6 b7C

TERRORISM SECTION

COMMITTEE OF THE STATES(COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

OFFICER), 18 USC 876 (MAILING THREATENING COMMUNICATIONS), 18 USC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2 ALM/Pu

231 (CIVIL DISORDER), 18 USC 922 (INTERSTATE TRANSPORTATION OF FIRE-ARMS), 18 USC 1952 (ITAR), AND 18 USC 2383 (REBELLION OR INSURRECTION), AMONG OTHERS.

FOR INFORMATION OF LAS VEGAS, SACRAMENTO IS NOT AWARE OF ANY SPECIFIC PENDING FEDERAL PROSECUTION OF COS MEMBERS WITHIN THIS DIVISION AT THIS TIME.

INFORMATION COPIES PROVIDED TO INDICATED FIELD OFFICES, AS COS MEMBERS KNOWN OR BELIEVED TO RESIDE IN THOSE DIVISIONS AND FUTURE INVESTIGATION OF THOSE MEMBERS IS ANTICIPATED.

REQUEST OF FBIHQ: THE BUREAU IS REQUESTED TO AUTHORIZE [redacted] b7E

[redacted]

ARMED AND DANGEROUS.

BT

FORMS.TEXT HAS 0 DOCUMENTS
CANNOT FIND THE FORM

INBOX.1 (#869)

TO: PX @ SAMNET-EMH, SC @ SAMNET-EMH, SF @ SAMNET-EMH,
DL @ SAMNET-EMH

FROM: HQTX @ SAMNET-EMH

SUBJECT: 129/0047 PRIORITY

DATE: 10 MAY 86 03:30:15 EDT

CC:

TEXT:
VZCZCHQ0047

PP SC BT DL KC LV MI MP OM PX SF

DE HQ #0047 1290157

ZNR UUUUU

P 081838Z MAY 86

FM DIRECTOR FBI

TO FBI SACRAMENTO (100A-8051) PRIORITY

FBI BUTTE PRIORITY

FBI DALLAS PRIORITY

FBI KANSAS CITY PRIORITY

FBI LAS VEGAS PRIORITY

FBI MILWAUKEE PRIORITY

FBI MINNEAPOLIS PRIORITY

FBI OMAHA PRIORITY

FBI PHOENIX PRIORITY

FBI SAN FRANCISCO PRIORITY

BT

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC
SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE SACRAMENTO TELETYPE TO FBIHQ DATED APRIL 29,

#13

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2 LMR

SEARCHED ..... INDEXED .....
SERIALIZED ..... FILED .....
MAY 9 1986
FBI — SAN FRANCISCO

SA
100A-8032

b6
b7C

Recd 5/12/86

1986.

[redacted] b7E

[redacted]

SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING RESULTS OF THIS INVESTIGATION BEYOND [redacted] b7E

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED, SACRAMENTO SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE [redacted] b7E

[redacted]

ARMED AND DANGEROUS.

BT

#0047

NNNN

SF 100A-80322
SF 100A-80325
PAD/kjk

b6
b7C

The following investigation was conducted by Special Agent [redacted] on August 14, 1985:

b6
b7C
b7D

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SDA44/RW

SEARCHED INDEXED
SERIALIZED FILED
SEP 2 - 1985
FBI—SAN FRANCISCO

100A-80325-1

SEARCHED
SERIALIZED
INDEXED
FILED
MAY 29 1985
FBI—SAN FRANCISCO

100A-80325-8

SF 100A-80322
SF 100A-80320
~~SF 100A-80327~~
SF 100A-80325
PAD/kjk

The following investigation was conducted by Special Agent [redacted] on May 10, 1985:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2ALM/RW

b6
b7C

AT SAN JOSE, CALIFORNIA:

[redacted]

b6
b7C
b7D

SF 100A-80322
SF 100A-80320
SF 100A-80327
SF 100A-80325
PAD/kjk

b6
b7C
b7D

FD-36 (Rev. 8-28-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 5/14/85

TO : SAC, SACRAMENTO (100A-8051)

FROM : SAC, SAN FRANCISCO (100A-80325)(RUC)(SJRA/FCI)

SUBJECT: COMMITTE OF STATES
MARIPOSA, CALIFORNIA;
DS-T;
OO: SACRAMENTO

Re phone call from SA [redacted], San Jose RA to SA [redacted], Fresno RA, 4/4/85. b6 b7C

Enclosed for Sacramento is one copy of an investigative insert by SA [redacted]. b6 b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2 ALM/jen

2 - Sacramento (Encs. 1)
2 - San Francisco
PAD/kjk
(4)

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

☆U.S. Government Printing Office: 1984—431-613/6249

SEARCHED
SERIALIZED
INDEXED
FILED

100A-80325-9

SEARCHED ✓ INDEXED ✓
SERIALIZED ✓ FILED ✓
MAY 14 1985
FBI–SAN FRANCISCO
RDA

100A-80325-10

SF 100A-80322
SF 100A-80325
PAD/kjk

The following investigation was conducted by Special Agent [redacted] on April 16, 1985:

b6
b7C

AT SAN JOSE, CALIFORNIA

[redacted]

b6
b7C
b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2ALM/Rcl

SEARCHED ___ INDEXED ___
SERIALIZED ___ FILED ___

APR 25 1985

FBI—SAN FRANCISCO

100A-80325-11

SF 100A-80325
PAD/kjk

The following investigation was conducted by Special Agent [redacted] on March 4, 1985:

b6
b7C

AT SAN JOSE, CALIFORNIA

[redacted]

b6
b7C
b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP9ALM/RW

MINISTRY OF CHRIST CHURCH
4241 USONA ROAD
MARIPOSA, CALIFORNIA 95338

ANNOUNCEMENT OF 1985 IDENTITY BIBLE SEMINARS - APRIL & JULY, 1985

FRIDAY, APRIL 5th thru SUNDAY, APRIL 7th AND THURSDAY, JULY 4th thru SUNDAY, JULY 7th , 1985 AT MANASSEH RANCH, THE NATIONAL HQ. OF THE MINISTRY OF CHRIST CHURCH, LOCATED IN MARIPOSA COUNTY, CALIFORNIA NOT FAR FROM YOSEMITE NATIOAL PARK IN THE HIGH SIERRA-NEVADA MOUNTAINS. THREE (3) and FOUR (4) FULL DAYS and nights OF IDENTITY BIBLE TEACHING ALONG WITH THE COMMON LAW, CONSTITUTIONAL LAW AND OUR REPUBLICAN FORM OF GOVERNMENT WITH ITS CHRISTIAN ORIGIN AND BACK-GROUND. PLAN YOUR TRIPS NOW ! ATTENDANCE IS LIMITED TO APPROVED APPLICANTS.

APPLICATION TO ATTEND

TO THE MINISTRY OF CHRIST CHURCH, 4241 USONA ROAD, MARIPOSA, CALIFORNIA 95338:

I (we) wish to attend : April 5th-7th _____ July 4th-7th 1985 _____ Identity Bible Seminar (Check applicable dates). The following information is submitted for your planning purposes:

We will bring the following type Recreational Vehicle:

Tent Camper ____ Motor Home ____ Truck Camper ____ Travel Trailer ____(__Ft)

We will NOT bring an R.V. type Vehicle so will need sleeping quarters for _____persons.

We will NOT bring an R?V. Type vehicle but will need camp space for _____ sleeping tents to be brought by us.

We _____ will _____ will not partake of the Church Menu (breakfasts, lunch & evening meals) at the Church Dining Hall during the entire Seminar.

The Ministry of Christ Church, Inc., and all of its officers and/or agents, is (are) hereby relieved from all liability and responsibility to myself and all guests and/or members of my family, in the event of accident or injury sustained while (I) (We) are on Church property at Manasseh Ranch in Mariposa County, California.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2 ALM/

NAME PRINTED _____ Name- Signed _____

ADDRESS:

Street Number _____ City _____ Zip

Phone: _____

Total Number of Persons _____
No. of Adults _____
No. of Children under 18 ____

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 9/19/85

TO : SAC, SACRAMENTO (100A-8051)

FROM : ACTING SAC, SAN FRANCISCO (100A-80325)(RUC)(SJRA/FCI)

SUBJECT: THE COMMITTEE OF STATES
MARIPOSA, CALIFORNIA;
DS-T;
OO: SACRAMENTO

Enclosed for Sacramento is one (1) copy of an insert of information furnished by [redacted] concerning the activities of captioned matter. b7D

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP3 ALM/RW

ARMED AND DANGEROUS

2 - Sacramento (Encs. 1)
1 - San Francisco
PAD/kjk
(3)

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

☆U.S. Government Printing Office: 1984—431-613/6249

SEARCHED
SERIALIZED
INDEXED
FILED

100 A - 80325 - 12

SEARCHED ___ INDEXED ___
SERIALIZED ___ FILED ___

MAY 14 1985

FBI-SAN FRANCISCO
RDA

100A-80325-13

SF 100A-80322
SF 100A-80327
SF 100A-80320
SF 100A-80325
PAD/kjk

The following investigation was conducted by Special Agent [redacted] on April 8, 1985: b6 b7C

AT SAN JOSE, CALIFORNIA:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP3 ALM/RW

b6
b7C
b7D

SF 100A-80322
SF 100A-80325
SF 100A-80320
PAD/kjk

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-2-98 BY SBA ALM/ew

b6
b7C

The following investigation was conducted by Special Agent [redacted] on July 8, 1985:

b6
b7C
b7D

SEARCHED
SERIALIZED
INDEXED
FILED

100A-80325-14

FD-[illegible] (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- [x] Teletype
- [ ] Facsimile
- [x] AIRTEL

PRECEDENCE:
- [ ] Immediate
- [ ] Priority
- [ ] Routine

CLASSIFICATION:
- [ ] TOP SECRET
- [ ] SECRET
- [ ] CONFIDENTIAL
- [ ] UNCLAS E F T O
- [ ] UNCLAS

Date 9/13/85

TO : SAC, SACRAMENTO (100A-8051)

FROM : ACTING SAC, SAN FRANCISCO (100A-80325)(RUC)(SJRA/FCI)

SUBJECT: THE COMMITTEE OF STATES
MARIPOSA, CALIFORNIA;
DS-T;
OO: SACRAMENTO

Enclosed for Sacramento are one (1) copy each of two inserts of information furnished by [redacted] concerning the activities of captioned matter. b7D

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10-22-98 BY SP2 ALM/Rw

ARMED AND DANGEROUS

2 - Sacramento (Encs. 2)
1 - San Francisco
PAD/kjk
(3)

Rec #6

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

☆U.S. Government Printing Office 1984—431-613/6249

SEARCHED
SERIALIZED
INDEXED
FILED

100A-80325-15

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☐ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 7/22/85

TO: DIRECTOR, FBI (100-487406)(192-1532)

FROM: SAC, SAN FRANCISCO (100A-80320)(P)(SQD 13)

SUBJECT: ARYAN NATIONS (AN)
CHURCH OF JESUS CHRIST CHRISTIAN
HAYDEN LAKE, IDAHO
DS/T
OO: BUTTE

ARIZONA PATRIOTS
DS/T
OO: PHOENIX

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-17-98 BY SP3ALM/PW

Re Phoenix telephone to the Director, dated 3/7/85, Sacramento teletype entitled "Committee of States, Mariposa, California; DS/T; OO: Sacramento", dated 12/21/84, and Phoenix teletype to FBIHQ and other offices, dated 4/23/85.

In referenced airtel Phoenix listed telephone numbers used in calls placed through the Shared Use Network System (SUNS), Phoenix Arizona. Phoenix advised that members of the these so called patriot groups were making illegal telephone calls to various sections of the country. Those telephone numbers listed within the San Francisco Division are outlined as follows and the information developed regarding subscribers is also included:

2 - Bureau
2 - Butte
(1 - 192B-54)
(1 - 100A-9595)
2 - Phoenix
(1 - 100A-8715)
(1 - 100A-8711)
2 - Seattle
(1 - 100A-33198)
(1 - 192B-82)
3 - San Francisco
(1 - 100A-80325)

PJW/dld
(11)

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

SEARCHED
SERIALIZED
INDEXED
FILED

U.S. GOVERNMENT PRINTING OFFICE : 1984 O - 449-465

100A - 80325 - 16

SF 100A-80320
PJW/dld

1. 408-336-5419. Records of Pacific Bell indicated the subscriber to this number is JULIUS HIMMELSBACHER, 150 Taylor Road, Benlomd, Santa Cruz, California. Records of San Francisco indices are negative for HIMMELSBACHER. Records of California DMV indicate that HIMMELSBACHER, date of birth 12/28/07, was issued California Drivers License B0123213 and also has a Senior Citizen Identification Card issued. He is described as a white male, 5'4", 155 pounds. He shows an additional address of P.O. Box 224 Benlomd, California. He is shown also as the registered owner of two vehicles, a Ford pickup truck, California license V68534 and a 1969 Ford sedan, California license 597 DHN.

2. [redacted]. Subscriber information indicates this number is listed to [redacted] San Francisco indices are negative on [redacted], however a check of the [redacted] data base on ISIS indicates that [redacted] the Committee of States. The ISIS reference shows this information is based on the [redacted] California DMV indicates that [redacted] was issued California Drivers License [redacted] with an address of [redacted], California. He has a date of birth of [redacted], and is listed as a white male, 5'8", 140 pounds with blue eyes and brown hair. b6 b7C

3. [redacted]. Subscriber information shows this is listed to [redacted]. San Francisco indices are negative on [redacted] Records of California DMV identify her as [redacted] date of birth [redacted], issued California Drivers License [redacted]. She is described as a female, 4'11", 125 pounds, with brown eyes and black hair. She shows an additional address of [redacted] b6 b7C

No further action is being taken at San Francisco unless new information is received which indicates activity related to the above captioned cases.

SF 100A-80322
100A-80325
100A-80320
PAD/kjk

b6
b7C

The following investigation was conducted by Special Agent [redacted] on August 28, 1985:

[redacted]

b6
b7C
b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2 ALM/RW

SEARCHED ___ INDEXED ___
SERIALIZED ___ FILED ___
OCT 29 1985
FBI—SAN FRANCISCO

100A-80325-17

SF 100A-80322
100A-80320
100A-80325
PAD/kjk

b6
b7C

The following investigation was conducted by Special Agent [redacted] on September 3, 1985:

[redacted]

b6
b7C
b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2 ALM/Pr

SEARCHED ..... INDEXED .....
SERIALIZED ..... FILED .....
OCT 25 1985
FBI — SAN FRANCISCO

100A-80325-19

#13

PX0010 114 0135Z

PP LA

DE PX

P 230105Z APR 85

FM PHOENIX (100A-8711) (P)

TO DIRECTOR (PRIORITY)

ATLANTA (PRIORITY)

BUTTE (PRIORITY)

CLEVELAND (PRIORITY)

DALLAS (PRIORITY)

DENVER (PRIORITY)

INDIANAPOLIS (PRIORITY)

KANSAS CITY (PRIORITY)

LAS VEGAS (PRIORITY)

LOS ANGELES (PRIORITY)

MILWAUKEE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2 ALM/RW

NOTE PAGE 3

100-80325-20

SEARCHED
SERIALIZED
INDEXED
FILED
APR 23 1985
FBI — SAN FRANCISCO

[redacted]

b6
b7C

cc to 100-80325

ICC 192B-180

ICC [redacted]

ICC

Recd 4/29/85

~~100A-80325-1703~~

PX0310 114 0105Z

PP SF

DE PX

P 030105Z APR 84 85

FM PHOENIX (100A-8711) (P)

TO DIRECTOR (PRIORITY)

ATLANTA (PRIORITY)

BUTTE (PRIORITY)

CLEVELAND (PRIORITY)

DALLAS (PRIORITY)

DENVER (PRIORITY)

INDIANAPOLIS (PRIORITY)

KANSAS CITY (PRIORITY)

LAS VEGAS (PRIORITY)

LOS ANGELES (PRIORITY)

MILWAUKEE (PRIORITY)

NEW ORLEANS (PRIORITY)

OKLAHOMA CITY (PRIORITY)

OMAHA (PRIORITY)

PHILADELPHIA (PRIORITY)

ARMED AND DANGEROUS

PITTSBURGH (PRIORITY)

PORTLAND (PRIORITY)

SACRAMENTO (PRIORITY)

SALT LAKE CITY (PRIORITY)

SAN FRANCISCO (PRIORITY)

SEATTLE (PRIORITY)

BT

UNCLAS

ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DS/T; OO: BUTTE; ARIZONA PATRIOTS; DS/T; OO: PHOENIX (100-8715) (100-8711).

RE PHOENIX TELETYPE TO THE DIRECTOR, DATED 3/7/85; AND SACRAMENTO TELETYPE ENTITLED, "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS/T; OO: SACRAMENTO," DATED 12/21/84.

FOR THE INFORMATION OF THOSE OFFICES NOT IN RECEIPT OF REFERENCED TELETYPES, PHOENIX DIVISION IS CURRENTLY CONDUCTING A FRAUD BY WIRE INVESTIGATION ON A LARGE NETWORK OF INDIVIDUALS THAT IS USING SEVERAL UNASSIGNED ACCESS CODES TO GAIN USE OF LONG DISTANCE TELEPHONE TIME WITHOUT PAYING FOR IT. THE TELEPHONE COMPANY INVOLVED IS SHARED USE NETWORK SYSTEM (SUNS), PHOENIX, ARIZONA.

SUNS LEARNED THROUGH ITS OWN INVESTIGATION THAT CALLS ARE BEING

MADE BY LEADERS AND MEMBERS OF THE COMMITTEE OF STATES, THE ARIZONA PATRIOTS AND VARIOUS RIGHT-WING, WHITE SUPREMACIST, TAX-PROTEST GROUPS THROUGHOUT THE UNITED STATES.

IN THE COURSE OF THEIR INVESTIGATION, EMPLOYEES/OF SUNS REPORT THAT CALLERS OFTEN IDENTIFY THEMSELVES AS PATRIOTS AND APPEAL TO FARMERS AND BUSINESS PEOPLE TO GO TO THEIR MEETINGS OR TO PURCHASE INFORMATION WHICH WILL TEACH THEM HOW TO AVOID PAYING TAXES AND HOW TO KEEP THEIR FARMS OR BUSINESSES FROM BEING FORECLOSED. MANY CALLS ARE BETWEEN PATRIOTS WHO DISCUSS THE BEST WAY TO MAKE A SALES PITCH TO THE FARMERS OR BUSINESS PEOPLE. THEY HAVE ALSO DISCUSSED WAYS TO USE SATELLITE TELEPHONE SERVICE AT NO COST TO THEM.

ALL OFFICES WHICH ARE AWARE OF MEMBERS OF THESE PATRIOT GROUPS LIVING WITHIN THEIR DIVISIONS AND MAKING THESE ILLEGAL TELEPHONE CALLS, SHOULD CONSIDER OPENING FRAUD BY WIRE CASES, ESPECIALLY IF THE CASE CAN BE UTILIZED AS AN INTELLIGENCE BASE FOR THESE GROUPS. ADDITIONALLY, RECIPIENT OFFICES SHOULD DIRECT THEIR SOURCES TO ASCERTAIN DISCRETELY WHETHER THESE "PATRIOTS" ARE USING THESE TELEPHONE ACCESS CODES, AND TELLING OTHERS HOW TO USE THEM.

RECEIVING OFFICES WILL OBTAIN SUBSCRIBER INFORMATION ON THE NUMBERS THAT WILL FOLLOW. (THESE NUMBERS ARE OF INDIVIDUALS WHO HAVE

CALLED OR RECEIVED CALLS THROUGH SUNS.) CHECK INDICES AND PERFORM CRIMINAL CHECKS ON SUBSCRIBERS. WILL ASCERTAIN WHETHER SUBSCRIBER IS AFFILIATED WITH ARYAN NATION, COMMITTEE OF STATES, OR SIMILAR WHITE SUPREMACIST ORGANIZATION.

ATLANTA DIVISION AT ATLANTA, GEORGIA:

[redacted]

b6
b7C

BUTTE DIVISION AT BUTTE, MONTANA. [redacted] [redacted], TELEPHONE [redacted], HAS RECEIVED SEVERAL OF THESE ILLEGAL TELEPHONE CALLS. BUTTE MIGHT BE ABLE TO DETERMINE THROUGH SOURCES, WHETHER OWNERS OF [redacted], ARE ALSO MAKING CALLS. ALSO, FOLLOW SAME LEAD AS SET FORTH FOR OTHER DIVISIONS ON TELEPHONE NUMBERS:

[redacted]

b6
b7C

CLEVELAND DIVISION AT CLEVELAND OHIO:

[redacted]

DALLAS DIVISION AT DALLAS, TEXAS:

[redacted]

DENVER DIVISION AT DENVER, COLORADO:

[redacted]

INDIANAPOLIS DIVISION AT INDIANAPOLIS, INDIANA: [redacted]

KANSAS CITY DIVISION AT KANSAS CITY, MISSOURI.

WILL FOLLOW SAME LEAD SET FORTH FOR OTHER DIVISIONS ON PHONE NUMBERS:

[redacted] b6 b7C

LAS VEGAS DIVISION AT LAS VEGAS, NEVADA:

[redacted] b6 b7C

LOS ANGELES DIVISION AT LOS ANGELES, CALIFORNIA:

[redacted]

MILWAUKEE DIVISION AT MILWAUKEE, WISCONSIN:

[redacted] b6 b7C

NEW ORLEANS DIVISION AT NEW ORLEANS, LOUISIANA:

[redacted]

OKLAHOMA CITY DIVISION AT OKLAHOMA CITY, OKLAHOMA:

[redacted]

b6
b7C

OMAHA DIVISION AT OMAHA, NEBRASKA:

[redacted]

PHILADELPHIA DIVISION AT PHILADELPHIA, PENNSYLVANIA:

[redacted]

b6
b7C

PITTSBURGH DIVISION AT PITTSBURGH, PENNSYLVANIA:

[redacted]

PORTLAND DIVISION AT PORTLAND, OREGON:

[redacted]

SACRAMENTO DIVISION AT SACRAMENTO, CALIFORNIA:

[redacted]

b6
b7C

SALT LAKE CITY DIVISION AT SALT LAKE CITY, UTAH:

[redacted]

[redacted] b6 b7C

SAN FRANCISCO DIVISION AT SAN FRANCISCO, CALIFORNIA:

[redacted]. b6 b7C

SEATTLE DIVISION AT SEATTLE, WASHINGTON:

[redacted]

ALL INDIVIDUALS IN THIS INVESTIGATION SHOULD BE CONSIDERED ARMED AND DANGEROUS WITH AN UNLIMITED SUPPLY OF WEAPONS AND AMMUNITION.

BT

[redacted] b6 b7C

[redacted] b6 b7C

[redacted] b6 b7C

Memorandum

To : SAC, INDIANAPOLIS

Date 9/12/86

From SAC, SACRAMENTO (100A-8051) (P)

Subject : COMMITTE OF STATES (COS)
MARIPOSA, CA;
DOMESTIC SECURITY/TERRORISM
OO: SC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2 ALM/RW

[redacted] b7E

SC is setting forth for receiving offices as complete a list as sources could provide of individuals [redacted] COMMITTE OF STATES (COS) facility, the MANASSAH RANCH, in rural Mariposa County, CA. This ranch is also the residence of WILLIAM POTTER GALE, leader of COS. b6 b7C b7D

For the information of receiving offices unfamiliar with COS, it is made up of members of the old MINUTEMAN ORGANIZATION, the KU KLUX KLAN (KKK) and other adherents of extreme right wing anti-black, anti-Jewish, anti-Federal Government organizations.

The principle spokesperson for COS has been WILLIAM POTTER GALE who has had associations in the recent past with the Aryan Nation in Hayden Lake, Idaho.

On [redacted] MANASSAH RANCH. During the course of [redacted] b6 b7C b7D

ARMED AND DANGEROUS

2 - Indianapolis
2 - LasVegas
2 - Phoenix
2 - Portland
2 - San Francisco
2 - Sacramento
NJH:llc
(12)

SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
SEP 19 1986
FBI — SAN FRANCISCO

100A-80325-21

SC100A-8051

Sources have reported the following individuals

[redacted]

WILLIAM POTTER GALE, WM
DOB: 11/20/16
5'10", 150 lbs, Brown hair, Brown eyes
5481 Clouds Rest Rd.
Mariposa, CA

[redacted]

b6
b7C
b7D

FORTUNATO ANGELO PARRINO, WM
DOB: 12/19/31
6'1", 190 lbs., Brown hair, Brown eyes
5043 Darrah Rd.
Mariposa, CA

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

The following listed names have not been fully identified. As much information as is available is being set forth about them, however.

[redacted]

b6
b7C
b7D

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

The following two individuals from [redacted] are known to Sacramento:

[redacted]

b6
b7C
b7D

SC100A-8051

LEADS

LAS VEGAS AT LAS VEGAS, NV

1. Provide identifying information on [redacted] (SC files contain some references to the [redacted] b6 b7C

2. Review unidentified names and if any possibility exists that they are Nevada residents, advise SC of identity.

PHOENIX AT PHOENIX, AZ

1. Determine if [redacted] can fully identify those names set forth without address or other identifying info. b7D

INDIANAPOLIS AT INDIANAPOLIS, IN

1. Obtain identifying data from Dept. Motor Vehicles on [redacted] b6 b7C

2. Search indices for any informaiton on [redacted].

SACRAMENTO AT SACRAMENTO & MARIPOSA, CA

Continue investigation to fully identify all participants.

Copies are being provided for SF, PD for informaiton since some participants are residents within their respective divisions. No investigative work is being requested at this time from SF or PD.

ARMED AND DANGEROUS

INBOX.1 (#1749)

#13

TO: DL @ EMH2, KC @ EMH2, LV @ EMH2,
OM @ EMH1, PX @ EMH1, SC @ EMH2,
SF @ EMH1

FROM: HQTX @ EMH1

SUBJECT: 297/0092 PRIORITY

DATE: 24 OCT 86 01:14:47 GMT

CC:

TEXT:

VZCZCHQ0092

PP BT SC DL KC LV MI MP OM PX SF

DE HQ #0092 297059

ZNR UUUUU

P 232101Z OCT 86

FM DIRECTOR FBI

TO FBI SACRAMENTO (100A-8051) PRIORITY

FBI BUTTE PRIORITY

FBI DALLAS PRIORITY

FBI KANSAS CITY PRIORITY

FBI LAS VEGAS PRIORITY

FBI MILWAUKEE PRIORITY

FBI MINNEAPOLIS PRIORITY

FBI OMAHA PRIORITY

FBI PHOENIX PRIORITY

FBI SAN FRANCISCO PRIORITY

BT

UNCLAS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2 ALM/Rc

SEARCHED EMC
SERIALIZED
OCT 2 - 1986
FRANCISCO

100A-80325-22

b6
b7C

COMMITTEE OF STATES (COS): MARIPOSA, CALIFORNIA; DOMESTIC
SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE SACRAMENTO AIRTEL TO FBIHQ DATED OCTOBER 9,

RECEIVED AT ROTOR 10/24/86

1986.

[redacted]

b7E

SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING RESULTS OF THIS INVESTIGATION [redacted]

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED, SACRAMENTO SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE [redacted]

ARMED AND DANGEROUS.

BT

#0092

NNNN

XT
FORMS TEXT HAS 1 DOCUMENT

INBOX 1 (#676)

TEXT

LV0011 3020945Z

RR HQ PX SC CE LA SF OM BT DL KC MI MP

DE LV

R 302200Z OCT86FM LAS VEGAS (100A 1669) (P)

TO DIRECTOR (100-487547) (ROUTINE)

PHOENIX (100A 8715) (SUB 1) (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

CHARLOTTE (ROUTINE)

LOS ANGELES (ROUTINE)

SAN FRANCISCO (ROUTINE)

OMAHA (ROUTINE)

BUTTE (INFO) (ROUTINE)

DALLAS (INFO) (ROUTINE)

KANSAS CITY (INFO) (ROUTINE)

MILWAUKEE (INFO) (ROUTINE)

MINNEAPOLIS (INFO) (ROUTINE)

BT

UNCLAS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-86 BY SP3 ALM/Pu

COMMITTEE OF STATES (COS) MARIPOSA, CALIFORNIA LAS VEGAS, NEVADA, CELL; OO: LAS VEGAS

SEARCHED Eue
SERIALIZED
OCT 30 1986
FBI - LV

INFO

100A-80325

b6
b7C

100A-80325-23

ARMED AND DANGEROUS

RE LAS VEGAS AIRTEL TO BUREAU, DATED OCTOBER 7, 1986; BUREAU TELETYPE TO LAS VEGAS, DATED OCTOBER 10, 1986; AND PHOENIX TELCAL TO LAS VEGAS DATED OCTOBER 28, 1986.

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, ON OCTOBER 9, 1986 WILLIAM P. GALE, [redacted] b6 b7C [redacted] FORTUNATO "SLIM" PARRINO, [redacted] ALL MEMBERS OF COS, WERE INDICTED BY A FEDERAL GRAND JURY AT LAS VEGAS, NEVADA, ON TEN (10) COUNTS VIOLATION OF TITLE 18, USC, SECTIONS 371, "CONSPIRACY"; TITLE 18, USC, SECTION 876, "MAILING THREATENING COMMUNICATIONS"; TITLE 26, USC, SECTION 7212(A), "ATTEMPT TO INTERFERE WITH ADMINISTRATION OF INTERNAL REVENUE LAWS"; AND TITLE 18, USC, SECTION 2, "AIDING AND ABETTING."

ON OR ABOUT OCTOBER 16, 1986, ALL OF ABOVE SUBJECTS WERE ARRESTED WITHOUT INCIDENT BY IRS AGENTS IN NEVADA, ARIZONA AND CALIFORNIA, EXCEPT [redacted] b6 b7C BOTH OF WHOM WERE ISSUED ORDERS TO APPEAR BEFORE U.S. MAGISTRATE.

ON OCTOBER 28, 1986, GALE AND PARRINO APPEARED BEFORE U.S. MAGISTRATE PHILIP PRO AT LAS VEGAS, NEVADA, AND THEIR DETENTION IN CUSTODY OF U.S. MARSHALS WAS CONTINUED WITH ARRAIGNMENT AND PLEA SCHEDULED FOR NOVEMBER 9, 1986, AT 8:30 A.M.

[redacted] WERE PREVIOUSLY DETAINED WITHOUT BAIL AND ARE CURRENTLY IN CUSTODY OF U.S. MARSHALS AT LAS VEGAS, NEVADA, ALONG WITH GALE AND PARRINO. b6 b7C

ASSISTANT U.S. ATTORNEY, LAS VEGAS, NEVADA, REQUESTED FBI ALERT ALL OFFICES WHERE COS EXISTS TO EXPEDITIOUSLY ADVISE FBI LAS VEGAS REGARDING ANY PLANS OF COS MEMBERS TO COME TO LAS VEGAS, IN ORDER THAT ANY PLANNED VIOLENCE IN ATTEMPT TO EXTRICATE ABOVE SUBJECTS MAY BE AVERTED.

RECEIVING OFFICES SUTEL IF ANY SUCH PLANS MATERIALIZE.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS AND SHOULD BE CONSIDERED ARMED AND DANGEROUS.

BT

FD-350 (Rev. 5-8-81)

(Indicate page, name of newspaper, city and state.)

(Mount Clipping in Space Below)

Date: 10-24-86
Edition: 6 Star
4 S.F.Chronicle
San Francisco,Ca.

Title:

Character:
or
Classification:
Submitting Office: SF

Indexing:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2 ALM/Pw

Arrested in Plot to Kill IRS Agents, Judge

The reputed leader of a paramilitary anti-tax group and one of his members were arrested near Fresno yesterday on charges of threatening to kill IRS agents and a judge, authorities said yesterday.

Also arrested were three alleged group members in Las Vegas, Nev., and another in Flagstaff, Ariz.

Two additional members of the group known as The Committee of the States are expected to turn themselves in to authorities this morning, said Assistant U.S. Attorney Richard Pocker in Las Vegas.

A federal grand jury indictment has charged the eight with sending what the group called "constructive notice" to several IRS agents in Reno and Las Vegas and to a Las Vegas Judge. The indictment claims the "constructive notice" was actually a death threat.

"They hold it as a fundamental precept that the government is an unlawful government. They call it the 'Zionist Occupational Government'," Pocker said.

The indictment claims that the defendants conducted classes on anti-tax ideology and took paramilitary training.

Arrested near Fresno was the group's reputed leader, William P. Gale, and Fortunato (Slim) Parino.

Others arrested include Patrick McCray, George McCray, Gary Delfin and Richard Van Haze. Named in the indictment, but not yet arrested, were Angelo Stefanelli and Susan Kieffer.

Chronicle Wire Services

100A-80325 (5/12/86)

b6
b7C

RG CG/AS
1986

100A-80325-24

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#763)

TEXT:

LV00013

RR HQ LAPX SC SD SF

DE LV

R 210528Z JAN 87

FM LAS VEGAS 100A-1669 (P)

TO DIRECTOR (ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN DIEGO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

100A-80325 (12/84) case

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL,

OO: LAS VEGAS

RE LAS VEGAS AIRTEL TO BUREAU, JANUARY 12,1987; AND LAS VEGAS TELCAL TO BUREAU, JANUARY 21,1987.

FOR INFORMATION OF LOS ANGELES, SAN DIEGO, AND SAN FRANCISCO, NOT IN RECEIPT OF REFERENCED AIRTEL.

ON OCTOBER 9, 1986, EIGHT (8) MEMBERS OF COS WERE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2 ATP/Pu

SEARCHED ZMC INDEXED
SERIALIZED KG FILED
JAN 2 ? 1987
FBI — SAN FRANCISCO

b6
b7C

100A-80325

100A-80325-25

INDICTED BY FEDERAL GRAND JURY, LAS VEGAS, NEVADA, FOR TEN (10) COUNT VIOLATIONS OF FEDERAL STATUTES RELATING TO MAILING THREATS TO INTERNAL REVENUE SERVICE (IRS) AGENTS. FIVE (5) OF THOSE INDICTED ARE MEMBERS OF COS LAS VEGAS CELL. THREE (3) MEMBERS, WILLIAM POTTER GALE, LEADER OF COS, FORTUNATO PARINNO BOTH FROM MARIPOSA, CALIFORNIA, AND [redacted] b6 b7C REMAIN INCARCERATED AS "TOO DANGEROUS" TO ALLOW BAIL. NUMEROUS HEARINGS TO SUPPRESS EVIDENCE AND TO OBTAIN BAIL FOR THOSE STILL IN CUSTODY ARE TAKING PLACE.

ON JANUARY 12, 1987, AN EVIDENCE SUPPRESSION HEARING PERTAINING TO EVIDENCE REGARDING [redacted] b6 b7C [redacted] WAS HELD. FIVE (5) UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS DURING HEARING AND AFTERWARDS UNSUBS ENTERED BROWN VINYL OVER BROWN CADILLAC BEARING CALIFORNIA LICENSE PLATES NUMBER [redacted]

CALIFORNIA LICENSE NUMBER [redacted] WAS REGISTERED b6 b7C TO 1971 CADILLAC. VIN NUMBER [redacted] LISTED TO [redacted] [redacted] CALIFORNIA

[redacted] AND WAS SUBSEQUENTLY TRANSFERRED ON OCTOBER 4, 1986 TO [redacted] CALIFORNIA. b6 b7C

ON JANUARY 13, 1987, [redacted] [redacted] IRS, LAS VEGAS, NEVADA, ADVISED THEIR RECORDS INDICATE [redacted] CALIFORNIA. b6 b7C

ONE OF FIVE UNSUBS ABOVE, WHO ALSO APPEARED TO BE [redacted] AND IS DESCRIBED AS WHITE MALE 55-60, 5 8" 170 POUNDS, STOCKY OR SQUARE BUILT (LOOKED LIKE "FARMER" OR RATHER "SEEDY" LOOKING) AND WORE GREEN SPORT COAT POSSIBLY WESTERN STYLE AD BRIM FISHING TYPE HAT WITH NUMEROUS MEDALS OF SOME TYPE ATTACHED THERETO. b6 b7C

UNSUB(S) MADE NO CONTACTS WITH COS MEMBERS THAT WERE OBSERVED.

LOS ANGELES AT [redacted] CALIFORNIA: WILL ATTEMPT TO VERIFY FROM VEHICLE AND DESCRIPTION THAT ONE OF ABOVE UNSUBS WAS [redacted] b6 b7C

BT

#

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FORMS.TEXT HAS 2 DOCUMENTS

INBOX 1 (#1045)

TO: HQ1 @ EMH1 LV @ EMH2 LA @ EMH1
PX @ EMH1, SC @ EMH2, SF @ EMH1

FROM SD @ EMH1

SUBJECT 027/0022, ROUTINE

DATE: 28 JAN 87 05 40 10 GMT

CC:

TEXT:

SD00022 0280540Z

RR HQ LV LA PX SC SF

DE SD

R 280100Z JAN 87

FM SAN DIEGO (100A-19871)(RUC)

TO DIRECTOR (ROUTINE)

LAS VEGAS (100A-1669)(ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2 ALM/RW

SEARCHED ... INDEXED ... SERIALIZED ... FILED ... JAN 27 1987 FBI — SAN FRANCISCO

100A-80325

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL ; OO: LAS VEGAS.

WHITE AMERICAN RESISTANCE (WAR); DOMESTIC SECURITY/TERRORISM,

OO: SAN FRANCISCO.

RE LOS ANGELES TELETYPE TO THE DIRECTOR DATED 1/22/87, AND SAN DIEGO TELEPHONE CALL TO LAS VEGAS 1/26/87.

IN REFERENCED TELETYPE, LAS VEGAS ADVISED RECEIVING OFFICES THAT ON 1/12/87, AT AN EVIDENCE SUPPRESSION HEARING FOR [redacted] FIVE

100A-80325-216

UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS AND WERE LATER OBSERVED TO ENTER A BROWN CADILLAC BEARING CALIFORNIA LICENSE [redacted] b6 b7C

SAN DIEGO CONFIRMS THAT THE ABOVE BROWN CADILLAC IS REGISTERED TO [redacted] AND HAS BEEN OBSERVED ON NUMEROUS OCCASIONS b6 b7C AT [redacted] RESIDENCE AT [redacted] CALIFORNIA. [redacted] DOB [redacted] IS DESCRIBED AS A WHITE MALE, 5'8", 170 POUNDS, BROWN HAIR AND BLUE EYES. BASED ON THE DESCRIPTION PROVIDED BY LAS VEGAS, SAN DIEGO AGREES THAT THE INDIVIDUAL OBSERVED IN LAS VEGAS WAS INDEED [redacted] SAN DIEGO ALSO NOTES THAT [redacted] HAS BEEN KNOWN TO BE IN ATTENDANCE AT HEARINGS AND TRIALS INCLUDING THE TRIAL HELD IN SEATTLE FOR THE MEMBERS OF THE "ORDER".

LAS VEGAS IS REQUESTED TO CONTINUE TO ADVISE SAN DIEGO REGARDING ANY FURTHER SIGHTINGS OF [redacted] AT HEARINGS OR TRIALS HELD b6 b7C IN LAS VEGAS FOR INDIVIDUALS INVOLVED WITH THE COMMITTEE OF STATES. SAN DIEGO WOULD ALSO BE INTERESTED IN THE IDENTITIES OF ANY OTHER PERSONS WITH [redacted] OR ANY PERSONS MEETING WITH [redacted] WHILE HE IS IN LAS VEGAS.

PHOENIX DIVISION IS LIKEWISE REQUESTED TO NOTIFY SAN DIEGO REGARDING ANY APPEARANCES OF [redacted] AT HEARINGS FOR MEMBERS b6 b7C OF THE ARIZONA PATRIOTS.

FOR INFORMATION OF RECEIVING OFFICES, THE FOLLOWING ARE VEHICLES REGISTERED TO [redacted] b6 b7C

1) 1975 CADILLAC, CALIFORNIA LICENSE [redacted] FADED RED WITH A WHITE VINYL TOP.

2) 1971 CADILLAC, CALIFORNIA LICENSE [redacted] BROWN IN COLOR.

3) 1968 PLYMOUTH SEDAN, CALIFORNIA LICENSE [redacted] GREEN IN COLOR.

4) 1966 OPEL, CALIFORNIA LICENSE [redacted]

5) 1979 DATSUN PICKUP, CALIFORNIA LICENSE [redacted] RED IN COLOR WITH A CAMPER SHELL.

6) 1979 FORD COURIER PICKUP, CALIFORNIA LICENSE [redacted] (REGISTERED OWNER: [redacted], BEIGE OR WHITE IN COLOR.

7) 1974 PLYMOUTH SEDAN, CALIFORNIA LICENSE [redacted] (REGISTERED OWNER [redacted], WHITE IN COLOR.

FOR INFORMATION OF RECEIVING OFFICES, [redacted] IS KNOWN TO HAVE SCANNERS IN THE 1975 RED CADILLAC, AND POSSIBLE IN OTHER VEHICLES THAT HE USES. b6 b7C

INASMUCH AS THERE ARE NO FURTHER LEADS AT SAN DIEGO REGARDING COS, SAN DIEGO WILL CONSIDER THAT MATTER RUC'D, AND WILL CONTINUE TO DOCUMENT INVESTIGATION REGARDING [redacted] IN SAN DIEGO FILE b6 b7C

PAGE FOUR (100A-19871) UNCLAS

100A-19842, TITLED, "WHITE AMRICAN RESISTANCE (WAR). DS/T; OO: SF."

BT

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INBOX.1 (41552)

#13

TO: HQ2 @ EMH2, BT @ EMH2, CG @ EMH2,
DL @ EMH2, DN @ EMH2, KC @ EMH2,
LA @ EMH1, MI @ EMH1, MP @ EMH2,
OM @ EMH1, PX @ EMH1, SC @ EMH2,
SD @ EMH1, SF @ EMH1

FROM: LV @ EMH2

SUBJECT: 244/0003 PRIORITY

DATE: 2 SEP 87 04:22:30 GMT

CC:

TEXT:

LV00003

PP HQ BT CG DL DN KC LA MI MP OM PX SC SD SF

DE LV

P 0104222 SEP 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (100-437547) PRIORITY

BUTTE PRIORITY

CHARLOTTE (100A-12273) PRIORITY

DALLAS PRIORITY

DENVER PRIORITY

KANSAS CITY PRIORITY

LOS ANGELES (100A-37470) PRIORITY

MILWAUKEE PRIORITY

MINNEAPOLIS PRIORITY

OMAHA PRIORITY

PHOENIX (100A-3724) PRIORITY

SACRAMENTO (100A-3051) PRIORITY

SAN DIEGO (100A-13371) PRIORITY

SAN FRANCISCO PRIORITY

BT

UNCLAS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SP2 ALM/Rw
Log # 99-18

SEARCHED INDEXED
SERIALIZED FILED
SEP 01 1987
FBI — SAN FRANCISCO

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b7C

100A-80325-28

COMMITTEE OF THE STATES (COS), STATE OF NEVADA;
DOMESTIC SECURITY - TERRORISM, OO: LAS VEGAS.

REFERENCE LAS VEGAS TELETYPE TO BUREAU, OCTOBER 30, 1986; SACRAMENTO TELETYPE TO BUREAU, JULY 2, 1987; LAS VEGAS TELETYPE TO BUREAU, JULY 8, 1987; SACRAMENTO TELETYPE TO LAS VEGAS, JULY 31, 1987; AND PHOENIX TELETYPE TO BUREAU AUGUST 27, 1987.

LAS VEGAS INDICES AND LOGICAL SOURCES NEGATIVE REGARDING [redacted], BORN [redacted] b6 b7C

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, SOME OF WHO WERE NOT IN RECEIPT OF REFERENCED TELETYPES, THE FOLLOWING IS SET FORTH:

SACRAMENTO DIVISION RECEIVED RAW INTELLIGENCE DATA INDICATING FORTUNATO "SLIM" PARRINO, SECOND IN COMMAND OF COS, WHO IS CURRENTLY ALONG WITH OTHERS AWAITING TRIAL IN LAS VEGAS, NEVADA, HAD WHILE EMPLOYED BY POWELL ENGINEERING, MARIPOSA, CALIFORNIA,

[redacted] b6 b7C b7D

AT A POWELL ENGINEERING MACHINE SHOP.

[redacted] MARIPOSA COUNTY, CALIFORNIA, SHERIFF'S OFFICE, ADVISED THAT [redacted] WILLIAM POTTER GALE, NATIONAL LEADER OF COS, HAS BEEN TELLING FRIENDS THAT THEY ARE GETTING CONFIDENTIAL INFORMATION AND DOCUMENTS FROM A CLERK IN THE LAS VEGAS FBI OFFICE. b6 b7C

NONE OF THE ABOVE INFORMATION HAS BEEN SUBSTANTIATED.

INSTANT DATE, [redacted], LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) [redacted] ADVISED THAT MEMBERS OF COS IN NEVADA AND MORE SPECIFICALLY IN LAS VEGAS, NEVADA, HAVE BEEN EXTREMELY QUIET DUE TO THE PENDING TRIAL SCHEDULED TO BEGIN SEPTEMBER 14, 1987. b6 b7C

INSTANT DATE, [redacted], IRS, LAS VGAS, NEVADA, ADVISED THAT SIX COS MEMBERS, VIZ., WILLIAM POTTER GALE, FORTUNATO "SLIM" PARRINO, [redacted], GO TO TRIAL AT 8:30 AM SEPTEMBER 14, 1987, IN UNITED STATES DISTRICT COURT, LAS VEGAS, NEVADA. b6 b7C

[redacted] WAS PREVIOUSLY HANDLED UNDER PRETRIAL DIVERSION, AND [redacted] IS SCHEDULED b6 b7C

TO PLEAD "GUILTY" TO FOUR MISDEMEANOR COUNTS ON FRIDAY SEPTEMBER 4, 1987. BOTH [redacted] PLAN TO TESTIFY FOR GOVERNMENT AT TRIAL. b6 b7C

[redacted] b6 b7C b7D

RECEIVING OFFICES ARE REQUESTED AGAIN TO NOTIFY LAS VEGAS EXPEDITIOUSLY IF THEY LEARN OF ANY TRAVEL BY KNOWN WHITE EXTREMISTS TO THIS TRIAL, SO APPROPRIATE SECURITY PRECAUTIONS CAN BE MADE OR IMPROVED.

SACRAMENTO AT MARIPOSA, CALIFORNIA:

WILL ATTEMPT TO DETERMINE VALIDITY OF REPORTS ABOUT PARRINO [redacted] WHILE EMPLOYED AT POWELL ENGINEERING; AND WILL CONTACT [redacted] REGARDING FBI CLERK IN LAS VEGAS FURNISHING INFORMATION AND DOCUMENTS TO THE GALES. b6 b7C b7D

SAN DIEGO AT [redacted] CALIFORNIA:

WILL ON OR ABOUT SEPTEMBER 13, 1987, ATTEMPT TO DETERMINE IF [redacted] OR OTHERS LEAVE AREA TO POSSIBLY ATTEND TRIAL IN LAS VEGAS. b6 b7C

LAS VEGAS AT LAS VEGAS, NEVADA:

WILL MONITOR TRIAL AND ATTEMPT TO IDENTIFY EXTREMISTS ATTENDING AND ANY CONTACTS THEY MAKE IN LAS VEGAS.

BT

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1340873-0

Total Deleted Page(s) = 10
Page 138 ~ b6; b7C; b7E;
Page 140 ~ Referral/Consult;
Page 141 ~ Referral/Consult;
Page 142 ~ Referral/Consult;
Page 143 ~ Referral/Consult;
Page 144 ~ Referral/Consult;
Page 145 ~ Referral/Consult;
Page 146 ~ Referral/Consult;
Page 183 ~ Duplicate;
Page 184 ~ Duplicate;

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X   Deleted Page(s)    X
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X   For this Page      X
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0-93 (Rev. 4-26-78)

066

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

DATE	CLASSIFICATION	PRECEDENCE
7/17/84	UNCLAS	ROUTINE

$F066ORR BT ;A MU SC WFODE HQ 49)**H0066 $HOYUOR 171734Z JUL 84

START HERE

FM FM DIRECTOR FBI

TO TO FBI SACRAMENTO ROUTINE

FBI BUTTE ROUTINE

14 FBI LOS ANGELES ROUTINE

FBI NEW YORK ROUTINE

12 FBI WASHINGTON FIELD ROUTINE

BT

10 UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/

8 TERRORISM (DS/T); OO: SACRAMENTO (SC)

FOR THE INFORMATION OF RECEIVING OFFICES, [redacted]

6 [redacted] ADVISED FBIHQ BY

LETTER DATED [redacted] THAT A GROUP CALLED THE COMMITTEE OF

4 STATES RECENTLY MET IN MARIPOSA, CALIFORNIA. THE GROUP IS

INVOLVED IN THE TAX PROTEST MOVEMENT AND WAS LED BY ONE COLONEL

2 C. W. POTTER GALE. [redacted]

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-5-99 BY SP4 bja:sb #4448548

b6 b7C b7D b7E

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100-487433-X

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.
obr	TWC:SCK (2)	7/17/84		

1 - [redacted]

~~IV-109~~ ~~DE-25~~ ~~100-0-116806~~

b6 b7C

4 JUL 18 1984

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
21412 MJ
JUL 17 1984

16 SEP 26 1984

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FBI/DOJ

PAGE TWO DE HQ 0066 UNCLAS

[redacted]

[redacted] CAUTIONED THAT THIS INFORMATION SHOULD BE USED FOR INTELLIGENCE PURPOSES ONLY AS ITS OVERT USE MAY COMPROMISE THE SOURCE. THE SOURCE'S RELIABILITY WAS NOT CHARACTERIZED [redacted]

RECEIVING OFFICES SHOULD NOTE THAT COLONEL WILLIAM POTTER GALE IS A LEADER IN THE IDENTITY MOVEMENT, WHO HAS PROMOTED ANTI-SEMITIC PROPAGANDA THROUGH HIS MINISTRY OF CHRIST CHURCH IN MARIPOSA, CALIFORNIA. THE IDENTITY MOVEMENT IS COMPRISED OF A NUMBER OF "CHURCHES" WHOSE "THEOLOGY" IS BASED ON

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FBI/DOJ

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PAGE THREE DE HQ 0066 UNCLAS

ANTI-SEMITISM AND WHITE SUPREMACY.

IN VIEW OF [redacted] SOURCE, NO ACTIVE INVESTIGATION SHOULD BE TAKEN AT THIS TIME.

b6 b7C b7D b7E

LOS ANGELES AND NEW YORK ADVISED [redacted] PRESENCE IN THEIR RESPECTIVE DIVISIONS.

b6 b7C b7D b7E

BUTTE ADVISED DUE TO GALE'S KNOWN ASSOCIATION WITH RICHARD GIRNT BUTLER AND THE AYRAN NATIONS.

WASHINGTON FIELD OFFICE ADVISED DUE TO [redacted]

b6 b7C b7D b7E

SC REVIEW INDICES REGARDING GALE, COMMITTEE OF STATES, AND MINISTRY OF CHRIST CHURCH, MANIPOSA, CALIFORNIA, AND ADVISE FBIHQ.

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0-93 (Rev. 4-5-)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

DATE	CLASSIFICATION	PRECEDENCE
JULY 23, 1984	UNCLASSIFIED	ROUTINE

$F066ØRR BT LA NY SC WFØDE HQ #0066 $#ØYUØR 231616Z JUL 84

FM FM DIRECTOR FBI

TO TO FBI SACRAMENTO ROUTINE

FBI BUTTE ROUTINE

FBI LOS ANGELES ROUTINE

FBI NEW YORK ROUTINE

FBI WASHINGTON FIELD ROUTINE

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-5-99 BY SP4 bja sb #1148548

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/ TERRORISM; OO: SACRAMENTO

REBUTEL TO SACRAMENTO DATED JULY 17, 1984; BUTTE TELETYPE TO FBIHQ CAPTIONED, "ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DOMESTIC SECURITY/TERRORISM," JULY 20, 1984.

FOR THE INFORMATION OF RECEIVING OFFICES, BUREAU INDICES REFLECT NUMEROUS REFERENCES REGARDING COLONEL WILLIAM POTTER GALE.

APPROVED	DRAFTED BY	DATE	ROOM	TELE EXT
OBR	TWC:BAR (3)	7/23/84		

DE-138

1 - [redacted]

1 - FIELD GUIDANCE FOLDER

100-487433

b6
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JUL 24 1984

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
JUL 24 1984

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FBI/DOJ

PAGE TWO DE HQ 0066 UNCLAS

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GALE WAS THE SUBJECT OF SC 157-2633, AND IS A LONG-TIME ADVOCATE OF RIGHT-WING EXTREMIST IDEOLOGIES. HE IS A RETIRED LIEUTENANT COLONEL IN THE U.S. ARMY. HE IS AN AVOWED RACIST AND ANTI-SEMITE. HE HAS PUBLICLY ADVOCATED ASSAULTS ON FEDERAL OFFICERS, JUDGES, AND OTHER OFFICIALS. HE IS KNOWN FOR HIS TENDENCY TO BRAG, AND THERE IS NO INFORMATION TO SHOW THAT HE EVER CARRIED OUT ANY OF HIS THREATS.

REFERENCED TELETYPES SET FORTH SOURCE INFORMATION CONCERNING GALE'S SO-CALLED "COMMITTEE OF STATES" IN MARIPOSA, CALIFORNIA. SOURCES ALSO DOCUMENT GALE'S ASSOCIATIONS WITH RICHARD GIRNT BUTLER AND THE ARYAN NATIONS.

[redacted] b7E

[redacted]

BT

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PP HQ BT LA

DE SC

P 170555Z NOV 84

FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

ATTN: SUPERVISOR [redacted] DOMESTIC/SECURITY/TERRORISM SECTION

BUTTE ROUTINE

LOS ANGELES ROUTINE

BT

UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS/T, OO: SACRAMENTO.

[redacted]

[redacted] NO ACTIVE

INVESTIGATION CONDUCTED SUBSEQUENT TO AUTHORITY DATE.

RE BUREAU TELETYPES DATED JULY 17, 1984, AND JULY 23, 1984, CAPTIONED AS ABOVE, AND BUTTE TELETYPE DATED JULY 20, 1984, CAPTIONED "ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO, DS/T, OO: BUTTE, AND BUREAU TELEPHONE CALL TO SACRAMENTO NOVEMBER 15, 1984.

100-487433

RECEIVED TELETYPE UNIT 17 Nov 84 06 23z FEDERAL BUREAU OF INVESTIGATION

Exec. AD-Adm. Exec. AD-Inv. Exec. AD-LES Asst. Dir.: Adm. Servs. Crim. Inv. Ident. Inspection Intell. Laboratory Legal Coun. Off. of Comp. & Public Affs. Rec. Mgmt. Tech. Servs. Training Telep. Rm. Director's Sec'y

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-5-99 BY SP4 bja-sb #448548

7 DEC 4

66 JAN 15 1985

IN REFERENCED BUREAU TELETYPE, JULY 23, 1984, BUREAU MADE REFERENCE TO THE OTHER TWO ABOVE REFERENCED TELETYPES WHICH SET FORTH SOURCE INFORMATION CONCERNING COLONEL WILLIAM POTTER GALE'S SO-CALLED "COMMITTEE OF STATES" IN MARIPOSA, CALIFORNIA. SOURCE WAS ALSO DOCUMENTED GALE'S ASSOCIATIONS WITH RICHARD GIRNT BUTLER AND THE ARYAN NATIONS. THE TELETYPE CONTINUED THAT BUREAU INDICES REFLECT NUMEROUS REFERENCES REGARDING GALE, WHO WAS THE SUBJECT OF SC 157-2633, AND WHO IS A LONG TIME ADVOCATE RIGHT-WING EXTREMIST IDEOLOGIES. HE IS A RETIRED U.S. ARMY LIEUTENANT COLONEL AND IS AN AVOWED RACIST AND ANTI-SEMITE. HE HAS PUBLICALLY ADVOCATED ASSAULTS ON FEDERAL OFFICERS, JUDGES, AND OTHER OFFICIALS. HE IS KNOWN FOR HIS TENDENCY TO BRAG AND THERE IS NO INFORMATION TO SHOW THAT HE EVER CARRIED OUT ANY OF HIS THREATS.

IN REFERENCE TELETYPE, JULY 17, 1984, THE BUREAU ADVISED THAT BY LETTER DATED [redacted], ADVISED THAT A GROUP CALLED THE

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"COMMITTEE OF STATES" RECENTLY MET IN MARIPOSA, CALIFORNIA. THE GROUP WAS INVOLVED IN THE TAX PROTEST MOVEMENT AND WAS LED BY ONE COLONEL "C.W. POTTER GALE". DURING THE REPORTED MEETING,

[redacted]

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IN REFERENCED BUTTE TELETYPE, JULY 20, 1984, BUTTE ADVISED THAT AT VARIOUS TIMES ON JULY 16, AND 17, 1984, COLONEL WILLIAM P. GALE SPOKE AT THE ARYAN NATIONS CONGRESS CONVENED AT THE ARYAN NATIONS HEADQUARTERS, KOOTENAI COUNTY, IDAHO. GALE EXPOUNDED ON HIS PHILOSOPHICAL BELIEFS REGARDING COMMON-LW AND RETURNING TO THE BASICS OF PRE-CONSTITUTIONAL DAYS. ACCRODING [redacted], GALE WAS DESCRIBED AS A GOOD SPEAKER EXPRESSING

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EXTREME ANTI-JEWISH SENTIMENT. THE SOURCE RELATED THAT GALE INDICATED HE AND OTHERS HAD FORMED A "COMMITTEE OF STATES". THE SOURCE CONTINUED THAT THE COMMITTEE INTENDED TO FILE AN "ARTICLE OF FEDERATION" AGAINST THE CONGRESS OF THE UNITED STATES [redacted]. [redacted] CONTINUED THAT GALE WOULD BE APPOINTED CHIEF OF STAFF AND COLONEL (FNU) [redacted] WOULD BE APPOINTED [redacted]. EVERY STATE WITHIN THE U.S. WOULD HAVE ITS OWN MARSHAL UNDER THE DIRECTION OF [redacted] AND EACH WOULD HAVE ITS OWN MILITIA. THE SOURCE RELATED THAT IT WAS QUITE APPARENT THAT, IN HIS OPINION, RICHARD BUTLER, GALE, AND [redacted] DESIRED TO WORK WITHIN THE FRAME OF THE EXISTING LAWS OFTHE UNITED STATES IN REACHING THEIR GOALS.

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[redacted] ON REPORTING ON THE ARYAN NATIONS CONGRESS, ON JULY 17, 1984, RELATED SIMILAR INFORMATION REGARDING THE PROPOSED MANIFESTO TO BE PRESENTED TO CONGRESS. ACCORDING TO [redacted] SHOULD CONGRESS NOT ACT, SANCTIONS WOULD BE NEEDED [redacted]. NO SPECIFIC INFORMATION REGARDING THE TYPE OF SANCTIONS WAS KNOWN TO THIS SOURCE. IT WAS THIS

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SOURCE'S IMPRESSION THAT GALE'S GROUP WAS ATTEMPTING TO OPERATE WITHIN THE LEGAL FRAMEWORK OF THE LAW.

ACCORDING TO ANOTHER BUTTE SOURCE (IDENTITY UNKNOWN TO SACRAMENTO), THE PHILOSOPHY PRESENTED BY GALE AND [redacted] WERE TO CHANGE TO CONSTITUTION BY ALL AVAILABLE LEGAL MEANS. THE SOURCE ADVISED THAT OTHER GROUPS IN ATTENDANCE AT THE ARYAN NATIONS CONGRESS (IDENTITIES OF THESE GROUPS NOT FURTHER PROVIDED BY THE SOURCE) DISAGREED WITH GALE'S PHILOSOPHY AND REPORTEDLY BELIEVED THAT VIOLENCE WAS THE ONLY WAY IN WHICH TO CHANGE THE GOVERNMENT.

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A REVIEW OF SACRAMENTO INDICES COMMENCING JULY 23, 1984, REVEALED NO PRIOR REFERENCES TO THE COMMITTEE OF STATES.

HOWEVER, NUMEROUS REFERENCES WERE FOUND FOR COLONEL (REVEREND) WILLIAM POTTER GALE. GALE WAS THE SUBJECT OF SACRAMENTO FILE 157-2633, IN WHICH HE WAS IDENTIFIED AS THE LEADER OF THE MINISTRY OF CHRIST CHURCH, MARIPOSA, CALIFORNIA, ALSO KNOWN AS THE IDENTITY GROUP, WHICH ORGANIZATION WAS THE SUBJECT OF SACRAMENTO FILE 157-2632. THE MINISTRY OF CHRIST CHURCH (MCC), AKA THE IDENTITY GROUP (IG), WAS INVESTIGATED

BY SACRAMENTO IN AN EFFORT TO DETERMINE WHETHER OR NOT THE ORGANIZATION WAS THEN ENGAGED IN ACTIVITIES WHICH MIGHT INVOLVE A VIOLATION OF FEDERAL LAW. THE INVESTIGATIONS OF THE MCC AND GALE WERE TERMINATED IN 1976 UNDER THEN NEWLY ESTABLISHED ATTORNEY GENERAL GUIDELINES FOR SUCH INVESTIGATIONS. IT WAS THEN DETERMINED BY FBIHQ THAT THE ACTIVITIES OF THE MCC AS A NATIONAL ORGANIZATION DID NOT WARRANT FURTHER INVESTIGATION.

IT IS NOTED THAT SACRAMENTO'S FILES PERTAINING THE MCC AND GALE ARE VOLUMINOUS AND REVIEW OF THESE FILES CONTINUE THROUGH THE EXPIRATION DATE OF THIS PRELIMINARY INQUIRY. NO MENTION OF THE COMMITTEE OF STATES WAS FOUND THROUGH THE COURSE OF THIS REVIEW.

ON JULY 25, 1984, CONTACT WITH THE LOCAL UTILITY COMPANY, FRESNO, CALIFORNIA, REVEALED THAT WILLIAM P. GALE HAS HAD UTILITY SERVICE SINCE JULY 21 1976, AT PARCEL 1, SECTION 19-50-20, MEADOW LANE, MARIPOSA COUNTY, WITH A BILLING ADDRESS OF 5481 CLOUDS REST, MARIPOSA. NO OTHER ACCOUNTS FOR GALE WERE FOUND NOR WAS AN ACCOUNT FOUND IN THE NAME OF THE COMMITTEE OF STATES.

ON THE SAME DATE, A REVIEW OF PUBLIC DIRECTORIES REVEALED THAT COLONEL WILLIAM GALE RESIDES AT 5481 CLOUDS REST ROAD, MARIPOSA, AND HAS TELEPHONE (209) 742-7709.

COMPUTERIZED RECORDS OF THE CALIFORNIA DEPARTMENT OF MOTOR VEHICLES WERE QUERIED JULY 26, 1984, AND REVEALED THAT WILLIAM POTTER GALE HAS CALIFORNIA DRIVER'S LICENSE NUMBER V0283278. HE6,
5'10" TALL, 150 POUNDS, WITH BROWN EYES AND BROWN HAIR. HIS RESIDENCE IS 5481 CLOUDS REST, MARIPOSA.

THESE SAME RECORDS REVEAL THAT GALE IS THE REGISTERED OWNER OF AT LEAST 17 VEHICLES [redacted]. b6 b7C
[redacted] HAS CALIFORNIA DRIVER'S LICENSE NUMBER [redacted]. SHE IS DESCRIBED AS FEMALE, BORN [redacted] 5'2", 130 POUNDS, WITH GREEN EYES AND BLONDE HAIR. [redacted].

ON THE SAME DATE, INQUIRY OF CII AND NCIC FAILED TO REVEAL ANY CRIMINAL RECORD FOR WILLIAM POTTER GALE.

ON AUGUST 2, 1984, CONTACT WITH LOCAL U.S. SECRET SERVICE (USS), REPRESENTATIVE, FRESNO, CALIFORNIA, DETERMINED THAT

USS WAS FAMILIAR WITH GALE'S BACKGROUND, HOWEVER NO RECENT INFORMATION REGARDING GALE WAS AVAILABLE. USS REPRESENTATIVES WERE UNFAMILIAR WITH "COMMITTEE OF STATES", MARIPOSA.

[redacted] THE COMMITTEE OF STATES. [redacted]

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ON AUGUST 15, 1984, A DRIVE-BY WAS MADE AT THE MANASSEH RANCH, 4241 USONA ROAD (ALSO KNOWN AS 5481 CLOUDS REST ROAD), LOCATED IN RURAL FOOTHILL COUNTRY APPROXIMATELY 10 MILES SOUTH OF MARIPOSA, CALIFORNIA. THIS IS THE LOCATION OF THE NATIONAL HEADQUARTERS OF THE MCC AND INCLUDED THE RESIDENCE OF GALE. IT WAS DETERMINED THAT THE ACTUAL SITE OF STRUCTURES AT THIS LOCATION IS APPROXIMATELY ONE QUARTER MILE FROM USONA ROAD

DOWN A PRIVATE DIRT DRIVE. THE LOCATION OF GALE'S PROPERTY IS SUCH THAT ANY ATTEMPT AT SURVEILLANCE IN ORDER TO IDENTIFY PERSONS ARRIVING AT OR DEPARTING FROM THE PROPERTY WOULD IN ALL PROBABILITY BE QUICKLY DISCOVERED BY THE OBJECTS OF THE SURVEILLANCE.

ON OCTOBER 4, 1984, [redacted] WAS RECONTACTED REGARDING THIS MATTER. SOURCE WAS NOT FAMILIAR WITH THE TERM "COMMITTEE OF STATES", MARIPOSA, CALIFORNIA. SOURCE REITERATED THAT SOURCE KNOWS BILL GALE TO BE A RETIRED UNITED STATES ARMY COLONEL WHO ATTENDED THE 1984 CONFERENCE OF THE ARYAN NATION AT HAYDEN LAKE, IDAHO, BETWEEN JULY 16, AND 22, 1984. SOURCE REITERATED THAT GALE IS AN OUTSPOKEN RIGHT-WING EXTREMIST AND AN AVOWD RACIST AND ANTI-SEMITE. GALE IS BELIEVED BY THE SOURCE TO BE A LEADER OR FUNCTIONARY OF THE "IDENTITY CHURCH" IN SOUTHERN CALIFORNIA AND BELIEVED TO BE THE IDENTITY GROUP OR MINISTRY OF CHRIST CHURCH. SOURCE FURTHER RELATED THAT THE "IDENTITY MOVEMENT" IS BELIEVED BY SOURCE TO BE A MILITARY ARM OF THE "IDENTITY CHURCH". MEMBERS OF THAT ORGANIZATION, ACCORDING TO SOURCE, HOLD THE BELIEF THAT ARYANS AND NOT JEWS

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ARE THE CHOSEN PEOPLE AND THEY PUBLICALLY ADVOCATE ASSAULT ON POLITICAL FIGURES.

AT THIS TIME, THE SOURCE RELATED THAT GALE DIRECTED THOSE IN ATTENDANCE AT THE ARYAN NATIONS CONFERENCE TO SECURE MAPS, DIAGRAMS, ETC, AND TO COMPILE INDICES ON LIBERAL PROFESSIONALS AND OTHERS IN THE AREAS OF THEIR RESPECTIVE RESIDENCES. GALE REPORTEDLY ADVOCATED THE OBTAINING OF WEAPONS AND FIREARMS FOR USE AGAINST LIBERALS.

ON OCTOBER 10, 1984, CONTACT WAS MADE WITH [redacted] CALIFORNIA. [redacted] WAS THE AGENT MOST RECENTLY ASSIGNED THE INVESTIGATION OF THE MCC AND GALE. [redacted], WHO CURRENTLY HAS A [redacted] IN THE [redacted], CALIFORNIA, AREA CONTINUES TO MAINTAIN CONTACTS IN NEARBY MARIPOSA COUNTY. [redacted] WAS NOT FAMILIAR WITH THE TERM COMMITTEE OF STATES. [redacted] ADVISED, TO HIS KNOWLEDGE, GALE CONTINUES TO HEAD THE MINISTRY OF CHRIST CHURCH IN MARIPOSA COUNTY. HOWEVER, HE IS BELIEVED TO BE IN SEMI-RETIREMENT IN VIEW OF AGE. IT IS [redacted] PERSONAL FEELING THAT GALE IS NOT AN ANARCHIST NOR A TERRORIST, BUT BASICALLY A "CON MAN". HE

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DESCRIBED GALE AS NOT VIOLENT BUT ALL TALK.

[redacted] RECOMMENDED THAT [redacted] b6 b7C

[redacted] AND [redacted]

[redacted], CURRENTLY A PRACTICING ATTORNEY, BOTH OF WHOM WERE FAMILIAR WITH GALE AND HIS MCC, MIGHT HAVE INFORMATION REGARDING THE COMMITTEE OF STATES, IF SUCH AN ORGANIZATION EXISTS IN MARIPOSA.

IT SHOULD BE NOTED THAT NO ATTEMPT HAS BEEN MADE TO INTERVIEW PERSONS PRESENTLY AFFILIATED WITH MARIPOSA COUNTY OR REVIEW RECORDS DIRECTLY FROM THAT COUNTY. THIS HAS NOT BEEN DONE AS THERE ARE CURRENTLY LAW SUITS BEING ADJUCATED INVOLVING MARIPOSA COUNTY AND THE UNTIED STATES GOVERNMENT AS A RESULT OF THE DEATH OF U.S. SECRET SERVICE AGENTS IN A TRAFFIC ACCIDENT WITH A MARIPOSA COUNTY DEPUTY SHERIFF. THAT PENDING LITIGATION HAS CAUSED MARIPOSA COUNTY OFFICIALS TO BE LESS THAN CANDID IN THEIR DEALINGS WITH FEDERAL AGENCIES AT THIS TIME.

ON OCTOBER 15, 1984, AN ATTEMPT WAS MADE TO DETERMINE IF GALE IS LISTED IN COMPUTERIZED ATF RECORDS AS BEING THE REGISTERED OWNER OF ANY FIREARMS IN CALIFORNIA. [redacted] b7E

[redacted]

[redacted] b7E

BASED ON THE ABOVE, SACRAMENTO IS NOT IN A POSITION TO DETERMINE WHETHER OR NOT THE "COMMITTEE OF STATES" OR GALE CONSTITUTE A VIABLE THREAT THE DOMESTIC SECURITY OF THE UNITED STATES. SACRAMENTO DESIRES TO INTERVIEW [redacted] b6 b7C MENTIONED ABOVE AS WELL AS [redacted], WHO IS MENTIONED IN SACRAMENTO FILES AS BEING KNOWLEDGEABLE OF GALE AND THE MCC. SACRAMENTO ALSO DESIRES TO ATTEMPT TO LOCATE AND RECONTACT FORMER CONFIDENTIAL INFORMANTS OF THIS DIVISION WHO WERE CLOSELY ASSOCIATED WITH GALE AND THE MCC AT THE TIME THE INVESTIGATIONS OF GALE AND THE MCC WERE CLOSED. IT IS LIKELY THAT IF THESE INDIVIDUALS AREA STILL IN THE AREA, THEY WILL HAVE INFORMATION BEARING ON THIS MATTER. SACRAMENTO ALSO RECOMMENDS, SUBSEQUENT TO THE ABOVE INVESTIGATION BEING ACCOMPLISHED AND ABSENT ANY INDICATION TO THE CONTRARY, WILLIAM POTTER GALE BE INTERVIEWED IN AN EFFORT TO THE DETERMINE THE NATURE OF THE "COMMITTEE OF STATES".

THE BUREAU IS REQUESTED TO AUTHORIZE AN EXTENSION IH THIS MATTER IN ORDER THAT THE ABOVE INVESTIGATION MIGHT BE ACCOMPLISHED.

BT

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

AIRTEL

TO : DIRECTOR, FBI

FROM : ADIC, NEW YORK (100A-183007) (RUC) (JTF-2)

SUBJECT: COMMITTEE OF THE STATES,
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA SELL
DOMESTIC SECURITY-
TERRORISM
(OO:SC)

ReLVteletype to the Bureau, dated 7/2/86.

On [redacted], a Pen Register was initiated on the [redacted]

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The Pen Register [redacted]

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New York will conduct no further investigation in this matter.

100-487433-2X
~~100-487547-2~~

2-Bureau
2-Las Vegas (100A-1669)
2-Phoenix (100A-8724)
2-Sacramento (100A-8051)
1-New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-5-99 BY SP4 bja:sb
#448548

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FM SACRAMENTO (100A-8051)(P)

TO DIR ECTOR PRIORITY

BUTTE ROUTINE

LOS ANGELES ROUTINE

SAN DIEGO ROUTINE

SAN FRANCISCO ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

BOSTON ROUTINE

PORTLAND (FOR INFO) ROUTINE

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OF INVESTIGATION

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SEATTLE (FOR INFO) ROUTINE

BT

UNCLAS

ATTN: SUPERVISOR [redacted], DOMESTIC SECURITY/TERRORISM SECTION b6 b7C

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS-TERRORISM,

CC: SACRAMENTO

[redacted] b7E

RE SACRAMENTO TELETYPE TO BUREAU, NOVEMBER 16, 1984, AND FRESNO RA TELCALL TO SUPERVISOR [redacted], FBIHQ, DECEMBER 18, 1984. b6 b7C

IN REFERENCED TELCALL SUPERVISOR [redacted] WAS ORALLY ADVISED OF THE SUBSTANCE OF THE FOLLOWING INFORMATION. SUPERVISOR [redacted] ADVISED AT THAT TIME THAT [redacted] b6 b7C b7E

RECIPIENT FIELD OFFICES ARE REQUESTED TO EXPEDITIOUSLY ADVISE SACRAMENTO OF ANY POSITIVE INFORMATION DEVELOPED AS A RESULT OF LEADS AT THE END OF THIS COMMUNICATION WHICH WOULD JUSTIFY CONVERTING THIS MATTER [redacted] b7E

[redacted] b7E

FOR INFO OF RECIPIENT FIELD OFFICES (OTHER THAN BUTTE AND LOS ANGELES, BOTH OF WHICH RECEIVED RE TELETYPE), INVESTIGATION RE THE "COMMITTEE OF STATES", MARIPOSA, CALIFORNIA, WAS INITIATED UPON RECEIPT OF INFORMATION FROM FBIHQ AND BUTTE DIVISION WHICH REVEALED THAT COLONEL WILLIAM POTTER GALE OF MARIPOSA, CALIFORNIA, WAS REPORTED TO BE THE LEADER OF THE "COMMITTEE OF STATES". THIS GROUP WAS IDENTIFIED AS A TAX PROTEST MOVEMENT AND REPORTEDLY MET IN EARLY JULY, 1984, AT MARIPOSA, FOR THE PURPOSE OF PREPARING AN "INDICTMENT" OF THE CONGRESS OF THE UNITED STATES WHICH WAS TO BE PRESENTED TO THE CONGRESS. THE INDICTMENT MADE VARIOUS ACCUSATIONS AGAINST THE CONGRESS OF THE UNITED STATES AND CONTINUED THAT, IF THE INDICTMENT WERE NOT ACTED UPON, FORCEFUL STEPS WOULD BE RECOMMENDED.

INFORMANT INFORMATION REVEALED THAT DURING THE ARYAN NATIONS CONVENTION HELD IN MID-JULY, 1984, AT THE ARYAN NATIONS HEADQUARTERS, KOOTENAI COUNTY, IDAHO, REVEREND GALE SPOKE TO THE ASSEMBLY. DURING GALE'S PRESENTATION, HE ALLEGEDLY RELATED THAT HE AND OTHERS HAD FORMED A "COMMITTEE

OF STATES" WHICH INTENDED TO FILE CHARGES AGAINST THE U. S. CONGRESS. GALE REPORTEDLY RELATED THAT HE WAS TO BE APPOINTED CHIEF OF STAFF AND THAT COLONEL (FNU) [redacted] (NOW BELIEVED TO BE [redacted] OF ARIZONA) WAS TO BE APPOINTED [redacted]. FURTHER, EVERY STATE IN THE U. S. WOULD HAVE ITS OWN MARSHALL UNDER THE DIRECTION OF [redacted] AND EACH WOULD HAVE ITS OWN MILITIA.

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UNTIL 1976, GALE WAS THE SUBJECT OF SC 157-2633. HE WAS, AND IS, THE LEADER OF THE MINISTRY OF CHRIST CHURCH, MARIPOSA, ALSO KNOWN AS THE IDENTITY GROUP, WHICH WAS THE SUBJECT OF SC 157-2632. BOTH INVESTIGATIONS WERE TERMINATED IN 1976 UNDER THEN NEWLY ESTABLISHED AG GUIDELINES FOR SUCH INVESTIGATIONS.

NO PRIOR REFERENCES TO THE COMMITTEE OF STATES WERE FOUND IN SACRAMENTO INDICES.00

AS RELATED IN RE TELETYPE, INITIAL INVESTIGATION BY SACRAMENTO NEGATIVE FOR ANY POSITIVE INFORMATION RE "COMMITTEE OF STATES". INVESTIGATION VERIFIED THAT REVEREND WILLIAM

P. GALE [redacted] RESIDE AT b6 b7C
5481 CLOUDS REST ROAD, MARIPOSA, CALIFORNIA, AND THAT
THE MINISTRY OF CHRIST CHURCH IS STILL OPERATED FROM THE
MANASSEH RANCH, 4241 USONA ROAD, MARIPOSA.

ON DECEMBER 10, 1984, FORMER [redacted] WAS INTERVIEWED b6 b7C b7D
RE CAPTIONED ORGANIZATION, BUT ADVISED THE ORGANIZATION WAS
UNKNOWN TO HIM. [redacted]
MINISTRY OF CHRIST CHURCH, [redacted]
WITH GALE AND OTHERS AFFILIATED WITH THE CHURCH IN THE
MARIPOSA AREA. SOURCE WAS NOT AWARE OF A JULY 4TH MEETING
AT THE MANASSEH RANCH. SOURCE ADVISED THAT, IN HIS OPINION,
GALE'S CURRENT ORATORY IS VERY SIMILAR TO THAT EXPOUNDED
UPON BY HIM IN PAST YEARS. SOURCE BELIEVES THAT GALE IS A
"CON MAN" AND TOO SMART TO BE INVOLVED IN VIOLENCE HIMSELF.

ON THE SAME DATE, SHERIFF BURKE BERKELEY, MADERA COUNTY,
ADVISED THAT HE IS ALSO FAMILIAR WITH GALE AND THE MINISTRY
OF CHRIST CHURCH, BUT THAT HE HAD NO INFORMATION RE THE
COMMITTEE OF STATES. ON DECEMBER 15, 1984, THE REVEREND
WILLIAM P. GALE WAS INTERVIEWED AT HIS RESIDENCE AT 5481

CLOUDS REST ROAD, MARIPOSA. GALE AGREED TO BE INTERVIEWED AND WAS CORDIAL TO INTERVIEWING AGENTS. HE EXPOUNDED AT LENGTH ON HIS "THEOLOGY", MAKING FREQUENT REPEATED REFERENCE TO HIS DISLIKE OF PEOPLE OF THE JEWISH RACE AND OTHER ETHNIC MINORITIES. DURING THE CONVERSATION, THE SUBJECT OF THE COMMITTEE OF STATES WAS BROUGHT UP. HE ADMITTED A FAMILIARITY WITH THE POSITION OF THE COMMITTEE OF STATES, STATING THAT THAT POSITION WAS PRIMARILY BASED ON ARTICLE V, ARTICLES OF CONFEDERATION AND PERPETUAL UNION. HE ADMITTED TO HAVING BEEN INVITED BY THE CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO, TO DELIVER A SERMON AT THE CONVENTION HELD THERE IN JULY, 1984. HE FURTHER ADVISED THAT HE, PRIOR TO THAT OCCASION, RECEIVED IN THE MAIL SEVERAL COPIES OF A DOCUMENT PREPARED BY THE COMMITTEE OF STATES. HE CLAIMED TO HAVE SUBSEQUENTLY MAILED ALL COPIES RECEIVED TO OTHER INDIVIDUALS. HE DENIED RECALLING FROM WHOM HE HAD RECEIVED THE DOCUMENTS AND DENIED RECALLING TO WHOM HE HAD MAILED COPIES.

FURTHER, HE CLAIMED NOT TO BE FAMILIAR WITH SPECIFIC INDIVIDUALS INVOLVED IN THE COMMITTEE OF STATES. HE NOTED THAT AS HE IS ON THE FEDERAL PAYROLL (AS A RETIRED U. S. ARMY OFFICER), HE IS INELIGIBLE TO BE A MEMBER OF THE COMMITTEE OF STATES. HE ALSO DENIED THAT ANY MEETING OF THE COMMITTEE OF STATES TOOK PLACE, TO HIS KNOWLEDGE, IN THE MARIPOSA AREA THIS PAST SUMMER.

GALE ADMITTED HAVING KNOWN RICHARD GIRNT BUTLER FOR MANY YEARS, HOWEVER, HE STATED THAT HIS VISIT TO HAYDEN LAKE, IDAHO, IN JULY WAS THE FIRST TIME HE HAD HAD FACE TO FACE CONTACT WITH BUTLER IN APPROXIMATELY 18 YEARS. GALE CLAIMED THAT WHILE AT HAYDEN LAKE HE SPENT THE MAJORITY OF HIS TIME IN HIS MOTORHOME AND THAT HE DID NOT MINGLE WITH OTHERS AT THE CONVENTION. IN PASSING, HE MENTIONED THAT HE SAW A COLONEL [redacted] (NOT FURTHER IDENTIFIED). HE ADVISED THAT HE WAS FAMILIAR WITH THE NAME [redacted], BUT HE CLAIMED NOT TO KNOW [redacted] FIRST NAME, ONLY RECALLING THAT HE KNEW OF A [redacted] FROM ARIZONA.

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THE ONLY ITEM OF POTENTIALLY USEFUL INFORMATION OBTAINED DURING THIS INTERVIEW WAS THE FACT THAT GALE MENTIONED THAT IT WAS HIS UNDERSTANDING THAT SOMEONE (NOT FURTHER IDENTIFIED) HAD REPORTEDLY FILED A COPY OF THE DOCUMENT PREPARED BY THE COMMITTEE OF STATES AT THE RECORDER'S OFFICE IN MARIPOSA.

STATED SIMPLY, IT WAS THE IMPRESSION OF THE INTERVIEWING AGENTS THAT, WHILE GALE WAS CORDIAL TO THE INTERVIEWING AGENTS, HIS RESPONSES WERE LESS THAN CANDID, TO SAY THE LEAST.

ON DECEMBER 17, 1984, INVESTIGATION AT THE MARIPOSA COUNTY RECORDER'S OFFICE REVEALED THAT A "NOTICE" WAS ACCEPTED FOR RECORDING BY THAT OFFICE ON JULY 13, 1984, AT 4:30 P.M. THE DOCUMENT, ASSIGNED NUMBER 2732, IS RECORDED IN VOLUME 262, PAGES 340 THROUGH 356. THE RECORDING STAMP REFLECTS THAT THE DOCUMENT WAS FILED AT THE REQUEST OF THE COMMITTEE OF THE STATES. PERSONNEL IN THE RECORDER'S OFFICE RECALL THAT TWO OR THREE INDIVIDUALS, IDENTITIES UNKNOWN, PERSONALLY APPEARED AT THE RECORDER'S OFFICE SOME TIME A FEW DAYS PRIOR TO JULY 13 AND TRIED, AT THAT TIME, TO RECORD THEIR DOCUMENT. OFFICE PERSONNEL DECLINED TO

ACCEPT THE DOCUMENT AT THAT TIME, STATING THAT IT WAS NOT RECORDABLE. PERSONNEL RECALLED THAT THE INDIVIDUALS BECAME UPSET, BUT LEFT. PERSONNEL FURTHER RECALLED THAT THERE WERE OTHER INDIVIDUALS WAITING OUTSIDE THE OFFICE IN AN UNIDENTIFIED VAN BEARING UNKNOWN OUT OF STATE LICENSE PLATES . SUBSEQUENTLY, THE DOCUMENT WAS RECEIVED BY CERTIFIED MAIL AND, AFTER CONSULTING WITH THE COUNTY COUNCIL, THE RECORDER'S OFFICE RECORDED THE DOCUMENT. ACCORDING TO A "PROOF OF SERVICE" PAGE ATTACHED TO THE DOCUMEN THE PERSON MAILING THE DOCUMENT TO THE RECORDER'S OFFICE WAS [redacted], [redacted], SACRAMENTO, CALIFORNIA 95842. THE DOCUMENT WAS MAILED UNDER CERTIFIED RECEIPT NUMBER P 330 804 309. THE "PROOF OF SERVICE" WAS EXECUTED BY [redacted] ON JULY 9, 1984. b6 b7C

ALSO ATTACHED TO THE DOCUMENT AS A FIRST PAGE IS AN AFFIDAVIT NOTARIZED BY NOTARY PUBLIC JOAN BECK OF SACRAMENTO, CALIFORNIA, ON JULY 6, 1984. THAT AFFIDAVIT IS SIGNED BY [redacted] (AS SPEAKER OF COMMITTEE OF THE STATES), [redacted] (AS WITNESS), AND [redacted] (AS b6 b7C

WITNESS).

THE FIRST PAGE OF THE ACTUAL DOCUMENT IS ENTITLED "COMMITTEE OF THE STATES IN CONGRESS, JULY 4, 1984". THE DOCUMENT IS WRITTEN IN A STYLE REMINISCENT OF THE CONSTITUTION OF THE UNITED STATES AND THE ARTICLES OF CONFEDERATION. THE DOCUMENT MAKES NUMEROUS DEMANDS ON THE CONGRESS OF THE UNITED STATES AND INCLUDES AN INDICTMENT OF THE CONGRESS.

THE DOCUMENT INCLUDES AN "UNANIMOUS DECLARATION OF THE 50 UNITED STATES OF AMERICA, ASSEMBLED", WHICH INCLUDES, IN PART, THE FOLLOWING TWO PARAGRAPHS:

"YOUR ATTENTION IS DIRECTED TO THE AFFIRMATION OF THE ATTACHED INDICTMENT WHEREIN THE COMMITTEE OF THE STATES IS LAWFULLY EMPOWERED TO PERFORM ITS FUNCTIONS UNDER AUTHORITY OF ARTICLE V., ARTICLES OF CONFEDERATION AND PERPETUAL UNION AS RATIFIED BY THE STATES OF THE UNION AND FORMALLY ANNOUNCED TO THE PUBLIC ON MARCH 1, 1781".

"IN CAVEAT ANY INTERFERENCE OR ATTEMPT TO INTERFERE WITH THE FUNCTIONS AND ACTIVITIES OF THIS COMMITTEE OF THE STATES OR ITS DELEGATES, BY ANY PERSON, OR ANY AGENCY OF

GOVERNMENT, SHALL RESULT IN THE DEATH PENALTY BEING IMPOSED UPON CONVICTION BY SAID COMMITTEE SITTING AS THE CONGRESS OF THE UNITED STATES."

THE ENTIRE DOCUMENT AND PORTIONS THEREOF ARE ALL DATED JULY 4, 1984. THE PRECEDING PAGE PARTIALLY QUOTED WAS ATTESTED TO BY [redacted], SECRETARY, AND [redacted] [redacted], SPEAKER AND CHAIRMAN OF THE DELEGATES. b6 b7C

SEVZRAL PAGES OF THZ DOCUMENT BEAR A DATE AND TIME STAMP AND THE INITIALS [redacted], CLERK OF THE COMMITTEE OF THE STATES". THAT INDIVIDUAL ISWL I BELIEVED IDENTICAL TO [redacted], IDENTIFIED HEREAFTER AS A DELEGATE FROM THE STATE OF WISCONSIN. b6 b7C

THREE PAGES OF THE DOCUMENT CONTAINED A "LIST OF DELEGATES OF THE UNITED STATES OF AMERICA REPRESENTED IN THE COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, 1984".

THE LISTING IS OF SIGNATURES AND THE CORRESPONDING STATE REPRESENTED. THE FOLLOWING LIST OF NAMES, UNLESS OTHERWISE INDICATED, IS BELIEVED TO BE AN ACCURATE TRANSLATION OF THE SIGNATURES.

[redacted], ARIZONA; [redacted], ARIZONA; b6 b7C

[redacted], ARIZONA; [redacted], b6 b7C
CALIFORNIA; [redacted], CALIFORNIA; [redacted]
[redacted], CALIFORNIA; [redacted], CALIFORNIA;
[redacted], CALIFORNIA; [redacted], CALIFORNIA;
[redacted], CALIFORNIA; [redacted], CALIFORNIA
ALTERNATE; [redacted], CALIFORNIA ALTERNATE;
[redacted], CALIFORNIA ALTERNATE; [redacted],
CALIFORNIA ALTERNATE; [redacted], CALIFORNIA ALTERNATE;
[redacted], CALIFORNIA ALTERNATE; [redacted]
[redacted], CALIFORNIA ALTERNATE; DAVID (POSSIBLY DANIEL)
MORAN, CALIFORNIA ALTERNATE; RI CHARD G. (GIRNT) BUTLER,
IDAHO; [redacted], IOWA; [redacted], IOWA; [redacted],
IOWA; [redacted], KANSAS; [redacted],
KANSAS; [redacted], KANSAS;
[redacted], MINNESOTA; [redacted], NEBRASKA;
[redacted], NEBRASKA; [redacted], NEVADA; [redacted]
[redacted], NEVADA; [redacted],
NEVADA; [redacted], NEW HAMPSHIRE; [redacted]

NEW HAMPSHIRE; [redacted], NORTH DAKOTA; [redacted], b6 b7C
[redacted], NORTH DAKOTA; [redacted], NORTH
DAKOTA; [redacted], NORTH DAKOTA; [redacted]
[redacted], NORTH DAKOTA; [redacted]
[redacted], WISCONSIN; [redacted], WISCONSIN;
[redacted], WISCONSIN; [redacted], WISCONSIN;
AND LASTLY [redacted], IOWA.

BETWEEN DECEMBER 17 AND 19, 1984, CONTACT WAS MADE WITH MARIPOSA COUNTY SHERIFF KEN MATTHYS, [redacted] MARIPOSA COUNTY DISTRICT ATTORNEY b6 b7C [redacted], AND THREE MEMBERS OF THE MARIPOSA OFFICE OF THE CALIFORNIA HIGHWAY PATROL, [redacted], [redacted] AND [redacted]. NONE OF THESE INDIVIDUALS WAS ABLE TO PROVIDE ANY POSITIVE INFORMATION RE THE COMMITTEE OF STATES, ALTHOUGH ALL WERE FAMILIAR TO SOME DEGREE WITH REVEREND GALE AND THE MINISTRY OF CHRIST CHURCH. NONE KNEW OF ANY JULY 4TH MEETING AT THE MANASSAH RANCH, ALTHOUGH IT WAS KNOWN TO THESE INDIVIDUALS THAT IN YEARS PAST, SUCH MEETINGS WERE HELD OVER THE 4TH OF JUWY

HOLIDAY.

ON DECEMBER 20, 1984, [redacted], CALIFORNIA DEPARTMENT OF JUSTICE, ORGANIZED CRIME UNIT, SACRAMENTO, ADVISED THAT SHE WAS NOT FAMILIAR WITH CAPTIONED ORGANIZATION, BUT THAT SHE WAS FAMILIAR WITH A SIMILAR ORGANIZATION KNOWN AS THE COMMITTEE OF THE STATE OF CALIFORNIA, ASSEMBLED. THAT ORGANIZATION PREPARED A DOCUMENT SIMILAR TO THE ONE OBTAINED FROM MARIPOSA COUNTY, WHICH WAS DATED AUGUST 29, 1984. THE DOCUMENT PREPARED BY THIS STATE GROUP HAS REPORTEDLY BEEN PROVIDED TO NUMEROUS STATE OFFICES IN CALIFORNIA. b6 b7C

[redacted] IS FAMILIAR WITH [redacted], OF FOLSOM, CALIFORNIA, WHO IS BELIEVED TO HAVE MOVED TO NORTH DAKOTA. INTELLIGENCE INFORMATION INDICATES HE IS AN ASSOCIATE OF [redacted] OF THE POSSE COMITATUS OUT OF TIGERTON, WISCONSIN. [redacted] IS KNOWN TO HAVE TRAVELED AROUND THE COUNTRY SPEAKING TO GROUPS ON HOW TO PREPARE COMMON LAW SUITS. b6 b7C

[redacted] ALSO ADVISED THAT DAVID MORAN, BELIEVED TO BE FROM DIXON, CALIFORNIA, IS ANOTHER INDIVIDUAL WHO TRAVELS b6 b7C

AROUND INSTRUCTING GROUPS ON HOW TO PREPARE COMMON LAW SUITS.

THESE INDIVIDUALS ARE BELIEVED TO BE PRIMARILY ENGAGED IN TAX AVOIDANCE ACTIVITIES. THEY WERE DESCRIBED AS "RIGHT WING", BUT WERE NOT KNOWN TO HAVE BEEN INVOLVED IN ANY SPECIFIC ACTS OF VIOLENCE.

ALSO ON DECEMBER 20, 1984, CONTACT WAS MADE WITH [redacted] INFORMATION PROVIDED TO THE FBI. HOWEVER, THEIR INFORMATION WAS MORE DETAILED, TO THE EFFECT THAT A SOURCE (NOT FURTHER IDENTIFIED), BUT DESCRIBED AS HIGHLY RELIABLE, [redacted] CALIFORNIA, [redacted] CALIFORNIA, [redacted]

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[redacted], CALIFORNIA, TELEPHONE [redacted], [redacted], TELEPHONE [redacted], [redacted] [redacted] ACCORDING TO THE SOURCE, [redacted] COLONEL WILLIAM P. GALE. b6 b7C b7D b7E

[redacted] b6 b7C b7D b7E

LEADS: NOTING THAT SACRAMENTO MUST REPLY TO FBIHQ [redacted] RECIPIENTS ARE REQUESTED TO EXPEDITIOUSLY ACCOMPLISH THE FOLLOWING: b7E

SEARCH INDICES ON THE INDIVIDUALS LISTED HEREIN AS DELEGATES TO THE COMMITTEE OF STATES ASSEMBLY FOR ANY INFORMATION INDICATING A HISTORY OF, OR PROPENSITY FOR,

VIOLENCE.

IF POSSIBLE, SEARCH RESPECTIVE STATE DMV RECORDS AND CRIMINAL RECORD REPOSITORIES FOR FURTHER INFORMATION ON THOSE DELEGATES LISTED AS RESIDING IN RECIPIENTS' FIELD DIVISIONS.

MINNEAPOLIS NOTE THAT [redacted] REPORTEDLY RESIDING IN NORTH DAKOTA. b6 b7C

BUTTE NOTE THAT SACRAMENTO IS AWARE OF THE POSITION OF RICHARD G. BUTLER OF IDAHO.

IF RECIPIENT FIELD OFFICES HAVE RELIABLE ESTABLISHED SOURCES IN THE DOMESTIC SECURITY/TERRORISM (WHITE EXTREMIST/ SUPREMACIST) AREA, IT IS REQUESTED THAT THESE SOURCES BE CONTACTED FOR ANY SPECIFIC INFORMATION INDICATING A HISTORY OF VIOLENCE ON THE PART OF THE COMMITTEE OF STATES OR THE DELEGATES NAMED HEREIN.

KANSAS CITY IS REQUESTED TO IDENTIFY THE HOLDER OF [redacted], KANSAS, TO WHICH THE ORIGINAL OF THE DOCUMENT RECORDED IN MARIPOSA COUNTY WAS RETURNED BY U. S. MAIL ON AUGUST 1, 1984. b6 b7C

SACRAMENTO AT SACRAMENTO. WILL ACCOMPLISH SAME INDICES

CHECKS AND STATE AGENCY CHECKS AS REQUESTED OF RECIPIENT FIELD OFFICES.

BT

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PP HQ SC

DE PX

P 150133Z JAN 85

FM PHOENIX (100A-8711) (P)

TO DIRECTOR (PRIORITY)

SACRAMENTO (100A-8051) (PRIORITY)

BT

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FEDERAL BUREAU
OF INVESTIGATION

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/ [redacted] b6 b7C b7E

TERRORISM; OO: SACRAMENTO.

[redacted]

RE SACRAMENTO TEL TO THE BUREAU DATED DECEMBER 21, 1984.

NR 3-20-87 PBS

FOR INFORMATION OF THE BUREAU AND SACRAMENTO, INVESTIGATION AT PHOENIX REVEALS THAT [redacted] (NAME APPEARED AS [redacted] IN REFERENCED TEL) [redacted] FLAGSTAFF, ARIZONA. [redacted] THE ARIZONA PATRIOTS (AP) WHICH IS AN ORGANIZATION OF TAX PROTESTORS, SURVIVALISTS, AND VIGILANTES. THE AP BELIEVES THAT THE ONLY LAW ENFORCEMENT GROUP THAT SHOULD HAVE AUTHORITY IN THIS COUNTRY IS [redacted] b6 b7C

100-4874

JAN 17 1985

V-80

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bjz sb
#449548

MAR 2 1985

THE COUNTRY SHERIFF'S DEPARTMENT. MEMBERS OF THE AP STATE THAT THEY WILL ONLY OBEY OFFICERS OF THE SHERIFF'S DEPARTMENT. [redacted] HAS STATED THAT IF ANYONE FROM THE ARIZONA DEPARTMENT OF PUBLIC SAFETY ATTEMPTS TO ARREST HIM, THE OFFICER MAY NOT COME OUT ALIVE. THE ARIZONA PATRIOTS ESPOUSE VIOLENCE TO ACCOMPLISH THEIR GOALS. b6 b7C

INVESTIGATION FURTHER REVEALS THAT [redacted] HAS NOT PAID TAXES FOR SEVERAL YEARS. THE IRS IS CURRENTLY GARNISHING HIS WIFE'S WAGES. b6 b7C

[redacted] IS AT THIS TIME THE SUBJECT OF INVESTIGATION [redacted] FOR IMPERSONATING AN ARMY COLONEL. [redacted] IS DESCRIBED AS FOLLOWS: b6 b7C

WHITE MALE, DOB [redacted], POB [redacted] IOWA; 6'4", WEIGHT 235 POUNDS, BROWN HAIR, BALDING (HAS WORN TOUPEE IN PAST), SOMETIMES HAS MOUSTACHE, BROWN EYES, SCAR ON RIGHT WRIST, SSAN [redacted], MILITARY IDENTIFICATION NUMBER RA [redacted].

A REVIEW OF PHOENIX INDICES REVEALED ONE REFERENCE TO [redacted] [redacted], [redacted] OF THE ARIZONA PATRIOTS [redacted]. INVESTIGATION VERFIED THAT [redacted] HAS MOVED TO KANSAS IN ORDER TO TRAIN OTHERS IN THE COMMITTE OF STATES. b6 b7C

A REVIEW OF RECORDS AT THE ARIZONA DEPARTMENT OF MOTOR VEHICLES REVEALS THE FOLLOWING ON [redacted] [redacted] b6 b7C

RESIDED AT [redacted] ARIZONA, WHITE MALE, DOB [redacted] 5'9", 200 POUNDS, BROWN HAIR, BROWN EYES, PREVIOUSLY HAD NORTH CAROLINA DRIVERS LICENSE [redacted]. b6 b7C

THERE IS NO RECORD OF [redacted] OWNING A MOTOR VEHICLE. b6 b7C

RECORDS REVEAL THAT [redacted] ONLY ARREST WAS FOR SPEEDING.

PHOENIX INDICES ARE NEGATIVE ON [redacted] ALL LOGICAL RECORDS AND SOURCE CHECKS PRODUCED NO INFORMATION ON THIS INDIVIDUAL.

BT

SF0604 0150148Z

15 JAN 85

FEDERAL BUREAU OF INVESTIGATION

PP HQ SC

DE SF 016

P 140135Z JAN 85

FM SAN FRANCISCO (100A-80325)(P)(SJRA/FCI)

TO DIRECTOR (PRIORITY)

SACRAMENTO (100A-8051)(PRIORITY)

BT

U N C L A S E F T O

ATTENTION: SUPERVISOR [redacted], DOMESTIC SECURITY/TERRORISM SECTION. b6 b7C

COMMITTEE OF STATES MARIPOSA, CALIFORNIA; DS - TERRORISM; OO: SACRAMENTO.

[redacted] b7E

[redacted].

DE-269
V-80

RE SACRAMENTO TELETYPE TO DIRECTOR DECEMBER 22, 1984.

THE FOLLOWING INFORMATION IS VERY SENSITIVE AND SHOULD NOT BE DISSEMINATED OUTSIDE THE BUREAU AS SUCH COULD RESULT IN THE IDENTIFICATION OF THE SOURCE.

ON [redacted] ADVISED THAT ON [redacted], b6 b7C

[redacted] b7D

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4bja:sb #448548

MAR 21 1985

1-4259

(SF 100A-80320) [redacted] b6 b7C b7D

[redacted] (X) COLONEL WILLIAM POTTER GALE (X), MARIPOSA, CALIFORNIA. THE [redacted]

(X) [redacted] NATIONAL SOCIALIST VANGUARD, AKA STORM TROOPERS (X), [redacted] b6 b7C b7D [redacted]."

NO COVERAGE [redacted] IS REQUESTED OF SACRAMENTO AS SAN FRANCISCO [redacted] b6 b7C b7D b7E. SACRAMENTO IS REQUESTED TO FURNISH THE NAME AND CONTACT NUMBER OF THE SPECIAL AGENT IN THAT DIVISION WHO CAN BE CONTACTED BY SOURCE [redacted]. SA [redacted], SAN JOSE RESIDENT AGENCY/FCI, FTS NO. [redacted] OR [redacted] OR [redacted] AND COMMERCIAL PHONE NUMBER [redacted] IS THE CONTACT AGENT.

BT

OMO 005

RR HQ

DE OM

R 011004 5Z JAN 85

FM OMAHA (100A-9192) (P)

TO DIRECTOR, FBI (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

12 JAN 85 00 06

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

[redacted] b6 b7C

ATTENTION: SUPERVISOR [redacted], DOMESTIC SECURITY/TERRORISM SECTION

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO.

[redacted] b7E

[redacted]

100-487433-6

RE SACRAMENTO TELETYPE TO THE BUREAU DATED 12/22/84 CAPTIONED AS ABOVE.

29 JAN 17 1985

REFERENCED SACRAMENTO TELETYPE SET OUT LEAD TO ALL OFFICES [redacted] b6 b7C TO SEARCH INDICES ON INDIVIDUAL'S LISTED AS DELEGATES TO THE COMMITTEE OF STATES ASSEMBLY FOR ANY INFORMATION INDICATING A HISTORY OF, OR PROPENSITY FOR VIOLENCE. ALL OFFICES WERE FURTHER REQUESTED TO SEARCH RESPECTIVE STATE DMV RECORDS AND

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja:sb
#148548

JAN 1 1985

CRIMINAL RECORD REPOSITORIES FOR FURTHER INFORMATION ON DELEGATES LISTED AS RESIDING IN RECIPIENT FIELD DIVISIONS.

THE FOLLOWING NAMES WERE LISTED AS DELEGATES FROM OMAHA DIVISION: [redacted], IOWA; [redacted], IOWA; [redacted], IOWA; [redacted], IOWA; [redacted], NEBRASKA; AND [redacted], NEBRASKA.

b6
b7C

INVESTIGATION AT OMAHA REGARDING THE ABOVE-NAMED INDIVIDUALS COULD FIND NO INFORMATION INDICATING A HISTORY OF OR PROPENSITY FOR VIOLENCE OR PARTICIPATION IN ANY TAX PROTEST MOVEMENT FOR ANY OF THE LISTED INDIVIDUALS. SEARCHES OF IOWA AND NEBRASKA STATE DMV RECORDS AND CRIMINAL RECORDS YIELDED NO SIGNIFICANT INFORMATION REGARDING ANY OF THE LISTED INDIVIDUALS. NONE OF THE INDIVIDUALS LISTED HAD ANY CRIMINAL HISTORY. SPECIFIC RESULTS OF INDICES CHECKS AND DMV/CRIMINAL HISTORY CHECKS FOR EACH NAME ARE SUMMARIZED BELOW:

OMAHA INDICES SEARCH WAS NEGATIVE FOR [redacted]; IOWA DMV RECORDS HAVE NINE LISTINGS UNDER THE NAME OF [redacted] [redacted]. NONE OF THE NINE LISTED HAVE ANY CRIMINAL RECORD.

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OMAHA INDICES CONTAINED TWO REFERENCES TO [redacted]. ONE REFERENCE WAS IN AN S7 FILE WHICH HAS BEEN DESTROYED.

b6
b7C

OTHER REFERENCE IS IN AN 88 FILE WHICH SHOWS THAT [redacted] b6 b7C
IS AN ALIAS USED BY [redacted], FBI NO. [redacted] [redacted]
CRIMINAL RECORD CONTAINED NUMEROUS OFFENSES FOR BURGLARY AND LARCENY.
IOWA DMV RECORDS CONTAINED A TOTAL OF SEVENTEEN LISTINGS UNDER THE
NAME OF [redacted]. NONE OF THE SEVENTEEN HAD ANY CRIMINAL
RECORD.

OMAHA INDICES SEARCH SHOWED THAT [redacted] IS AN ALIAS USED b6 b7C
BY [redacted], FBI NO. [redacted]. [redacted] WAS THE
SUBJECT OF AN 88 CASE, THE FILE OF WHICH HAS BEEN DESTROYED.
IOWA DMV RECORDS CONTAIN TWO LISTINGS UNDER THE NAME OF [redacted],
NEITHER OF THE TWO HAVE ANY CRIMINAL RECORD. IOWA DMV DESCRIPTIONS
FOR PERSONS NAMED [redacted] DO NOT MATCH THE DESCRIPTION OF [redacted]
[redacted].

OMAHA INDICES SEARCH FOR [redacted] SHOW THAT THAT IS b6 b7C
AN ALIAS USED BY [redacted] WHO WAS THE SUBJECT OF AN
87 CASE, OO: PHILADELPHIA. [redacted] WAS ONE OF 729 ALIASES
THAT HAD BEEN USED BY [redacted] IN A BAD CHECK SCHEME. IOWA DMV
RECORDS CONTAIN ONE LISTING UNDER THE NAME [redacted] AND

HE HAS NO CRIMINAL HISTORY.

OMAHA INDICES SEARCH FOR [redacted] SHOWED ONE REFERENCE TO [redacted] AS BEING POSSIBLY IN VIOLATION OF BANKRUPTCY LAWS. NO CASE HAS EVER BEEN OPENED ON [redacted]. NEBRASKA DMV SHOWS ONE LISTING UNDER THE NAME [redacted] AND HE HAS NO CRIMINAL HISTORY. b6 b7C

OMAHA INDICES NEGATIVE FOR [redacted]. NEBRASKA DMV RECORDS SHOW ONE LISTING FOR [redacted], BUT NO LISTINGS FOR [redacted] AS SPELLED IN REFERENCED TELETYPE. DMV RECORDS SHOW THAT [redacted] HAS THE SAME ADDRESS AS [redacted] PREVIOUSLY DESCRIBED. NO CRIMINAL HISTORY FOR [redacted]. b6 b7C

OMAHA DIVISION HAS NO SOURCES CAPABLE OF PROVIDING INFORMATION REGARDING CAPTIONED MATTER.

NO FURTHER INVESTIGATION IS APPARENT IN OMAHA DIVISION AND OMAHA IS CONSIDERING THIS MATTER RUC'D.

BT

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SE0004 0110913Z

RR HQ SC

DE SE

R 11 0913Z JAN 85

FM SEATTLE (100A-33205) (P)

TO DIRECTOR ROUTINE

SACRAMENTO (100A-8051) ROUTINE

BT

UNCLAS

RECEIVED
TELETYPE UNIT
11 Jan 85 41 23 Z
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Serv.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Congr. Aff.
Public Affs.
Rec. Mgmt.
Tech. Serv.
Training
Telephone Rm.
Director's Sec'y

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja:sb
#448548

ATTENTION: SUPERVISOR [redacted], DOMESTIC SECURITY/TERRORISM COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO

b6
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[redacted]

RE SACRAMENTO TELETYPE TO DIRECTOR, DECEMBER 22, 1984.

(X) RICHARD G. (GIRNT) BUTLER (X) AND (X) [redacted] (X) ARE CURRENTLY BEING INVESTIGATED IN CONNECTION WITH ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DOMESTIC SECURITY/TERRORISM; OO: SAN FRANCISCO AND BRINKROB, MAJOR CASE #61; OO: SAN FRANCISCO. ALL INDIVIDUALS CONNECTED WITH THIS INVESTIGATION

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--ARMED AND DANGEROUS--

DE-140 / 00-487433-7
V-153

10 JAN 24 1985

[redacted]

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MAR 29 1985

ARE BEING CONSIDERED EXTREMELY DANGEROUS WITH UNLIMITED AMMUNITION AND WEAPONS. APPROPRIATE CAUTION IS BEING EXERCISED DURING ALL PHASES OF THE INVESTIGATION. ADDITIONALLY, BE ADVISED OF POSSIBLE THREATS BY ARYAN NATIONS TOWARD FBI PERSONNEL.

INDICES SEARCH ON THE INDIVIDUALS LISTED IN REFERENCED TELETYPE AS DELEGATES TO THE COMMITTEE OF STATES ASSEMBLY FOR ANY INFORMAION INDICATING A HISTORY OF OR PROPENSITY FOR VIOLENCE REVEALED NO PERTINENT FILES.

SEATTLE AT SEATTLE, WILL CONTACT DOMESTIC SECURITY/TERRORISM (WHITE EXTREMIST/SUPREMIST) SOURCES FOR ANY SPECIFIC INFORMATION INDICATING A HISTORY OF VIOLENCE ON THE PART OF THE COMMITTEE OF STATES OR THE DELEGATES TO IT.

--ARMED AND DANGEROUS--

BT

MP0003 0081920Z

PP HQ SC

DE MP

P 081920Z NJAN 85

FM MINNEAPOLIS (100A-18019) (RUO)

TO DIRECTOR PRIORITY

SACRAMENTO (100A-8051) PRIORITY

BT

UNCLAS

8 JAN 85 19 37

FBI INVESTIGATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4 by 2-56 #448548

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.
Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Cong. & Public Affs.
Doc. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO [redacted] b6 b7C b7E

REFERENCE SACRAMENTO TELETYPE, DECEMBER 22, 1984.

MINNEAPOLIS INDICES RE COMMITTEE OF STATES NEGATIVE.

INDICES SEARCH AND SUBSEQUENT DMV AND CRIMINAL RECORDS ON INDIVIDUALS LISTED IN REFERENCED TELETYPE AS DELEGATES TO THE COMMITTEE OF STATES ASSEMBLY 1984 INDICATED THE FOLLOWING:

[redacted], DOB [redacted] WEIGHT 185, HEIGHT 5'10", HAIR BLOND, EYES BLUE, LAST KNOWN ADDRESS [redacted] NORTH DAKOTA. [redacted] WAS KNOWN TO BE PRESENT AT A PRESS CONFERENCE HELD IN TIGERTON, WISCONSIN, IN MAY, 1983, WITH [redacted] FOR THE TIGERTON SHERIFF'S POSSE COMITATUS (SPC). [redacted] b6 b7C

100-447482

2 JAN 10 1985

1-425

[redacted]

MAR 14 1985

IN NOVEMBER, 1984, REPRESENTING THE COMMITTEE OF THE STATES AND COMMON LAW, WAS TO SPEAK TO A MEETING OF THE FARM CRISIS LEAGUE IN JAMESTOWN, NORTH DAKOTA. AT A MEETING BATESVILLE, ARKANSAS, IN FEBRUARY, 1984, [redacted] WAS A SPEAKER AT A MEETING OF THE WEEKEND EDUCATIONAL TRAINING SEMINAR ON THE U.S. JUSTICE SYSTEM. IN APRIL, 1983, [redacted], TIGERTON, WISCONSIN, SPC, AND [redacted] MET WITH THE FBI AT WAUSAU, WISCONSIN, IN ORDER TO PUT FORTH A COMPLAINT ALLEGING FRAUD AND CORRUPTION BY THE UNITED STATES ATTORNEY OF NORTH DAKOTA AND NUMEROUS BANKERS IN NORTH DAKOTA. [redacted] WAS KNOWN TO BE AN ASSOCIATE OF [redacted], AND PRIOR TO [redacted], NORTH DAKOTA, HE HAD APPEARED IN CLAY COUNTY COURT WITH [redacted] IN CLAY COUNTY, NORTH DAKOTA.

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NO CRIMINAL HISTORY COULD BE LOCATED FOR [redacted]. AS A RESULT OF REVIEW OF MINNEAPOLIS FILES, HE HAS BEEN AN ASSOCIATE OF KNOWN TAX PROTESTORS AND MEMBERS OF THE SHERIFF'S POSSE COMITATUS IN THE PAST.

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[redacted], DOB [redacted], HEIGHT 5'9", WEIGHT 150, BLOND HAIR, EYES BLUE, SON OF [redacted]. NO CRIMINAL HISTORY LOCATED. MINNEAPOLIS FILES INDICATE [redacted] IS

b6
b7C

A SYMPATHIZER OF THE SHERIFF'S POSSE COMITATUS.

[redacted], DOB [redacted], HEIGHT 6'1", WEIGHT 160, BLOND HAIR, GREEN EYES. NOTE THAT SACRAMENTO TELETYPE, MARCH 9, 1984, ENTITLED "SHERIFF'S POSSE COMITATUS - WISCONSIN; DS/T; OO: MILWAUKEE", SACRAMENTO FILE 100A-8047, CONTAINS INFORMATION REGARDING [redacted] AND HIS ACTIVITIES IN SACRAMENTO, CALIFORNIA. b6 b7C

[redacted] WAS ARRESTED IN NOVEMBER, 1977, IN TEMPE, ARIZONA, FOR DWI. ON MAY 4, 1981, AT DETROIT LAKES, MINNESOTA, HE WAS ARRESTED FOR POSSESSION AND SALE OF A CONTROLLED SUBSTANCE. [redacted] IS A KNOWN SHERIFF'S POSSE COMITATUS SYMPATHIZER WHILE LIVING IN NORTH DAKOTA. b6 b7C

[redacted], DOB [redacted], WEIGHT 140, HEIGHT 5'6", HAIR BROWN, LAST KNOWN LOCATION [redacted], NORTH DAKOTA. MINNEAPOLIS FILES INDICATE THAT [redacted] WAS A KNOWN ASSOCIATE OF BOTH [redacted] OF THE SHERIFF'S POSSE COMITATUS IN WISCONSIN AND [redacted] OF MEDINA, NORTH DAKOTA. AT A MEETING IN FARGO, NORTH DAKOTA, IN MAY, 1983, [redacted] WAS ASSOCIATED WITH [redacted] AT A MEETING OF THE CONCERNED CITIZENS FOR A BETTER COMMUNITY. IN DECEMBER, 1984, THE NORTH DAKOTA CRIMES BUREAU ADVISED THAT THE SHERIFF OF GRIGGS COUNTY, NORTH DAKOTA, HAS BEEN FREQUENTLY VISITED b6 b7C

BY [redacted] WHO PROCLAIMED TO BE A MEMBER OF THE SHERIFF'S POSSE COMITATUS. THE SHERIFF ADVISED THAT HE BELIEVED THAT [redacted] HAD HIS FARM FORECLOSED IN THE LATE 1970S. NO KNOWN CRIMINAL HISTORY OR HISTORY OF VIOLENCE. b6 b7C

[redacted], DOB [redacted], WEIGHT 165, HEIGHT 5'10", HAIR BROWN, EYES BLUE. [redacted] IS NOTED AS A NORTH DAKOTA TAX PROTESTOR FROM ENGLEVALE, NORTH DAKOTA, AND HAS BEEN PLACED IN JAIL IN THE PAST FOR HIS REFUSAL TO PROVIDE DOCUMENTS FOR AN IRS AUDIT. b6 b7C

MINNEAPOLIS INDICES NEGATIVE FOR [redacted] MENTIONED IN REFERENCED TELETYPE AS BEING FROM MINNESOTA AND THE REMAINDER OF INDIVIDUALS LISTED. b6 b7C

BT

#

FD-36 (Rev. 5-22-78)

FBI

TRANSMIT VIA:	PRECEDENCE:	CLASSIFICATION:
☐ Teletype	☐ Immediate	☐ TOP SECRET
☐ Facsimile	☐ Priority	☐ SECRET
☒ Airtel	☐ Routine	☐ CONFIDENTIAL
		☐ UNCLAS E F T O
		☐ UNCLAS

SECRET

Date January 7, 1985

TO: DIRECTOR, FBI
ATTN: SUPERVISOR [redacted], DOMESTIC SECURITY/TERRORISM SECTION

b6
b7C

FROM: SAC, LAS VEGAS (100A-1669) (RUC)

SUBJECT: COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA,
DS - TERRORISM
OO:Sacremento

DECLASSIFIED BY SP4 bja·sb
ON 11-9-99
#449548

This communication is classified ~~"SECRET"~~ in its entirety.

Re Sacramento teletype to the Bureau, ET AL, dated December 22, 1984.

[redacted]

b7E

Arrest and State of Nevada DEPARTMENT OF MOTOR VEHICLES (DMV) record checks were conducted through a query of the Shared Computerized Operations for Protection and Enforcement (SCOPE)(a computerized index of the majority of the state and local law enforcement agencies in the State of Nevada) on December 27, 1984, at Las Vegas, Nevada, regarding an [redacted]. These record checks reflected the following information on an [redacted], who may or may not be identical to the [redacted] mentioned in referenced teletype: [redacted]; white male; born [redacted] at [redacted], New Jersey; 5'10" tall; 190 pounds; brown hair; brown eyes; Social Security Account number [redacted]; address [redacted] Las Vegas, Nevada (as of May 21, 1976); and occupation of [redacted] Las Vegas, Nevada (as of May 21, 1976). [redacted]

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Classified by: G-3
Declassify on: OADR

29

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2-Bureau
2-Sacramento (100A-8051)
1-Las Vegas
CMB:ce
(5)

1-4259

SECRET

Approved: _____ Transmitted _____ (Number) (Time) Per _____

AR 14 1985

arrest record reflects that he has an outstanding warrant for failure to appear on a traffic citation.

Arrest and DMV record checks were conducted through a query of SCOPE on December 27, 1984, at Las Vegas, Nevada, regarding a [redacted]. These record checks reflected the following information of a [redacted], who may or may not be identical to the [redacted] mentioned in referenced teletype. [redacted]; white male; born [redacted] at [redacted], California; 6'2" tall, 198 pounds; brown hair; brown eyes; Social Security Account number [redacted]; and [redacted], Las Vegas, Nevada (as of November 13, 1983). [redacted] has received several traffic tickets, but no arrests. b6 b7C

Arrest and DMV record checks were conducted through a query of SCOPE on December 27, 1984, at Las Vegas, Nevada, regarding a [redacted]. These record checks reflected the following information on three separate individuals with the name [redacted] or [redacted], any of whom may or may not be identical to the [redacted] mentioned in referenced teletype: b6 b7C

1. [redacted], also known as [redacted]; white male; born [redacted] at [redacted], Colorado; 5'11" tall; 135 pounds; brown hair; brown eyes; and Social Security Account number [redacted]. [redacted] was arrested by the HENDERSON (Nevada) POLICE DEPARTMENT in 1969, and charged with filing a false criminal report. The Nevada DMV has no record for [redacted]. b6 b7C

2. [redacted], also known as (aka) [redacted]; white male; born [redacted] at [redacted], Michigan; 5'10" tall; 160 pounds; brown hair; hazel eyes; address [redacted], Las Vegas, Nevada (as of November 17, 1981); and Social Security Account number [redacted]. [redacted] has numerous outstanding warrants for failure to appear on traffic citations. The Nevada DMV has suspended [redacted] drivers license. b6 b7C

3. [redacted], aka [redacted]; white male; born [redacted] in Canada; 5'7" tall, 135 pounds; brown hair; brown eyes; Social Security Account number [redacted]; and address [redacted], Las Vegas, Nevada (as of June 1, 1984). [redacted] has numerous arrests in Las Vegas and Henderson, Nevada, which include charges of DUI, reckless driving, driving without a license, minor in possession of liquor and possession of a controlled substance. [redacted] currently has a valid Nevada Drivers License. b6 b7C

Las Vegas indices are negative regarding any reference identifiable with any of the individuals mentioned in referenced teletype.

LV 100A-1669

Logical Sources in the Las Vegas Division were contacted regarding the COMMITTEE OF STATES and its known delegates. The results were negative as to any information whatsoever on either the committee or its delegates.

In view of the above, Las Vegas is considering this matter RUC.

BSO005 0150244Z

RECEIVED
TELETYPE UNIT
15 JAN 85 03 02
FEDERAL BUREAU
OF INVESTIGATION

PP HQ SC

DE BS

P 142030Z JAN 85

FM BOSTON (100A-47669) (RC) (CONCORD RA)

TO DIRECTOR (PRIORITY)

TO SACRAMENTO (100A-8051) (ROUTINE)

BT

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja:sb
#448548

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Inspection
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Dir. of Cong.
Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

ATTENTION: SUPERVISOR [redacted], DOMESTIC SECURITY-TERRORISM SECTION.

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b7E

(1) COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS-TERRORISM,

OO: SACRAMENTO.

RE SACRAMENTO TELETYPE TO DIRECTOR DATED 12/21/84.

NR 3-20-87 PBS

[redacted]

100-487433-10

FOR THE INFORMATION OF THE BUREAU AND SACRAMENTO, THE FOLLOWING INVESTIGATION WAS CONDUCTED CONCERNING [redacted] AND [redacted] MENTIONED IN REFERENCED TELETYPE:

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2 JAN 24 1985

ON JANUARY 7, 1985, A REVIEW OF THE DEPARTMENT OF MOTOR VEHICLE RECORDS, [redacted], NEW HAMPSHIRE REVEALED [redacted], DATE OF BIRTH [redacted] RESIDES ON [redacted],

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14 1985

NEW HAMPSHIRE, AND HAS A 1980 GMC SIERRA PICKUP TRUCK, GREEN IN COLOR, BEARING [redacted], BEARING NEW HAMPSHIRE LICENSE [redacted]. THERE WAS NO RECORD OF [redacted] b6 b7C

[redacted].

ON JANUARY 10, 1985, CONTACT WITH THE LOCAL IRS OFFICE, [redacted] NEW HAMPSHIRE FAILED TO REVEAL ANY ADDITIONAL INFORMATION CONCERNING [redacted], HOWEVER REVEALED [redacted] AS A HIGHLY VISIBLE ANTI-TAX ADVOCATE. [redacted] HAS ORGANIZED GROUPS SUCH AS "AMERICANS FOR CONSTITUTIONAL RIGHTS", "CTP", A LOCAL PATRIOT ORGANIZATION, AND "THE NATIONAL ASSOCIATION OF INDEPENDANT PATRIOT CLUBS." [redacted] RESIDES AT [redacted], MASSACHUSETTS, SOCIAL SECURITY NUMBER [redacted] AND IS CONSIDERED A POTENTIALLY DANGEROUS TAXPAYER. NO FURTHER INFORMATION AVAILABLE. b6 b7C

SACRAMENTO SHOULD ADVISE IF ANY ADDITIONAL INVESTIGATION IS DESIRED CONCERNING ABOVE MENTIONED INDIVIDUALS.

ST

BT0001 3612344Z

PP HQ SC

DE BT

P 262344Z DEC 84

FM BUTTE (100A-9595)(P)

TO DIRECTOR (100-487400)(PRIORITY)

SACRAMENTO (100A-8051)(PRIORITY)

BT

UNCLAS

RECEIVED
TELETYPE UNIT
27 DEC 84 00 00
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Serv.
Ident.
Inspection
Laboratory
Legal Coun.
Off. of Congr. Affs.
Rec. Mgt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

b6
b7C

ATTENTION: SSA [redacted], CID, DOMESTIC SECURITY/TERRORISM SECTION

ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO, DOMESTIC SECURITY/TERRORISM, OO: BUTTE.

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM, OO: SACRAMENTO.

RE SACRAMENTO TELETYPE TO DIRECTOR, DATED DECEMBER 1, 1984.

FOR INFORMATION OF SACRAMENTO, [redacted] ATTENDED THE JULY 1984 MEETING AT MARIPOSA, CALIFORNIA, ACCORDING TO [redacted] WITH MEMBERS OF THE COMMITTEE OF STATES. [redacted]

ARMED AND EXTREMELY DANGEROUS. 100-487400-

b6
b7C
b7D
b7E

NOT RECORDED
45 JAN 14 1985

b6
b7C

11-10-99
#4448548

SP4 bja sb

ORIGINAL FILED IN 100-487400

[redacted] b6 b7C b7D

[redacted] IN WHICH [redacted]

[redacted]. SOURCE INFORMATION INDICATED THAT PRIOR TO THE INCIDENT AT [redacted], [redacted], [redacted], AND OTHER ORDER MEMBERS WERE PLANNING [redacted] [redacted] CURRENT WHEREABOUTS IS UNKNOWN. BUTTE IS OF THE POSITION THAT MEMBERS OF THE COMMITTEE OF STATES WHO HAVE MET WITH [redacted] WOULD LIKELY FURNISH SUPPORT TO [redacted] OR OTHER MEMBERS OF "THE ORDER".

ARMED AND EXTREMELY DANGEROUS.

BT

#

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☐ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 2/4/85

TO: DIRECTOR, FBI

FROM: SAC, SAN DIEGO (100-19841) (RUC)

COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA
DS-TERRORISM
OO: SACRAMENTO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4 bja-sb #448548

3

NR 5-7-85

Re Sacramento teletype to the Bureau dated 12/21/84.

On 1/8/85, the San Diego indices were searched concerning individuals listed as Delegates to the Committee of States Assembly. The indices revealed no identifiable record for any of the individuals noted, for the exeption of Richard Girnt Butler, references [redacted], and 192B-71-42. b3 b7E

A review of the [redacted] revealed a Butte letter to the Bureau and all offices dated [redacted], [redacted]. The 192 reference is a dual caption, Brirkrob, Major Case 61 OO: San Francisco, and Aryan Nations, Church of Jesus Christ Christian, Hadey Lake, Idaho, Domestic Security-Terrorism, OO: Butte. b3 b7E

The records of the California Department of Motor Vehicles, (DMV), were checked concerning the members of the Committee of States Assembly, for the San Diego area, and all were negative for the exception of one [redacted], DOB [redacted]. There were also numerous [redacted] and [redacted]. San Diego is unable to determine if they are identical with the delegates. b6 b7C

JML

100-487433-111

2 - Bureau
2 - Sacramento
1 - San Diego

CNM/cnm

ROUTING UNIT
ERROR LETTER SENT
Approved: [redacted] Transmitted _____ Per 17 DEC 8 1985
(5) (Number) (Time)

2-8-85

b6 b7C

MAY 20 1985

1-4259

U.S. GOVERNMENT PRINTING OFFICE : 1984 O - 449-465

The records of the San Diego Police Department and the San Diego Sheriff's Office were negative concerning the above delegates, however, the records did reveal numerous [redacted], [redacted] and [redacted]. San Diego unable to determine if identical with above delegates. b6 b7C

San Diego has no sources in the Domestic Security or Domestic Terrorism area. In addition, San Diego has no current information on captioned matter.

0-93 (Rev. 4-26-78)

100

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

DATE	CLASSIFICATION	PRECEDENCE
FEBRUARY 5, 1985	UNCLASSIFIED	PRIORITY

$F100PP SCDE HQ H0100 0361830TYUTP 0515512 FEB 85

FM DIRECTOR FBI

TO FBI SACRAMENTO PRIORITY

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4 bja:sb
H448548

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/ TERRORISM; OO: SACRAMENTO

[redacted] b7E

[redacted]

FOR THE INFORMATION OF SACRAMENTO, AS NOTED ABOVE, AUTHORITY TO CONDUCT A [redacted] b7E

[redacted] HAVE BEEN GRANTED BY FBIHQ. SACRAMENTO HAS HAD AMPLE TIME TO DETERMINE [redacted] CASE IS WARRANTED IN THIS MATTER.

SACRAMENTO WILL, BY RETURN TELETYPE, FULLY REPORT RESULTS OF THEIR INVESTIGATION, AND WILL SET FORTH RECOMMENDATIONS AS [redacted] b7E

DO NOT FILE UNLESS FROM CO

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT
	TWC:BAR (4)	2/5/85	[redacted]	[redacted]

b6
b7C

SEE NOTE PAGE THREE

100-487433-

1 - [redacted]

1 - [redacted]

1 - [redacted]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
FEB 5 1985

17 FEB 7 1985

57 MAR 29 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

0-93A (7-19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0100 UNCLAS

BE INSTITUTED.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

FBI/DOJ

NOTE:

[redacted] b6 b7C b7D b7E

CONCERNING CAPTIONED MATTER, BASED ON INFORMATION RECEIVED [redacted] THAT A GROUP CALLING THEMSELVES THE "COMMITTEE OF STATES" [redacted] THIS WAS NOT DONE. [redacted] THE HEAD OF THE COMMITTEE OF STATES IS WILLIAM POTTER GALE.

SC0001 0442132Z

RR HQ BT

DE SC

R 132132Z FEB 85

RECEIVED
TELETYPE UNIT
13 FEB 85 23 37 Z
FEDERAL BUREAU
OF INVESTIGATION

FM SACRAMENTO (100A-8051) (C)

TO DIRECTOR ROUTINE

BUTTE (INFO) ROUTINE

BT

UNCLAS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja:sb
#4448548

[redacted] b6 b7C b7E

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO. [redacted]

[redacted] NO ACTIVE INVESTIGATION CONDUCTED

SUBSEQUENT TO AUTHORITY DATE.

RE SACRAMENTO TEL, DEC. 21, 1984, AND BUTEL TO SACRAMENTO, FEB. 5, 1985.

FOLLOWING IS AVAILABLE IDENTIFYING INFO ON THOSE INDIVIDUALS IDENTIFIED BY THEIR SIGNATURES AS DELEGATES TO THE "COMMITTEE OF THE STATES IN CONGRESS, JULY 4, 1984". THE FOLLOWING LIST IS SEPARATED BY STATE REPRESENTED AND IS THEREAFTER ALPHABETICALLY BY STATE UTILIZING THE DELEGATE'S NAME AS IT WAS SIGNED ON THE

LN-20L
DE-56 100-1117-13

FEB 20 1985

DE-56 DE-56 DE-56 DE-56 DE-56 DE-56 DE-56

117 JUL 11 1985

DOCUMENT:

CALIFORNIA:

(X) [redacted] (X) IDENTIFIED AS (X) [redacted] b6 b7C
[redacted] (X), AKA (ACCORDING TO DEPARTMENT OF MOTOR VEHICLES OR DMV)
(X) [redacted] (X), [redacted], CA,
[redacted], W/M, DOB OF [redacted], 6'2", 200 LBS, BLONDE HAIR,
GREEN EYES, FULL BEARD, CA DRIVER'S LICENSE [redacted].
CALIFORNIA BUREAU OF CRIMINAL INVESTIGATION A D IDENTIFICATION
(CII) RECORDS REVEAL [redacted] HAD [redacted]. THIS RECORD
REFLECTS [redacted] PLACE OF BIRTH AS [redacted]. FURTHER HE HAS
FBI [redacted] AND SSAN [redacted]. ONLY ONE ARREST IS NOTED,
THAT BEING THE SHERIFF'S OFFICE, MODESTO, CA, ON DEC. 17,
1982, REFLECTING A CHARGE OF OBSTRUCTION/RESISTING A PUBLIC
OFFICER. NO DISPOSITION NOTED. [redacted] HAS TELEPHONE NUMBER
[redacted] IN [redacted]. NO VEHICLES ARE REGISTERED TO [redacted],
HOWEVER, HE HAS NUMEROUS CITATIONS WHILE UTILIZING TWO DIFFERENT
VEHICLES. ONE IS A 1978 FORD "HOUSECAR", CA LICENSE [redacted],
REGISTERED TO (X) [redacted] (X), [redacted] CA
THE SECOND IS A 1980 AUDI SEDAN CA LICENSE [redacted], REGISTERED TO

(X) [redacted] (X) AND (X) [redacted] (X), BOTH OF [redacted], CA. b6 b7C

(X) [redacted] (X) IDENTIFIED AS (X) [redacted] (X) (BELIEVED TO BE WIFE OF [redacted] SUPRA), W/F, BORN [redacted], 5'3", 125 LBS, AUBURN HAIR BROWN EYES, [redacted] CA, [redacted], AND [redacted] CA, PREVIOUS ADDRESS OF [redacted] CA, [redacted]. NO CRIMINAL RECORD FOUND FOR [redacted] WITH CII. [redacted] HAS NO VEHICLE REGISTERED TO HER, HOWEVER, SHE WAS CITED ON ONE OCCASION IN 1983 IN THE SAME VEHICLE MENTIONED ABOVE BEARING CA LICS. [redacted]. b6 b7C

(X) [redacted] (X) IDENTIFIED AS (X) [redacted] (X), W/M, BORN [redacted], 5'10", 170 LBS, HAZEL EYES, BROWN HAIR, [redacted], CA, [redacted], [redacted]. NO CRIMINAL RECORD FOUND FOR [redacted] WITH CII. [redacted] AND (X) [redacted] (X) ARE THE REGISTERED OWNERS OF A 1970 CADILLAC COUPE, CA LICS [redacted]. [redacted] ALONE IS THE REGISTERED OWNER OF A 1957 "NASHU3 TRAILER, CA LICS [redacted]. BOTH LICENSES ARE CURRENTLY EXPIRED. b6 b7C

(X) [redacted] (X), IDENTIFIED AS (X) [redacted] [redacted] b6 b7C

W/M DOB [redacted] SSAN [redacted]

Address [redacted] [redacted], Sacramento, CA

[redacted] (X) W/M BORN [redacted], 5'11", 154 LBS, BLUE EYES, BLONDE HAIR, [redacted], SACRAMENTO, CA, 95825, WEARS GLASSES, [redacted]. [redacted] HAS CII [redacted] REFLECTING HE APPLIED FOR A CONCEALED WEAPONS PERMIT THROUGH THE SHERIFF'S OFFICE, SACRAMENTO, ON FEB. 26, 1968. THIS RECORD REFLECTS HIS SSAN AS [redacted]. b6 b7C

(X) [redacted] (X), IDENTIFIED AS (X) [redacted] (X) (LISTED AS [redacted], NO CDL, HAS A 1963 OLDSHOBILE STATIONWAGON, CA LICS. [redacted], REGISTERED AT [redacted], CA, [redacted], NO CII RECORD FOUND, HAS NORTH DAKOTA D/L [redacted], REFLECTING MALE, DOB OF [redacted], 5'10", 185 LBS, BLONDE HAIR AND BLUE EYES, RESIDENCE AT [redacted], NORTH DAKOTA, [redacted]. b6 b7C

(X) [redacted] (X), NOTFURTHER IDENTIFIED. NO CDL FOUND. [redacted] IS THE REGISTERED OWNER OF A L969 CHEVROLET TRUCK, CA LICS. [redacted] (EXPIRED) AT [redacted] CA, [redacted]. HE WAS ALSO THE REGISTERED OWNER OF A 1971 FIAT COUPE, CA LICS. [redacted], AT THE SAME ADDRESS. THE FIAT WAS JUNKED ON JULY 19, 1984. b6 b7C

(X) [redacted] (X) ~~IDENTIFIED AS (X)~~ [redacted] b6 b7C
[redacted] (X), W/M, BORN [redacted], 6', 225 LBS, BLUE EYES, BROWN HAIR, [redacted], CA, [redacted], [redacted]. [redacted] HAS CII [redacted] REFLECTING HE APPLIED FOR A CONCEALED WEAPONS PERMIT ON SEPT. 1, 1977 THROUGH THE SACRAMENTO SHERIFF'S OFFICE. HIS SSAN IS LISTED AS [redacted]. [redacted] AND (X) [redacted] (X) BORN [redacted] (POSSIBLY [redacted]) ARE THE REGISTERED OWNERS OF A 1972 CHEVROLET COUPE, CA LICS. [redacted].

(X) [redacted] (X) IDENTIFIED AS (X) [redacted] (X) b6 b7C
W/F, BORN [redacted], 5'1", 130 LBS, BROWN EYES AND GREY HAIR, [redacted], CA, [redacted], [redacted]. [redacted] HAS NO VEHICLES REGISTERED IN HER NAME NOR WAS A CII RECORD FOUND.

(X) [redacted] (X) IDENTIFIED AS (X) [redacted] (X), b6 b7C
W/M, BORN [redacted], 5'10", 210 LBS, BLUE EYES, BLONDE HAIR, WEARS GLASSES, [redacted], CA, [redacted], AND [redacted], CA, [redacted]. [redacted] HAS CII NO. [redacted] REFLECTING HIS SSAN AS [redacted]. THE RECORD CONSISTS OF TWO APPLICANT CARDS, ONE FILED NOV. 20, 1963 BY THE STATE BOARD OF

[redacted] SACRAMENTO, AND THE OTHER FILED FEB. 20, 1968 BY THE STATE DMV FOR AN [redacted] DRIVER'S PERMIT. [redacted] IS THE REGISTERED OWNER OF A 1977 TOYOTA COUPE. CA LICS. [redacted], AND A 1982 DATSUN PICKUP, CA LICS. [redacted], BOTH AT [redacted], [redacted], CA. HE IS ALSO THE REGISTERED OWNER OF A 1979 BUICK SEDAN, CA LICS. [redacted], AT [redacted], AND A 1981 HONDA MOTORCYCLE, CA LICS [redacted] (EXPIRED JUNE, 1982), AT [redacted]. THE LEGAL OWNER OF THE FIRST THREE LISTED VEHICLES IS IDENTIFIED AS (X) [redacted] (X). USE OF NASSAU TRUSTS IS COMMON AMONGST INDIVIDUALS INVOLVED IN TAX RESISTANCE).

b6
b7C

(X) DAVID MORAN (X) IDENTIFIED AS (X) DAVID JOHN MORAN (X), W/M, BORN NOV. 30, 1956, 5'11", 150 LBS, GREEN EYES, BROWN HAIR, WEARS GLASSES, 431 NORTH BUCHANAN, NO. 10, PACHECO, CA, 94553, PREVIOUS ADDRESS 1245 CUNNINGHAM, DIXON, CA. MORAN IS THE REGISTERED OWNER OF A 1972 FORD COUPE, CA LICS. 629FQU (EXPIRED). HIS DRIVING RECORD REFLECTS SEVERAL CITATIONS WHILE OPERATING A 1971 FORD SEDAN, CA LICS. [redacted], REGISTERED TO (X) [redacted] (X), [redacted] [redacted] CA; AND ONE CITATION WHILE OPERATING A 1973 MAZDA STATION WAGON, CA LICS [redacted] REGISTERED TO (X) [redacted]

b6
b7C

[redacted] (X), [redacted] CA. MORAN HAS CII b6 b7C
#05940811 AND FBI #471935R1, REFLECTING MORAN'S BIRTHPLACE AS PENNSYLVANIA. MORAN HAS ONE ARREST, MARCH 24, 1977, BY THE SHERIFF'S OFFICE, SANTA ANA, CA, CHARGING DISORDERLY CONDUCT, LOITERING AND REFUSING TO IDENTIY HIMSELF. ON MAY 19, 1977, IN MUNICIPAL COURT, WESTMINSTER, THE CHARGES WERE DISMISSED FOR INSUFFICIENT EVIDENCE. MORAN'S FBI RECORD REFLECTS HIS SSAN AS 565-06-6896. THE ABOVE ARREST AND DISPOSITION ARE UNDER THE ALIAS OF (X) CHARLES JOHN MORAN(X).

(X) [redacted] (X), IDENTIFIED AS (X) [redacted] (X), b6 b7C
BORN [redacted] (ALSO INCORRECTLY LISTED AS [redacted], 5'11", 195 LBS (AS OF 1966), BROWN HAIR, BROWN EYES, BORN IN [redacted], ILLINOIS, SSAN [redacted]. FOREGOING IS FROM [redacted] CII RECORD NO. [redacted] REFLECTING [redacted] APPLIED FOR A BUSINESS LICS. THROUGH THE LOMPOC, CA, P.D. ON DEC. 30, 1966, AND THAT FURTHER HE WAS ARRESTED ON OCT. 16, 1973 BY THE SANTA MARIA P.D. ON CHARGES OF ADW AND POSSESSION OF A DANGEROUS WEAPON. ON NOV. 9, 1973, [redacted] WAS SENTENCED TO 30 DAYS JAIL (SUSPENDED) AND 12 MONTHS PROBATION ON THE PRECEDING TWO CHARGES. [redacted] AND (X) [redacted] (X) [redacted] [redacted], CA ARE THE REGISTERED OWNERS OF A 1968

W/F DOB [redacted]

PONTIAC TWO DOOR SEDAN, CA LICS. [redacted] (EXPIRED); AND [redacted] b6 b7C
ALONE IS THE REGISTERED OWNER OF A 1970 CADILLAC SEDAN, CA LICS.
[redacted] (EXPIRED, 1977). [redacted] AT ONE TIME HAD [redacted],
HOWEVER THIS LICS. EXPIRED OR WAS OTHERWISE INVALIDATED FAR
ENOUGH IN THE PAST THAT THE RECORD HAS BEEN PURGED FROM DMV
RECORDS.

(X) [redacted] (X) IDENTIFIED AS (X) [redacted] (X), b6 b7C
W/F, BORN [redacted], 5'7", 140 LBS, BLUE EYES, BROWN HAIR,
WEARS GLASSES, [redacted], CA, [redacted], [redacted]
(EXPIRED, REISSUE FEE REQUIRED). [redacted] HAS NO CRIMINAL
RECORD WITH CII AND ONLY HAS THE ABOVE MENTIONED 1968 PONTIAC
REGISTERED IN CONJUNCTION WITH [redacted]. HER DRIVING
RECORD REFLECTS A VIOLATION ON OCT. 9, 1984 IN SACRAMENTO COUNTY
WHEREIN WHE WAS CITED WHILE DRIVING A VEHICLE BEARING LICS NO.
[redacted]. INVESTIGATION REVEALED THAT THIS IS AN OREGON LICS.
PLATE ISSUED ON A TAN, 1976 OLDSMOBILE 98 FOURDOOR SEDAN, REGISTERED
TO (X) [redacted] (X), BORN [redacted] RESIDING AT [redacted]
[redacted], OREGON, [redacted].

IT IS NOTED THAT [redacted] HAS THE SAME DATE OF BIRTH b6 b7C
AS [redacted]. NO FURTHER DMV INFO OR CRIMINAL RECORD

BE FOUND FOR [redacted], BORN [redacted]. b6 b7C

(X) [redacted] (X), WHILE NOT IDENTIFIED AS A DELEGATE TO THE COMMITTEE OF STATES, DID SIGN AS A WITNESS AN AFFIDAVIT ON JULY 6, 1984, BEFORE NOTARY PUBLIC JOAN BECK, ATTESTING TO THE SIGNATURE OF [redacted] ON AN AFFIDAVIT AFFIRMING THAT THE b6 b7C ATTACHED COMMITTEE OF STATES DOCUMENT WAS A TRUE AND CORRECT COPY OF THE ORIGINAL. [redacted] HAS FURTHER BEEN IDENTIFIED (X) [redacted] (X), W/M, BORN [redacted], 6'; 206 LBS, BLUE EYES, BROWN HAIR, [redacted] CA, [redacted], PREVIOUS ADDRESS OF [redacted], CA, [redacted]. [redacted] IS THE REGISTERED OWNER OF A 1971 PLYMOUTH SEDAN, CA LICS. [redacted], A 1971 PLYMOUTH SEDAN, CA LICS. [redacted], A 1970 CHEVROLET PICKUP, CA LICS [redacted], AND A 1964 OLDSMOBILE STATIONWAGON, CA. LICS. [redacted] (EXPIRED), ALL AT THE [redacted] ADDRESS. NO CII RECORD WAS FOUND FOR [redacted], (X) [redacted] (X), AKA (X) [redacted] (X), W/M, [redacted], 5'10", 170 LBS, GREEN EYES, BLACK HAIR, MUSTACHE, [redacted], CA, [redacted] (BELIEVED TO BE A BUS. ADDRESS), PREVIOUS ADDRESS [redacted], CA, [redacted] (SURRENDERED BY [redacted] TO b6 b7C

SSAN [redacted]

FBI [redacted]

DMV EFFECTIVE DEC. 17, 1983). [redacted] IS THE REGISTERED OWNER OF A 1981 YAMAHA MOTORCYCLE, CA LICS. [redacted] (EXPIRED 1983), AND A 1981 YAMAHA MOTORCYCLE, CA LICS. [redacted] (EXPIRED 1983). [redacted] IS THE SUBJECT OF CII [redacted] REFLECTING HIS SSAN AS [redacted] AND AN FBI # OF [redacted]. THE RECORD REFLECTS ONE ARREST ON DEC. 14, 1983 BY THE SHERIFF'S OFFICE, SANTA CRUZ, CA, CHARGING DISOBEYING A COURT ORDER OR PROCESS. NO DISPOSITION REFLECTED. b6 b7C

(X) [redacted] (X), W/M, BORN [redacted], 6', 200 LBS, BROWN EYES, BROWN HAIR, [redacted], CA, [redacted], PREVIOUS ADDRESS [redacted], SACRAMENTO, CA, [redacted], [redacted] (SUSPENDED EFFECTIVE OCT. 8, 1984). [redacted] IS THE REGISTERED OWNER OF A 1964 FORD SEDAN, CA LICS [redacted] (EXPIRED 1983), A 1964 DATSUN PICKUP, CA LICS. [redacted] (EXPIRED 1984), AND A 1963 FORD CONVERTIBLE, CA LICS. [redacted] (EXPIRED 1967), ALL AT THE [redacted] ADDRESS. [redacted] IS ALSO THE SUBJECT OF CII RECORD [redacted] WHICH REFLECTS HIS SSAN AS [redacted]. HIS RECORD REFLECTS NO ARRESTS BUT FOUR APPLICATIONS WITH THE STATE INCLUDING THE CA STATE DEPT. OF EDUCATION, SACRAMENTO ON MARCH 20, 1967, THE CA STATE PERSONNEL BOARD, SACRAMENTO ON JAN. 21, 1969, THE STATE DEPT. OF REAL ESTATE, b6 b7C

SACRAMENTO ON AUG. 11, 1977, AND THE STATE BUREAU OF COLLECTION AND INVESTIGATIVE SERVICES, SACRAMENTO, ON OCT. 6, 1981.

(X) [redacted] (X) IS A W/M, BORN [redacted], 5'6", 160 LBS, BLUE EYES, BROWN HAIR, [redacted]. MOST RECENT ADDRESS LISTED AS [redacted], SACRAMENTO; PREVIOUS ADDRESS LISTED AS [redacted], CA, [redacted]. NO CII RECORD FOUND FOR [redacted]. ONE VEHICLE POSSIBLY REGISTERED TO [redacted] IS A 1980 TRIUMPH COUPE, CA LICS. [redacted] CA. HOWEVER, THIS VEHICLE MAY BE REGISTERED TO [redacted], BORN [redacted], POSSIBLY SON OF [redacted] BORN [redacted], AS BOTH INDIVIDUAL"S DRIVER'S LICENSES REFLECT THE [redacted].

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ARIZONA:

(X) [redacted] (X) IDENTIFED AS (X) [redacted] [redacted] (X), W/M, BORN [redacted] AT [redacted], IOWA, 6'4", 235 LBS, BROWN HAIR (BALDING), HAS WORN TOUPEE IN PAST, SOMETIMES HAS MUSTACHE, BROWN EYES, SCAR ON RIGHT WRIST, SSAN [redacted], ARMY SERVICE NO. [redacted]. [redacted] IS PRESENTLY THE SUBJECT OF PHOENIX FILE [redacted].

b6
b7C

Reside [redacted] PZ

CURRENT RESIDENCE IS [redacted] b6 b7C
ARIZONA. HE IS [redacted] "ARIZONA PATRIOTS" (AP),
A GROUP OF TAX PROTESTORS, SURVIVALISTS AND VIGALANTES. ACCORDING
TO PHOENIX, THE AP BELIEFS ARE SIMILAR TO THOSE OF THE SHERIFF'S
POSSE COMITATUS. FURTHER, [redacted] HAS REPORTEDLY STATED THAT
IF ANYONE FROM THE ARIZONA DEPT. OF PUBLIC SAFETY ATTEMPTS TO
ARREST HIM, THE OFFICER MAY NOT COME OUT ALIVE. ALSO, THE AP
ESPOUSES VIOLENCE TO ACCOMPLISH ITS GOALS.

(X) [redacted] (X) IS BELIEVED IDENTICAL TO (X) [redacted] b6 b7C
[redacted] (X) A W/M, BORN [redacted], 5'9", 200 LBS,
BROWN HAIR, BROWN EYES, RESIDENCE OF [redacted]
ARIZONA. [redacted] PREVIOUSLY HAD NORTH CAROLINA DL [redacted]
HE IS [redacted]
PHOENIX INVESTIGATION DETERMINED THAT [redacted] MOVED FROM ARIZONA
TO KANSAS TO TRAIN OTHERS FOR THE COMMITTEE OF STATES.

(X) [redacted] (X) NOT FURTHER IDENTIFIED BY SACRAMENTO b6 b7C
NOR PHOENIX.

AZ

IDAHO:

(X) RICHARD G. BUTLER (X) IS IDENTICAL TO (X) RICHARD GIRNT
BUTLER (X), WHOSE POSITION AS THE HEAD OF THE ARYAN NATIONS,
AKA CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO, IS

KNOWN TO THE BUREAU.

IOWA:

OMAHA DIVISION ADVISED THAT INDICES NEGATIVE FOR IDENTIFIABLE REFERENCES TO (X) [redacted] (X), (X) [redacted] (X), (X) [redacted] (X), OR (X) [redacted] (X), ALL LISTED AS IOWA DELEGATES. IOWA DMV RECORDS REVEALED NUMEROUS DRIVER'S LICENSE ISSUED IN THE ABOVE NAMES, NONE HAD CRIMINAL RECORDS. b6 b7C

NEBRASKA:

OMAHA ADVISED THAT NO CRIMINAL RECORD FOUND FOR (X) [redacted] (X) NOR FOR (X) [redacted] (X) LISTED AS NEBRASKA DELEGATES. OMAHA INDICES REFLECTS ONE REFERENCE TO [redacted] INDICATING [redacted] POSSIBLY IN VIOLATION OF BANKRUPTCY LAWS, NO CASE OPENED. NEBRASKA DMV RECORDS CONTAIN ONE LISTING FOR [redacted] AND ONE LISTING FOR [redacted] BOTH HAVING THE SSAME ADDRESS (NOT PROVIDED TO SACRAMENTO). b6 b7C

KANSAS:

NO FURTHER INFORMATION DEVELOPED REGARDING KANSAS DELEGATES (X) [redacted] (X), (X) [redacted] (X), OR (X) [redacted] (X). [redacted] A VARIETY OF WRITTEN MATERIAL PERTIANING TO THE COMMITTEE b6 b7C b7D

OF STATES. AMONG THAT MATERIAL WAS [redacted], [redacted] COMMITTEE OF THE STATES), [redacted] CA. TO (X) [redacted] COMMITTEE OF THE STATES, IN CARE OF [redacted], [redacted], KANSAS. [redacted]. b6 b7C b7D

MINNESOTA:

(X) [redacted] (X), NOT FURTHER IDENTIFIED BY SACRAMENTO NOR MINNEAPOLIS. b6 b7C

NEVADA:

LAS VEGAS DIVISION UNABLE TO PROVIDE ANY POSITIVE INFO ON NEVADA DELEGATES (X) [redacted] (X), (X) [redacted] (X), OR (X) [redacted] (X). b6 b7C

NEW HAMPSHIRE:

INVESTIGATION BY BOSTON REVEALS THAT DELEGATE (X) [redacted] [redacted] (X) IS PROBABLY IDENTICAL TO [redacted], BORN [redacted]. [redacted] RESIDES ON [redacted], NEW HAMPSHIRE, AND IS THE REGISTERED OWNER OF A 1980 GMC SIERRA PICKUP, GREEN IN COLOR, BEARING NEW HAMPSHIRE LICS. [redacted]. LOCAL IRS OFFICIALS, [redacted], NEW HAMPSHIRE, HAVE NO FURTHER INFO ON [redacted] b6 b7C

DELEGATE (X) [redacted] (X) IS PROBABLY DENTICAL TO [redacted] WHO, ACCORDING TO THE [redacted] IRS OFFICE, IS A HIGHLY VISIBLE ANTI-TAX ADVOCATE, WHO HAS ORGANIZED GROUPS SUCH AS "AMERICANS FOR CONSTITUTIONAL RIGHTS", "CTP" (A LOCAL PATRIOT ORGANIZATION), AND "THE NATIONAL ASSOCIATION OF INDEPENDENT PATRIOT CLUBS". [redacted] RESIDES AT [redacted] MASS., AND HAS SSAN [redacted] HE IS CONSIDERED A "POTENTIALLY DANGEROUS TAX PAYER". b6 b7C

NORTH DAKOTA:

(X) [redacted] (X) IS IDENTICAL TO (X) [redacted] (X), A W/M, BORN [redacted], 5'10", 165 LBS, BROWN HAIR AND BLUE EYES. HE IS A NOTED NORTH DAKOTA TAX PROTESTOR FROM [redacted] NORTH DAKOTA, AND IN THE PAST HAS BEEN PLACED IN JAIL FOR HIS REFUSAL TO PROVIDE DOCUMENTS FOR AN IRS AUDIT. b6 b7C

(X) [redacted] (X) IS IDENTICAL TO (X) [redacted] (X), BORN [redacted] 6'1", 160 LBS, BLONDE HAIR AND BLUE OR GREEN EYES. [redacted] CA DELEGATE [redacted] (SUPRA). [redacted] ND [redacted] HAD A PREVIOUS ARREST IN MAY, 1981, IN POB [redacted] FBI [redacted] b6 b7C

BECKER COUNTY, MINNESOTA, ON A CHARGE OF POSSESSION AND SALE OF NARCOTICS/MARIJUANA. HE WAS CONVICTED IN BECKER DISTRICT COURT IN JUNE OF 1981, SENTENCED TO 90 DAYS CONFINEMENT AND PROBATION. [redacted] WAS ALSO ARRESTED IN MAY, 1984, BY THE SHERIFF'S OFFICE, LAKOTA, NORTH DAKOTA, AND CHARGED WITH PROBATION VIOLATIONS/POSSESSION AND/OR SALE OF A CONTROLLED SUBSTANCE. HE HAS FBI NUMBER [redacted], CALIFORNIA CII NUMBER [redacted], AND MINNESOTA STATE ID NUMBER [redacted]. HIS PLACE OF BIRTH IS LISTED AS [redacted], NORTH DAKOTA. [redacted] WAS A KNOWN SHERIFF'S POSSE COMITATUS SYMPATHIZER WHILE LIVING IN NORTH DAKOTA.

b6
b7C

(X) [redacted] CALIFORNIA DELEGATE [redacted], NO CALIFORNIA DMV NOR CII RECORD WAS FOUND FOR [redacted] UTILIZING [redacted], [redacted], AND [redacted]. MINNEAPOLIS PROVIDED NO INFORMATION ON [redacted]. ACCORDING TO [redacted] [redacted] IS A WHITE MALE, IN HIS MIDDLE 20'S, 6' TO 6"T", RESIDING (AS OF DEC. 17, 1984) [redacted], SACRAMENTO (THE RESIDENCE [redacted] (SUPRA). [redacted]

b6
b7C
b7D

CA

OPERATES AN ORANGE COLORED DODGE VAN IN GOOD CONDITION.

(X) [redacted] (X) IS IDENTIFIED AS (X) [redacted] (X), [redacted]. [redacted] IS A WHITE MALE, BORN [redacted], 5'9", 150 POUNDS, WITH BLUE EYES AND BLOND HAIR. HE HAS CDL NUMBER [redacted], ISSUED OCTOBER 4, 1984, REFTECTING HE PREVIOUSLY HAD A DRIVER'S LICENSE IN NORTH DAKOTA. AS OF JULY 31, 1984, HIS RESIDENCE WAS LISTED AS [redacted] CALIFORNIA [redacted]. PREVIOUSLY HE RESIDED AT [redacted], SACRAMENTO, CALIFORNIA [redacted]. HE IS THE REGISTERED OWNER OF A 1961 OLDSMOBILE SEDAN, CALIFORNIA LICENSE [redacted] (EXPIRED), AT [redacted], CALIFORNIA [redacted]. ON SEPTEMBER 11, 1984, HE WAS CITED OPERATING A VEHICLE BEARING LICENSE [redacted] (NO REGISTRATION FOUND). ON JULY 24, 1984, HE WAS CITED OPERATING A VEHICLE WITH CALIFORNIA LICENSE [redacted], LISTED TO A 1971 MERCEDES BENZ SEDAN, REGISTERED TO (X) [redacted] (X) AND (X) [redacted] (X), [redacted], SACRAMENTO. NO CII RECORD FOUND FOR [redacted]. MINNEAPOLIS FILES INDICATE [redacted] IS A SYMPATHIZER

b6
b7C

CA

OF THE SHERIFF'S POSSE COMITATUS.

(X) [redacted] (X) IDENTIFIED BY MINNEAPOLIS AS A b6 b7C
WHITE MALE, BORN [redacted] 140 POUNDS, 5'6", BROWN HAIR,
LAST KNOWN LOCATION AT [redacted], NORTH DAKOTA. MINNEAPLIS
FILES INDICATE [redacted] WAS A KNOWN ASSOCIATE OF [redacted]
OF THE SHERIFF'S POSSE COMITATUS IN WISCONSIN AS WELL AS [redacted]
[redacted] OF [redacted], NORTH DAKOTA. [redacted] FARM WAS FORECLOSED ON
IN THE LATE 1970'S. NO CRIMINAL HISTORY FOUND.

TEXAS:

(X) [redacted] (LNU) (X) IS THE ONLY TEXAS DELEGATE LISTED. b6 b7C
LAST NAME IS UNREADABLE, BUT APPEARS TO BE SIMILAR TO [redacted],
[redacted], OR MAY HAVE THE FIRST LETTER L OR S.

WISCONSIN:

FOUR WISCONSIN DELEGATES ARE LISTED, THOSE BEING (X) [redacted] b6 b7C
[redacted] (X), (X) [redacted] (X), (X) [redacted] (X), AND
(X) [redacted] (X). NO FURTHER IDENTIFYING INFORMATION
ON THESE INDIVIDUALS FOUND IN CALIFORNIA COMPUTERIZED RECORDS.
[redacted] IS NOT IDENTICAL (BASED ON SIGNATURE COMPARISON) TO [redacted]
[redacted], BOTH [redacted], WHO HAS CALIFORNIA DRIVER'S

[redacted]. NO IDENTIFYING INFORMATION RECEIVED FROM MILWAUKEE REGARDING THESE FOUR INDIVIDUALS. AS NOTED ON PAGE 7 OF THE DOCUMENT OF THE COMMITTEE OF STATES PREPARED JULY 4, 1984, [redacted] SIGNED THAT PAGE AS THE [redacted]. FURTHER, AS PREVIOUSLY NOTED, [redacted] IS IDENTIFIED AS THE [redacted] OF THE COMMITTEE OF THE STATES AND RECEIVES MAIL RELATING TO CAPTIONED GROUP AS FOLLOWS:

[redacted], [redacted] KANSAS [redacted]. Wi

THE ONLY OTHER INDIVIDUAL IDENTIFIED IN THE DOCUMENT PREPARED BY THE COMMITTEE OF THE STATES IS (X) [redacted] (X). [redacted] SIGNED A "PROOF OF SERVICE" ATTESTING THAT HE MAILED A COPY OF THE COMMITTEE OF STATES DOCUMENT TO THE MARIPOSA COUNTY HALL OF RECORDS ON JULY 9, 1984, FROM SACRAMENTO. [redacted] LISTED HIS ADDRESS AS [redacted], SACRAMENTO, CALIFORNIA [redacted]. ACCORDING TO DMV, [redacted] IS IDENTIFIED AS (X) [redacted] (X), WHITE MALE, BORN [redacted], 5'10", 210 POUNDS, BLUE EYES, BROWN HAIR, RESIDING AT [redacted], SACRAMENTO, CALIFORNIA [redacted]. HE HAS CDL NUMBER [redacted].

b6
b7C

b6
b7C

b6
b7C

HE IS REGISTERED OWNER OF A 1975 CHEVROLET PICKUP, CALIFORNIA LICENSE [redacted], AND A 1976 FORD, CALIFORNIA LICENSE [redacted]. b6 b7C

[redacted] IS THE SUBJECT OF [redacted] CAPTIONED, [redacted] [redacted]; ET AL; FBW; MF; OO: SACRAMENTO". SUBJECTS UTILIZED A MERCHANT CREDIT CARD CUSTOMER ACCOUNT IN THE NAME OF THE ROYAL GATES TO PROCESS FRAUDULENT CREDIT CARD SALES DRAFTS FOR VIDEO GAMES, WITH A LOSS TO FIRST INTERSTATE BANK IN EXCESS OF $100,000. b6 b7C

THE ONLY OTHER INDIVIDUAL SIGNIFICANT TO THIS INVESTIGATION IS (X) [redacted] (X), WHITE MALE, BORN CA [redacted], ON WHOM A FEDERAL WARRANT IS PRESENTLY OUTSTANDING FROM FBI, SEATTLE, CHARGING HIM WITH HARBORING A FUGITIVE. BY TELETYPE DATED DECEMBER 26, 1984, BUTTE DIVISION ADVISED THAT [redacted] [redacted] ADVISED THAT [redacted] [redacted] [redacted] [redacted] "(X) [redacted] (X)", AKA (X) [redacted] (X), [redacted] [redacted] CALIFORNIA, [redacted] CAPTIONED ORGANIZATION AT THE MANASSEH RANCH, 4241 USONA ROAD, MARIPOSA, THE LOCATION OF THE MINISTRY OF CHRIST CHURCH HEADED BY (X) REVEREND (RETIRED COLONEL) WILLIAM POTTER GALE (X). b6 b7C b7D b7E

Colonel Bill Gale CA

THE FOLLOWING INFORMATION IS ATTRIBUTEABLE TO [redacted] WHO HAS RECENTLY BEGUN FURNISHING INFORMATION ON INDIVIDUALS POSSIBLY ASSOCIATED WITH THE ARYAN NATIONS. FOLLOWING IS A SUMMARY OF INFORMATION PROVIDED BY [redacted] CONCERNING THOSE INDIVIDUALS ALSO ALLEGEDLY ASSOCIATED WITH THE CAPTIONED ORGANIZATION, AND WHERE APPROPRIATE, FURTHER IDENTIFYING INFORMATION ON THOSE INDIVIDUALS AS DEVELOPED BY SACRAMENTO: b6 b7C b7D

IN DECEMBER, 1984, SOURCE ADVISED THAT [redacted], (NAME UNKNOWN) COULD BE REACHED AT [redacted]. IN MID-DECEMBER [redacted] TELEPHONICALLY ADVISED SOURCE THAT [redacted] WAS THEN IN [redacted]. b6 b7C b7D

(X) [redacted] (X) IS SUBSCRIBED TO BY [redacted], [redacted], CALIFORNIA, ACCORDING TO CROSS DIRECTORIES. b6 b7C b7D

(X) [redacted] (X), BORN [redacted], RESIDING AT [redacted], CALIFORNIA, [redacted], IS BELIEVED TO BE [redacted]. SHE IS DESCRIBED AS WHITE FEMALE, 5'1", 165 POUNDS, HAZEL EYES, BROWN HAIR. SHE IS THE REGISTERED OWNER OF A 1978 CHRYSLER SEDAN, CALIFORNIA LICENSE [redacted] AND b6 b7C b7D

A 1979 [redacted] TRAILER, CALIFORNIA LICENSE [redacted] (EXPIRED). b6 b7C
THE LATTER IS APPARENTLY A MOBILE HOME.

THE SOURCE HAS ALSO OBSERVED PRINTED MATERIAL PREPARED BY THE (X) COMMITTEE OF THE STATE OF CALIFORNIA, ASSEMBLED (X) WHICH, AMONG OTHER THINGS, DEMANDED THE RESIGNATION OF EVERY ELECTED AND APPOINTED OFFICER IN THE STATE WITHIN 30 DAYS. THAT MATERIAL WAS APPARENTLY PREPARED ON OR ABOUT [redacted]. b6 b7C
THE MATERIAL FURTHER INDICATES THAT, AT THAT TIME, [redacted] b7D
WAS UTILIZING THE MAILING ADDRESS OF [redacted].

[redacted] UNDERSTANDS THAT [redacted] IS AFFILIATED WITH THE ARYAN NATIONS AND ALLEGEDLY IS A MEMBER OF "THE ORDER".

X Telephone Number AS OF EARLY TO MID-JANUARY, [redacted] COULD BE CONTACTED b6 b7C
THROUGH (X) [redacted] (X). ACCORDING TO PACIFIC BELL, THIS b7D
NUMBER IS LOCATED IN [redacted] NORTH DAKOTA.

ACCORDING TO THE SOURCE [redacted] NOW RESIDES IN A b6 b7C
[redacted] SACRAMENTO, AT b7D
X TELEPHONE Number (X) [redacted] (X). CA SOURCE DESCRIBED [redacted] AS
A MEMBER OF THE ARYAN NATION AND POSSIBLY OF "THE ORDER". HE
HAS IN HIS HOME [redacted] AS WELL

AS A [redacted] b6 b7C b7D

[redacted] IS BELIEVED TO BE ACTIVELY INVOLVED IN THE "COMMITTEE OF THE STATE OF CALIFORNIA" FROM [redacted] b6 b7C b7D [redacted], SACRAMENTO.

IN MID DECEMBER [redacted] [redacted], [redacted] OR [redacted] WERE ENGAGED IN TELEPHONIC CONVERSATION WITH [redacted] [redacted] AT AN UNKNOWN LOCATION, POSSIBLY IN MINNESOTA OR THE DAKOTAS. [redacted] ALLEGEDLY INVITED HIM TO COME TO [redacted] LOCATION (NOT DISCLOSED), AS [redacted] WISHED TO PLACE [redacted] IN A POSITION WITH THE ARYAN NATION. [redacted] [redacted] ADVISED IN EARLY DECEMBER BY [redacted] [redacted] THAT [redacted] WAS THEN ENGAGED IN A COUNCIL OR MEETING CONCERNING THE ARYAN NATIONS AT AN UNKNOWN LOCATION. SOURCE UNDERSTOOD THAT THE ARYAN NATIONS WAS REPORTEDLY UPSET AT THE KILLING OF ROBERT J. MATHEWS IN WASHINGTON STATE AND THE ARYAN NATION MIGHT BE PLANNING TO RETALIATE IN SOME WAY AGAINST THE FBI. b6 b7C b7D

DURING [redacted] b6 b7C b7D

[redacted] (SUPRA), [redacted] b6 b7C b7D
CONCERNING THE CONSTRUCTION OF BLACK POWDER OR SMOKELESS POWDER PIPE BOMBS. [redacted] APPEARED TO HAVE A KEEN INTEREST IN THE SPECIFICS OF PIPE BOMB DESIGN. [redacted] DID NOT REVEAL ANY PARTICULARS AS TO HIS REASON FOR BEING INTERESTED IN SUCH DEVICES.

IN MID-JANUARY, SOURCE ADVISED THAT [redacted] MAINTAINS b6 b7C b7D
CONTACT WITH [redacted] AT [redacted] RESIDENCE AND [redacted]
CAN BE REACHED THROUGH (X) [redacted] (X), ALLEGEDLY THE
[redacted] AT AN UNKNOWN LOCATION IN [redacted] CA.

IN LATE DECEMBER, 1984, [redacted] WAS IN TELEPHONIC CONTACT
WITH [redacted]. [redacted] PROVIDED [redacted] THE b6 b7C b7D
TELEPHONE NUMBER (NOT RECALLED) FOR (X) COLONEL BILL GALE (X), HEAD OF THE "IDENTITY CHURCH" AT MARIPOSA, CALIFORNIA. (IT SHOULD BE NOTED THAT IDENTITY IS A "GENERIC" TERM OFTEN USED WHEN REFERRING TO RIGHT WINGED CHURCHES SUCH AS THE MINISTRY OF CHRIST CHURCH, MARIPOSA, OR THE CHURCH OF JESUS CHRIST CHRISTIAN, IDAHO.)

[redacted] b6 b7C b7D

[redacted] b6 b7C b7D

SOURCE DESCRIBED GALE AS THE "CALIFORNIA COMMANDER IN CHIEF" OF THE "ARMY OF THE NATION".

ACCORDING TO THE SOURCE, "THE IDENTITY CHURCH" HAS ELECTED A PRESIDENT AND SENATORS IN EXILE AND IS PLANNING TO REPLACE THE CURRENT ADMINISTRATION AND MEMBERS OF CONGRESS AFTER THEIR "ELIMINATION". REPORTEDLY, [redacted] HAS REFERRED TO SPECIFIC DEATH WARRANTS WHICH HAVE BEEN ISSUED. (IT SHOULD BE NOTED THAT SIMILAR ALLEGATIONS HAVE BEEN MADE IN THE PAST CONCERNING A VARIETY OF THREATS MADE BY GALE AND/OR HIS AFFILIATES, BUT NO ILLEGAL ACTION HAS BEEN KNOWN TO HAVE OCCURRED.) b6 b7C b7D

ACCORDING TO [redacted] THE FOLLOWING INDIVIDUALS ARE ASSOCIATED WITH THE "IDENTITY CHURCH" AND/OR THE "COMMITTEE OF THE STATE OF CALIFORNIA" (INCLUDING CALIFORNIA AND PARTS OF EVADA AND SOUTHERN OREGON): b6 b7C b7D

COLONEL BILL GALE IS THE COMMANDER IN CHIEF. [redacted] b6 b7C b7D

[redacted] HAS AUTHORITY OVER GALE [redacted]

[redacted] (X) [redacted] IS IN CHARGE OF

CA

OPERATIONS IN SACRAMENTO COUNTY AND POSSIBLY IN YOLO, PLACER, AND EL DORADO COUNTIES. [redacted] IS ALSO IN CHARGE OF [redacted] [redacted] b6 b7C b7D

ON [redacted], SOURCE [redacted] [redacted] [redacted] IS A "CARD CARRYING MEMBER" OF THE COMMITTEE OF STATES AND HAS BEEN ELECTED TO AN OFFICIAL POSITION OF "UNITED STATES CONGRESSMAN". HE STATES HE HAS DIPLOMATIC IMMUNITY. HE FURTHER STATED THAT COMMITTEE OF STATES IS EXPERIENCING INFILTRATION PROBLEMS BY SOURCES OF LAW ENFORCEMENT AND THAT IF ANYONE WERE IDENTIFIED AS AN INFORMANT, IT WOULD MEAN "AUTOMATIC TERMINATION". b6 b7C b7D

[redacted] WENT ON TO EXPLAIN THAT "THEY" (POSSIBLY REFERRING TO THE ARYAN NATIONS OR THE COMMITTEE OF STATES) [redacted] [redacted] AND THAT REPRESENTATIVES HAD BEEN SENT TO DISCUSS WITH THE [redacted]. b6 b7C b7D

ON JANUARY 17, 1985, [redacted], CALIFORNIA STATE POLICE, [redacted], TELEPHONICALLY ADVISED THAT HE IS WELL FAMILIAR WITH THE "COMMITTEE OF THE STATE OF b6 b7C

CALIFORNIA". HIS OFFICE CONDUCTED AN INVESTIGATION INTO THE ALLEGED THREATS MADE BY THAT ORGANIZATION AGAINST STATE OFFICIALS AND JUDGES DURING NOVEMBER, 1984. THEIR INVESTIGATION DETERMINED THAT THE "COMMITTEE OF THE STATE OF CALIFORNIA" CONSISTS PRIMARILY OF A SMALL GROUP OF FIVE OR SIX KEY INDIVIDUALS IN THE SACRAMENTO METROPOLITAN AREA. THEY WERE HOLDING WEEKLY MEETINGS AT A LOCAL RESTAURANT IN SACRAMENTO AND INVITING THE PUBLIC BUT WERE HIGHLY UNSUCCESSFUL IN OBTAINING CONVERTS. ACCORDING TO [redacted], [redacted] APPEARS TO BE THE LEADER OF THE GROUP IN THE SACRAMENTO AREA. b6 b7C

IT WAS THE CONSIDERED OPINION OF [redacted] UNIT THAT THE INDIVIDUALS DID NOT PRESENT A VALID THREAT TO THE SECURITY OF THE STATES PROTECTEES. b6 b7C

DURING DECEMBER AND EARLY JANUARY, REPRESENTATIVES OF THE [redacted] KNOWN AS "CONSTITUTIONAL LEGAL SERVICES" (CLS), AN AFFILIATE OF "CONSTITUTIONAL PATRIOTS ASSOCIATIONS" (CPA), FRESNO, CALIFORNIA, HEADED BY A LOCAL VOCAL TAX PROTESTOR (X) [redacted] (X). b6 b7C b7E

[redacted] PUBLISHES A NEWS LETTER WHICH, AMONG OTHER THINGS, CONTAINS A LIST OF CPA STAFF MEMBERS. THIS LIST INCLUDES COMMITTEE OF THE STATES DELEGATES [redacted], DAVID MORAN AND A (X) [redacted] (X), PROBABLY IDENTICAL TO [redacted] [redacted]. CA

b6
b7C

THIS GROUP HAS PUBLISHED A "FIRST REAFFIRMATION OF THE DECLARATION OF INDEPENDENCE AND THE CONSTITUTION OF THE UNITED STATES" PUBLISHED SOMETIME IN 1982 OR 1983. NUMEROUS INDIVIDUALS AFFIXED THEIR SIGNATURES TO THIS DOCUMENT. AMONG THOSE WERE COMMITTEE OF THE STATES DELEGATES [redacted], [redacted] [redacted], BOTH LISTING THEIR PHONE NUMBERS AS (X) [redacted] (X), [redacted], [redacted] AND [redacted], BOTH LISTING TELEPHONE NUMBER (X) [redacted], [redacted], [redacted], [redacted], & [redacted], TELEPHONE NUMBER (X) [redacted] (X). CA

b6
b7C

[redacted]

[redacted] [redacted] b6 b7C b7E

[redacted] ORGANIZATION APPEAR TO BE PRIMARILY IN THE BUSINESS OF RAISING MONEY BY PROVIDING PARA LEGAL ADVICE IN A VARIETY OF FORMS TO CLIENTS AS WELL AS BY PROVIDING INFORMATION ON ESTABLISHING OFF-SHORE TRUSTS.

SACRAMENTO'S ASSESSMENT OF CAPTIONED ORGANIZATION AND INDIVIDUALS AFFILIATED WITH IT IS AS FOLLOWS:

THE COMMITTEE OF THE STATES IS AN UNBRELLA ORGANIZATION, APPARENTLY RECENTLY FOUNDED UNDER THE AEGIS OF THE REVEREND WILLIAM P. GALE ALTHOUGH HE MAINTAINS NO OFFICIAL CONNECTION WITH THE COMMITTEE OF STATES. MOST, IF NOT ALL, OF THE IDENTIFIED MEMBERS OF CAPTIONED ORGANIZATION OR HAVE IN THE PAST BEEN INVOLVED IN TAX AVOIDANCE/TAX PROTEST ACTIVITY. A MUCH SMALLER NUMBER OF THE MEMBERSHIP, PRINCIPLELY [redacted] b6 b7C [redacted], THE [redacted] AND [redacted] APPEAR TO HAVE DIRECT TIES WITH THE ARYAN NATIONS.

IN CONTACT WITH OTHER STATE AND FEDERAL AGENCIES WHO ARE FAMILIAR WITH CAPTIONED GROUP AND/OR ITS MEMBERS, NO

EVIDENCE HAS BEEN OBTAINED INDICATING THAT THE ORGANIZATION IS BENT ON A COURSE OF VIOLENCE. THEIR RATTORIC APPEARS SIMILAR IN NATURE TO THAT ESPOUSED BY GALE FOR THE PAST TWENTY YEARS.

IT IS THE OPINION OF SACRAMENTO THAT THERE IS INSUFFICIENT EVIDENCE AT THE PRESENT TIME [redacted] b7E

[redacted] SACRAMENTO IS, THEREFORE, CONDUCTING NO FURTHER INVESTIGATION OF CAPTIONED ORGANIZATION AS SUCH. HOWEVER, SACRAMENTO WILL CONTINUE LOGICAL INVESTIGATION OF THOSE INDIVIDUALS BELIEVED TO BE AFFILIATED WITH THE ARYAN NATIONS UNDER THAT CAPTION.

INASMUCH AS SOME OF THE INDIVIDUALS IN THIS INVESTIGATION HAVE POSSIBLE AFFILIATIONS WITH THE ARYAN NATIONS, ALL INDIVIDUALS IN THIS INVESTIGATION SHOULD BE CONSIDERED ARMED AND DANGEROUS.

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OF INVESTIGATION

Exec. AD-Adm.
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Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Comp.
& Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

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FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

BUTTE (100-9595) PRIORITY

PORTLAND PRIORITY

SAN FRANCISCO (100A-80320)(SQ 13) PRIORITY

BT

UNCLAS

ARMED AND DANGEROUS.

ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DOMESTIC SECURITY/TERRORISM; OO: BUTTE (SC 100A-8049) (BUFILE: 100-487406)(BT 100-9595)(SF 100A-80320).

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/-TERRORISM; OO: SACRAMENTO (SF 100A-80325)(SC 100A-8051).

FOR INFO OF THE BUREAU AND RECEIVING OFFICES, [redacted] THE COMMITTEE OF SATES, WHOM SOURCE ADVISES ARE ADDITIONAL MEMBERS OF ARYAN NATIONS (AN) AND POSSE COMMITATUS, [redacted] ON [redacted], CALIFORNIA, [redacted].

b6
b7C
b7D

1-4259/00-4

NOT RECORDED
31 FEB 14 1985

[redacted] INDIVIDUALS WERE IN ATTENDANCE. THOSE INDIVIDUALS IDENTIFIED BY SOURCE INCLUDE: b6 b7C b7D

(X [redacted], SACRAMENTO, CA, TELEPHONE [redacted]; (X)

(X [redacted], SACRAMENTO, CA;(X) b6 b7C b7D

(X) [redacted] (PHONETIC) SACRAMENTO COUNTY RESIDENT, TELEPHONE [redacted] (X)

(X) [redacted], CA, [redacted], BUS. TELEPHONES [redacted] AND [redacted], HOME PHONE [redacted] (X) b6 b7C b7D

(X) [redacted], [redacted], CA, [redacted], HOME PHONE [redacted] (X) [redacted] WHICH LASTED FROM [redacted] INCLUDED b6 b7C b7D

[redacted]

[redacted] b6 b7C b7D

ADVOCATES DRIVING WITHOUT LICENSE AND REGISTRATION PLATES ON VEHICLES. (X) [redacted] OWN VEHICLE BEARS THE PLATE MARKING [redacted] WITH THE ADDITIONAL INSCRIPTION [redacted]. (X) LICENSE PLATES OF SIMILAR DESIGN WERE REPORTEDLY AVAILABLE THROUGH (X [redacted] AT OREGON TELEPHONE [redacted] FOR [redacted] [redacted] (X)

REPORTEDLY [redacted] DIRECTED A LETTER ON [redacted], TO [redacted], ASSISTANT CHIEF REGISTRATION SERVICE, CALIFORNIA DEPT. OF MOTOR VEHICLES (DMV), NOTIFYING THE STATE OF HIS INTENTION TO DRIVE AND OPERATE A VEHICLE WITHOUT A LICENSE. b6 b7C b7D

[redacted] b6 b7C b7D

THE REPORTED RIPOFF OF AMERICAN CITIZENS [redacted], THE [redacted], AND OTHERS. [redacted] CLAIMS THAT CITIZENS HAVE BEEN REDUCED TO THE LEVEL OF SLAVES TO THE FEDERAL RESERVE SYSTEM.

[redacted] REQUESTED MONETARY DONATIONS TO THEIR [redacted] WHICH WOULD BE DIRECTED TO RIDDING CITIZENS OF OPPRESSIVE GOVERNMENT. SOURCE ESTIMATED A POSSIBLE [redacted] (EXACT AMOUNT UNKNOWN). b6 b7C b7D

[redacted]. ORGANIZATIONAL b6 b7C b7D
NAMES OF COMMITTEE OF STATES, AND THE AMERICAN FREE MAN, WERE USED, HOWEVER, THE TERM "ARYAN NATION" WAS NOT VOCALIZED. SOURCE ADVISES [redacted] IS DEFINITELY A ARYAN NATIONS (AN) MEMBER, AND [redacted] HAS REPLACED [redacted] OF AN IN HIS ABSENCE. [redacted], [redacted] AND [redacted] ALL CLAIMED TO KNOW [redacted]. [redacted] WAS EXPECTED TO BE A SPEAKER, HOWEVER HE DID NOT APPEAR. COPIES OF A PUBLICATION ENTITLED, [redacted] WAS DISTRIBUTED, AND IT IS BELIEVED TO BE A PUBLICATION OF THE COMMITTEE OF STATES, THE POSSE COMMITATUS, AND THE AN.

(X)THE AMERICAN FREE MAN IS AN ORGANIZATION LOCATED IN OREGON, AT TELEPHONE [redacted](X) b6 b7C b7D

SOURCE [redacted], SACRAMENTO, CA b6 b7C b7D
IN MONTHS PAST. INDIVIDUAL IDENTITIES UNKNOWN.

COL. BILL GAYLE, OF IDENTITY CHURCH, WAS NOT PRESENT, HOWEVER, SIX OR MORE INDIVIDUALS FROM MARIPOSA, CA WERE IN ATTENDANCE AND STAYED TOGETHER.

ABOVE INFO WAS TELEPHONICALLY FURNISHED SA [redacted], b6 b7C
SAN FRANCISCO DIVISION ON JAN. 28, 1985.

SAN FRANCISCO AT SAN FRANCISCO, CALIFORNIA:

1) WILL ALERT APPROPRIATE SECURITY, FEDERAL COURT HOUSE, FOR POSSIBLE DEMONSTRATION ON FEB. 4, 1985 IN CONNECTION WITH [redacted] CASE BEFORE [redacted]. b6 b7C

2) WILL FURNISH SACRAMENTO AN INFORMATION OF VALUE REGARDING [redacted], [redacted], [redacted], [redacted], AND [redacted]. b6 b7C

ALL INDIVIDUALS IN THIS INVESTIGATION SHOULD BE CONSIDERED EXTREMELY DANGEROUS WITH UNLIMITED AMMUNITION AND WEAPONS AND APPROPRIATE CAUTION SHOULD BE EXERCISED DURING ANY PHASE OF INVESTIGATION. ADDITIONALLY, BE ADVISED OF POSSIBLE THREATS BY ARYAN NATIONS TOWARD FBI PERSONNEL.

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FBI/DOJ

FD-33 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 6/13/85

TO: DIRECTOR, FBI

FROM: ACTING SAC, MINNEAPOLIS (100A-18019) (C)

SUBJECT: COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA;
DS/T
OO: SACRAMENTO

DECLASSIFIED BY SP4 bj2 sb
ON 11-10-99
#1448548

Re Las Vegas teletype dated 5/17/85, entitled, "COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA, CELL; DS/T; OO: LAS VEGAS."

Referenced Las Vegas teletype mentioned that a LVMPD source stated that a major accomplishment of captioned organization was the recruiting of a sheriff and his whole department in North Dakota as members of captioned organization. At that time the exact location of this sheriff's department was not indicated.

With regard to the above a review of Minneapolis closed file entitled, "POSSE COMITATUS; MINNEAPOLIS DIVISION; DOMESTIC SECURTY/TERRORISM" indicated the following:

On 11/20/84, SA [redacted], North Dakota Bureau of Criminal Investigation, advised FBI Fargo, North Dakota, that he had received information from a deputy in the [redacted] County, North Dakota, Sheriff's Department regarding possible

b6
b7C

CONSIDERED ARMED AND DANGEROUS AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

100-427433-19

(3) - Bureau
(1 - [redacted])
2 - Sacramento (100A-8051)
1 - Las Vegas (100A-1669) (Info)
2 - Minneapolis
(1 - 100A-18002) Sub D)
RLN/bjk
(8)

b7E

DE-235

1-4259

2 JUN 20 1985

Approved: DLA/rr Transmitted _____ (Number) _____ (Time) Per _____

64 OCT 30 1985

Posse Comitatus activity. The deputy told [redacted] that the Sheriff of [redacted] County, [redacted], had become involved with the Posse to a considerable degree within the last year. [redacted] is a recently elected sheriff within the last year or so who has had nor prior law enforcement training. The deputy stated that [redacted] had been approached on numerous occasions by known members of the Posse Comitatus in North Dakota, and they have been ingratiating themselves with him over the past year. In accordance with normal Posse Comitatus rhetoric they have told Sheriff [redacted] that he is the only law enforcement official that the Posse Comitatus will obey. The individuals in contact with the sheriff are [redacted], [redacted] and [redacted], all of which are known to the Minneapolis Division. These individuals have met with the sheriff at his office on numerous occasions and have mailed Posse Comitatus literature to [redacted] on a consistent basis. b6 b7C

The deputy has advised that Sheriff [redacted] has made comments to the effect that government "isn't for the people anymore, government is just for government." He has also stated, "All of our lives, federal and state, are turning us into a communist state." b6 b7C

The deputy stated that the sheriff will go out on foreclosures but is many times reluctant to take action and delays as long as he can. [redacted] was reported to have asked in regards to one foreclosure who was responsible and when told it was the Farmer's Home Administration (FHA) he stated, "Shoot, ever one of those son of a bitches." b6 b7C

The deputy stated that he has not observed [redacted] giving direct assistance to the Posse but noticed that when stolen weapons reports are given directly to the sheriff they are many times not entered into NCIC nor are any initial complaints started. b6 b7C

The deputy has seen Posse Comitatus type literature in and on the desk of the sheriff including a copy of an Associated Press news statement of a press conference held in Tigerton, Wisconsin, in May of 1983.

Local law enforcement as well as the United States Attorney's Office in North Dakota are well aware of the sympathies of Sheriff [redacted]. The States Attorney for [redacted] County, North Dakota, is presently seeking to remove the sheriff of [redacted] County for malfeasance in office. The States Attorney is seeking removal of the sheriff because it has been alleged that the sheriff has been serving false legal papers on numerous landowners in the [redacted] County area. These documents are documents typically used by the Posse and tax protesters in the North Dakota area. In the Fargo Forum newspaper from Fargo, North Dakota, on 2/28/85, an article appeared in the newspaper indicating the following: b6 b7C

The [redacted] County Commission has asked Governor GEORGE SINNER to remove the county sheriff from office. The Sheriff, [redacted] has allegedly served illegal eviction notices on three county residents. It seems that the land where the sheriff has served the eviction notices was once owned by the three individuals mentioned above, the [redacted] and [redacted]. b6 b7C

The Fargo Forum newspaper on 4/16/85, further had an article which indicated that three individuals charged with threatening [redacted] County officials were arrested and these included [redacted] and [redacted] and [redacted]. Allegedly Sheriff [redacted] had served eviction notices on the current owners of [redacted] former farm land. b6 b7C

Resident Agents in Fargo, North Dakota, indicated on 5/7/85, that Sheriff [redacted] has been very low-key the past two or three months since the problem he had with serving these false eviction notices and has not made any statements or been involved in any activity which could possibly be termed as Posse related during this time period. b6 b7C

CONSIDERED ARMED AND DANGEROUS AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

FD-36a (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- [ ] Teletype
- [ ] Facsimile
- [x] AIRTEL

PRECEDENCE:
- [ ] Immediate
- [ ] Priority
- [ ] Routine

CLASSIFICATION:
- [ ] TOP SECRET
- [ ] SECRET
- [ ] CONFIDENTIAL
- [ ] UNCLAS E F T O
- [ ] UNCLAS

Date 11/4/86

TO : DIRECTOR, FBI

FROM : SAC, LOS ANGELES (100A-87470)(IT-2)(P)

SUBJECT: COMMITTEE OF THE STATES (COS)
MARIPOSA, CALIFORNIA
LAS VEGAS, NEVADA CELL
DS/T
OO: SACRAMENTO

Re airtel to Las Vegas from Los Angeles, 10/6/86.

For the information of the Bureau and receiving office(s), the Los Angeles Division was requested to determine the subscriber to [redacted]. This number is listed to [redacted] Additional investigation was conducted via a utility check of the above address and a spot check of the residence. The utilities account to the above address is listed to a [redacted] and the service was initiated on 7/80.

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b7C

The license of vehicle parked at the residence on 10/1/86 is registered to [redacted] at [redacted] Los Angeles, California [redacted]. A present utility account is not active at that address. Los Angeles indices negative regarding [redacted].

b6
b7C

2 - Bureau
1 - Las Vegas (100A-1669)(info)
2 - Los Angeles
JRH/sh
(5)

100-487433-20

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4bja:sb #448548

6 NOV 7 1986

[redacted]

b6
b7C

Approved: Transmitted (Number) (Time) Per

SEP 16 1987

4-528

100-487433-20
21
22
23

CHANGED TO

100-487547-X4
X6
X7
1X1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja:sb
#448548

MAR 23 1987

PBS/mJ

FBI/DOJ

4-528

100-487433-NR-6-17-85

CHANGED TO

100-487597-NR-6-17-85

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bja-sb
#448548

MAR 23 1987

PBJ/mmg

C

FBI/DOJ

4-528

100-487433-NR-G-26-85

CHANGED TO

100-497547-NR-G-26-85

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bja-sb
#1418548

MAR 23 1987

PBS/MJ

FBI/DOJ

0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

Thu H 1147

DATE	CLASSIFICATION	PRECEDENCE
MAY 8, 1986	UNCLASSIFIED	PRIORITY

START HERE

FM DIRECTOR FBI

TO FBI SACRAMENTO (100A-8051) PRIORITY

FBI BUTTE PRIORITY

FBI DALLAS PRIORITY

FBI KANSAS CITY PRIORITY

FBI LAS VEGAS PRIORITY

FBI MILWAUKEE PRIORITY

FBI MINNEAPOLIS PRIORITY

FBI OMAHA PRIORITY

FBI PHOENIX PRIORITY

FBI SAN FRANCISCO PRIORITY

BT

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE SACRAMENTO TELETYPE TO FBIHQ DATED APRIL 29, 1986.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SPH-bja-sb #448548

V-1

100-487433-27

DO NOT TYPE MESSAGE BELOW THIS LINE

MAY 15 1986

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.
	TWC:gjk (111)	5/8/86		

1 - 1 - 1 - 1 - 1 -

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b6
b7C

SEE NOTE PAGES THREE, FOUR, FIVE AND SIX

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
0627 PM
MAY 10 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DO NOT TYPE PAST THIS LINE

[redacted] b7E

[redacted]

SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING RESULTS OF THIS INVESTIGATION [redacted]

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED, SACRAMENTO SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT LEAST [redacted]

ARMED AND DANGEROUS.

BT

|

NOTE:

BY TELETYPE DATED APRIL 29, 1986, THE SACRAMENTO DIVISION ADVISED AS FOLLOWS:

[redacted], COMMITTEE OF STATES (COS) MEMBER FROM LAS VEGAS, NEVADA, HAD WRITTEN A LETTER TO THE INTERNAL REVENUE SERVICE (IRS) TELLING THEM TO DISCONTINUE THEIR INVESTIGATION OF HIM OR HE WOULD HAVE COLONEL WILLIAM P. GALE, LEADER OF THE COS, MARIPOSA, CALIFORNIA, AND [redacted] RETALIATE AGAINST THE IRS. [redacted]. ACCORDING TO [redacted], [redacted], AND [redacted] WAS ATTEMPTING TO [redacted] COS MEMBERS [redacted] TO PREVENT [redacted], IF NECESSARY, SHOULD FEDERAL AGENTS [redacted] GALE. ACCORDING TO LOCAL LAW ENFORCEMENT, MARIPOSA, CALIFORNIA, [redacted].

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PHOENIX TELETYPE DATED MARCH 21, 1986, PHOENIX ADVISED THAT [redacted] LEADERS OF THE POSSE COMITATUS (PC), CHRISTIAN PATRIOTS DEFENSE LEAGUE (CPDL), AND OTHER RIGHT-WING ORGANIZATIONS.

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b7C
b7D

[redacted], THE SOURCE [redacted] THE COS MILITANT ARM KNOWN [redacted]. [redacted] IDENTIFIED HIMSELF [redacted], [redacted] ALSO RELATED THE FOLLOWING INFORMATION [redacted]:

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b7C
b7D

THE COS (AND COS-UM) ARE MADE UP OF MEMBERS OF THE OLD MINUTEMAN ORGANIZATION, KU KLUX KLAN, ARIZONA PATRIOTS (AP), PC, CPDL, AND OTHER ADHERENTS OF THE RIGHT-WING, ANTI-SEMITIC, ANTI-BLACK, ANTI-FEDERAL GOVERNMENT PHILOSOPHY OF THE "IDENTITY CHURCH" MOVEMENT, OF WHICH REVEREND GALE IS A PRIME SPOKESMAN.

[redacted] CLAIMED THAT [redacted] HAVE ALREADY [redacted], PHOENIX, ARIZONA, AND WOULD ALLEGEDLY BE USED IN THE NEAR FUTURE [redacted]. THE [redacted] SOURCE HAS ADVISED THAT [redacted] HAS A TENDENCY TO EXAGGERATE, AND NONE OF THIS INFORMATION HAS BEEN CORROBORATED.

b6
b7C
b7D

NOTE CONTINUED:

FURTHER, A GROUP OF "PATRIOTS" AND CURRENT COS MEMBERS IN [redacted] IN ARIZONA WHEN CALLED UPON TO DO SO. b6 b7C b7D

[redacted] CLAIMS TO HAVE [redacted], BUT AS YET, [redacted]. b6 b7C b7D

FURTHER, [redacted] CLAIMS TO HAVE [redacted] OF [redacted]. b6 b7C b7D

[redacted] FURTHER CLAIMS THAT THE COS HAS CONTACTS AT AN [redacted] WHICH WILL PROVIDE [redacted] AT A PRICE OF [redacted]. b6 b7C b7D

[redacted] FURTHER CLAIMED THAT THE COS HAS MEMBERS IN LAW ENFORCEMENT [redacted]. b6 b7C b7D

[redacted] INFORMED [redacted] OF SOURCE [redacted]. [redacted] INDICATED THAT HE WOULD [redacted] ACTIVITIES OF THE COS-UM IN ARIZONA [redacted]. b6 b7C b7D

BETWEEN [redacted], [redacted] REVEREND GALE'S MANASSEH RANCH, 4241 USONA ROAD, MARIPOSA, CALIFORNIA, ALSO THE LOCATION OF REVEREND GALE'S MINISTRY OF CHRIST CHURCH (MCC). GALE WAS REPORTEDLY [redacted], ALTHOUGH APPROXIMATELY [redacted] COS MEMBERS DID PARTICIPATE. THE [redacted]. THE [redacted] SOURCE [redacted] FROM A COS MEMBER IDENTIFIED AS [redacted], WHOM SOURCE BELIEVED RESIDED IN THE MARIPOSA AREA, [redacted]. [redacted]. NR 12-19-86 PBS b6 b7C b7D

[redacted] IS IDENTIFIED FURTHER AS [redacted], WHITE MALE, BORN [redacted], FBI NUMBER [redacted], 6'2", 180 POUNDS, BROWN HAIR, AND BROWN EYES, LAST KNOWN RESIDING AT [redacted], CALIFORNIA, PREVIOUSLY RESIDING AT [redacted], CALIFORNIA. [redacted] ALSO HAS [redacted] CALIFORNIA [redacted], FROM b6 b7C b7D

NOTE CONTINUED:

[redacted], FOR [redacted]. [redacted] AT 5481 CLOUDS REST, LUSH MEADOWS, MARIPOSA, CALIFORNIA. b6 b7C b7D

[redacted] b6 b7C b7D

[redacted] SOURCE REPORTED THAT [redacted], [redacted] AND CALIFORNIA MARSHAL FORTUNATO ANGELO PARRINO. PARRINO IS A FORMER LOS ANGELES, CALIFORNIA, DEPUTY SHERIFF WHO IS GALE'S SECOND-IN-COMMAND AND HIS ASSISTANT PASTOR AT THE MCC. b6 b7C b7D

COS MEMBER [redacted] SOURCE [redacted] GROUP NEAR [redacted], CALIFORNIA, HAD ALREADY [redacted] AT A [redacted] NORTH OF [redacted] ON INTERSTATE HIGHWAY [redacted], FOR THE PURPOSE OF [redacted] AT THE APPROPRIATE TIME. NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [redacted]. THIS INFORMATION IS INCORROBORATED. b6 b7C b7D

THE [redacted] SOURCE ALSO REPORTED THAT [redacted] {PHONETIC} [redacted], WHO WAS ALSO [redacted] IS BELIEVED IDENTICAL TO [redacted], WHITE MALE, BORN [redacted]. NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [redacted]. b6 b7C b7D

THE [redacted] SOURCE [redacted] WAS ARMED WITH AN ASSORTMENT OF HANDGUNS, RIFLES, AND SHOTGUNS, TO INCLUDE AR-15'S, MINI-14'S, H.K.'S, ETC. THEY ALSO CARRIED BACKPACKS AND FULL FIELD GEAR. NO SHOOTING WAS ALLOWED [redacted], AS THEY DID NOT WANT TO ALERT LOCAL AUTHORITIES. FURTHER, THE [redacted] SOURCE [redacted], ALTHOUGH SEVERAL MEMBERS SAID THEY HAD [redacted]. b6 b7C b7D

[redacted] COLONEL GALE WAS VERY CAUTIOUS [redacted] CACHE WEAPONS, AMMUNITION, NOR EXPLOSIVES ON HIS PROPERTY, [redacted] THE SOURCE ALSO NOTED THAT PARRINO IS THE LIKELY SUCCESSOR TO GALE WHEN HE DIES. b6 b7C b7D

NOTE CONTINUED:

THE SOURCE NOTED THAT SEVERAL COS MEMBERS SPOKE OPENLY OF REVOLUTION AND THE OVERTHROW OF THE UNITED STATES GOVERNMENT, ALTHOUGH IN GENERAL TERMS, WITH NO SPECIFIC DATES NOR ACTS MENTIONED.

[redacted] INDEPENDENTLY PROVIDED SUBSTANTIALLY, THE SAME INFORMATION RELATIVE TO [redacted]. THE [redacted] SOURCE ALSO OBTAINED TWO OF THE [redacted]. b6 b7C b7D

[redacted] REPORTED THAT SEVERAL INDIVIDUALS AT THE [redacted]. THERE WERE BOTH FIXED AND ROVING ARMED SENTRYS AT ALL TIMES. b6 b7C b7D

THE [redacted] SOURCE ALSO ADVISED THAT THE CURRENT [redacted] AT THE MANASSEH RANCH IS [redacted]. b6 b7C b7D

[redacted] THOSE PRESENT FOR [redacted] VOCALIZED THEIR DESIRE FOR "COMBAT" AND ARE VERY SERIOUS ABOUT THE COS-UM. THEY BELIEVE SOME TYPE OF ARMED CONFLICT WILL OCCUR THIS YEAR. [redacted] MEMBERS KNEW THE LOCATIONS OF POLICE STATIONS AND OTHER LAW ENFORCEMENT HEADQUARTERS, JEWISH SYNAGOGUES, AND THE RESIDENCES OF RABBI'S, AND BRIDGE AND DAM SITES THAT WOULD HAVE TO BE ELIMINATED OR DESTROYED SOMETIME IN THE FUTURE. [redacted] {SUPRA} SEEMS TO BE THEIR [redacted], AND [redacted]. b6 b7C b7D

[redacted] WHILE NO SPECIFIC ILLEGAL ACTS WERE BROUGHT TO HIS ATTENTION, "THE ABILITY AND PROPENSITY TOWARDS DESTRUCTIVE ACTS IS CERTAINLY THERE." b6 b7C b7D

SACRAMENTO BELIEVES THAT THIS INVESTIGATION MAY LEAD TO EVIDENCE OF VIOLATIONS OF SEVERAL FEDERAL STATUTES, INCLUDING 26 UNITED STATES CODE {USC} 7212 {THREAT/IMPEDENCE OF GOVERNMENT OFFICIALS}, 18 USC 371/372 {CONSPIRACY}, 18 USC 111 {AFO}, 18 USC 1114 {HOMICIDE OF A FEDERAL OFFICER}, 18 USC 876 {MAILING THREATENING COMMUNICATIONS}, 18 USC 231 {CIVIL DISORDER}, 18 USC 922 {INTERSTATE TRANSPORTATION OF FIREARMS}, 18 USC 1952 {ITAR}, AND 18 USC 2383 {REBELLION OR INSURRECTION}, AMONG OTHERS.

THE TERRORISM SECTION, DOMESTIC TERRORISM UNIT, CRIMINAL INVESTIGATIVE DIVISION, HAS REVIEWED THE ABOVE INFORMATION AND BELIEVES THAT THERE IS SUFFICIENT BASES [redacted] b7E

APPROVED:
Director
Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Comp. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training

4-528

100-487433-25

CHANGED TO

100-487547-1X

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja-sb
#448548

MAR 23 1987
PBS/mg.

C

FBI/DOJ

4-528

100-487433-26

CHANGED TO

100-487547-1X2

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bja-sb
#448548

MAR 23 1987

PBS/mg

C

FBI/DOJ

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#2206)

TEXT:

SC0011 11902182

318Z

RR HQ2 SF DL ROUTINE

DE SC 0011

R 292300Z APR 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 1 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR [redacted], CID, DOMESTIC SECURITY/ TERRORISM SECTION

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

CONSIDER ARMED AND DANGEROUS, AS COS MEMBERS ARE KNOWN TO

[redacted] b6 b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4 bja sb #448548

V-78 DE-194 DE-87 V-147 DE-83

100-487433

12 MAY 13 1986

1-4259

POSSESS AND CARRY WEAPONS.

RE SACRAMENTO TELETYPES TO FBIHQ, DECEMBER 22, 1984; FEBRUARY 13, 1985; AND SEPTEMBER 17, 1985, CAPTIONED AS ABOVE; LAS VEGAS TELETYPES TO FBIHQ, MARCH 28, 1985 AND APRIL 11, 1986, CAPTIONED, "COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA CELL; DS/T; OO; LV", (SCFILE; 100A-8051 SUB B); AND PHOENIX TELETYPES MARCH 21,1986, APRIL 8, 1986, AND APRIL 19, 1986, CAPTIONED, "ARIZONA PATRIOTS; DS/T; OO; PHOENIX" (SCFILE; 100A-8058).

AS PREVIOUSLY REPORTED IN REFERENCED SACRAMENTO TELETYPES, SACRAMENTO [redacted] b7E

[redacted] BASED ON INFORMATION CONTAINED IN REFERENCED LAS VEGAS TELETYPE DATED MARCH 28, 1985. NO INFORMATION WAS DEVELOPED DURING THOSE PERIODS [redacted].

AT THIS TIME, BUREAU IS REQUESTED TO AUTHORIZE [redacted] b7E

[redacted] REGARDING THE COS BASED ON THE FOLLOWING:

REFERENCED PHOENIX TELETYPE, APRIL 8, 1986, CONTAINED INFORMATION FROM [redacted] THAT (X) [redacted] (X), COS MEMBER FROM LAS VEGAS, NEVADA, HAD WRITTEN A LETTER TO THE INTERNAL REVENUE SERVICE (IRS), TELLING THEM TO DISCONTINUE THEIR INVESTIGATION OF HIM OR HE b6 b7C b7D

WOULD HAVE COLONEL (X) WILLIAM P. GALE (X), LEADER OF THE COS, MARIPOSA, CALIFORNIA, AND (X) [redacted] b3 b6 b7C b7D [redacted] RETALIATE AGAINST THE IRS. GALE [redacted]

ACCORDING TO [redacted], [redacted], AND [redacted] WAS ATTEMPTING TO [redacted] COS MEMBERS [redacted] TO PREVENT [redacted] IF NECESSARY, SHOULD FEDERAL AGENTS [redacted] GALE. (ACCORDING TO LOCAL LAW ENFORCEMENT, MARIPOSA, CALIFORNIA, [redacted])

IN REFERENCED PHOENIX TELETYPE, MARCH 21, 1986, PHOENIX ADVISED THAT [redacted] b6 b7C b7D [redacted] LEADERS OF THE POSSE COMITATUS (PC), CHRISTIAN PATRIOTS DEFENSE LEAGUE (CPDL), AND OTHER RIGHT-WING ORGANIZATIONS, [redacted]

[redacted]. HANDLE AS SENSITIVE DOCUMENT. b6 b7C b7D

[redacted], SOURCE [redacted] WITH THE COS MILITANT ARM KNOWN [redacted]. [redacted] IDENTIFIED HIMSELF [redacted] [redacted] ALSO RELATED THE FOLLOWING INFORMATION [redacted]: b6 b7C b7D

THE COS (AND COS-UM) ARE MADE UP OF MEMBERS OF THE OLD MINUTEMAN ORGANIZATION, THE KLU KLUX KLAN (KKK), THE AP, PC, CPDL, AND OTHER ADHERENTS OF THE RIGHT-WING, ANTI-SEMITIC, ANTI-BLACK, ANTI-FEDERAL GOVERNMENT PHILOSOPHY OF THE "IDENTITY CHURCH" MOVEMENT, OF WHICH REVEREND GALE IS A PRIME SPOKESMAN.

[redacted] CLAIMED THAT [redacted] HAVE ALREADY [redacted] [redacted], PHOENIX, ARIZONA, AND WOULD ALLEGEDLY BE USED IN THE NEAR FUTURE [redacted] [redacted]. b6 b7C b7D

FURTHER, A GROUP OF "PATRIOTS" AND CURRENT COS MEMBERS IN [redacted] [redacted] [redacted] IN ARIZONA WHEN CALLED UPON TO DO SO. b6 b7C b7D

[redacted] CLAIMS TO HAVE [redacted], BUT AS YET b6 b7C b7D

[redacted]. b6 b7C

[redacted] AND "ASSOCIATES" RECENTLY PURCHASED [redacted] b6 b7C
[redacted], AND MORE SUCH WEAPONS ARE b7D
SAID TO BE AVAILABLE IF NEEDED. FURTHER, [redacted] CLAIMS TO HAVE
[redacted]
[redacted].

[redacted] FURTHER CLAIMS THAT THE COS HAS CONTACTS AT AN b6 b7C
[redacted], WHICH WILL b7D
PROVIDE [redacted] AT A PRICE OF
[redacted].

[redacted] FURTHER CLAIMED THAT THE COS HAS MEMBERS IN LAW b6 b7C
ENFORCEMENT [redacted] b7D
[redacted].

[redacted] INFORMED (X) [redacted] (X), [redacted] b6 b7C
[redacted] OF SOURCE [redacted] b7D
[redacted]. [redacted] INDICATED THAT HE WOULD [redacted]
ACTIVITIES OF THE COS-UM IN ARIZONA [redacted].

BETWEEN [redacted], [redacted] b6 b7C
[redacted] REVEREND GALE'S MANASSEH RANCH, 4241 USONA ROAD. b7D
MARIPOSA, CALIFORNIA, ALSO THE LOCATION OF REVEREND GALE'S MINISTRY

OF CHRIST CHURCH (MCC). GALE WAS REPORTEDLY [redacted] b6 b7C b7D

[redacted], ALTHOUGH APPROXIMATELY [redacted] COS MEMBERS DID

PARTICIPATE. THE [redacted],

[redacted]. THE [redacted] SOURCE

[redacted] FROM A COS

MEMBER IDENTIFIED AS (X) [redacted] (X), WHOM SOURCE BELIEVED RESIDED

IN THE MARIPOSA AREA [redacted]

[redacted].

FOR INFORMATION, [redacted] IS IDENTIFIED FURTHER AS (X) [redacted] b6 b7C b7D

[redacted], WHITE MALE, [redacted], FBI NUMBER [redacted]

[redacted] 6'2", 180 POUNDS, BROWN HAIR AND BROWN EYES, LAST KNOWN

RESIDING AT [redacted], CALIFORNIA, PREVIOUSLY

RESIDING AT [redacted] CALIFORNIA, (X).

[redacted] ALSO HAS [redacted], CALIFORNIA, [redacted], FROM [redacted]

[redacted], FOR [redacted]

[redacted] GALE [redacted] AT 5481

CLOUDS REST, LUSH MEADOWS, MARIPOSA, CALIFORNIA. [redacted] ONLY KNOWN

BT

6

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#2209)

TEXT:

SC0012 1190325Z

RR SHQ2 SF DL ROUTINE

DE SC 0012

R 292300Z APR 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 2 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR [redacted], CID, DOMESTIC b6 b7C

SECURITY/TERRORISM SECTION

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SC

ARREST WAS FOR PETTY THEFT IN FRESNO, CALIFORNIA ON MAY 25, 1984.

[redacted] b6 b7C b7D

[redacted]

[redacted] SOURCE REPORTED THAT [redacted] b6 b7C b7D

[redacted] AND CALIFORNIA MARSHAL (X) "SLIM" PARRINO, TRUE NAME: FORTUNATO ANGELO PARRINO, BORN DECEMBER 19, 1931, 6'1", 190 POUNDS, BROWN HAIR AND BROWN EYES, RESIDING AT 5043 DARRAH ROAD, MARIPOSA, CALIFORNIA, 95338 (X). PARRINO IS A FORMER LOS ANGELES, CALIFORNIA DEPUTY SHERIFF WHO IS GALE'S SECOND-IN-COMMAND AND HIS ASSISTANT PASTOR AT THE MCC.

COS MEMBER (X) [redacted] (X) [redacted] b6 b7C b7D GROUP NEAR [redacted], CALIFORNIA, HAD ALREADY [redacted] AT A [redacted] NORTH OF [redacted] ON INTERSTATE HIGHWAY [redacted] FOR THE PURPOSE OF [redacted] AT THE APPROPRIATE TIME. [redacted] IS BELIEVED IDENTICAL TO (X) [redacted], AKA [redacted] WHITE MALE, BORN [redacted] 5'8", 165 POUNDS, BROWN HAIR, GRAY EYES, ADDRESSES (PER CALIFORNIA DMV): [redacted] CALIFORNIA, [redacted] AND [redacted] (X). NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [redacted]

[redacted] SOURCE ALSO REPORTED THAT (X) [redacted] (PHONETIC) [redacted] (X), WHO WAS ALSO [redacted] IS BELIEVED IDENTICAL TO (X) [redacted], WHITE MALE, BORN [redacted], [redacted], 5'6", 125 POUNDS, BLOND HAIR, BLUE EYES, ADDRESSES (PER CALIFORNIA DMV): [redacted] (AS OF DECEMBER 13, 1982) AND [redacted] (AS OF MAY 19, 1979) (X). NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [redacted]

b6
b7C
b7D

[redacted] SOURCE [redacted] WAS ARMED WITH AN ASSORTMENT OF HANDGUNS, RIFLES, AND SHOTGUNS, TO INCLUDE AR-15'S, MINI-14'S, H.K.'S, ETC. THEY ALSO CARRIED BACKPACKS AND FULL FIELD GEAR. NO SHOOTING WAS ALLOWED [redacted] AS THEY DID NOT WANT TO ALERT LOCAL AUTHORITIES. FURTHER, [redacted] SOURCE [redacted], ALTHOUGH SEVERAL MEMBERS SAID THEY HAD [redacted].

b6
b7C
b7D

[redacted] COLONEL GALE WAS VERY CAUTIOUS [redacted] CACHE WEAPONS, AMMUNITION, NOR EXPLOSIVES ON HIS PROPERTY; [redacted]

b6
b7C
b7D

SOURCE [redacted] b6 b7C b7D

[redacted] SOURCE ALSO NOTED THAT PARRINO IS THE LIKELY SUCCESSOR TO GALE WHEN HE DIES.

THE SOURCE NOTED THAT SEVERAL COS MEMBERS SPOKE OPENLY OF REVOLUTION AND THE OVERTHROW OF THE U.S. GOVERNMENT, ALTHOUGH IN GENERAL TERMS, WITH NO SPECIFIC DATES NOR ACTS MENTIONED.

[redacted] INDEPENDENTLY PROVIDED SUBSTANTIALLY THE SAME INFORMATION RELATIVE TO [redacted]. [redacted] SOURCE ALSO OBTAINED TWO OF THE [redacted]. b6 b7C b7D

NOTE: INFORMATION PROVIDED BY [redacted]. HANDLE AS SENSITIVE DOCUMENT. b6 b7C b7D

[redacted] REPORTED THAT SEVERAL INDIVIDUALS AT THE [redacted]. THERE WERE BOTH FIXED AND ROVING ARMED SENTRYS AT ALL TIMES. b6 b7C b7D

[redacted] SOURCE ALSO ADVISED THAT THE CURRENT [redacted] [redacted] AT THE MANASSEH RANCH IS (X) [redacted] (X). b6 b7C b7D

[redacted] IS IDENTICAL TO (X) [redacted] WHITE MALE MALE, BORN [redacted] 6'2", 200 POUNDS, BLOND HAIR, GREEN EYES, LAST KNOWN RESIDING (PER CALIFORNIA DMV) [redacted], [redacted] CALIFORNIA, MAILING ADDRESS, [redacted] CALIFORNIA, [redacted]. PER CALIFORNIA CII AND FBI NCIC III, [redacted] HAS FBI NUMBER [redacted] AND CII NUMBER [redacted] ALIAS OF [redacted], SSAN: [redacted] AND [redacted] (X). HE HAS ONE LISTED ARREST, DECEMBER 17, 1982, BY THE SHERIFF'S OFFICE, MODESTO, CALIFORNIA, FOR OBSTRUCTING/RESISTING A PUBLIC OFFICER. THE CHARGE WAS DISMISSED DECEMBER 30, 1982, IN FURTHERANCE OF JUSTICE.

b6
b7C
b7D

[redacted] THOSE PRESENT FOR [redacted] VOCALIZED THEIR DESIRE FOR "COMBAT" AND ARE VERY SERIOUS ABOUT THE COS-UM. THEY BELIEVE SOME TYPE OF ARMED CONFLICT WILL OCCUR THIS YEAR. [redacted] THAT MEMBERS KNEW THE LOCATIONS OF POLICE STATIONS AND OTHER LAW ENFORCEMENT HEADQUARTERS, JEWISH SYNAGOGUES AND THE RESIDENCES OF RABBI'S AND BRIDGE AND DAM SITES THAT WOULD HAVE TO BE ELIMINATED OR DESTROYED SOMETIME IN THE FUTURE. [redacted] (SUPRA) SEEMS TO BE THEIR [redacted] AND [redacted]

b6
b7C
b7D

//

b6
b7C
b7D

[redacted].

[redacted] WHILE NO SPECIFIC ILLEGAL ACTS WERE BROUGHT TO HIS ATTENTION, "THE ABILITY AND PROPENSITY TOWARDS DESTRUCTIVE ACTS IS CERTAINLY THERE."

b6
b7C
b7D

AS FBIHQ IS AWARE, THE COS WAS ORGANIZED ON OR ABOUT JULY 4, 1984 AT A GATHERING AT THE MANASSEH RANCH, MARIPOSA. WHILE PREVIOUSLY, THERE WAS NO ARTICULABLE EVIDENCE OF PAST OR PLANNED CRIMINAL ACTS, THE RECENT DEVELOPMENT OF THE COS-UM, WITH ITS ATTENDANT RECRUITING, MILITARY-TYPE TRAINING, USE OF EXPLOSIVE DEVICES, AND THREATS AGAINST U.S. GOVERNMENT PERSONNEL AND PROPERTY, [redacted] THE COS AND ITS MEMBERSHIP.

b7E

SACRAMENTO BELIEVES THIS INVESTIGATION MAY LEAD TO EVIDENCE OF VIOLATIONS OF SEVERAL FEDERAL STATUTES, INCLUDING 26 USC 7212 (THREAT/IMPEDENCE OF GOVERNMENT OFFICIALS), 18 USC 371/372 (CONSPIRACY), 18 USC 111 (AFO), 18 USC 1114 (HOMICIDE OF A FEDERAL

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#2212)

TEXT:

SC0013 1190338Z

RR HQ2 SF DL ROUTINE

DE SC 0013

R 292300Z APR 86FM SACRAMENTO (100A-8051) UNCLAS

TO DIRECTOR ROUTINE

LAS VEGAS ROUTINE

PHOENIX ROUTINE

SAN FRANCISCO ROUTINE

BUTTE ROUTINE

MINNEAPOLIS ROUTINE

MILWAUKEE ROUTINE

KANSAS CITY ROUTINE

OMAHA ROUTINE

DALLAS ROUTINE

BT

UNCLAS SECTION 3 OF 3 SECTIONS

ATTENTION: BUREAU SUPERVISOR [redacted] CID, DOMESTIC SECURITY/ b6 b7C

TERRORISM SECTION

COMMITTEE OF THE STATES(COS), MARIPOSA, CALIFORNIA; DS/T; OO; SC

OFFICER), 18 USC 875 (MAILING THREATENING COMMUNICATIONS), 18 USC

231 (CIVIL DISORDER), 18 USC 922 (INTERSTATE TRANSPORTATION OF FIREARMS), 18 USC 1952 (ITAR), AND 18 USC 2383 (REBELLION OR INSURRECTION), AMONG OTHERS.

FOR INFORMATION OF LAS VEGAS, SACRAMENTO IS NOT AWARE OF ANY SPECIFIC PENDING FEDERAL PROSECUTION OF COS MEMBERS WITHIN THIS DIVISION AT THIS TIME.

INFORMATION COPIES PROVIDED TO INDICATED FIELD OFFICES, AS COS MEMBERS KNOWN OR BELIEVED TO RESIDE IN THOSE DIVISIONS AND FUTURE INVESTIGATION OF THOSE MEMBERS IS ANTICIPATED.

REQUEST OF FBIHQ: THE BUREAU IS REQUESTED TO AUTHORIZE [redacted] b7E

[redacted]

ARMED AND DANGEROUS.

BT

4-528

100-487433-27X

CHANGED TO

100-487547-1X5

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja-sb

AUG 28 1987

NG

FBI/DOJ

4-528

100-487433-28

CHANGED TO

100-487547-1X3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja-sb
#448548

MAR 23 1987

PBS/mj

FBI/DOJ

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 7/2/86

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4 bja:sb #1448548

TO: DIRECTOR, FBI

FROM: SAC, LAS VEGAS (100A-1669) (P)

COMMITTEE OF THE STATES (COS),
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA CELL
DOMESTIC SECURITY - TERRORISM
OO: SACRAMENTO

Re Bureau teletype to Las Vegas, dated 4/18/86; and Phoenix teletype to Las Vegas dated 6/17/86.

For information of offices not in receipt of previous information in captioned matter, the following is set forth:

Referenced Bureau teletype [redacted] b7E

Captioned organization is headquartered in Mariposa, California, where its leader, Colonel WILLIAM POTTER GALE, resides. The COMMITTEE OF STATES (COS) is further identified as a tax protest movement which met in July 1984 at Mariposa, California.

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS!

2 - Bureau
2 - Charlotte
2 - Dallas
2 - Denver
2 - Indianapolis
2 - Los Angeles
2 - Minneapolis (Info) (100A-18019)
2 - New York
2 - Omaha (Info) (100A-9706) (100A-9702)
2 - Phoenix (100A-8724)
2 - Sacramento (100A-8051)
2 - Salt Lake City (Info)
2 - Las Vegas
RJN/kss
(26)

100-487133

23 JUL 7 1986

[redacted] b6 b7C

1

Approved: _____ Transmitted _____ (Number) (Time) Per [redacted]

2 NOV 1 1986

V1-4257

to prepare an indictment against the Congress of the United States with various accusations therein. COS further set forth in this indictment that if their indictment was not acted upon by the Congress, forceful steps would be recommended.

GALE, who is the minister of Christ Church at Mariposa, California, visited the Aryan Nations Convention held in mid-July 1984 at Kootenai County, Idaho, where GALE spoke to those assembled, telling them about forming COS. GALE told this group that he was to be "Chief of Staff" of COS and that [redacted], (affiliated with the Arizona Patriots organization) was to be [redacted] of COS. GALE further stated that every state in the United States would have its own marshal under the direction of [redacted], and each state would have its own militia. b6 b7C

In April 1985 Agents of the INTERNAL REVENUE SERVICE (IRS) in Las Vegas, Nevada and Ogden, Utah, received threatening letters through the U.S. Mails from a [redacted], Nevada State Chairman of COS in Las Vegas, Nevada, which threat is set forth here: b6 b7C

"Any interference or attempt to interfere with the functions and activities of this committee of states, or its delegate by any person, or agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the Congress of the United States."

As a result of the foregoing and at the request of IRS, a Federal Grand Jury (FGJ) [redacted] b3 b6 b7C

[redacted] b3 b6 b7C

[redacted] b3 b6 b7C

[redacted] b3
was overheard to state that [redacted] b6
[redacted] b7C
[redacted] and that [redacted] of [redacted] County, North Dakota, was the civil spokesman for COS. [redacted] claimed to have approximately one million in his unorganized militia with 100,000 of these in North Carolina alone. They include members of the KKK and other similar groups in their COS unorganized militia.

No incidences of violence occurred during the above [redacted] b3

LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), Special Operations Group has conducted extensive investigation on captioned group.

On 4/9/86, a representative from IRS, LVMPD and the FBI met with AUSA [redacted], Las Vegas, Nevada, and agreed to work jointly as much as possible in sharing information relative to captioned group with emphasis on preventing any violence and obtaining indictments on any of those who break or have broken state or Federal laws. b6 b7C

[redacted] an order was signed for a pen register [redacted] b6 b7C b7E

LEADS:

All receiving offices (except the Bureau, Minneapolis, Omaha and Salt Lake City, who are receiving the above for information purposes only at this time) are requested to, (1) identify subscribers; (2) check indices on each; (3) obtain background and description of, including any local criminal record or known affiliation with right wing roups prone to violence; (4) furnish results to Las Vegas, Sacramento and Phoenix Divisions, all of whom [redacted] COS or related groups.

[redacted] b6 b7C b7E

[redacted]

[redacted]

LAS VEGAS DIVISION

AT LAS VEGAS, NEVADA

Investigation continuing

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS!

1 2

JULY 21, 1986 UNCLASSIFIED ROUTINE

202/1054 S

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja sb #448548

FM DIRECTOR FBI

TO FBI LAS VEGAS {100A-1669} ROUTINE

FBI PHOENIX {100A-8724} ROUTINE

FBI SACRAMENTO {100A-8051} ROUTINE

BT

UNCLAS

COMMITTEE OF STATES {COS} LAS VEGAS, NEVADA, CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS

COMMITTEE OF STATES {COS} MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE LAS VEGAS AIRTEL TO THE BUREAU DATED JULY 29, 1986, BUREAU TELETYPE TO LAS VEGAS DATED APRIL 16, 1986, AND BUREAU TELETYPE TO SACRAMENTO DATED MAY 8, 1986.

FOR THE INFORMATION OF RECEIVING OFFICES, REFERENCED [redacted] AS IT APPLIED TO THE LAS VEGAS, NEVADA, CELL. LAS VEGAS IS CARRIED AS THE

b7E

TWC:[illegible] {4} 7/21/86 [redacted]

b6
b7C

1 - [redacted]

1 - [redacted]

1 - [redacted]

SEE NOTE PAGE THREE

100-487433

NOT RECORDED
SEP 10 1986
55

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
2019 Z
JUL 21 1986

JUL 1986

2 NOV 1986

ORIGINAL FILED IN 100-487458-1

OFFICE OF ORIGIN IN THIS MATTER. REFERENCED BUREAU TELETYPE OF [redacted] b7E

[redacted] IN MARIPOSA, CALIFORNIA, WITH SACRAMENTO AS THE OFFICE OF ORIGIN.

RECEIVING OFFICES SHOULD REFER TO THE ATTORNEY GENERAL GUIDELINES WHICH BECAME EFFECTIVE IN MARCH, 1983, AND BUREAU AIRTEL DATED MARCH 17, 1983, ENTITLED "ATTORNEY GENERAL'S GUIDELINES FOR THE CONDUCT OF DOMESTIC SECURITY/TERRORISM INVESTIGATIONS, EFFECTIVE MARCH 21, 1983," WHICH STATE THAT DOMESTIC SECURITY/TERRORISM INVESTIGATIONS ARE CONCERNED WITH THE INVESTIGATION OF ENTIRE ENTERPRISES, RATHER THAN INDIVIDUAL PARTICIPANTS. THEREFORE, THE LOCATION OF INDIVIDUALS CLAIMING TO BE LEADERS OF A PARTICULAR GROUP WILL NOT BE DETERMINATIVE AS TO WHICH OFFICE SHOULD ASSUME OFFICE OF ORIGIN STATUS IN ANY PARTICULAR INVESTIGATION.

ACCORDINGLY, LAS VEGAS WILL REMAIN OFFICE OF ORIGIN IN THEIR CASE, AND SACRAMENTO WILL REMAIN OFFICE OF ORIGIN IN THEIR INVESTIGATION.

BT

NOTE:

REFERENCED LAS VEGAS AIRTEL OF JULY 3, 1986, REQUESTED FBIHQ TO MAKE A DETERMINATION AS TO WHICH OFFICE SHOULD ASSUME OFFICE OF ORIGIN STATUS IN THIS INVESTIGATION. RECEIVING OFFICES ARE ADVISED THAT TWO SEPARATE INVESTIGATIONS EXIST IN THIS MATTER AND THAT THE LOCATION OF AN INDIVIDUAL CLAIMING TO BE THE ORGANIZATION'S LEADER IS NOT THE DETERMINATIVE FACTOR AS TO WHERE OFFICE OF ORIGIN STATUS WOULD LIE IN VIEW OF THE FACT THAT THE DOMESTIC SECURITY/TERRORISM INVESTIGATION CONCERNS ITSELF WITH A GROUP OR ENTERPRISE AND NOT A PARTICULAR INDIVIDUAL.

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 7/29/86

TO: DIRECTOR, FBI

FROM: SAC, DALLAS (100A-12922) (P)

SUBJECT: COMMITTEE OF THE STATES (COS),
MARIPOSA, CALIFORNIA;
~~LAS VEGAS, NEVADA CELL,~~
DOMESTIC SECURITY-TERRORISM
OO: SACRAMENTO

Reference Las Vegas airtel to Bureau dated 7/29/86.

Inquiry with [redacted] b6 b7C b7E

Search of Dallas indices negative regarding the above subscribers.

100-487433-31

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS! b6 b7C

2-Bureau
2-Sacramento
2-Dallas
KJH/ll
(6)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb #448548

AUG 7 1986

Approved: [redacted] Transmitted _____ (Number) _____ (Time) Per _____ b6 b7C

319

1-425

FD-36 (Rev. 8-[illegible]-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☐ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 7/31/86

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

TO: DIRECTOR, FBI

FROM: SAC, SACRAMENTO (100A-8051 Sub B)(RUC)

COMMITTEE OF THE STATES (COS),
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA CELL
DS - TERRORISM
OO: SC

ReLVairtel to Bureau, 7/2/86.

A review of records of [redacted] b6 b7C b7E

Sacramento indices negative on above subscriber.

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

DE-51 100-487433-32

AUG 5 1986

2 - Bureau
2 - Las Vegas (100A-1669)
2 - Phoenix (100A-8724)
1 - Sacramento
EPG:epg
(7)

[redacted] b6 b7C

Approved: _____ Transmitted _____ (Number) (Time)

[redacted]

[redacted]

108 JAN 14 1987

1-cc 4457

0-93 (Rev. 4-26-78)

Thurs-B

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1078

DATE	CLASSIFICATION	PRECEDENCE
OCTOBER 8, 1986	UNCLASSIFIED	PRIORITY

282110188

START HERE

FM DIRECTOR FBI

TO FBI SACRAMENTO {100A-8051} PRIORITY

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

COMMITTEE OF STATES {COS};

MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM;

OO: SACRAMENTO

REFERENCE SACRAMENTO PRIORITY TELETYPE TO FBIHQ DATED OCTOBER 2, 1986.

THIS IS TO ADVISE THE SACRAMENTO FIELD OFFICE THAT FBIHQ ON OCTOBER 2, 1986, AUTHORIZED SACRAMENTO'S UTILIZATION OF CONSENSUAL MONITORING DEVICE IN THE CAPTIONED INVESTIGATION. THIS AUTHORIZATION IS FOR A [redacted] COMMENCING ON [redacted] THE SOURCE IS TO EXECUTE THE APPROPRIATE FORM {FD-473} AND BE WILLING TO TESTIFY. THE ASSISTANT U.S. ATTORNEY'S {AUSA} OPINION REGARDING ENTRAPMENT HAS BEEN OBTAINED AND HE CONCURS WITH THE USE OF THE MONITORING

b7E

100-487433-33

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.
SP10	JEM:CAE {5}	10/8/86	[redacted]	[redacted]

NOV 10 1986

1 - [redacted]

1 -

1 -

1 -

b6
b7C

SEE NOTE PAGE THREE.

[redacted]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
OCT 9 1986 1130

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DO NOT TYPE PAST THIS LINE

JAN 12 1987

0-93A (7-19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

DEVICE

20 BT

18 |

16

14

12

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4

2

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

FBI/DOJ

NOTE: THE ATTACHED TELETYPE ADVISES THE SACRAMENTO FIELD OFFICE THAT SECTION CHIEF STEVEN POMERANTZ GRANTED AUTHORIZATION TO UTILIZE A BODY RECORDER IN THE CAPTIONED INVESTIGATION FOR A PERIOD OF [redacted] THIS AUTHORIZATION WAS OBTAINED ON [redacted], AND THE DEVICE WILL COMMENCE BEING USED ON [redacted]. THE SOURCE HAS AGREED TO TESTIFY, WILL EXECUTE THE APPROPRIATE FORM (FD-473) AND THE AUSA HAS ADVISED THAT THE UTILIZATION OF THIS DEVICE WILL NOT INVOLVE ENTRAPMENT. b7E

APPROVED:	Adm. Servs. ____	Laboratory ____
	Crim. Inv. ____	Legal Coun. ____
Director ____		Off. of Cong. & Public Affs. ____
Exec. AD-Adm. ____	Ident. ____	Rec. Mgnt. ____
Exec. AD-Inv. ____	Inspection ____	Tech. Servs. ____
Exec. AD-LES ____	Intell. ____	Training ____

4-528

100-487433-34

CHANGED TO

100-487547-7

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja/sb
#448548

MAR 23 1987

PBS/mg

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FBI/DOJ

FD-38 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 10/9/86

TO: DIRECTOR, FBI (Attn: Domestic Security/Terrorism Section)

FROM: SAC, SACRAMENTO (100A-8051) (P)

SUBJECT: COMMITTEE OF STATES
MARIPOSA, CALIFORNIA
DS/T
OO: SACRAMENTO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4-bja-sb #448548

b7E

[redacted]

Re SC teletype 4/29/86, and Butel 5/8/86.

Enclosed for the Bureau are the original and four copies of a Letterhead Memorandum containing results of investigation [redacted] b7E

While organized activity of captioned organization has been sparse, reports by a source [redacted] are disturbing. It would seem reasonable that such activity would warrant [redacted] b6 b7C b7D b7E

Source utilized in Letterhead Memorandum is [redacted] b6 b7C

Bureau is requested to seek additional authority for [redacted] b7D b7E

ENCLOSURE

100-487433-35

2 - Bureau (Enc. 5)
1 - LV (Info)
1 - PX (Info)
2 - Sacramento
NJH:llc
(6)

117 MAR 5 1987

OCT 20 1986

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

b6 b7C

10-21-86
1cc of AIRTEL AND LHM TO [redacted]
1cc OF LHM WITH COVER MEMO HAND CARRIED TO DOJ/OIPR [redacted]
1cc " " " " " TO MAIL ROOM
1cc " " DESTROYED

U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

P.O. Box 13130
Sacramento, CA 95813
October 9, 1986

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja sb
#448548

COMMITTEE OF STATES (COS)
MARIPOSA, CALIFORNIA

The COMMITTEE OF STATES (COS) was organized on or about July 4, 1984, at a gathering at the Manasseh Ranch, Mariposa, California. Since its inception, the COS has in its private and public pronouncements expressed extreme anti-black, anti-Jewish, anti-government sentiments.

The principal leader of COS in 1984 and presently, is WILLIAM POTTER GALE. GALE retains a prominent leadership role despite his currently receiving medical treatment for emphysema.

A source, who has provided reliable information in the past, [redacted] b6 b7C b7D California, a member of COS, has spoken at these sporadic gatherings at length about COS anti-government, anti-black, anti-Jew philosophy. [redacted] has discussed in some detail the "illegal INTERNAL REVENUE SERVICE" and the illegal nature of tax laws.

Source has [redacted] b6 b7C b7D Source, however, [redacted] has also proposed having [redacted] in order to secure a number of [redacted] which may be purchased [redacted].

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-487433-35

ENCLOSURE

COMMITTEE OF STATES

[redacted], according to the source, would be needed in the event [redacted]. b6 b7C b7D

On [redacted], California. FORTUNATO "SLIM" PARRINO [redacted], according to the source, was the fact that the [redacted] but was now being [redacted]. PARRINO [redacted] was, according to PARRINO, a [redacted]. b6 b7C b7D

[redacted] (phonetic) from [redacted], Colorado. [redacted] INTERNAL REVENUE SERVICE. [redacted] not to pay taxes and to refuse to sign W-4 forms. b6 b7C b7D

[redacted], the source was [redacted] as well as a [redacted]. b6 b7C b7D

On [redacted], source was [redacted] facility [redacted], California. This facility is [redacted], a COS member. The facility, according to the source, is utilized by COS not only [redacted], but also as [redacted]. On the evening of [redacted], source was [redacted]. The [redacted] concerned [redacted] source for [redacted], [redacted]. Source expressed an interest [redacted]. Later that date, [redacted]; however, [redacted] were produced and [redacted]. Source learned immediately after [redacted] on [redacted], that [redacted] facility had [redacted] which were part of [redacted]. The [redacted] brought an inquiry by the Sacramento County Sheriff's Office as well as a fly over by a law enforcement. Source concluded [redacted] because of the fuss created by the [redacted]. Source anticipated [redacted]. b6 b7C b7D

4-528

ALL INFORMATION CONTAINED
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FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#4605)

TEXT:

SCO006 2750132Z

PP HQ1 PRIORITY

DE SC 0006

P 022300Z OCT 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

BT

UNCLAS

ATTN: DOMESTIC SECURITY AND TERRORISM

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA;

DOMESTIC SECURITY - TERRORISM; OO: SACRAMENTO

AUTHORITY IS REQUESTED TO UTILIZE AN ELECTRONIC DEVICE TO MONITOR AND/OR RECORD PRIVATE CONVERSATIONS

[redacted] b6 b7C b7D

IN CONNECTION WITH A DOMESTIC SECURITY AND TERRORISM MATTER.

THE COMMITTEE OF STATES HAS BEEN CHARACTERIZED AS A WHITE SUPREMACY, ANTI-BLACK, ANTI-JEW, ANTI-GOVERNMENT ORGANIZATION HEADQUARTERED AT MARIPOSA, CALIFORNIA. CONTACTS BETWEEN THE LEADERSHIP OF COS

[redacted] b6 b7C

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AND PRINCIPALS OF THE ARYAN NATIONS OF HAYDEN LAKE, IDAHO, HAVE BEEN DOCUMENTED. IN ADDITION TO VIRULENT ANTI-JEW, ANTI-BLACK RHETORIC OF COS, COS HELD A THREE DAY PARA MILITARY EXERCISE IN MARCH, 1986 ON ITS PROPERTY LOCATED IN RURAL MARIPOSA COUNTY, CALIFORNIA. FOR THREE DAYS COS MEMBERS AND INDIVIDUALS FROM AFFILIATED RIGHT-WING ORGANIZATIONS IN NEVADA AND ARIZONA PARTICIPATED IN AMBUSH PRACTICES, GROUP TACTICS AND DEMONSTRATIONS OF EXPLOSIVE FOOT MINES WHICH DEVICES HAVE BEEN DEEMED ILLEGAL BY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS. THIS WAS COUPLED WITH HOURS OF VITUPERATIVE ORATORY AGAINST BLACKS AND JEWS.

A SOURCE HAS BEEN REPORTING ON ACTIVITIES OF COS [redacted]. SOURCE HAS [redacted]

b6
b7C
b7D

ON [redacted] SOURCE [redacted] b6 b7C b7D

[redacted] CALIFORNIA.

[redacted] AND

[redacted] FOR THEIR [redacted]. [redacted]

ALLUDED TO A [redacted]

[redacted] SOURCE. SOURCE

BEGAN [redacted]

SOME OF THE [redacted]

TO THE [redacted]

[redacted]; HOWEVER, [redacted]

[redacted]. SOURCE BELIEVES [redacted]

SOURCE LEARNED THAT [redacted]

[redacted], ONE OF THE

[redacted]

[redacted]

SOURCE,HOWEVER, ANTICIPATES [redacted] b6 b7C b7D

SACRAMENTO PROPOSES UTILIZING SOURCE TO RECORD CONVERSATIONS BETWEEN [redacted], A COS MEMBER, [redacted] b6 b7C b7D

[redacted], SOURCE WILL TESTIFY IF REQUIRED.

AUSA [redacted], EASTERN DISTRICT OF CALIFORNIA, FRESNO, HAS CONSENTED TO UTILIZATION OF A BODY RECORDER, AND CONCURS WITH ITS USE, STATING HE ANTICIPATED NO PROBLEM WITH ENTRAPMENT. b6 b7C

ACCORDINGLY, SACRAMENTO REQUESTS 30 DAY AUTHORIZATION FOR UTILIZATION OF A BODY RECORDER.

ADMINISTRATIVE

[redacted] SOURCE [redacted] b6 b7C b7D b7E

BT

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FORMS.TEXT HAS 1 DOCUMENT

INBOX: (#6688)

6 Nov 86 11 49

TEXT:

LV0009 3091035Z

FBI
DEPT OF JUSTICE

PP HQ PX SC

DE LV

P 622002 NOV86FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR, FBI (PRIORITY)

PHOENIX (PRIORITY)

SACRAMENTO (PRIORITY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
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Dep. AD-LES
Asst. Dir.:
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Director's Sec'y

[redacted] b6 b7C

BT

UNCLAS

COMMITTE OF STATES (COS), DS/T, OO: SACRAMENTO

ARMED AND DANGEROUS

RE LAS VEGAS TELETYPE TO BUREAU, OCTOBER 29, 1986; SACRAMENTO TELETYPE TO BUREAU OCTOBER 30, 1986; AND LAS VEGAS TELCAL TO PHOENIX AND SACRAMENTO, OCTOBER 5, 1986.

INSTANT DATE, WILLIAM A. MADDOX, UNITED STATES ATTORNEY, LAS VEGAS, NEVADA, ADVISED THAT INTERNAL REVENUE SERVICE (IRS) IN RECEIPT OF INFORMATION REGARDING THREAT TO FEDERAL JUDGES AND OTHER GOVERNMENT AUTHORITIES AT LAS VEGAS FROM CAPTIONED GROUP.

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DEC 22 1986

INSTANT DATE, [redacted] LAS VEGAS, FURNISHED b6 b7C b7E

1-cc-4259

[redacted] b6 b7C

CASSETTE COPY OF AFFIDAVIT MADE BY [redacted], b6 b7C

[redacted] WHO STATES

FOLLOWING:

ON [redacted], [redacted], b6 b7C

[redacted] WILLIAM POTTER GALE, LEADER

OF CAPTIONED GROUP, AND GALE'S ASSOCIATE FORTUNATE "SLIM"

PARRINO, AT FRESNO COUNTY JAIL.

GALE CLAIMED COS GRAND JURY VIA TELCAL OVER PREVIOUS WEEKEND CONVICTED UNNAMED FEDERAL JUDGE AT LAS VEGAS AND OTHER GOVERNMENT AUTHORITIES HAVING ANYTHING TO DO WITH CURRENT INDICTMENT AND INCARCERATION OF COS MEMBERS WERE FOUND GUILTY AND SENTENCED TO DEATH. THE JUDGE WOULD DIE BY HAVING HEAD BLOWN OFF AND OTHER AUTHORITIES WOULD BE BOMBED OR EXECUTED BY SHOOTING OR STABBING. GALE FURTHER CLAIMED CONTACT WITH KKK OVER THREE WAY TELCAL AND BOMBINGS AND OTHER ACTIONS WILL TAKE PLACE SOON.

U.S. ATTORNEY MADDOX ADVISED HE WOULD REQUEST U.S. MARSHALL

OTECTION FOR AUSA [redacted] WHO IS HANDLING MATT b6 b7C
ER FOR GOVERNMENT.

AND ADVISE THE U.S. MARSHALL OF THREATS AGAINST THE U.S. DISTRICT JUDGE LOYLD GEORGE AND U.S. MAGISTRATE PHILIP PRO.

RECEIVING OFFICES REQUESTED TO BE ALERT FOR ACTIVITY

INDICATING ABOVE THREAT MAY BE CARRIED OUT. AUSA [redacted] b6 b7C

ADVISED THAT [redacted] IS EXPECTED IN LAS VEGAS FOR ARRAIGNMENT WITH GALE AND OTHER COS MEMBERS BEFORE U.S. MAGISTRATE AT 8:30 A.M. NOVEMBER 7, 1986.

SACRAMENTO AT FRESNO, CALIFORNIA: WILL INTERVIEW

[redacted] REGARDING b6 b7C

DETAILS OF THREATS BY GALE AND PARRINO TO HARM FEDERAL AUTHORITIES.

MEMBERS OF COS SHOULD BE CONSIDERED ARMED AND DANGEROUS.

BT

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INBOX.42 (#6575)

TEXT:

SC0007 3090215Z

PP HQ1 PX LV PRIORITY

DE SC 0007

P 050100Z NOV 86FM SACRAMENTO (100A-8051)

TO DIRECTOR PRIORITY

LAS VEGAS PRIORITY

PHOENIX PRIORITY

BT

UNCLAS ARMED AND DANGEROUS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T, OO: SACRAMENTO.

FOR THE INFORMATION OF RECIPIENTS, WHILE WILLIAM POTTER GALE AND FORTUNATO "SLIM" PARRINO WERE BEING HELD IN CUSTODY BY UNITED STATES MARSHAL AT FRESNO, CALIFORNIA, IMMEDIATELY PRIOR TO AND FOLLOWING THEIR RESPECTIVE APPEARANCES IN U.S. DISTRICT COURT, FRESNO, BOTH WERE REPORTED TO HAVE MADE A SERIES OF STATEMENTS INDICATING FUTURE RELATIATORY ACTS AGAINST [redacted],

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ASSISTANT UNITED STATES ATTORNEY, FRESNO, WHO HANDLED GOVERNMENT'S REPRESENTATIONS AT U.S. DISTRICT COURT IN FRESNO, AND U.S. DISTRICT COURT JUDGE ROBERT COYLE, WHO PRESIDED AT THE IDENTITY AND BAIL HEARINGS FOR PARRINO AND GALE IN FRESNO.

[redacted] b6 b7C

[redacted] CONTACTED INTERNAL REVENUE SERVICE AGENTS TO REPORT CONVERSATIONS [redacted] BY GALE AND PARRINO WHILE AWAITING COURT PROCEEDINGS. SPECIFICALLY GALE STATED THAT THEY (HE AND PARRINO) WERE ARRESTED FOR NO REASON AND THAT THE JUDGE IN LAS VEGAS AS WELL AS INTERNAL REVENUE SERVICE AGENTS IN LAS VEGAS WERE DEAD. GALE SAID THAT THE COMMITTEE OF STATES OWN GRAND JURY HAD MET TELEPHONICALLY OVER THE WEEKEND (PROBABLY OCT. 25-26, 1986) AND HAD FOUND THE INTERNAL REVENUE SERVICE, JUDGES, AND PROSECUTORS GUILTY OF VIOLATING THEIR RESPECTIVE CIVIL RIGHTS AND GUILTY OF FALSE PROSECUTION. FURTHER, THAT THE PENALTY WAS DEATH. PARRINO WAS REPORTED TO HAVE ELABORATED BY STATING THE LAS VEGAS JUDGE WOULD HAVE HIS HEAD BLOWN

AND THE OTHERS WOULD EXPERIENCE THE SAME BY BOMBING. FURTHER, THOSE THAT ESCAPED ANY BOMBINGS WOULD BE PUT TO DEATH BY EXECUTION BY SHOOTING, STABBING, AND HAVING THEIR BODIES CUT UP AND DISPOSED OF.

THE INDIVIDUAL REPORTED THE KU KLUX KLAN (KKK), ACCORDING TO A CONVERSATION BETWEEN AFOREMENTIONED PARTIES HAD BEEN CONTACTED AND THAT THE BOMBINGS AND DEATHS ARE TO BEGIN BECAUSE THE DEFENDANTS (GALE AND PARRINO) HAVE NOT BEEN RELEASED CUSTODY AT LAS VEGAS. NO SPECIFIC DATE HAS BEEN MENTIONED FOR THE RETALIATORY ACTS. SACRAMENTO HAS ALERTED ITS SOURCE TO REPORT ANY MOVEMENT OF ANY COMMITTEE OF STATES MEMBERS TOWARD RETALIATORY ACTS.

INTERNAL REVENUE SERVICE AGENTS SECURED, ON NOV. 5, 1986, A SIGNED AFFIDAVIT FROM [redacted] HE IS WILLING TO TESTIFY AT ANY FUTURE JUDICIAL PROCEEDINGS. b6 b7C

U.S. DISTRICT COURT JUDGE AND U.S. ATTORNEY'S OFFICE REPRESENTATIVES AT FRESNO, CALIFORNIA, HAVE BEEN APPRISED OF THE THREATS. U.S. MARSHAL'S OFFICE, FRESNO, HAS LIKEWISE BEEN APPRISED. INTERNAL REVENUE SERVICE HAS REPPRTED THAT

THE LAS VEGAS UNITED STATES ATTORNEY AND U.S. DISTRICT COURT JUDGE ASSIGNED TO THIS MATTER HAVE SIMILARLY BEEN APPRISED OF THE THREATS.

ARMED AND DANGEROUS.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE OCTOBER 22, 1986 | CLASSIFICATION UNCLASSIFIED | PRECEDENCE PRIORITY

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FM DIRECTOR FBI

TO FBI SACRAMENTO (100A-8051) PRIORITY

FBI BUTTE PRIORITY

FBI DALLAS PRIORITY

FBI KANSAS CITY PRIORITY

FBI LAS VEGAS PRIORITY

FBI MILWAUKEE PRIORITY

FBI MINNEAPOLIS PRIORITY

FBI OMAHA PRIORITY

FBI PHOENIX PRIORITY

FBI SAN FRANCISCO PRIORITY

BT

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE SACRAMENTO AIRTEL TO FBIHQ DATED OCTOBER 9, 1986.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

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SEE NOTE PAGES THREE, FOUR, FIVE, SIX, AND SEVEN

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

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[redacted] b7E

[redacted]

SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING RESULTS OF THIS INVESTIGATION [redacted] b7E

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED, SACRAMENTO SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO [redacted] EXPIRATION DATE. b7E

ARMED AND DANGEROUS.

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NOTE:

BY AIRTEL DATED OCTOBER 9, 1986, THE SACRAMENTO DIVISION ADVISED AS FOLLOWS:

[redacted], COMMITTEE OF STATES (COS) MEMBER FROM LAS VEGAS, NEVADA, HAD WRITTEN A LETTER TO THE INTERNAL REVENUE SERVICE (IRS) TELLING THEM TO DISCONTINUE THEIR INVESTIGATION OF HIM OR HE WOULD HAVE COLONEL WILLIAM P. GALE, LEADER OF THE COS, MARIPOSA, CALIFORNIA, AND [redacted] COS, RETALIATE AGAINST THE IRS. [redacted]. ACCORDING TO [redacted], [redacted], AND [redacted] WAS ATTEMPTING TO [redacted] COS MEMBERS [redacted] TO PREVENT [redacted], IF NECESSARY, SHOULD FEDERAL AGENTS [redacted] GALE. ACCORDING TO LOCAL LAW ENFORCEMENT, MARIPOSA, CALIFORNIA, [redacted]. [redacted].

b3
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PHOENIX TELETYPE DATED MARCH 21, 1986, PHOENIX ADVISED THAT [redacted], [redacted] LEADERS OF THE POSSE COMITATUS (PC), CHRISTIAN PATRIOTS DEFENSE LEAGUE (CPDL), AND OTHER RIGHT-WING ORGANIZATIONS.

b6
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b7D

[redacted], THE SOURCE [redacted] THE COS MILITANT ARM KNOWN [redacted]. [redacted] IDENTIFIED HIMSELF [redacted] [redacted] ALSO RELATED THE FOLLOWING INFORMATION [redacted]:

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b7D

THE COS (AND COS-UM) ARE MADE UP OF MEMBERS OF THE OLD MINUTEMAN ORGANIZATION, KU KLUX KLAN, ARIZONA PATRIOTS (AP), PC, CPDL, AND OTHER ADHERENTS OF THE RIGHT-WING, ANTI-SEMITIC, ANTI-BLACK, ANTI-FEDERAL GOVERNMENT PHILOSOPHY OF THE "IDENTITY CHURCH" MOVEMENT, OF WHICH REVEREND GALE IS A PRIME SPOKESMAN.

[redacted] CLAIMED THAT [redacted] HAVE ALREADY [redacted], PHOENIX, ARIZONA, AND WOULD ALLEGEDLY BE USED IN THE NEAR FUTURE [redacted]. THE [redacted] SOURCE HAS ADVISED THAT [redacted] HAS A TENDENCY TO EXAGGERATE, AND NONE OF THIS INFORMATION HAS BEEN CORROBORATED.

b6
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b7D

NOTE CONTINUED:

FURTHER, A GROUP OF "PATRIOTS" AND CURRENT COS MEMBERS IN [redacted] IN ARIZONA WHEN CALLED UPON TO DO SO. b6 b7C b7D

[redacted] CLAIMS TO HAVE [redacted], BUT AS YET, [redacted]. b6 b7C b7D

FURTHER, [redacted] CLAIMS TO HAVE [redacted] OF [redacted]. b6 b7C b7D

[redacted] FURTHER CLAIMS THAT THE COS HAS CONTACTS AT AN [redacted], WHICH WILL PROVIDE [redacted] AT A PRICE OF [redacted]. b6 b7C b7D

[redacted] FURTHER CLAIMED THAT THE COS HAS MEMBERS IN LAW ENFORCEMENT [redacted]. b6 b7C b7D

[redacted] INFORMED [redacted] OF SOURCE [redacted]. [redacted] INDICATED THAT HE WOULD [redacted] ACTIVITIES OF THE COS-UM IN ARIZONA [redacted]. b6 b7C b7D

BETWEEN [redacted], [redacted] REVEREND GALE'S MANASSEH RANCH, 4241 USONA ROAD, MARIPOSA, CALIFORNIA, ALSO THE LOCATION OF REVEREND GALE'S MINISTRY OF CHRIST CHURCH (MCC). GALE WAS REPORTEDLY [redacted], ALTHOUGH APPROXIMATELY [redacted] COS MEMBERS DID PARTICIPATE. THE [redacted], [redacted]. THE [redacted] SOURCE [redacted] FROM A COS MEMBER IDENTIFIED AS [redacted], WHOM SOURCE BELIEVED RESIDED IN THE MARIPOSA AREA, [redacted]. b6 b7C b7D

[redacted] IS IDENTIFIED FURTHER AS [redacted], WHITE MALE, BORN [redacted], FBI NUMBER [redacted], 6'2", 180 POUNDS, BROWN HAIR, AND BROWN EYES, LAST KNOWN RESIDING AT [redacted], CALIFORNIA, PREVIOUSLY RESIDING AT [redacted], CALIFORNIA. [redacted] ALSO HAS [redacted] CALIFORNIA [redacted], b6 b7C b7D

NOTE CONTINUED:

[redacted], FOR [redacted], [redacted] AT 5481 CLOUDS REST, LUSH MEADOWS, MARIPOSA, CALIFORNIA. b6 b7C b7D

[redacted] b6 b7C b7D

[redacted] SOURCE REPORTED THAT [redacted], [redacted] AND CALIFORNIA MARSHAL FORTUNATO ANGELO PARRINO. PARRINO IS A FORMER LOS ANGELES, CALIFORNIA, DEPUTY SHERIFF WHO IS GALE'S SECOND-IN-COMMAND AND HIS ASSISTANT PASTOR AT THE MCC. b6 b7C b7D

COS MEMBER [redacted] SOURCE [redacted] GROUP NEAR [redacted], CALIFORNIA, HAD ALREADY [redacted] AT A [redacted] NORTH OF [redacted] ON INTERSTATE HIGHWAY [redacted], FOR THE PURPOSE OF [redacted] AT THE APPROPRIATE TIME. NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [redacted]. THIS INFORMATION IS UNCORROBORATED. b6 b7C b7D

THE [redacted] SOURCE ALSO REPORTED THAT [redacted] {PHONETIC} [redacted], WHO WAS ALSO [redacted] IS BELIEVED IDENTICAL TO [redacted], WHITE MALE, BORN [redacted]. NO CALIFORNIA NOR FBI CRIMINAL HISTORY FOUND FOR [redacted]. b6 b7C b7D

THE [redacted] SOURCE [redacted] WAS ARMED WITH AN ASSORTMENT OF HANDGUNS, RIFLES, AND SHOTGUNS, TO INCLUDE AR-15'S, MINI-14'S, H.K.'S, ETC. THEY ALSO CARRIED BACKPACKS AND FULL FIELD GEAR. NO SHOOTING WAS ALLOWED [redacted], AS THEY DID NOT WANT TO ALERT LOCAL AUTHORITIES. FURTHER, THE [redacted] SOURCE [redacted], ALTHOUGH SEVERAL MEMBERS SAID THEY HAD [redacted]. b6 b7C b7D

[redacted] COLONEL GALE WAS VERY CAUTIOUS [redacted] CACHE WEAPONS, AMMUNITION, NOR EXPLOSIVES ON HIS PROPERTY, [redacted]. THE SOURCE ALSO NOTED THAT PARRINO IS THE LIKELY SUCCESSOR TO GALE WHEN HE DIES. b6 b7C b7D

NOTE CONTINUED:

[redacted] INDEPENDENTLY PROVIDED SUBSTANTIALLY, THE SAME INFORMATION RELATIVE TO [redacted]. THE [redacted] SOURCE ALSO OBTAINED TWO OF THE [redacted]. b6 b7C b7D

[redacted] THOSE PRESENT FOR [redacted] VOCALIZED THEIR DESIRE FOR "COMBAT" AND ARE VERY SERIOUS ABOUT THE COS-UM. THEY BELIEVE SOME TYPE OF ARMED CONFLICT WILL OCCUR THIS YEAR. [redacted] MEMBERS KNEW THE LOCATIONS OF POLICE STATIONS AND OTHER LAW ENFORCEMENT HEADQUARTERS, JEWISH SYNAGOGUES, AND THE RESIDENCES OF RABBI'S, AND BRIDGE AND DAM SITES THAT WOULD HAVE TO BE ELIMINATED OR DESTROYED SOMETIME IN THE FUTURE. [redacted] {SUPRA} SEEMS TO BE THEIR [redacted], AND [redacted]. b6 b7C b7D

[redacted], WHILE NO SPECIFIC ILLEGAL ACTS WERE BROUGHT TO HIS ATTENTION, "THE ABILITY AND PROPENSITY TOWARDS DESTRUCTIVE ACTS IS CERTAINLY THERE." b6 b7C b7D

[redacted], CALIFORNIA, PARRINO [redacted] BUT WAS NOW BEING [redacted]. PARRINO [redacted] WAS ILLEGAL AS PASSED [redacted], [redacted], COLORADO, [redacted] NOT TO PAY TAXES AND TO REFUSE TO SIGN W-4 FORMS. b6 b7C b7D

ON [redacted], AN FBI SOURCE WAS [redacted] FACILITY, [redacted], A COS MEMBER. THIS FACILITY IS USED BY COS AS [redacted]. THE SOURCE EXPRESSED AN INTEREST [redacted]. A DATE WAS SET FOR THE SOURCE [redacted]. THE SOURCE LATER LEARNED THAT [redacted], [redacted] BROUGHT AN INQUIRY BY THE SACRAMENTO COUNTY SHERIFF'S OFFICE. THE SOURCE ANTICIPATES [redacted]. b6 b7C b7D

SACRAMENTO BELIEVES THAT THIS INVESTIGATION MAY LEAD TO EVIDENCE OF VIOLATIONS OF SEVERAL FEDERAL STATUTES, INCLUDING 26 UNITED STATES CODE {USC} 7212 {THREAT/IMPEDENCE OF GOVERNMENT OFFICIALS}, 18 USC 371/372 {CONSPIRACY}, 18 USC 111

NOTE CONTINUED:

{AFO}, 18 USC 1114 {HOMICIDE OF A FEDERAL OFFICER}, 18 USC 876 {MAILING THREATENING COMMUNICATIONS}, 18 USC 231 {CIVIL DISORDER}, 18 USC 922 {INTERSTATE TRANSPORTATION OF FIREARMS}, 18 USC 1952 {ITAR}, AND 18 USC 2383 {REBELLION OR INSURRECTION}, AMONG OTHERS.

THE TERRORISM SECTION, DOMESTIC TERRORISM UNIT, CRIMINAL INVESTIGATIVE DIVISION, HAS REVIEWED THE ABOVE INFORMATION AND BELIEVES THAT THERE IS SUFFICIENT BASES [redacted] b7E

APPROVED:

Director ____
Exec. AD-Adm. ____
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Adm. Servs. ✓
Crim. Inv. ✓
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ALL INFORMATION CONTAINED
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

DATE NOVEMBER 24, 1986 | CLASSIFICATION UNCLASSIFIED | PRECEDENCE ROUTINE

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FM DIRECTOR FBI {100-487433}

TO FBI SACRAMENTO {100A-8051} {P} ROUTINE

FBI LAS VEGAS {100A-1676} ROUTINE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

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UNCLAS

COMMITTEE OF STATES {COS}; MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE SACRAMENTO TELETYPE TO BUREAU DATED NOVEMBER 8, 1986, CAPTIONED WILLIAM GALE POTTER; FORTUNATO ANGELO PARRINO, AKA "SLIM" PARRINO; UNITED STATES DISTRICT COURT JUDGE ROBERT COYLE, EASTERN DISTRICT OF CALIFORNIA - VICTIM, ASSAULT ON A FEDERAL OFFICER {AFO}; OO: SACRAMENTO

AS SACRAMENTO IS AWARE, CAPTIONED SUBJECTS IN REFERENCED TELETYPE ARE LEADERS OF THE COS, [redacted] IN BOTH THE SACRAMENTO AND LAS VEGAS DIVISIONS. AS NOTED IN THE REFERENCED TELETYPE, THE COS IS A WHITE HATE, ANTI-GOVERNMENT

b7E

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SEE NOTE PAGE THREE

JAN 26 1987

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
NOV 2 6 1986

[redacted]

08 MAY 5 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

GROUP. THE THREATS ALLEGEDLY MADE BY GALE AND PARRINO AGAINST UNITED STATES DISTRICT COURT JUDGE COYLE AND THE MAGISTRATE ARE IN LINE WITH THE RHETORIC ESPOUSED BY THE COS. FURTHERMORE, THE ALLEGED AFO ARISES AS A RESULT OF GALE AND PARRINO'S ARREST FOR ANTI-GOVERNMENT ACTIVITIES.

SINCE THE AFO VIOLATIONS CAN BE INVESTIGATED AS A SUBSTATIVE VIOLATION UNDER THE DOMESTIC SECURITY/TERRORISM CAPTION, SACRAMENTO AND LAS VEGAS SHOULD CAPTION FUTURE COMMUNICATIONS REGARDING THIS AFO MATTER AS ABOVE. SACRAMENTO AND LAS VEGAS, ALSO, SHOULD ENSURE THAT ALL AGENTS INVESTIGATING THE AFO MATTER APPROPRIATELY RECORD THEIR INVESTIGATIVE EFFORTS {TURK} TO THE 100 CLASSIFICATION.

BT

NOTE:

ON OCTOBER 24, 1986, WILLIAM POTTER GALE, HEAD OF THE COMMITTEE OF STATES (COS), AND FORTUNATO "SLIM" PARRINO, GALE'S SUCCESSOR, WERE ARRESTED IN MARIPOSA, CALIFORNIA. GALE AND PARRINO WERE TWO OF EIGHT MEMBERS OF COS WHO WERE ARRESTED FOR VIOLATION OF TITLE 18, UNITED STATES CODE, SECTION 371, "CONSPIRACY"; TITLE 18, UNITED STATES CODE, SECTION 876, "MAILING THREATENING COMMUNICATIONS"; TITLE 26, UNITED STATES CODE, SECTION 7212(A), "ATTEMPT TO INTERFERE WITH ADMINISTRATION OF INTERNAL REVENUE LAWS"; TITLE 18, UNITED STATES CODE, SECTION 2, "AIDING AND ABETTING."

BOTH GALE AND PARRINO MADE INITIAL APPEARANCES BEFORE UNITED STATES MAGISTRATE ALLAN CHRISTIANSEN ON OCTOBER 24, 1986, AT FRESNO, CALIFORNIA. MAGISTRATE CHRISTIANSEN REFUSED TO RELEASE EITHER OF THEM AND SET FURTHER HEARINGS AND AN IDENTITY HEARING BEFORE UNITED STATES DISTRICT COURT JUDGE ROBERT COYLE, EASTERN DISTRICT OF CALIFORNIA, FRESNO FOR OCTOBER 27, 1986. ON OCTOBER 27 AND 28, JUDGE COYLE HEARD ADDITIONAL EVIDENCE ON IDENTITY, BUT DECLINED TO RELEASE EITHER GALE OR PARRINO. [redacted] b6 b7C b7D ADVISED THAT BOTH MEN HAD MADE STATEMENTS ABOUT KILLING JUDGE COYLE AND THE UNITED STATE MAGISTRATE. BASED ON THIS INFORMATION AND AT THE REQUEST OF THE UNITED STATES ATTORNEY, SACRAMENTO INITIATED AN ASSAULT ON A FEDERAL OFFICER (AFO) CASE AND CLASSIFIED IT AS AN 89 MATTER.

THIS TELETYPE IS NOTIFYING SACRAMENTO AND LAS VEGAS THAT THE AFO CASE SHOULD BE WORKED UNDER THE COS, DOMESTIC SECURITY/TERRORISM CAPTION, AND ALL INVESTIGATIVE EFFORTS RECORDED TO THE 100 CLASSIFICATION.

APPROVED:

Director ____
Exec. AD-Adm. ____
Exec. AD-Inv. ____
Exec. AD-LES ____

Adm. Servs. ____
Crim. Inv. EC/A
Ident. ____
Inspection ____
Intell. ____

Laboratory ____
Legal Coun. ____
Off. of Cong. & Public Affs. ____
Rec. Mgnt. ____
Tech. Servs. ____
Training ____

SP/D

10-21-86

FEDERAL GOVERNMENT

The Attorney General
Attention: Office for Intelligence
Policy and Review
Assistant Director
Criminal Division

COMMITTEE OF STATES
MARIPOSA, CALIFORNIA
DS/T
OO: SACRAMENTO

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

XX A 180-day progress report

___ An annual report

___ Current full Domestic Security/Terrorism investigations.

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

100-487433-43

DEC 5 1986

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
#448548

1 - ENCLOSURE

b6
b7C

[redacted]

HAND CARRIED TO DOJ/OIPR RM [redacted] BY DTU ON 10-21-86 BY der.

XXX Mail Room

FORMS.TEXT HAS 1 DOCUMENT

INBOX.46 (#9160)

TEXT:

SC0003 3170227

RR HQ LV PX

DE SC

R 140227 NOV 86

FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

TO LAS VEGAS ROUTINE

TO PHOENIX ROUTINE

BT

UNCLAS

RECEIVED TELETYPE UNIT 14 Nov 86 0508

FBI JUSTICE

DE-101

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Congr. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Secy

[redacted] b6 b7C

ATTENTION: DOMESTIC SECURITY AND TERRORISM UNIT

COMMITTEE OF STATES (COS); DOMESTIC SECURITY AND TERRORISM, OO: SC

[redacted] b7E

[redacted]

39

RE SACRAMENTO TELETYPE NOVEMBER 6, 1986.

FOR ADDITIONAL INFORMATION OF RECIPIENTS, SACRAMENTO HAS UNDERTAKEN, AT THE REQUEST OF THE UNITED STATES ATTORNEY, EASTERN DISTRICT OF CALIFORNIA, AN ASSAULTING FEDERAL OFFICER INVESTIGATION AGAINST COS PRINCIPALS WILLIAM GALE AND FORTUNATO PARRINO BECAUSE OF THEIR REPORTED THREATS AGAINST U.S. DISTRICT COURT JUDGE ROBERT COYLE AND U.S. MAGISTRATE ALAN D. CHRISTENSEN, BOTH OF WHOM

DE-101 100-487433-44

[redacted] b6 b7C

1-CC-4259

PARTICIPATED IN JUDICIAL MATTERS RELATING TO GALE AND PARRINO AT FRESNO, CALIFORNIA.

ON NOVEMBER 7, 1986, [redacted] b6 b7C ORIGINALLY PROVIDED INFORMATION ABOUT THE THREATS MADE BY GALE AND PARRINO, WAS SUBJECT OF POLYGRAPH EXAMINATION. THE EXAMINER NOTED THAT [redacted] THESE QUESTIONS RELATED TO THE AUTHENTICITY OF STATEMENTS [redacted] ATTRIBUTED TO GALE AND PARRINO. THE EXAMINER BELIEVED THAT, IN ALL PROBABILITY, [redacted] HOWEVER, BECAUSE OF [redacted] THE EXAMINER COULD NOT BE CERTAIN WHAT WAS FACT AND WHAT WAS FANCY. SUPERVISING AUSA [redacted] WAS VERY CONCERNED ABOUT ANY POSSIBLE CRIMINAL PROSECUTION BECAUSE OF A CREDIBILITY PROBLEM WITH [redacted] AND WITH THE FACT THAT [redacted] HAS REFUSED TO CORROBORATE ANY OF THE DETAILS OF REPORTED CONVERSATIONS. CP

FOR INFORMATION OF LAS VEGAS, [redacted] HAS HAD VERY RECENT CONTACT WITH [redacted] b6 b7C b7D WHO HAS BEEN ACTIVE IN COS ACTIVITIES. SOURCE NOTED THAT [redacted] ALLUDED TO COS ARRESTS AND MENTIONED HE HAS MADE A NUMBER OF HECTIC

TRIPS TO [redacted] b6 b7C b7D

[redacted] AREAS. SOURCE STATED [redacted] WAS VERY CLOSED-MOUTHED ABOUT ANY DETAILS, HOWEVER, SOURCE IS ATTEMPTING TO DETERMINE POSITIVELY THE PURPOSE OF THE TRIPS AND IF THEY RELATE TO COS BUSINESS.

BT

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FORMS.TEXT HAS 1 DOCUMENT

INBOX 16 (#4407)

TEXT;

RECEIVED
TELETYPE
UNIT

SCO001 3030050Z

PP HQ1 LV PX PRIORITY 31 OCT 86 04 27

DE SC 0001

FBI

P 302100Z OCT 86FM SACRAMENTO (SP00A-805WCEP)

TO DIRECTOR PRIORITY

LAS VEGAS PRIORITY

PHOENIX PRIOITY

BT

UNCLAS

ATTN: FBIHQ, CID - DOMESTIC SECURITY & TERRORISM UNIT,

[redacted]

b6
b7C

COMMITTEE OF STATES (COS); DS/T, OO: SACRAMENTO

AS LAS VEGAS AND PHOENIX MAY ALREADY BE AWARE AND FOR THE INFORMATION OF THE BUREAU, SACRAMENTO BECAME AWARE ON OCT. 24, 1986, THAT THE FGJ, IN THE DISTRICT OF NEVADA, SITTING IN LAS VEGAS, HAD, SOME TIME PRIOR TO THAT DATE, ISSUED A SEALED INDICTMENT CHARGING A NUMBER OF INDIVIDUALS WITH MAKING THREATS AGAINST INTERNAL REVENUE SERVICE AGENTS AND A LAS VEGAS JUDGE. THE CASE HAS BEEN INVESTIGATED PRINCIPALLY BY IRS PERSONNEL. THOSE INDICTED ARE: WILLIAM POTTER GALE,

DE-109 V-7 100-487433-45

male CA

DEC 22 1986

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja:sb
#448548

ce-4259

COMMITTEE OF STATES LEADER AT MARIPOSA, CALIF., AND HIS OSTENSIBLE SUCCESSOR, FORTUNATO "SLIM" PARRINO, ALSO OF MARIPOSA, CALIF. ALSO NAMED IN THE INDICTMENT AND PRESUMABLY ARRESTED IN NEVADA AND ARIZONA ARE [redacted], FLAGSTAFF, ARIZONA, [redacted], [redacted], [redacted] AND [redacted], ALL OF LAS VEGAS.

b6
b7C

GALE AND PARRINO WERE BOTH ARRESTED OCT. 24 AT MARIPOSA WITHOUT INCIDENT BY IRS INVESTIGATORS. BOTH MADE INITIAL APPEARANCES BEFORE A U.S. MAGISTRATE ALLAN CHRISTIANSEN ON OCT. 24, AT FRESNO, CALIF. HE REFUSED TO RELEASE EITHER OF THEM AND SET FURTHER HEARINGS AND AN IDENTITY HEARING BEFORE U.S. DISTRICT COURT JUDGE ROBERT COYLE, EDC, FRESNO, FOR OCT. 27, 1986. BOTH GALE AND PARRINO REMAINED IN CUSTODY OVER THE WEEKEND OF OCT. 25 AND OCT. 26.

ON MONDAY, OCT. 27, BOTH PARRINO AND GALE APPEARED BEFORE JUDGE COYLE. HE HEARD ADDITIONAL EVIDENCE ON IDENTITY. THE MATTER WAS AGAIN CONTINUED AT DEFENDANT'S ATTORNEY'S REQUEST. ADDITIONAL ARGUMENTS WERE HEARD ON TUESDAY, OCT. 28, BEFORE JUDGE COYLE. HE HEARD ADDITIONAL ARGUMENTS IN FAVOR OF RELEASING BOTH ON BOND BUT DECLINED TO RELEASE EITHER OF THEM.

BOTH REMAIN IN CUSTODY OF THE U.S. MARSHAL AT THE FRESNO COUNTY JAIL, FRESNO, CALIF. BOTH WILL BE TRANSPORTED TO APPEAR BEFORE U.S. DISTRICT COURT, DIST. OF NEVADA AT LAS VEGAS BY MARSHAL'S SERVICE.

SACRAMENTO HAS HAD AN OPPORTUNITY ONLY TO PERUSE A DRAFT COPY OF THE ACTUAL INDICTMENT ISSUED BY THE FGJ, LAS VEGAS. SACRAMENTO IS NOT VERSANT IN THE DETAILS OF THE INDICTMENT.

LAS VEGAS AT LAS VEGAS. REPORT THE BASIS FOR INDICTMENT AND FOLLOW AND REPORT APPEARANCES OF AFOREMENTIONED DEFENDANTS.

BT

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.19 (#7174)

TEXT:

SC00001 3100640

PP HQ LV PX

SC

70640 NOV 86

FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

LAS VEGAS PRIORITY

PHOENIX PRIORITY

BT

UNCLAS ARMED AND DANGEROUS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T, OO; SACRAMENTO

[redacted]

RE SACRAMENTO TELETYPE NOVEMBER 5, 1986.

FOR THE ADDITIONAL INFORMATION OF THE BUREAU AND RECIPIENTS, FURTHER INTERVIEW WAS UNDERTAKEN OF [redacted]

[redacted]

FORTUNATO PARRINO AND WILLIAM POTTER GALE DURING THE ENTIRE DAY OF OCTOBER 27, 1986. ADDITIONAL COMMENT SOLICITED DURING INTERVIEW SPECIFICALLY NAMED U.S. DISTRICT COURT JUDGE ROBERT COYLE AND HIS FAMILY AS THE RECIPIENTS OF RETALIATORY ACTS. ACCORDING TO THE WITNESS, GALE AND PARRINO ALSO MENTIONED JUDGE COYLE'S RESIDENCE BY

[redacted]

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TELETYPE
UNIT
7 NOV 86 11 39
FBI
DEPT OF JUSTICE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4:bja:sb
#448548

b6
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b7E

b6
b7C

b6
b7C

100-48433-46

1CC-4257

SPECIFIC LOCATION AS A SIGHT OF ACTION.

SIMILARLY, ACCORDING TO THE WITNESS, GALE AND PARRINO MENTIONED UNITED STATES MAGISTRATE ALAN CHRISTIANSEN, FRESNO, WHO PRESIDED OVER THE INITIAL APPEARANCES OF GALE AND PARRINO AS THE ONE WHO WILL ALSO BE KILLED OR INJURED. ALSO THREATENED WAS ASSISTANT UNITED STATES ATTORNEY (AUSA) [redacted] FRESNO, WHO REPRESENTED THE GOVERNMENT AT THE HEARINGS. b6 b7C

SUPERVISING ASSISTANT UNITED STATES ATTORNEY [redacted] [redacted], FRESNO, CONTACTED ON NOVEMBER 6, 1986, IS CONSIDERING WHETHER TO REQUEST AN ASSAULTING A FEDERAL OFFICER INVESTIGATION. HE WOULD RENDER AN OPINION AFTER COORDINATING AND DISCUSSING THE MATTER WITH UNITED STATES ATTORNEY, DISTRICT OF NEVADA, WHOSE CASE PRECIPITATED THE ARREST OF GALE, PARRINO, AND OTHERS. b6 b7C

ARMED AND DANGEROUS.

BT

NEW MAIL JUST ARRIVED: INBOX.122
FORMS.TEXT HAS 1 DOCUMENT

RECEIVED TELETYPE UNIT

INBOX.6 (#13422)

18 DEC 86 10 21

FEDERAL BUREAU OF INVESTIGATION

TEXT:

SC0009 3510330Z

RR HQ PX LV

DE SC 0009

R 170100Z DEC 86FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

PHOENIX ROUTINE

LAS VEGAS ROUTINE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4-bja-sb #448548

BT

UNCLAS

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS/T

OO: SC

[redacted]

b7E

REFERENCE SACRAMENTO TEL TO THE BUREAU, DECEMBER 10, 1986 CAPTIONED, "UNSUB, AKA; CHARLES JOHN MORAN, AKA; [redacted] DS/T, OO: SC".

b6
b7C

100-487433-46X

AS THE BUREAU IS ALREADY AWARE, AND FOR THE INFORMATION OF PHOENIX AND LAS VEGAS, CHARLES JOHN MORAN, AKA, A KNOWN MEMBER AND ASSOCIATE OF THE COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, AND ONE [redacted] ARE UNDER INVESTIGATION FOR A STRING OF AT LEAST

FEB 17 1987

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Director's Sec'y
Training
Telephone Rm.

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1-4259

60 SEP 02 1987

FIVE CONVENIENCE STORE ROBBERIES AROUND THE SACRAMENTO, CALIFORNIA, AREA.

LOCAL POLICE, FOLLOWING THE LAST OF THE ROBBERIES, OBSERVED SUBJECTS VEHICLE AND INITIATED PURSUIT. DURING THE CHASE, MORAN STOPPED THE CAR AND FIRED SOME 20 ROUNDS AT PURSUING POLICE. NONE OF THE PURSUING OFFICERS WERE INJURED. [redacted] WAS CAPTURED BY POLICE BUT MORAN ESCAPED ON FOOT AND IS STILL AT LARGE. A WARRANT WAS ISSUED BY THE YOLO COUNTY MUNICIPAL COURT FOR MORAN WITH BAIL SET AT $500,000.

b6
b7C

POLICE, UPON SEARCH OF MORAN'S ROOM, LOCATED COMMITTEE OF STATES AND OTHER RIGHTWING LITERATURE AS WELL AS SEVERAL AUTOMATIC WEAPONS.

IT IS UNKNOWN AT THIS TIME IF THE STRING OF ROBBERIES WERE RELATED TO THE RECENT ARREST OF COMMITTEE OF STATES MEMBERS IN NEVADA, ARIZONA AND CALIFORNIA, INCLUDING LEADER WILLIAM POTTER GALE AND FORTUNATO PARRINO OF MARIPOSA, CALIFORNIA. OF PARTICULAR NOTE WERE COMMENTS

AND EXCHANGES BETWEEN GALE, PARRINO IN COURT ON THEIR JUDICIAL PROCEEDINGS AT FRESNO, CALIFORNIA, FOLLOWING THEIR ARREST.

BOTH GALE AND PARRINO WERE INITIALLY VERY RECEPTIVE TO THE OFFER OF COURT APPOINTED COUNSEL OF THE FEDERAL DEFENDER'S OFFICE UNTIL THEIR REQUEST WAS CHALLENGED BY THE UNITED STATES ATTORNEY'S OFFICE. THE USA QUESTIONED THE INDIGENCE AND ADVISED BOTH THAT THEIR FINANCIAL AFFIDAVITS IN SUPPORT OF INDIGENCE WOULD BE CLOSELY EXAMINED TO DETERMINED IF THEY WERE ACCURATE. FURTHER, THAT EACH WOULD BE SWORN TO TESTIFY TO THE CONTENTS OF THE AFFIDAVITS AND EACH WOULD BE PROSECUTED FOR PERJURY AND FALSE STATEMENTS IF FOUND UNTRUTHFUL. SUBSEQUENTLY, BOTH OBTAINED PRIVATE COUNSEL, HOWEVER, OUTSIDE THE COURTROOM, [redacted] WAS OVERHEARD TO SAY THEY HAD NO MONEY TO PAY FOR PRIVATE ATTORNEYS DESPITE THE FACT THEY OWNED PROPERTY IN MARIPOSA. b6 b7C

IT IS ONLY SPECULATION AT THIS POINT, BUT THE POSSIBILITY EXISTS THAT THE COMMITTEE OF STATES MEMBERSHIP

MAY HAVE BEEN INSTRUCTED TO MAKE "CONTRIBUTIONS" TO THE COMMITTEE OF STATES TO ASSIST IN DEFRAYING LEGAL EXPENSES.

SACRAMENTO SOURCES ARE ALERT FOR ANY SUCH SUGGESTION.

RECEIVING OFFICES LIKEWISE ARE REQUESTED TO BE ALERT FOR ANY SUCH INFORMATION.

BT

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NEW MAIL JUST ARRIVED: INBOX.4
FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#3050)

RECEIVED
TELETYPE
27 JAN 87 05 30
FEDERAL BUREAU OF INVESTIGATION

TEXT:

SC0014 0260344Z

RR HQ2 DN BT LR PD SE

DE SC

R 260100Z JAN 87

FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR ROUTINE

DENVER (44A-2067) (100A-12652) ROUTINE

BUTTE (44A-1024)

LITTLE ROCI (100A-4858 SUB A) ROUTINE

PORTLAND (44A-1146) ROUTINE

SEATTLE (100A-33198) ROUTINE

BT

UNCLAS

ATTN: CID/CIVIL RIGHTS UNIT

[redacted] ROBERT JAY MATTHEWS

(DECEASED); [redacted];

ALAN HARRISON BERG (DECEASED)-VICTIM; CIVIL RIGHTS OO: DENVER

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T 100-48793

OO: SC

****** ARMED AND EXTREMELY DANGEROUS ******

NOT RECORDED
MAY 6 1987
33

MAR 18 1987

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/16/96 BY SP4 [illegible]
358821

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
FBI/DOJ

Telephone Rm.

ORIGINAL FILED IN 44-108746

b6
b7C

RE SACRAMENTO AIRTEL TO THE BUREAU, JULY 2, 1986 AND DENVER TELETYPE TO THE BUREAU, DATED JAN. 13, 1987.

SACRAMENTO SOURCES HAVE REPORTED SEEING [redacted] ONLY ONE TIME AND THAT WAS [redacted]. [redacted] CONCERNED THE TAX PROTEST MOVEMENT AND [redacted] PROTEST. [redacted] AND RECOMMENDED NO ONE SIGN W-4 FORMS AND TO RESIST THE INTERNAL REVENUE SERVICE EFFORTS TO COLLECT TAXES.

b6
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b7D

HE SPOKE HOW HE HAD [redacted] PUBLIC OFFICIALS.

b6
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WILLIAM POTTER GALE [redacted] THE COMMITTEE OF STATES WAS REPRESENTED BY FORTUNATO "SLIM" PARRINO, GALE'S OSTENSIBLE SUCCESSOR.

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b7D

AS DENVER AND RECIPIENTS MAY BE AWARE, PARRINO AND GALE, ALONG WITH SEVERAL OTHER COMMITTEE OF STATES, LAS VEGAS CELL, MEMBERS WERE INDICTED BY FEDERAL GRAND JURY, DISTRICT OF NEVADA AT LAS VEGAS ON AN INVESTIGATION OF THE IRS. GALE

GALE AND PARRINO WERE ARRESTED AT MARIPOSA, CALIFORNIA, WITHOUT INCIDENT IN LATE OCTOBER 1986 AND HAVE BEEN HELD IN FEDERAL CUSTODY, LAS VEGAS, WITHOUT BOND SINCE THAT TIME.

***** ARMED AND DANGEROUS *****

BT

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0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

114

DATE	CLASSIFICATION	PRECEDENCE
MARCH 30, 1987	UNCLAS	PRIORITY

STAND BY

FM FM DIRECTOR FBI (100-487433)

TO TO FBI SACRAMENTO (100A-8051) (P) PRIORITY

(ATTENTION SAC)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP1 b/2:Sb #448548

BT

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM (DS/T); OO: SACRAMENTO

RE FBIHQ TELETYPE TO SACRAMENTO, DATED OCTOBER 22, 1986.

[redacted]

[redacted] b7E

IT IS NOTED THAT CAPTION INVESTIGATION IS DUE TO EXPIRE ON [redacted] PURSUANT TO THE ATTORNEY GENERAL'S GUIDELINES FOR DS/T INVESTIGATIONS AUTHORIZATION TO RENEW THIS INVESTIGATION FOR AN ADDITIONAL 180 DAYS MUST BE OBTAINED FROM FBIHQ. IN REFERENCE TELETYPE, THE SACRAMENTO DIVISION WAS ADVISED THAT IF A RENEWAL OF THIS INVESTIGATION IS DESIRED, FBIHQ MUST BE PROVIDED WITH A LETTERHEAD MEMORANDUM (LHM), REPORTING THE RESULTS OF THE

DO NOT TYPE PAST THIS LINE

APPROVED BY	DRAFTED BY	DATE	NOTEA	TEL EXT
SP	HHM:DAD (5)	3/30/87		

b7C
b7C

1 - [redacted]
1 -
1 -
1 -

SEE NOTE PAGE THREE

[redacted]

100-487433-47

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
09472
MAR 31 1987

MAY 8 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

INVESTIGATION DURING THE LAST 180 DAYS. THIS LHM MUST ARRIVE AT FBIHQ NO LATER THAT [redacted] TWO WEEKS PRIOR TO [redacted] [redacted] THE CURRENT EXPIRATION DATE. b7E

BT

|

NOTE: THIS TELETYPE APPRISES THE SACRAMENTO DIVISION THAT IT'S INVESTIGATION, CAPTIONED COMMITTEE OF STATES; MARIPOSA, CALIFORNIA, IS DUE TO EXPIRE ON [redacted]. IF SACRAMENTO WANTS TO RENEW THIS INVESTIGATION FOR ANOTHER 180 DAYS, THEY SHOULD NOTIFY FBIHQ BY LHM, NOT LESS THAN TWO WEEKS PRIOR TO THE EXPIRATION DATE. b7E

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 4/23/87

TO: DIRECTOR, FBI (100-487433)
Attn: CID, DOMESTIC SECURITY/TERRORISM UNIT

FROM: SAC, SACRAMENTO (100A-8051) (P)

SUBJECT: COMMITTEE OF STATES (COS)
MARIPOSA, CALIFORNIA
DS/T
OO: SC

[redacted] b7E

Re SC teletype 12/30/86 and SC airtel and Letterhead Memorandum 4/8/87.

On 1/12/87 and again on 4/15/87, [redacted], who has been providing reliable information on the above captioned organization reported [redacted]. [redacted] has had recent contacts with [redacted] CA, and with RICHARD BUTLER of the ARYAN NATIONS. b6 b7C b7D

[redacted] that it was both BUTLER's and [redacted] opinion that the [redacted]. Source assumed this opinion alluded to the somewhat high profile of [redacted]. b6 b7C b7D

2 - Bureau
2 - Butte
1 - Denver
2 - Las Angeles
2 - Las Vegas
1 - Little Rock
1 - Minneapolis
1 - Omaha
1 - Phoenix
1 - Seattle
3 - Sacramento
[redacted] b7D

NJH:llc
(17)

DE-69 100-487433-48

V-103

MAY 5 1987

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja sb #448549

Approved: TLK/MD Transmitted _____ (Number) _____ (Time) P [redacted] b6 b7C

116

OCT 05 1987

V1-CC-4259

According to [redacted] and BUTLER have been encouraging their respective members and followers to join local "state military reserves" (SMR). SMR's, as they are called, are a kind of auxiliary adjuncts of the state national guard organizations. Presently, as [redacted] related, each state has their own SMR's which accept applications for membership from the general public. According [redacted] source, California right wing groups are attempting to formulate their own SMR "team" of 300 people to be something like a clandestine organization within the SMR. [redacted] literature explaining the California SMR program [redacted]

b6
b7C
b7D

Essentially, as literature explains, the SMR is an organization which is forming viable units to replace California National Guard forces when the guard is called up for federal mobilization. SMR is a separate component of the state military forces. According to the literature, SMR is attempting to formulate an operational organization which will be available during emergencies to augment state headquarters of the California National Guard. In the event California National Guard is mobilized, the SMR is tasked with organizing, training, and equipping its personnel to secure and maintain California National Guard armories and to provide the internal security and perform such other duties as the governor directs.

The "volunteers" work without pay. They are required to spend 100 hours a year of their time with SMR duties and provide their own uniforms.

In the information provided by [redacted] headquarters of the state of California SMR are listed as the Armed Forces Reserve Center, Los Alamitos, CA 90720. Listed in the literature are the following individuals:

b6
b7C
b7D

[redacted]

b6
b7C

[redacted] claimed that SMR people receive regular small arms and military training at the Los Alamitos facility. The source concluded that the SMR was an excellent method for training a right wing cadre and to do so ostensibly under the legitimate umbrella of a reserve organization.

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b7D

[redacted], all members of the ARYAN NATIONS are joining volunter groups like the SMR. The SMR's are called

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b7C
b7D

differently in each state, however, each state reportedly has the similar type of auxiliary organization.

Recepients are being provided a copy of instant airtel for information purposes. SC is continuing to attempt to ascertain and evaluate the nature of this information.

LEADS

SACRAMENTO DIVISION

AT SACRAMENTO, CA

Contact state of California National Guard Headquarters and:

1. Ascertain what the state military reserve is

2. Determine how it screens its volunteers,

3. What kind of training SMR provides

4. The access and availability of explosive and firearms to SMR recruits.

0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

0237

PAGE 1 OF 2

DATE	CLASSIFICATION	PRECEDENCE
APRIL 30, 1987	UNCLAS	PRIORITY

START HERE

FM EM DIRECTOR FBI (100-487433)

TO TO FBI SACRAMENTO (100A-8051) PRIORITY

FBI LAS VEGAS PRIORITY

14 FBI PHOENIX PRIORITY

BT

12 UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC

10 SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE SACRAMENTO AIRTEL TO FBIHQ DATED APRIL 8, 1987.

8 [redacted] b7E

6 SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING RESULTS OF THIS

4 INVESTIGATION [redacted]

IF RENEWAL OF THE COS INVESTIGATION IS DESIRED, SACRAMENTO

2 SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE

100-487433-49

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4-bja-sb. #448548

APPROVED BY	DRAFTED BY	DATE	ROOM	TEL. EXT.
	TJG:PSJ (12)	4/30/87		

b6
b7C

1 - [redacted]
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[redacted]

SEE NOTE PAGES THREE, FOUR AND FIVE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
MAY 02 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

60 AUG 24 1987

SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE

[redacted] b7E

ARMED AND DANGEROUS.

BT

NOTE: THE COMMITTEE OF STATES (COS) WAS FORMED ON JULY 4, 1984, IN MARIPOSA, CALIFORNIA, AT THE RANCH OF ITS LEADER, WILLIAM POTTER GALE. GALE, WHO IS A RETIRED U.S. ARMY COLONEL, IS AN AVOWED RACIST AND ANTI-SEMITE. HE HAS PROCLAIMED HIMSELF TO BE THE PASTOR OF THE MINISTRY OF CHRIST CHURCH, ALSO LOCATED AT MARIPOSA, CALIFORNIA. THE ORGANIZATION IS A WHITE HATE GROUP SIMILAR IN IDEOLOGY TO THE ARYAN NATIONS. THE ORGANIZATION HAS ALSO BECOME ANTI-GOVERNMENT AND HAS BEEN EXTREMELY VOCAL IN THE TAX PROTEST MOVEMENT. THE COS HAS CONDUCTED PARA-MILITARY TRAINING AND IS BELIEVED TO BE HEAVILY ARMED.

THE MILITANT ARM OF THE COMMITTEE OF STATES IS CALLED THE "UNORGANIZED MILITIA" WITH A MARSHAL ASSIGNED TO EACH STATE. THERE ARE KNOWN CELLS OF THE COMMITTEE OF STATES IN CALIFORNIA, NEVADA, AND ARIZONA. THE DOMESTIC TERRORISM UNIT CURRENTLY HAS SEPARATE DS/T INVESTIGATIONS ON THE CALIFORNIA AND NEVADA CELLS.

HISTORICALLY, COMMITTEE OF STATES HAS NOT ONLY PRESENTED ITS ANTI-GOVERNMENT, ANTI-BLACK, ANTI-JEW; ANTI-TAX MESSAGE THROUGH THE PRINTED MEDIA AND THROUGH TAPED SERMON MESSAGES OF GALE WHICH ARE SOLD TO LOCAL RADIO STATIONS THROUGHOUT THE UNITED STATES, BUT IT HAS ALSO DEMONSTRATED A WILLINGNESS TO TAKE MORE CONCRETE STEPS EVIDENCED BY, AMONG OTHER THINGS, A PARA-MILITARY TRAINING EXERCISE MARCH 26-29, 1986, AT THE COMMITTEE OF STATES COMPOUND, THE MANASSAH RANCH, MARIPOSA, CALIFORNIA. TRAINING CONSISTED OF AMBUSH TECHNIQUES, PLACEMENT OF MINES AND TRIP WIRE DEVICES, AND SQUAD TACTICS.

DURING 1985, THE COS SENT LETTERS TO THE INTERNAL REVENUE SERVICE ISSUING DEATH WARRANTS TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COMMITTEE OR ITS DELEGATES. AS A RESULT OF INDIVIDUAL CONTACTS BY INTERNAL REVENUE SERVICE PERSONNEL, SPECIFIC THREATS HAVE BEEN MADE TO THESE INDIVIDUAL IRS AGENTS, BUT NO ASSAULTS HAVE YET BEEN REPORTED. THE REPORTED CONTACTS HAVE ALSO RESULTED IN THE INDICTMENTS OF TWO IRS EMPLOYEES BY THE COMMITTEE. IN THE VIEW OF COS, AN INDICTMENT IS THE SAME AS A CONVICTION. THE PENALTY FOR SUCH A CONVICTION IS DEATH.

AS A RESULT OF THE AFOREMENTIONED THREATS AGAINST IRS EMPLOYEES, ON OCTOBER 9, 1986, THE FEDERAL GRAND JURY, DISTRICT OF NEVADA, AT LAS VEGAS, RETURNED A TEN COUNT INDICTMENT AGAINST MEMBERS OF THE COS FOR VIOLATIONS OF TITLE 18, U.S. CODE, SECTIONS 371, CONSPIRACY; 876, MAILING THREATENING COMMUNICATIONS; AND 2, AIDING AND ABETTING; AND TITLE 26, U.S. CODE, SECTION 7212(A) ATTEMPTING TO INTERFERE WITH ADMINISTRATION

NOTE CONTINUED:

OF INTERNAL REVENUE LAWS. THOSE INDICTED WERE: WILLIAM POTTER GALE - CALIFORNIA; [redacted] - ARIZONA; [redacted] - NEVADA; [redacted] - NEVADA; [redacted] - NEVADA; [redacted] - NEVADA; FORTUNATO (SLIM) PARRINO - CALIFORNIA; AND [redacted] - NEVADA. b6 b7C

ON OCTOBER 26, 1986, AS A RESULT OF INDICTMENTS ISSUED BY THE FEDERAL GRAND JURY, DISTRICT OF NEVADA, BOTH PARRINO AND GALE WERE ARRESTED BY IRS AGENTS AT MARIPOSA, CALIFORNIA. FOLLOWING THEIR INDIVIDUAL ARRESTS, BOTH WERE ARRAIGNED BEFORE U.S. MAGISTRATE ALAN CHRISTENSEN, EASTERN DISTRICT OF CALIFORNIA, FRESNO, CA. INITIALLY, BOTH WERE REPRESENTED BY THE FEDERAL DEFENDER'S OFFICE. AT THE INITIAL APPEARANCES, HOWEVER, BOTH PARRINO AND GALE WERE ADVISED THEY WOULD BE REQUIRED TO COMPLETE A FINANCIAL STATEMENT ATTESTING TO THEIR INDIGENCE BEFORE THE MAGISTRATE WOULD PERMIT CONTINUED REPRESENTATION BY THE FEDERAL DEFENDER'S OFFICE. BOTH WERE INFORMED BY THE U.S. ATTORNEY THAT IF EITHER, IN THEIR RESPECTIVE AFFIDAVITS, PROVIDED UNTRUTHFUL INFORMATION, EITHER COULD BE AND WOULD BE PROSECUTED FOR PERJURY. ON THE FOLLOWING DAY, BOTH WERE REPRESENTED BY PRIVATE COUNSEL.

SEVERAL DAYS FOLLOWING BOTH PARRINO'S AND GALE'S APPEARANCES, A BOND HEARING WAS HELD BEFORE U.S. DISTRICT JUDGE ROBERT COYLE AT FRESNO, CA. AFTER HEARING EVIDENCE AND REVIEWING THE COMMITTEE OF STATES DOCUMENTS AND PUBLISHED MATERIALS, COYLE REFUSED TO ALLOW BAIL AND ORDERED BOTH HELD IN CUSTODY PENDING FURTHER HEARING. IMMEDIATELY FOLLOWING THE DENIAL OF BOND, PARRINO AND GALE WERE RETURNED TO THE U.S. MARSHAL'S HOLDING CELL. LATE THAT SAME DAY, [redacted] STATED THAT BOTH HAD MADE VERBAL THREATS AGAINST JUDGE COYLE AND AGAINST JUDGE COYLE'S FAMILY. BOTH, ACCORDING TO [redacted] HAD CLAIMED THAT THE JUDGE'S HOUSE WOULD BE DESTROYED BY FIRE AND NAMED THE EXACT LOCATION OF JUDGE COYLE'S RESIDENCE. AS A RESULT OF THESE SPECIFIC THREATS, THE U.S. MARSHAL'S OFFICE, UPON NOTIFICATION, INITIATED PROTECTION SERVICES FOR THE JUDGE. b6 b7C b7D

THE INFORMATION CONCERNING THE THREATS WAS BROUGHT TO THE ATTENTION OF THE U.S. ATTORNEY'S OFFICE. HE INDICATED THAT HE DESIRED INVESTIGATION BE INSTITUTED UNDER THE ASSAULTING FEDERAL OFFICER STATUTE TO ASCERTAIN IF SUFFICIENT EVIDENCE COULD BE ADDUCED TO JUSTIFY A COMPLAINT AN/OR INDICTMENT OF PARRINO AND GALE. INVESTIGATION CONTINUES IN AN ATTEMPT TO SECURE SUFFICIENT EVIDENCE.

NOTE CONTINUED:

ON DECEMBER 1, 1986, DAVID MORAN, A COMMITTEE OF STATES MEMBER IN CALIFORNIA, WAS STOPPED AS A SUSPECT IN A SERIES OF CONVENIENCE STORE ROBBERIES IN THE SACRAMENTO, CA, AREA. HE WAS OBSERVED BY THE UNIVERSITY OF CALIFORNIA AT DAVIS POLICE DRIVING A VEHICLE WHICH REPORTEDLY HAD BEEN INVOLVED IN A ROBBERY A VERY SHORT TIME BEFORE. POLICE, UPON STOPPING THE VEHICLE, WERE CONFRONTED BY MORAN WHO EXCHANGED GUN FIRE WITH POLICE. MORAN ESCAPED. ON DECEMBER 10, 1986, MORAN, IN THE COMPANY OF [redacted], ALSO A COMMITTEE OF STATES MEMBER, WAS STOPPED BY THE CALIFORNIA HIGHWAY PATROL NEAR WINTERS, CALIFORNIA. HIGHWAY PATROL OFFICERS WERE UNAWARE THAT MORAN, FOR WHOM A FELONY ROBBERY WARRANT HAD BEEN ISSUED, WAS IN THE VEHICLE. MORAN AGAIN ATTEMPTED TO SHOOT OUT WITH HIGHWAY PATROL OFFICERS, BUT MORAN WAS KILLED. b6 b7C

[redacted], IT IS THOUGHT, WAS HARBORING MORAN BETWEEN DECEMBER 1 AND 10, 1986, AT HER SOMEWHAT SECLUDED FARM. [redacted] IS CURRENTLY BEING TRIED FOR HARBORING BY YOLO COUNTY, CALIFORNIA, DISTRICT ATTORNEY'S OFFICE. b6 b7C

A SEARCH WARRANT WAS SUBSEQUENTLY EXECUTED AT THE MORAN RESIDENCE. IN IT WERE LOCATED REAMS OF COMMITTEE OF STATES LITERATURE, ADDRESS BOOKS, SURVIVALIST LITERATURE, MAILING LISTS, AN AUTOMATIC WEAPON AND AMMUNITION.

PRESENTLY, PUBLIC ACTIVITY OF THE COMMITTEE OF STATES IN CALIFORNIA, IS AT A LOW EBB. THIS IS BELIEVED TO BE ATTRIBUTABLE TO THE FACT THAT IN MARCH, 1987, PARRINO AND GALE WERE RELEASED ON BOND BY U.S. DISTRICT COURT IN LAS VEGAS, AND THE FACT THAT COS MEMBERS DO NOT WANT TO ADVERSELY EFFECT GALE'S AND PARRINO'S LEGAL PROCEDURES. BOTH PARRINO AND GALE ARE REQUIRED TO TELEPHONICALLY CONTACT THE PRE-TRIAL SERVICES OF THE U.S. DISTRICT COURT, FRESNO, ON A DAILY BASIS. PARRINO, IN ADDITION TO BEING REQUIRED TO TELEPHONICALLY CONTACT THE OFFICE, IS REQUIRED TO PERSONALLY APPEAR BEFORE A PRE-TRIAL SERVICES OFFICER AT LEAST ONE TIME A WEEK. GALE, BECAUSE OF HIS ILL HEALTH, HAS NOT BEEN REQUIRED TO MAKE PERSONAL APPEARANCE, BUT MUST MAKE THE TELEPHONE CONTACT AS REQUIRED. IN ADDITION, BOTH PARRINO AND GALE HAVE BEEN FORBIDDEN BY THE COURT TO ENGAGE IN ANTI-TAX, ANTI-GOVERNMENT ADVOCACY. THEY ARE FORBIDDEN FROM ENGAGING IN COMMITTEE OF STATES BUSINESS.

BASED ON THE ABOVE, THE TERRORISM SECTION, CRIMINAL INVESTIGATIVE DIVISION, [redacted] b7E

HC/JWO

APPROVED:

Director

Exec. AD-Adm.

Exec. AD-Inv.

Exec. AD-LES

Adm. Servs.

Crim. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Off. of Cong. & Public Affs.

Rec. Mgnt.

Tech. Servs.

Training

BAR/JWO

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 4/8/87

TO: DIRECTOR, FBI (100-487433)
Attn: [redacted], CID, DOMESTIC SECURITY TERRORISM UNIT) b6 b7C

FROM: SAC, SACRAMENTO (100A-8051) (P)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb #448548

SUBJECT: COMMITTE OF STATES (COS)
MARIPOSA, CA
DS/T
OO: SC

[redacted] b7E

Re Bureau teletype to SC 3/30/87.

Enclosed for the Bureau are the original and five copies of a Letterhead Memorandum regarding captioned group.

Information copies are also being enclosed for Butte, Denver, Las Vegas, Minneapolis, Omaha, Phoenix, Portland, and Seattle.

Based upon the contents of the enclosed Letterhead Memorandum, the Bureau is requested to authorize [redacted] b7E

Sources mentioned in LHM are:

Source one is [redacted]
Source two is [redacted] b6 b7C b7D

ARMED AND DANGEROUS

2 - Bureau (Enc. 6) 3 ENCLOSURE
1 - Butte (Info) (Enc. 1)
1 - Denver (Info)(Enc. 1)
1 - Las Vegas (Info) (Enc. 1)
1 - Minneapolis (Info) (Enc. 1)
1 - Omaha (Info) (Enc. 1)
1 - PX (Info) (Enc. 1)
1 - Portland (Info) (Enc. 1)
1 - Seattle (Info) (Enc. 1)
3 - Sacramento
(2-100A-8051)
~~(1-100A-8051 Sub B)~~

100-487433-50

16 JUN 11 1987

b6 b7C

NJH:llc (13)

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

1-cc of LHM hand carried to DOJ/OIPR with cover memo 5-1-87
1- " " " to Main File with cover memo 5-1-87
1-cc of airtel & ~~Bal LHM~~ to.
Rm 5/12/87

U.S. GOVERNMENT PRINTING OFFICE : 1984 O -

U.S. Departm[redacted] Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No. 100A-8051

P.O. Box 13130
Sacramento, CA
April 8, 1987

COMMITTEE OF STATES
MARIPOSA, CALIFORNIA
DOMESTIC SECURITY - TERRORISM

The COMMITTEE OF STATES (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, WILLIAM POTTER GALE. GALE, who is a retired U.S. Army Colonel, is an avowed racist and anti-Semite. He also holds himself out as the pastor of the ministry of Christ Church, also located at Mariposa, California. The organization is a white hate group similar in ideology to the Aryan Nations. The organization has also become anti-government and has been extremely vocal in the tax protest movement. The COS has conducted para-military training and is believed to be heavily armed. GALE, the leader, has publically advocated threats on federal officials, but to date, there has been no evidence to directly involve them.

The militant arm of the COMMITTEE OF STATES is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COMMITTEE OF STATES in California, Nevada, and Arizona.

Historically, COMMITTEE OF STATES has not only presented its anti-government, anti-Black, anti-Jew, anti-tax message through the printed media and through taped sermon messages of GALE which are sold to local radio stations throughout the United States, but it has also demonstrated a willingness to take more concrete steps evidenced by, among other things, a para-military training exercise March 26-29, 1986, at the COMMITTEE OF STATES compound, the Manassah Ranch, Mariposa, California. [redacted] b6 b7C b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-481433-50

ENCLOSURE

COMMITTEE OF STATES

During the year 1985, the Committee sent letters to the INTERNAL REVENUE SERVICE issuing death warrants to any IRS employee who interfered with the Committee or its delegates. As a result of individual contacts by INTERNAL REVENUE SERVICE personnel, specific threats have been made to these individual IRS agents, but no assaults have yet been reported. The report contacts have also resulted in the indictments of two IRS employees by the Committee. In the view of COMMITTEE OF STATES, an indictment is the same as a conviction. The penalty for such a conviction is death.

As a result of the aforementioned threats against IRS employees, on October 9, 1986, the Federal Grand Jury, District of Nevada, at Las Vegas, returned a ten count indictment against members of the COS for violations of Title 18, U.S. Code, Sections 371, Conspiracy, 876, Mailing Threatening Communications, Section 2, Aiding and Abetting and Title 26, U.S. Code, Section 7212(a) Attempting to Interfere with Administration of Internal Revenue Laws. Those indicted were: WILLIAM POTTER GALE - California; [redacted] - Arizona; [redacted] - Nevada; [redacted] - Nevada; [redacted] - Nevada; [redacted] - Nevada; FORTUNATO (SLIM) PARRINO - California; [redacted] - Nevada. b6 b7C

On October 26, 1986, as a result of indictments issued by the Federal Grand Jury, District of Nevada, both PARRINO and GALE were arrested by IRS agents at Mariposa, California. Following their individual arrests, both were arraigned before U.S. Magistrate ALAN CHRISTENSEN, Eastern District of California, Fresno, CA. Initially, both were represented by the Federal Defenders Office. At the initial appearances, however, both PARRINO and GALE were advised they would be required to complete a financial statement attesting to their indigence before the Magistrate would permit continued representation by the Federal Defenders Office. Both were informed by the U.S. Attorney that if either, in their respective affidavits provided untruthful information, either could be and would be prosecuted for perjury. On the following day, both were represented by private counsel.

Several days following both PARRINO and GALE's appearances, a bond hearing was held before U.S. District Judge ROBERT COYLE at Fresno, CA. After hearing evidence and particularly reviewing the COMMITTEE OF STATES documents and published materials, COYLE refused to allow bail and ordered both held in custody pending further hearing. Immediately following the denial of bond, PARRINO and GALE were returned to the U.S. MARSHAL's holding cell. Late that same day, FEDERAL BUREAU OF INVESTIGATION received information [redacted] that both PARRINO and GALE had made verbal b6 b7C b7D

threats against Judge COYLE and against Judge COYLE's family. Both, according to [redacted] had claimed that the judge's house would be destroyed by fire and named the exact location of Judge COYLE's residence. As a result of these specific threats, the U.S. MARSHAL's office, upon notification, initiated protection services for the judge. b6 b7C b7D

The information concerning the threats was brought to the attention of the U.S. Attorney's office, in the person of Assistant U.S. Attorney, [redacted] He indicated that he desired investigation be instituted under the Assaulting Federal Officer statute to ascertain if sufficient evidence could be adduced to justify a complaint and/or indictment of PARRINO and GALE. Investigation continues in an attempt to secure sufficient evidence. b6 b7C

On December 1, 1986, DAVID MORAN, a COMMITTEE OF STATES member in California, was stopped as a suspect in a series of convenience store robberies in the Sacramento, CA, area. He was observed by the University of California, Davis Police driving a vehicle which had been reported to have been involved in a robbery a very short time before. Police, upon stopping the vehicle, were confronted by MORAN who exchanged gun fire with police. MORAN escaped. On December 10, 1986, MORAN, in the company of [redacted], also a COMMITTEE OF STATES member was stopped by the CALIFORNIA HIGHWAY PATROL near Winters, California. Highway patrol officers were unaware that MORAN, for whom a felony robbery warrant had been issued, was in the vehicle. MORAN again attempted to shoot out with Highway Patrol officers, but MORAN was killed. b6 b7C

[redacted], it is believed, was harboring MORAN between December 1 and 10, 1986, at her somewhat secluded farm. [redacted] is currently being tried for harboring by Yolo County, California, District Attorney's office. b6 b7C

A search warrant was subsequently executed at the MORAN residence. In it were located reams of COMMITTEE OF STATES literature, address books, survivalist literature, mailing lists, and automatic weapons and ammunition.

Presently, public activity of the COMMITTEE OF STATES in California, is at a low ebb. This is directly attributable to the fact that in March, 1987, PARRINO and GALE were released on bond by U.S. District Court in Las Vegas. Their release, however, was conditioned upon some very restrictive terms. Both PARRINO and GALE are required to telephonically contact the Pre-trial Services of the U.S. District Court, Fresno, on a daily basis. PARRINO, in addition to being required to telephonically contact the office, is required to personally appear before a Pre-Trial Services officer at least one time a week. GALE, because of his ill health, has not been required

to make personal appearances, but must, make the telephone contact as required. In addition, both PARRINO and GALE have been forbidden by the court to engage in anti-tax, anti-government advocacy. They are forbidden from engaging in COMMITTEE OF STATES business.

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1340873-0

Total Deleted Page(s) = 8
Page 18 ~ Duplicate;
Page 19 ~ Duplicate;
Page 20 ~ Duplicate;
Page 21 ~ Duplicate;
Page 137 ~ b6; b7C;
Page 140 ~ b6; b7C;
Page 166 ~ b6; b7C;
Page 167 ~ b6; b7C;

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X   Deleted Page(s)    X
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INBOX.17 (#5515)

TEXT:

1 FEB 87 04 45

FEDERAL BUREAU OF INVESTIGATION

LA0038 030 0558Z

RR HQ LV PX SC

DE LA 038

R 30 0558Z JAN 87

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja sb #448548

FM LOS ANGELES (100A-87470)(IT-2)(P)

TO DIRECTOR ROUTINE

FBI, LAS VEGAS (100A-L669) ROUTINE

FBI, PHOENIX ROUTINE

FBI, SACRAMENTO (100A-8051 SUB B) ROUTINE

[redacted] b6 b7C

BT

UNCLAS E F T O

COMMITTEE OF STATES (COS); LOS ~~ANGELES~~ VEGAS, NEVADA CELL; DS/T; OO: LAS VEGAS

RE SACRAMENTO TELETYPE, 12/30/86.

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES, THE LOS ANGELES DIVISION WAS REQUESTED TO SEARCH INDICES AND PROVIDE PERTINENT DATA TO THE SACRAMENTO OFFICE REGARDING A [redacted], DOB [redacted] b6 b7C

INDICES POSITIVE ON A [redacted] [redacted] CALIFORNIA [redacted], DOB UNKNOWN. THIS INDIVIDUAL FILED A CITIZEN'S COMPLAINT TO THE U.S. ATTORNEY ON NOVEMBER 19, 1984 REGARDING AN [redacted] [redacted] OF THE [redacted] A LETTER MAILED BY [redacted] ON THE ABOVE DATE TO THE USA AT L50 N. LOS ANGELES STREET, LOS ANGELES 90012 ALLEGED [redacted] HAD VIOLATED HIS CONSTITUTIONAL RIGHTS ON LL/L/84 b6 b7C

2 MAR 23 1987

[redacted]

Y-cc-9259

WHEN HE DEPRIVED [redacted] OF HIS PROPERTY DESCRIBED AS A 1959 SUPERIOR GMC BUS, b6 b7C
CALIFORNIA LICENSE [redacted] "WITHOUT LAWFUL AUTHORITY... DUE PROCESS... OR PROBABLE CAUSE."

AUSA [redacted] DECLINED PROSECUTION ON THE CASE ON L/9/85. RECORD b6 b7C
CHECKS FOR [redacted] FOR CURRENT CALIFORNIA OPERATORS LICENSES AND NCIC WERE NEGATIVE. HOWEVER, THE CALIFORNIA VEHICLE LICENSE [redacted] IS CURRENTLY REGISTERED TO A [redacted], [redacted], CALIFORNIA [redacted] TO A 1959 SUPERIOR BUS. THE LICENSE EXPIRES 3/20/87. A TELEPHONE NUMBER FOR [redacted] WAS NOT LISTED IN [redacted], CALIFORNIA.

BACKGROUND INVESTIGATION OF [redacted] IS CONTINUING BY THE LOS ANGELES b6 b7C
DIVISION AND OFFICES WILL BE ADVISED OF PERTINENT DETAILS. RECEIVING OFFICES ARE REQUESTED TO ADVISE THE LOS ANGELES DIVISION OF FUTURE INFORMATION REGARDING [redacted] AND HIS INVOLVEMENT IN RIGHT WING ACTIVITIES AND THE COS.

BT

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0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE 1092
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE MARCH 4, 1987 | CLASS UNCLAS | PRI PRIORITY

062/1092S

START HERE

FM DIRECTOR FBI {100-487547}

TO FBI LAS VEGAS {100A-1669}{P} PRIORITY

{ATTENTION SAC}

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb

BT

UNCLAS

COMMITTEE OF THE STATES {COS}, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA CELL; DOMESTIC SECURITY/TERRORISM

OO: LAS VEGAS

REFERENCE FBIHQ TELETYPE TO LAS VEGAS, DATED OCTOBER 10, 1986.

[redacted]

[redacted]

IT IS NOTED THAT CAPTION INVESTIGATION IS DUE TO EXPIRE [redacted]. PURSUANT TO THE ATTORNEY GENERAL'S GUIDELINES FOR DOMESTIC SECURITY/TERRORISM INVESTIGATIONS AUTHORIZATION TO RENEW THIS INVESTIGATION FOR AN ADDITIONAL 180 DAYS MUST BE OBTAINED FROM FBIHQ. IN REFERENCE TELETYPE,

DE-200 100-487433-57X
V-40
APR 7 1987

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY	DRAFTED BY	DATE	ROOM	TEL
Kom	HHM:AMC {4}	3/4/87	[redacted]	[redacted]

1 - [redacted]
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SEE NOTE PAGE THREE

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS CENTER
MAR 04 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

32 JUN 23 1988

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FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

START HERE

LAS VEGAS WAS ADVISED IF A RENEWAL OF THIS INVESTIGATION IS DESIRED, FBIHQ MUST BE PROVIDED WITH A LETTERHEAD MEMORANDUM (LHM), REPORTING THE RESULTS OF THE INVESTIGATION DURING THE LAST 180 DAYS. THIS LHM MUST ARRIVE AT FBIHQ NOT LATER THAN [redacted] THE CURRENT EXPIRATION DATE. b7E

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE: THIS TELETYPE APPRISES THE LAS VEGAS DIVISION THAT ITS INVESTIGATION, CAPTIONED COMMITTEE OF THE STATES, IS DUE TO EXPIRE ON [redacted] IF LAS VEGAS WANTS TO RENEW THIS INVESTIGATION FOR ANOTHER 180 DAYS, THEY SHOULD NOTIFY FBIHQ BY LHM, NOT LESS THAN TWO WEEKS PRIOR TO THE EXPIRATION DATE. b7E

4-528

100-487433 9/5/86

CHANGED TO

100-487547 NR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja sb
#448548

AUG 28 1987

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FD-36 (Rev. 8-26-82)

FBI

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- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 3/12/87

TO: DIRECTOR, FBI

FROM: SAC, SACRAMENTO (100A-8051 Sub B)(P)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4-bja-sb #448548

SUBJECT: COMMITTEE OF STATES (COS)
LAS VEGAS, NV CELL;
DS/T
OO: LV

DE-89

Re LV airtel to Bureau 12/4/86.

Sacramento had previously reported information from [redacted] concerning a trip made by [redacted] to [redacted]. b6 b7C b7D

Source could not provide a detailed account of [redacted], but reported that [redacted] PARRINO or GALE directly or through PARRINO or [redacted]. [redacted] had been told that at least, while the trial is in session Las Vegas, neither wanted any disruption of court activities or any other disturbance that would reflect unfavorably upon them or prelude bail consideration for those defendants in custody. b6 b7C b7D

[redacted] was receiving considerable pressure [redacted] to stay home and not be involved in COS activities. b6 b7C b7D

Source continues to be alert for any information concerning possible disruptions or acts which could effect safety and/or security at Las Vegas.

100-487433-52

DE-89

12 MAR 18 1987

IV-49

2 - Bureau
2 - PX
2 - Las Vegas (100A-1669)
3 - Sacramento (1-100A-8051, Sub B)
(1-100A-8051) [redacted] b7D

NJH:llc
(9)

[redacted] b6 b7C

Approved: TVR/MM Transmitted _____ (Number) _____ (Time) Per _____

315

1-CC-4259

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 2/26/87

TO: DIRECTOR, FBI
(ATTN.: SSA [redacted], CID, CIVIL RIGHTS UNIT)

b6
b7C

FROM: SAC, PORTLAND (44A-1146) (RUC)

[redacted]
ET AL;
ALAN HARRISON BERT (DECEASED) - VICTIM;
CR
(OO:Denver)

COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA;
DS/T
(OO:Sacramento)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja/sb
448548

Re Denver teletype dated 2/5/87; and San Francisco airtel dated 2/18/87.

For the information of Denver, toll records for the coin operated telephones located at businesses close to the Capri Motel, Portland, Oregon, were not obtained at the time of the investigation following the incident at the Capri Motel, 11/24/84. Pacific Northwest Bell (PNB) has advised that those toll records were destroyed in July, 1985. Such records are not normally maintained beyond a period of six months or so. As a result, those toll records cannot be reviewed. Portland has no information that any of the coin operated phones near the Capri were used. However, Denver had requested that Portland check availability of such toll records during one of several calls to Portland.

100-487433

Portland notes that referenced San Francisco airtel indicates the cassette tape recording of the interview of [redacted] by Agents [redacted] and [redacted] in Portland, Oregon, took place during

b6
b7C

2-Bureau
2-Denver
1-Portland
RHP:krv
(5)

NOT RECORDED
APR 21 1987
CRIS
65

MAR 3 1987

Initials

Approved: JMG

Transmitted _____ Per _____
(Number) (Time)

Received
Entered
Modified
Complete

ORIGINAL FILED IN 44-1081146-302

315

the early morning hours of 12/8/84. This is not the date of that interview, unless there was a second such early morning interview. The surveillance of [redacted] and [redacted] meeting at the Portland airport, and subsequent surveillance at the Capri Motel, took place 11/23-24/84. This was accomplished with many San Francisco Agents assisting. Portland has numerous FD-302s reflecting interviews and describing the circumstances of the arrest of [redacted], and the investigation to locate and apprehend [redacted], which clearly establishes the date of these events as 11/23-24/84. b6 b7C

There is no surveillance log in the Portland file covering the surveillance, but Agents involved place the time [redacted] left the motel at shortly after midnight, possibly as late as 1:00 a.m., 11/24/84. b6 b7C

Investigation at the Oregon Department of Motor Vehicles (DMV) disclosed that Oregon plate CVJ 153 is registered to Chisom Company. The only other name on the registration papers is [redacted]. However, the record is incomplete because there was no address or date of birth listed for [redacted] The records of DMV do not make a direct association between the Chisom Company and [redacted], his name just appears as being the person filing the registration. b6 b7C

The records of DMV have no listing for [redacted]. The records of the Oregon Corporation Commission failed to show any listing of the Chisom Company. b6 b7C

Portland indices and local law enforcement agencies serving the Portland metropolitan area failed to list any information identifiable with [redacted], [redacted], or the Chisom Company. City directories and public utilities were also negative on both individuals and the Chisom Company. b6 b7C

As has been previously reported there is a chapter of the Committee of States in Clackamas, Oregon, however, the above names are not familiar to established sources.

No leads remain outstanding, and Portland is placing this matter in RUC status.

0-93 (Rev. 4-26-78)

063

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE	CLASSIFICATION	PRECEDENCE
APRIL 10, 1987	UNCLAS	PRIORITY

FM FM DIRECTOR FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

TO TO FBI LAS VEGAS (100A-1669) PRIORITY

FBI PHOENIX (100A-8715) (SUB I) PRIORITY

FBI SACRAMENTO (100A-8051) PRIORITY

BT

UNCLAS

COMMITTEE OF STATES; MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA;

CELL; 00: LAS VEGAS

REFERENCE LAS VEGAS AIRTEL DATED MARCH 26, 1987.

[redacted] b7E

LAS VEGAS SHOULD REFER TO THE ATTORNEY GENERAL'S GUIDELINES ON DS/T INVESTIGATION FOR GUIDANCE IN REPORTING RESULTS OF THIS INVESTIGATION BEYOND [redacted]

IF A RENEWAL OF THE COMMITTEE OF STATES INVESTIGATION IS DESIRED, LAS VEGAS SHOULD PROVIDE FBI HEADQUARTERS WITH A

100-487433

APPROVED BY	DRAFTED BY	DATE	ROOM	TELETYPE
	TMG:PSJ (12)	4/10/87		

1 - [redacted]
1 -
1 -
1 -
1 -
1 -

1 - [redacted]
1 -
1 -
1 -
1 -
1 -

b6
b7C

[redacted]

SEE NOTE PAGES THREE, FOUR AND FIVE

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS CENTER
TD046
APR 13 1987

TO 8 JAN 06 1988

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

0-93A (7-19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

START HERE

LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE [redacted] b7E EXPIRATION DATE.

ARMED AND DANGEROUS.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE: [redacted] REGARDING THIS GROUP BASED ON INFORMATION RECEIVED FROM A [redacted] SOURCE, WHO HAS FURNISHED RELIABLE INFORMATION IN THE PAST. THE SOURCE INDICATED THAT [redacted], COMMITTEE OF STATES (COS), WAS [redacted] TEAM FROM VARIOUS STATES TO TRAVEL TO [redacted]. THE PURPOSE OF THE TRAVEL WAS TO [redacted]. b3 b6 b7C b7D b7E

BY THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984, THE COS WAS FORMED IN MARIPOSA, CALIFORNIA, AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A "HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-GOVERNMENT.

IN 1985, THE COS SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS WITH THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN INDICTMENTS OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH CONVICTION IS "DEATH."

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAS A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [redacted] OF THE NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE AND INTELLIGENCE REPORTS DISCLOSED [redacted] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP. b6 b7C

LAS VEGAS DIVISION FORMED A TASK FORCE WITH THE IRS AND THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT, REGARDING POSSIBLE FEDERAL VIOLATIONS BY COS MEMBERS. IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS MATTER WITH ASSISTANT UNITED STATES ATTORNEY (AUSA) [redacted], DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY, AUSA [redacted] STATED THAT HE WOULD CONSIDER THE FOLLOWING VIOLATIONS: TITLE 18, SECTION 1510, OBSTRUCTION OF CRIMINAL INVESTIGATIONS; TITLE 18, SECTION 876, MAILING THREATENING COMMUNICATIONS; TITLE 18, SECTION 231, CIVIL DISORDERS; TITLE 18, SECTIONS 401/402 CONTEMPT; TITLE 13, SECTION 751/752, ESCAPE AND RESCUE; TITLE 18, SECTION 1952, INTERSTATE TRAVEL IN AID OF RACKETEERING; TITLE 18, SECTION 2101, INTERSTATE TRAVEL TO INCITE A RIOT; AND TITLE 18, SECTION 2383, REBELLION OR INSURRECTION. b6 b7C

NOTE CONTINUED:

[redacted] b3

ON OCTOBER 9, 1986, THE FGJ, DISTRICT OF NEVADA, LAS VEGAS, NEVADA, RETURNED A TEN COUNT INDICTMENT AGAINST MEMBERS OF COS FOR VIOLATIONS OF TITLE 18, UNITED STATES CODE (USC), SECTIONS 371, "CONSPIRACY"; 876, "MAILING THREATENING COMMUNICATIONS"; 2, "AIDING AND ABETTING"; AND TITLE 26, USC, SECTION 7212 (A), "ATTEMPT TO INTERFERE WITH ADMINISTRATION OF INTERNAL REVENUE LAWS." THOSE INDICTED WERE WILLIAM POTTER GALE, [redacted] b6 b7C [redacted], [redacted], [redacted], [redacted], [redacted], FORTUNATO "SLIM" PARRINO, AND [redacted].

ALL OF THE ABOVE SUBJECTS WERE ARRESTED WITHOUT INCIDENT OR VOLUNTARILY APPEARED BEFORE A UNITED STATES MAGISTRATE IN LAS VEGAS, NEVADA. ALL OF THE ABOVE SUBJECTS ARE OUT ON BOND AWAITING TRIAL WHICH IS SCHEDULED TO BEGIN ON JULY 6, 1987.

[redacted], b6 [redacted] FOR COS, DOING BUSINESS AS [redacted] b7C [redacted], [redacted], [redacted], NEVADA, HAS ALLEGEDLY ISSUED OR CAUSED TO BE ISSUED [redacted] WHICH HAVE BEEN USED BY NUMEROUS PERSONS THROUGHOUT THE WEST AND MIDWEST IN [redacted] AT NUMEROUS [redacted] IN EFFORTS TO PREVENT [redacted]. THESE [redacted], WHICH HAVE BEEN DETERMINED TO BE WORTHLESS BY A NUMBER OF [redacted] [redacted], HAVE DISRUPTED AND CAUSED DELAYS IN [redacted] WHICH HAVE RESULTED IN [redacted]. SOME INDIVIDUALS HAVE ALSO SUFFERED FINANCIAL LOSSES THROUGH THIS ACTIVITY. IT IS CURRENTLY UNKNOWN WHETHER [redacted] IS IN OPERATION TO FINANCIALLY BENEFIT AND FURTHER THE AIMS OF COS, BUT SUCH IS STRONGLY SUSPECTED. THE [redacted] ISSUED IN CONNECTION WITH [redacted] ARE BEING INVESTIGATED AS POSSIBLE VIOLATIONS OF TITLE 18, UNITED STATES CODE (USC), SECTION 371, "CONSPIRACY," TITLE 18, USC, SECTION 1344, "BANK FRAUD," AND TITLE 18, USC, SECTION 2314, "INTERSTATE TRANSPORTATION OF STOLEN PROPERTY - FALSE SECURITIES."

NOTE CONTINUED:

THE CURRENT THRUST OF THE COS INVESTIGATION IS TO SUCCESSFULLY PROSECUTE THOSE SUBJECTS WHO HAVE BEEN CHARGED AND TO ATTEMPT TO FURTHER DEVELOP PROSECUTABLE CASES ON OTHER SUBJECTS WHO HAVE NOT YET BEEN CHARGED, BUT ARE ENGAGED IN CRIMINAL ACTIVITIES.

BASED ON THE ABOVE, THE TERRORISM SECTION, CRIMINAL INVESTIGATIVE DIVISION, [redacted] b7E

~~APPROVED~~	~~Adm. Serv.~~	~~Laboratory~~
	Crim. Inv.	~~Legal Coun.~~
Director		Off. of Cong. & Public Affs.
Exec. AD-Adm.	Ident.	Rec. Mgmt.
Exec. AD-Inv.	Inspection	Tech. Servs.
Exec. AD-LES	Intell.	Training

FEDERAL GOVERNMENT KX 5/1/87

The Attorney General
Attention: Office for Intelligence
Policy and Review
Assistant Director
Criminal Division

Committee of States
Mariposa, California
Domestic Security Terrorism
OO: Sacramento

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

X A 180-day progress report

___ An annual report

___ Current full Domestic Security/Terrorism investigations.

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja:sb
#449548

100-487433-53X

16 JUN 4 1987

b6
b7C

ENCLOSURE

Hand carried by DTU to DOJ/OPIR 5/1/87
(Room [redacted])

✓ Mail Room

27 JUN 2 1988

INBOX.62 (#11086 SSP

TEXT:

VZCZCLA0029

PP HQ LV SC

DE LA #0029 1760013

ZNY EEEEE

P 240325Z JUN 87

FM LOS ANGELES (100A-87470)(IT-2)(P)

TO ACTING DIRECTOR PRIORITY

FBI, LAS VEGAS PRIORITY

FBI, SACRAMENTO PRIORITY

BT

UNCLAS E F T O

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS NEVADA

CELL; DS/T; OO: LAS VEGAS

RE TELCAL TO SA [redacted] FRESNO RA ON 6/24/87.

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES, THE LOS ANGELES DIVISION [redacted] WHICH WILL OCCUR ON [redacted] IN ADDITION, THE SOURCE [redacted] AND OTHER COS MEMBERS IN THE MARIPOSA, CALIFORNIA AREA.

b6
b7C
b7D

b6
b7C

CLASS
SRC'D
SER
REC

RECEIVED
TELETYPE UNIT
27 JUN 87 01 35
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Cong.
& Public Affs.
Doc. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

b6
b7C

[redacted]

DE-93

87-4874-33-53X

31 JUL 22 1987

104
4-SC-4259
27 JUL 21 1988

OFFICES ARE REQUESTED TO ADVISE THE LOS ANGELES DIVISION [redacted] b6 b7C b7D

[redacted] RELEVENT INFORMATION REGARDING THE

[redacted] WILL BE DISSEMINATED TO APPROPRIATE OFFICES AS IT

BECOMES AVAILABLE.

BT

#0029

NNNN

INBOX.36 (#5349)

TEXT:

VZCZCSC0001

RR HQ LV LA

DE SC #0001 1820004

ZNY EEEEE

R 020152Z JUL 87

FM SACRAMENTO (100A-8051)(P)

TO ACTING DIRECTOR ROUTINE

LAS VEGAS ROUTINE

LOS ANGELES (100A-87470) PRIORITY

BT

UNCLAS E F T O

RECEIVED
TELETYPE UNIT
3 JUL 87 01 04
FEDERAL BUREAU
OF INVESTIGATION

Exec AD Adm
Exec AD Inv
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun
Off. Cong. A
Public A
Rec. Mgt
Tech. Servs
Training
Telephone R
Director's Sc

DE-54

DE-54 DE-54

[redacted] b6 b7C

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO

RE LOS ANGELES TEL, JUNE 24, 1987, CAPTIONED COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA; DS/T; OO: LAS VEGAS.

SACRAMENTO CASE AGENT HAS DISCUSSED WITH LOS ANGELES PLANNED COVERAGE [redacted] b6 b7C b7D JULY 4, 1987, IN SACRAMENTO.

100-487433-53X2

AS INDICATED TO LOS ANGELES BY TELCAL, DE-54 [redacted] RELATED [redacted] IS CURRENTLY RESIDING AT [redacted] CA, WITH [redacted] COMMITTEE OF STATES AFFILIATE MEMBER AND FORMER [redacted] b6 b7C b7D

17 JUL 31 1987

CA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
#148548

[redacted] b6 b7C

V-CC-4259

79

18 JAN 24 1989

[redacted] SOURCE INDICATED [redacted] ACTING VERY STRANGELY AND, IN SOURCE'S OPINION, IN NEED OF MENTAL HEALTH COUNSELING. b6 b7C b7D

FOR INFORMATION OF LOS ANGELES, AND SPECIFICALLY FOR SOURCE OF LOS ANGELES, SACRAMENTO HAS JUST RECEIVED FROM SOURCES OF LOCAL LAW ENFORCEMENT SOME UNVERIFIED, RAW INTELLIGENCE TO INDICATE FORTUNATO "SLIM" PARRINO, SECOND IN COMMAND OF COMMITTEE OF STATES AND CURRENTLY UNDER INDICTMENT, USDC, LAS VEGAS, HAD, WHILE EMPLOYED BY POWELL ENGINEERING, MARIPOSA, CALIF., [redacted] [redacted] [redacted] OF POWELL ENGINEERING. b6 b7C b7D

THIS INFORMATION IS UNVERIFIED AND SACRAMENTO IS ATTEMPTING THROUGH SOURCES AND DISCRETE INVESTIGATION TO VERIFY THIS DATA. LA SOURCE SHOULD BE ALERT TO ANY INDICATION THAT SUCH [redacted] HAS BEEN OR CURRENTLY IS BEING DONE AT THE DIRECTION OF COMMITTEE OF STATES MEMBERS. b6 b7C b7D

BT

#0001

NNNN

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 1/16/87

TO : DIRECTOR
Attention: SSA [redacted] b6 b7C
CID, CIVIL RIGHTS UNIT

FROM SAC, BUTTE (44A-1024) (P)

SUBJECT: [redacted] b6 b7C
ROBERT JAY MATHEWS (DECEASED);
[redacted]
ALAN HARRISON BERG (DECEASED) -
VICTIM
CR
OO: Denver
COMMITTEE OF STATES (COS),
MARIPOSA, CALIFORNIA
DS/T
OO: Sacramento

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bjz5b #448548

Re Denver teletype to the Bureau, dated 1/13/87.

Enclosed for the Denver Division is one copy of an ISIS printout.

ARMED AND EXTREMELY DANGEROUS.

2 - Bureau (AM)
3 - Denver (Enc. 1) (AM)
(2 - 44A-2067)
(1 - 100A-12652)
2 - Little Rock (100A-4858 SUB A) (AM)
2 - Portland (44A-1146) (AM)
2 - Sacramento (100A-8051) (AM)
2 - Seattle (100A-33198) (AM)
2 - Butte
KPH/cjs
(15)

100-4974-33

NOT RECORDED 6-18-1987

CRIS
Received
Entered
Modified
Completed

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

ORIGINAL FILED IN

BT #44A-1024

The indices of the Butte Division were searched on [redacted], [redacted], and [redacted] with negative results. b6 b7C

ARMED AND DANGEROUS.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.7 (#5031)

TEXT:

DNO 0008 035 2215Z

PP HQ,PD,SC

DE DN

P 05 2200Z FEB 87

FM DENVER (44A-2067) (P)

TO DIRECTOR PRIORITY

ATTENTION: SSA [redacted], CID: CIVIL RIGHTS UNIT

PORTLAND (44A-1146) PRIORITY

SACRAMENTO (100A-33198) PRIORITY

BT

UNCLAS

[redacted]; [redacted]; ROBERT JAY MATHEWS (DECEASED); [redacted]; [redacted]; ALAN HARRISON BERG (DECEASED)-VICTIM: OO: DENVER 100-487433- COMMITTEE OF STATES. MARIPOSA, CALIFORNIA; DS/T: OO: SACRAMENTO ARMED AND DANGEROUS.

RE DENVER TELETYPE TO THE BUREAU. DATED JANUARY 13. 1987 AND PORTLAND TELETYPE TO THE BUREAU. DATED FEBRUARY 3. 1987.

DENVER HAS VERIFIED RESIDENCE OF [redacted] AND [redacted] AS [redacted] COLORADO. [redacted] REPORTEDLY BEARS OREGON PLATE [redacted] REGISTERED TO CHISOM COMPANY.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja/sb #448548

NOT RECORDED SEP 16 1987

JUL 22 1987

ORIGINAL FILED

b6 b7C

[redacted] STATES [redacted] b6 b7C

DESCRIBES HIMSELF AS CONSTITUTIONALIST WHO DOES NOT BELIEVE IN OTHER LAWS OR PAYMENT OF TEXES. [redacted] HAS TOLD HIM HE HAS NOT PAID INCOME TAX FOR SEVERAL YEARS AND HAS NOT PURCHASED DRIVER'S LICENSES.

PORTLAND WILL DEVELOP BACKGROUND INFORMATION ON [redacted] b6 b7C THROUGH CHISOM COMPANY.

DENVER WILL ADVISE IRS OF ABOVE INFORMATION.

BT

-->

FORMS.TEXT HAS 1 DOCUMENT

INBOX.19 (#6175)

TEXT:

PDO0010 034 2314Z

RR HQ

DE PD

R 032300Z FEB 87

FM PORTLAND (44A-1146) (P)

TO DIRECTOR ROUTINE

DENVER (44A-2067)(100A-12652) ROUTINE

SACRAMENTO (100A-8051) ROUTINE

BT

UNCLAS

ATTN SSA [redacted], CID, CIVIL RIGHTS UNIT.

[redacted]; [redacted]; ROBERT JAY MATHEWS

(DECEASED); [redacted]; [redacted];

ALAN HARRISON BERG (DECEASED) - VICTIM; CR; OO: DENVER

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T;

OO: SACRAMENTO.

ARMED AND EXTREMELY DANGEROUS.

RE DENVER TELETYPE TO DIRECTOR, WITH COPY TO PORTLAND,

JANUARY 13, 1987.

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY IA [redacted]

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb
H448548

ORIGINAL FILED IN

NOT RECORDED
JUL 16 1987
53

MAY 6 1987

b6
b7C

b6
b7C

100-487433

B-5139

A COMPUTER INQUIRY ON JANUARY 14, AND 22, 1987, OF STATE OF OREGON MOTOR VEHICLES DIVISION, SALEM, OREGON, RECORDS CONTAIN NO REFERENCE IDENTIFIABLE WITH [redacted], DOB [redacted], OR [redacted], DOB [redacted], AS HAVING ANY VEHICLES REGISTERED IN THE STATE OF OREGON. NO OREGON DRIVER'S LICENSE COULD BE LOCATED FOR [redacted] OR [redacted]. b6 b7C

NO CRIMINAL HISTORY OR CURRENT WARRANTS COULD BE LOCATED IN THE STATE OF OREGON FOR [redacted] OR [redacted] [redacted], AS CHECKED ON JANUARY 14, AND 22, 1987. b6 b7C

PORTLAND INDICES REGARDING [redacted], [redacted], AND [redacted] [redacted], NEGATIVE. b6 b7C

INVESTIGATION CONTINUING AT PORTLAND REGARDING TELEPHONE TOLL RECORD INFORMATION REQUESTED IN DENVER TELETYPE DATED FEBRUARY 2, 1987.

ARMED AND EXTREMELY DANGEROUS.

BT

36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☐ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 2/19/87

TO: DIRECTOR, FBI
ATTN: SSA [redacted], CID; b6 b7C
CIVIL RIGHTS UNIT

FROM: SAC, PORTLAND (44A-1146)(P)

[redacted]; b6 b7C
[redacted];
ROBERT JAY MATHEWS (DECEASED);
[redacted];
[redacted];
ALAN HARRISON BERG (DECEASED) - VICTIM;
(OO: Denver)
COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA;
DS/T;
(OO: Sacramento)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

Re Denver teletype dated 2/2/87, with copy to Seattle; and Denver teletype to Portland, Butte, and Seattle dated 2/6/87.

Enclosed for Denver are toll records from the coin operated telephones at the Thunderbird Motel, Portland, Oregon.

For the information of Denver, the enclosed toll records were obtained from Pacific Northwest Bell (PNB) under the authority of a subpoena dated 11/29/84. The record of the call to [redacted], is included among these calls. b6 b7C

Portland Agents associated with the original investigation of MATHEWS, ET AL, recall an interview of [redacted] wherein he described the people who stayed at the Thunderbird Motel in early November, 1984, when the toll calls of interest were made. This is believed to be documented in an FD-302 or teletype, setting forth an interview of [redacted]. Portland has queried the ISIS b6 b7C

ARMED AND DANGEROUS.

100-487433-
NOT RECORDED
6-18-1987

2 - Bureau
2 - Butte (44A-1024)
2 - Denver (44A-2067) (Encl 1)

Approved: _____ Transmitted _____ Date _____ Initials _____
(Number) (Time)

1 - Sacramento (100A-[illegible]) (Info)
1 - San Francisco (100A-[illegible])
2 - Seattle (100A-33198)
2 - Portland

RHP:mjs
(12)

computer and located Seattle interviews of [redacted] dated 1/24/85, 2/13/85, 2/21/85, and San Francisco interviews on 4/22/85, and 4/25/85. His wife, [redacted], was interviewed at San Francisco on 4/24/85. It is believed that in one of these interviews are the names of those who stayed at the Thunderbird Motel, Portland, Oregon, in early November, 1984. b6 b7C

Portland obtained the Thunderbird Motel registration records pertaining to MATHEWS and his associates, and the 1-B section fo the Portland file indicates these records were sent to the Seattle Division.

The information placing MATHEWS, [redacted], [redacted], [redacted], and [redacted] at the Thunderbird Motel at that time was provided by [redacted]. As mentioned in referenced Portland airtel, this source was provided with a written agreement that he would not be required to testify in public. b6 b7C b7D

For the information of Denver, Portland is only aware of the existence of the tape recorded interview of [redacted] from conversation with Agents on the scene of the Capri Motel surveillance on 11/24/84. There is no record of the tape recording in the 1-A or 1-B sections of the Portland file. Portland has queried Seattle, and Seattle has no record of the tape recording. The only copy of the tape known to Portland is the one located in San Francisco. b6 b7C

Portland will provide background information concerning [redacted] by separate cover. b6 b7C

LEADS

BUTTE DIVISION

AT BUTTE, MONTANA. Will query ISIS regarding the interviews of [redacted] and [redacted], wherein they identified those members of the "Order" who stayed at the Thunderbird Motel, Portland, Oregon, on or about 11/8/84. If such information is located, provide same to Denver. b6 b7C

SEATTLE DIVISION

AT SEATTLE, WASHINGTON. Will review records associated with the Aryan Nations prosecution to locate the registration forms from the rental of rooms at the Thunderbird Motel, Portland, Oregon, in early November, 1984. Provide these forms to Denver to assist in identifying those who stayed in the Thunderbird Motel and made the toll calls of interest.

ARMED AND DANGEROUS.

0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

000197

DATE	CLASSIFICATION	PRECEDENCE
SEPTEMBER 23, 1987	UNCLAS	ROUTINE

FM FM ACTING DIRECTOR FBI

TO TO FBI LAS VEGAS (100A-1669) ROUTINE

FBI SACRAMENTO (100A-051) ROUTINE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SPW-bja-6b #448548

14 BT

UNCLAS

12 COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA, CELL; 00: LAS VEGAS

10 RE FBIHQ PRIORITY TELETYPE TO LAS VEGAS AND SACRAMENTO DATED APRIL 10, 1987, AND TELEPHONE CALL FROM SSA [redacted] b6 b7C

8 DOMESTIC TERRORISM UNIT (DTU), FBIHQ, TO SSA [redacted], LAS VEGAS DIVISION, ON SEPTEMBER 21, 1987.

6 [redacted] b7E

4 IN REFERENCED TELEPHONE CALL, IT WAS DISCUSSED THAT BOTH SACRAMENTO AND LAS VEGAS [redacted]

2 [redacted] INITIALLY, IT WAS BELIEVED THAT BOTH LAS VEGAS AND SACRAMENTO HAD SEPARATE CELLS OF CAPTIONED GROUP

100-487433-54

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT
	HHM:DAD (4)	9/23/87		

1 - [redacted]
1 -
1 -

SEE NOTE PAGE THREE 2 SEP 30 1987 b6 b7C

[redacted]

44 MAR 14 1988

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
SEP 24 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

CONTINUATION SHEET

START HERE

OPERATING IN THEIR DIVISION, WITH THE COS HEADQUARTERS BEING LOCATED IN THE SACRAMENTO DIVISION. SUBSEQUENT INVESTIGATION HAS DETERMINED THAT SEPARATE AND INDEPENDENT CELLS DO NOT EXIST IN LAS VEGAS AND SACRAMENTO BUT THE SAME PEOPLE ARE ACTIVE IN BOTH LOCATIONS. THEREFORE, FBIHQ IS [redacted] b7E [redacted] LAS VEGAS WILL BECOME AN AUXILIARY OFFICE IN SACRAMENTO'S INVESTIGATION INTO CAPTIONED GROUP. LAS VEGAS IS TO KEEP SACRAMENTO AND FBIHQ APPRISED OF THE DEBELOPMENTS IN THE FORTHCOMING TRIAL OF THE COS MEMBERS, WHO ARE BEING TRIED FOR INTERNAL REVENUE SERVICE VIOLATIONS IN LAS VEGAS.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE:

[redacted] b7E

IT WAS BELIEVED AT THAT TIME, THAT SEPARATE AND DISTINCT CELLS OF CAPTIONED GROUP OPERATED IN BOTH THE LAS VEGAS AND SACRAMENTO DIVISIONS, WITH THE HEADQUARTERS OF CAPTIONED GROUP BEING IN THE SACRAMENTO DIVISION. SUBSEQUENTLY, INVESTIGATION REVEALED THAT SEPARATE AND DISTINCT CELLS DID NOT EXIST, BUT THE SAME PEOPLE WERE INVOLVED IN COS'S ACTIVITIES IN BOTH LOCATIONS. CURRENTLY, MEMBERS OF CAPTIONED GROUP FROM ARIZONA, NEVADA, AND CALIFORNIA ARE AWAITING TRIAL IN LAS VEGAS FOR INTERNAL REVENUE SERVICE VIOLATIONS.

THIS TELETYPE APPRISES THE LAS VEGAS AND SACRAMENTO DIVISIONS THAT THE LAS VEGAS INVESTIGATION IS BEING CLOSED AND LAS VEGAS WILL BECOME AN AUXILIARY OFFICE FOR SACRAMENTO, WHICH WILL MAINTAIN ITS INVESTIGATION. SACRAMENTO WILL REMAIN THE OFFICE OF ORIGIN BECAUSE COS IS HEADQUARTERED WITHIN THE SACRAMENTO DIVISION. LAS VEGAS IS TO MONITOR THE FORTHCOMING TRIAL OF MEMBERS OF CAPTIONED GROUP AND KEEP SACRAMENTO AND FBIHQ APPRISED OF DEVELOPMENTS.

1 2

OCTOBER 27, 1987 UNCLAS ROUTINE

FM ACTING DIRECTOR FBI (100-487433) ROUTINE

TO FBI SACRAMENTO (100A-8051) ROUTINE

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM (DS/T); OO: SACRAMENTO

[redacted] b7E

SACRAMENTO SHOULD REFER TO THE ATTORNEY GENERAL'S GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING THE RESULTS OF THIS INVESTIGATION, NOTING THAT RENEWAL AUTHORIZATION IS NEEDED TO CONDUCT THIS INVESTIGATION BEYOND [redacted]

IF RENEWAL IS DESIRED, SACRAMENTO SHOULD PROVIDE FBIHQ WITH A LETTERHEAD MEMORANDUM (LHM) REPORTING RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT LEAST TWO WEEKS PRIOR TO THE [redacted] EXPIRATION

100-487433-55

TJG:DAD (13) 10/27/87 [redacted]

RHM

1 - [redacted]
1 -
1 -
1 -
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1 -

1 - [redacted]
1 -
1 -
1 -
1 -
1 -

17 NOV 4 1987 b6 b7C

[redacted]

OCT 31 1987

14 APR 8 1988

0-93A (7-19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

DATE.

BT

20

18 |

16

14

12

10

8

6

4

2

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

FBI/DOJ

NOTE:

b7E

RHM

APPROVED:

Director
Exec AD-Adm.
Exec AD-Inv.
Exec AD-LES

Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.

Off. of Cong. & Public Affs.
Off of Lia. & Intl Affs.
Rec. Mgmt.
Tech Servs.
Training

BAR/gm

SC0009 2602345Z

PP HQ BT SF

DE SC

P 172345Z SEPT 85

RECEIVED
TELETYPE UNIT
17 Sep 85 17 z
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm.
Comp.
Ext.
Gen.
Inv.
Lab.
Plan.
Rec. Mgt.
Tech. Svcs.
Training
Telephone Rm.
Director's Sec'y

RM SACRAMENTO (100A-8051) (P)

TO DIRECTOR PRIORITY

BUTTE PRIORITY

SAN FRANCISCO PRIORITY

BT

UNCLAS E F T O

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY: SP4bja6b
#1448548

ARMED AND DANGEROUS.

ARYAN NATIONS (AN), CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DS/T; OO: BUTTE.

ERINKROB, OO: SAN FRANCISCO.

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO.

WHITE AMERICAN RESISTANCE (WAR); DS/T; OO: SAN FRANCISCO.

RE SAN FRANCISCO TEL TO FBIHQ, ET AL, SEPT. 6, 1985.

100-487433

OCT 9 1985

NOT RECORDED
APR 18 1988

DEC 4 1985

84 APR 18 1988

ORIGINAL FILED IN 100-487484

FOR THE INFO OF SAN FRANCISCO, SACRAMENTO TI REFERENCED THE COMMITTEE OF STATES, MARIPOSA, CA, [redacted] b7E

SACRAMENTO HAS NO OBJECTION TO, AND WOULD RECOMMEND, [redacted] b6 b7C b7D

MARIPOSA, CA, IN FURTHERANCE OF "WAR" AND "AN" INVESTIGATIONS. SHOULD SAN FRANCISCO DEVELOPE PERTINENT INFO OF INTEREST TO SACRAMENTO, IT IS REQUESTED THAT SAME BE PROVIDED SACRAMENTO.

SAN FRANCISCO SHOULD NOTE THAT THE MINISTRY OF CHRIST CHURCH, HEADED BY REVEREND (COLONEL) WILLIAM POTTER GALE, SHOULD NOT BE CONSIDERED ONE AND THE SAME WITH THE COMMITTEE OF STATES, EVEN-THOUGH GALE IS REPUTED TO BE THE TITULAR HEAD OF THE LATTER.

ARMED AND EXTREMELY DANGEROUS.

BT

SFO193 2620032Z

RR HQ BT CE OG DE PD SC SD SE SL

DE SF 018

R 182310Z SEP 85

FM SAN FRANCISCO (100A-80320) (192B-180) (P) (SJRA/FCI)

TO DIRECTOR (100-487406) (192-1532) (ROUTINE)

BUTTE (100A-9595) (192-54) (ROUTINE)

CHARLOTTE (ROUTINE)

CHICAGO (ROUTINE)

DETROIT (100A-43124) (ROUTINE)

PORTLAND (100A-15063) (ROUTINE)

SACRAMENTO (ROUTINE)

SAN DIEGO (ROUTINE)

SEATTLE (ROUTINE)

ST. LOUIS (ROUTINE)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja sb #448548

BT

UNCLAS

ATTENTION: SSA [redacted], CID, TERRORISM SECTION, DOMESTIC TERRORISM UNIT.

ARYAN NATIONS (AN) CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DS-T; OO: BUTTE

BRINK ROB; MAJOR CASE 61; OO: SAN FRANCISCO

[redacted]

b6 b7C

ORIGINAL FILED IN 100-487406-2157X

RECORDED COPY FILED IN 192-1532

22 OCT 1985

100-487433

NOT RECORDED APR 18 1988

84 APR 18 1988

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO

WHITE AMERICAN RESISTANCE, AKA WAR; DS/T; OO: SAN FRANCISCO

ALL INDIVIDUALS IN THIS INVESTIGATION SHOULD BE CONSIDERED ARMED AND EXTREMELY DANGEROUS WITH UNLIMITED AMMUNITION AND WEAPONS AND APPROPRIATE CAUTION SHOULD BE EXERCISED DURING THE EARLY PHASE OF THE INVESTIGATION. ADDITIONALLY, BE ADVISED OF HOSTILE THREATS BY AN TOWARDS FBI PERSONNEL.

RE SAN FRANCISCO TELETYPE TO BUREAU SEPTEMBER 10, 1985, AND PORTLAND AIRTEL TO SAN FRANCISCO, DATED SEPTEMBER 3, 1985, ENTITLED "NATIONAL SOCIALIST VANGUARD (NSV); DS/T; OO: SEATTLE".

THE FOLLOWING IS FROM A SOURCE AND IS SINGULAR IN NATURE AND ANY DISCLOSURE OF THIS INFORMATION OUTSIDE OF LAW ENFORCEMENT COULD RESULT IN HARM TO THE SOURCE.

ON [redacted] ADVISED THAT [redacted] b6 b7C b7D

[redacted] MEETING OF THE ARYAN GROUPS THROUGHOUT THE UNITED STATES.

THE FOLLOWING PEOPLE ARE TO BE THE KEY NOTE SPEAKERS AT THE MEETING:

[redacted] b6 b7C b7D

[redacted] (X)REVEREND RICHARD G. BUTLER(X), LEADER OF THE AN; Aryan Nations

[redacted]

[redacted] (X)ROBERT MATHEWS(X) [redacted]

[redacted]

[redacted] BUTLER [redacted] b6 b7C b7D

[redacted]

[redacted] b6 b7C b7D

WHICH HE COULD NOT TALK ABOUT. SOURCE FEELS THAT [redacted] MEANT THAT LAW ENFORCEMENT IS WATCHING [redacted].

UACB, SOURCE WILL [redacted] b6 b7C b7D

[redacted] b6 b7C b7D

[redacted]

[redacted] NSV REPORT OF THE (X) b6 b7C b7D

NATIONAL SOCIALIST VANGUARD (NSV) (X), DATED APRIL/JUNE, 1985, VOLUME THREE, NUMBER TWO, WHICH STATED THAT ALL CORRESPONDENCE TO THE NSV SHOULD BE SENT TO POST OFFICE BOX 328, THE DALLES, OREGON, 97058, AND ALL CORRESPONDENCE TO THE ST ENTERPRISES OR DIRECTORS SHOULD BE SENT TO POST OFFICE BOX 187, GOLDENDALE, WASHINGTON, 98620. THE PHONE NUMBER IS (509) 773-3919. THE NSV HAS CLOSED ESCROW ON A DUPLEX IN GOLDENDALE AND SHORTLY AFTER COLLECTING THEIR FIRST COUPLE OF MONTHS RENT, RECOVERING THEIR CLOSING COST, THEY WILL BE APPLYING FOR THE FIRST OF SEVERAL FHA TITLE I HOME IMPROVEMENT LOANS. THEY FEEL THAT IN A VERY SHORT TIME, WHEN MAJOR CONSTRUCTION IS COMPLETED, THAT THE NSV CAN POLITICALLY CONTRACT A COUPLE OF SMALL TOURS IN THE AREA AND MAYBE THE COUNTY AS WELL. THE NSV HAS JOINED THE CHAMBER OF COMMERCE AND HAVE ACHIEVED PROFITABLY WITHIN THREE WEEKS OF OPERATION.

BT

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 12/8/87

TO: DIRECTOR, FBI (100-487433)

FROM: SAC, LAS VEGAS (100A-1669) (P)

DE-158

COMMITTEE OF THE STATES (COS)
DS/T
OO:SACRAMENTO

[redacted] b7E

Re Las Vegas teletype to the Bureau and all offices 10/6/87; Sacramento teletype to the Bureau 11/3/87; and Los Angeles teletype to the Bureau 11/17/87.

An informal mail cover at Las Vegas disclosed the following correspondence to [redacted], convicted COMMITTEE OF THE STATES (COS) member, who is an inmate at CLARK COUNTY DETENTION CENTER (CCDC), Las Vegas, Nevada, awaiting sentencing: b6 b7C

DATE POSTMARKED	FROM
11/14/87	[redacted]

b6 b7C

DE-158 100-416433-210

V-229

15 DEC 15 1987

2-Bureau
2-Little Rock
2-Los Angeles (100A-87470) (IT-2)
2-Phoenix
2-Portland
2-Sacramento (100A-8051)
2-Las Vegas
RJN:csd
(14)

b6 b7C

-1-

Approved: _____ Transmitted _____ (Number) (Time) Per _____

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

☆U.S. GPO: 1987 — 181-486

25 ✓ 1-CC 5200

14 APR 27 1988

DATE POSTMARKED	FROM
11/14/87 and 11/23/87	[redacted]
11/21/87 and 11/25/87	[redacted]

b6
b7C

Referenced Los Angeles teletype set forth that [redacted] born [redacted] [redacted] COS leader WILLIAM POTTER GALE made statements that he is new spokesman Pro-Tem and Leader of COS.

b6
b7C

Las Vegas file reveals [redacted] as follows:

b6
b7C

Name:	[redacted]
Alias:	[redacted]
Race:	White
Sex:	Male
Date of birth:	[redacted]
Place of birth:	[redacted]
Height:	5'10" - 5'11" tall
Weight:	150 pounds
Hair:	Blonde
Eyes:	Blue
Social Security Account Number:	[redacted]

Occupation: [redacted] b6 b7C

Employment: [redacted]

Automobile: 1984 Pontiac
Nevada [redacted]

Address: [redacted]

Telephone: [redacted]

Brother: [redacted]

Criminal record: Numerous traffic offenses only including driving while intoxicated with failures to appear. Fines paid.

LAS VEGAS METROPOLITAN POLICE DEAPRTMENT (LVMPD) number [redacted]. b6 b7C

HENRY fingerprint classification: [redacted]

[redacted] person in the unorganized militia for State of Nevada, in COS, with [redacted] and an [redacted]. He is further described with the numbers [redacted]. b6 b7C

In September 1984, [redacted] pruchased a [redacted] [redacted] inch black steel [redacted], SN [redacted]. b6 b7C

[redacted] name has been ~~maintained~~ mentioned in COS reports. b6 b7C

On 6/4/85, a letter to the Editor of the "Las Vegas Sun" daily newspaper from [redacted], set forth that those employees forced to take polygraph tests should: b6 b7C

1. Put fingernail polish on fingertips.

2. Put tack in shoe and step on it after each question.

3. Take sedative with a shot of liquor.

4. Convince yourself "Psychologically" that the test does not work.

Throughout the trial of GALE and other COS members, [redacted], WILLIAM POTTER GALE. b6 b7C

Photograph of [redacted] is available at Las Vegas and has been previously furnished to the Bureau and some offices. b6 b7C

LEADS:

LITTLE ROCK DIVISION

AT [redacted], ARKANSAS b6 b7C

Will identify [redacted] and determine if he is involved with COS or other white supremist activities.

PORTLAND DIVISION

AT [redacted], OREGON b6 b7C

Will identify [redacted] telephone number [redacted], and determine if she is involved in COS or other white supremist activities.

Members of COS are known to carry firearms and should therefore be considered **ARMED AND DANGEROUS**.

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☐ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 12/3/87

TO: DIRECTOR, FBI (100-487433)

FROM: SAC, SACRAMENTO (100A-8051) [P]

COMMITTEE OF STATES (COS)
MARIPOSA, CALIFORNIA;
DS/T
OO:SC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb
#448548

[redacted] b7E

Re Sacramento airtel 4/23/87 and Los Angeles teletype 11/17/87.

Male Reference Los Angeles teletype set forth information from [redacted] concerning the recent activities of [redacted] and his reported affiliation with the [redacted] of California. b6 b7C b7D

[redacted] had previously reported similar information as set forth in referenced Sacramento airtel of 4/23/87. In particular, [redacted] source believed that [redacted] has had some previous contacts with the State Military Reserve whose purpose and goals are set forth in referenced Sacramento communication. Sacramento will not repeat information set forth in referenced airtel concerning the State Military Reserve however, it appears that from a description provided by [redacted] source, the State Military Reserve is more than likely the "Volunteer Guard" made reference to in sources report. b6 b7C b7D

DE-82
V-229 100-487433 57

2 - Bureau
2 - Las Vegas
2 - Los Angeles (100A-87470) [IT-2]
3 - Sacramento
NJH/lm
(9)

16 DEC 11 1987

Approved: _____ Transmitted _____ (Number) (Time) Per _____

[redacted] b6 b7C

1-cc 5200

22 MAY 2 7 1988

Los Angeles is requested to ascertain from its source if, indeed, source is refering to the State Military Reserve.

LEADS

SACRAMENTO DIVISION

AT SACRAMENTO, CALIFORNIA: If not already done so, conduct investigation at California National Guard Headquarters as set forth in referenced airtel of 4/23/87.

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 10/15/87

TO: DIRECTOR, FBI (100-487433)
(ATTN: CID, DOMESTIC SECURITY-TERRORISM UNIT)

FROM: SAC, SACRAMENTO (100A-8051) (P)

SUBJECT: COMMITTEE OF STATES (COS)
MARIPOSA, CALIFORNIA
DS/T
(OO: SC)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb
H448548

[redacted] b7E

Re Sacramento airtel and Letterhead Memorandum 4/8/87, Butel 9/25/87 and Las Vegas airtel and LHM 9/21/87.

Enclosed for the Bureau are the original and five copies of an LHM setting forth information on captioned group. One information copy is also being furnished to Butte, Denver, Las Vegas, Minneapolis, Omaha, Phoenix, Portland, and Seattle.

Based upon contents of this LHM and based upon information provided by Las Vegas in its referenced LHM, Bureau is requested to [redacted] b7E

100-487433-58

As the Bureau is aware, a decision was reached to designate Sacramento Office of Origin over the entire Committee of States noting the headquarters and ostensible leadership of the COS to be located at Mariposa, California.

15 OCT 19 1987

ENCLOSURE

2 - Bureau (Encl. 6)
2 - Butte (Encl. 1)
2 - Denver (Encl. 1)
2 - Las Vegas (Encl. 1)
3 - Sacramento (2 - 100A-8051)
(1 - 100A-8051 Sub B)
2 - Minneapolis (Encl. 1)
2 - Omaha (Encl. 1)
2 - Phoenix (Encl. 1)
2 - Portland (Encl. 1)
2 - Seattle (Encl. 1)

NJH:mjm
(20)

b6
b7C

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

APR 21 1988

1 - CC 5200
with enc

Instant Sacramento LHM does not contain a recitation of events which transpired at the Committee of States trial in Las Vegas, leaving that, instead, to the thorough letterhead memorandum capsulizing those events by Las Vegas.

As noted in Sacramento LHM, activity has been at an end because of the trial. According to [redacted], the general talk in and about the Mariposa area is that the Committee members convicted will certainly appeal. He does not expect the organization to dry up and blow away. Even considering the fact that the trial has been completed, it is evident appeals will be filed. It is also apparent that the Committee of States will not hesitate to utilize tactics in attempts to interfere with the court's activities noting the allegations of obstruction and possible jury tampering by COS supporters. b6 b7C

Source [redacted]. Source [redacted]. Source [redacted]. b6 b7C b7D

U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Sacramento, California

October 15, 1987

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bjz sb
#448548

COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA
DOMESTIC SECURITY - TERRORISM

The Committee of States (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, WILLIAM POTTER GALE. GALE, who is a retired U.S. Army Colonel, is an avowed racist and anti-Semite. He also holds himself out as the Pastor of the Ministry of Christ Church, also located in Mariposa, California. The organization is a white hate group similar in idealogy to the Aryan Nations. The organization has also become anti-government and has been extremely vocal in the tax protest movement. The COS has conducted para-military training and is believed to be heavily armed. GALE, the leader, has publicly advocated threats on federal officials, but to date, there has been no evidence to directly involve them.

The militant arm of the COS is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COS in California, Nevada and Arizona.

Historically, the COS has not only presented anti-government, anti-black, anti-Jew, anti-tax messages through the printed media and through taped sermon messages of GALE which are sold to local radio stations throughout the United States, but it has also demonstrated a willingness to take more concrete steps evidenced by, among other things, a para-military training exercise [redacted] at the COS Compound, The Manassah Ranch, Mariposa, California. [redacted] b6 b7C b7D

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY. IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

100-487433-58

ENCLOSURE

During the year 1985, the Committee sent letters to the Internal Revenue Service issuing death warrants to any IRS employee who interfered with the Committee and its delegates. As a result of the individual contacts by Internal Revenue Service personnel, specific threats have been made to the individual IRS Agents, but no assaults have yet been reported. The reported contacts have also resulted in the indictment of two IRS employees by the Committee. In view of the Committee, an indictment is the same as a conviction. The penalty for such a conviction is death.

As a result of the aforementioned threats against IRS employees, on October 9, 1986, Federal Grand Jury, District of Nevada, at Las Vegas, returned a ten-count indictment against members of the COS for violations of Title 18, U.S. Code, Sections 371, Conspiracy, and Title 26, U.S. Code, Section 7212(a), Attempting to Interfere with Administration of Internal Revenue Laws. Those indicted were: WILLIAM POTTER GALE - California; [redacted] - Arizona; [redacted] - Nevada; [redacted] - Nevada; [redacted] - Nevada; [redacted] - Nevada; FORTUNATO (SLIM) PARRINO - California; [redacted] - Nevada. b6 b7C

After indictment, arrest, and finally, on a subsequent release on bond, PARRINO, GALE, and others were found to be releasable by the District Court. They were, however, released only upon some severe personal accountability rules. This required the defendants to appear weekly or biweekly before District Court Pretrial Services representatives to account for their time. One specific rule restricted defendants from participating in any advocacy of the COS cause. Accordingly, prior to trial and during the actual trial, there was no evidence from sources of regular COS meetings or activities which in any way could be interpreted by the court as a violation of the terms of their release on bond. In fact, [redacted] reported that a direct order had been issued from PARRINO and GALE that no members or supervisors should participate in any kind of activity or demonstration to jeopardize the release of COS defendants on bond. b6 b7C b7D

As previously reported in this letterhead memorandum, [redacted] Consideration is being given to prosecution of that member by the United States Attorney's office. The possibility exists that the United States Attorney will utilize cross-designation prosecutor to present this case in local court. b6 b7C b7D

[redacted], [redacted], Mariposa County Sheriff's Office, Mariposa, California, has had numerous and extensive contacts with Committee of States members, inasmuch as his county is the county in which COS property and church are located. [redacted] reported in May and June of 1987 that a source of his, with whom he has had a number of contacts, had indicated that [redacted] POWELL ENGINEERING COMPANY, who had employed PARRINO, [redacted] PARRINO [redacted]. The source, reporting the conversation [redacted] POWELL ENGINEERING, reported that PARRINO had been not only utilizing the machine shop facilities but had also utilized packaging, crating, and United Parcel Service deliveries for distribution [redacted]. [redacted] claimed, however, that [redacted] POWELL ENGINEERING, while good citizens, were very sympathetic to the COS cause and did not feel that they could readily be approached without interviewers having more specific details in hand prior to making an approach to them. [redacted] has been, since June, attempting to locate the source who provided the information to him [redacted]. b6 b7C b7D

On October 2, 1987, GALE, PARRINO, [redacted], [redacted], and [redacted] were found guilty by a jury in U.S. District Court, Las Vegas, on all ten counts of violations of Title 18, U.S. Code 371 - Conspiracy; 876 - Mailing Threatening Communications; 2 - Aiding and Abetting; and Title 26, 7212(a) - Attempting to Interefere with Administration of Internal Revenue Laws. District Court Judge ordered the immediate detention of [redacted] and released the remaining on current bail with the conditions that each report daily to appropriate authorities, that they possess no firearms, that they associate with no other members of the group, including close relatives, and that no verbal or written communications relative to their white supremacist/anti-tax beliefs be made. b6 b7C

Several times during the trial, however, anti-IRS newspaper articles were copied and placed on windshields of cars near the court building resulting in fear on the part of the trial judge and others of attempts to obstruct justice by influencing the jury. Suspects in this case were [redacted], [redacted], California, and her husband, who are allegedly [redacted]. Another person observed assisting the [redacted] inside the court building was [redacted] of [redacted] Valley, California. b6 b7C

[redacted], a known associates of the COS, has engaged in a financial enterprise called [redacted]. This enterprise, in effect, seeks to undermine the banking and financial network by [redacted]. To date, b6 b7C

[redacted]. The seeming purpose has been publicly stated to save [redacted] federal lending institutions. In reality, however, the scheme, if totally implemented, would cause severe disruption of the banking system.

b6
b7C

1 2

SEPTEMBER 25, 1987 UNCLAS PRIORITY

FM ACTING DIRECTOR FBI

TO FBI SACRAMENTO (100A-8051) (P) PRIORITY

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bjz sb #148548

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM (DS/T); OO: SACRAMENTO

REFERENCE FBIHQ PRIORITY TELETYPE TO SACRAMENTO, DATED APRIL 30, 1987.

[redacted] b7E

IT IS NOTED THAT CAPTIONED INVESTIGATION IS DUE TO EXPIRE [redacted] PURSUANT TO THE ATTORNEY GENERAL'S GUIDELINES, FOR DS/T INVESTIGATIONS, AUTHORIZATION TO RENEW THIS INVESTIGATION FOR AN ADDITIONAL 180 DAYS MUST BE OBTAINED FROM FBIHQ. IN REFERENCE TELETYPE, SACRAMENTO DIVISION WAS ADVISED THAT IF A RENEWAL OF THIS INVESTIGATION IS DESIRED, FBIHQ MUST BE PROVIDED WITH A LETTERHEAD MEMORANDUM (LHM), REPORTING THE

100-487433-59

HHM:PSJ (3) 9/25/87 [redacted]

PSJ

1 - [redacted] b6
1 - [redacted] b7C

SEE NOTE PAGE THREE

[redacted]

FEDERAL BUREAU OF INVESTIGATION
SEP 28 1987

25

14MAY 4 1988

RESULTS OF THE INVESTIGATION DURING THE LAST 180 DAYS. THIS LHM MUST ARRIVE AT FBIHQ NO LATER THAN [redacted] TEN WORKING DAYS PRIOR TO [redacted] THE CURRENT EXPIRATION DATE. b7E

BT

|

NOTE: THIS TELETYPE APPRISES THE SACRAMENTO DIVISION THAT ITS INVESTIGATION, CAPTIONED COS; MARIPOSA, CALIFORNIA, IS DUE TO EXPIRE ON [redacted]. IF SACRAMENTO WANTS TO RENEW THIS INVESTIGATION FOR ANOTHER 180 DAYS, THEY SHOULD NOTIFY FBIHQ BY LHM, NOT LESS THAN TWO WEEKS PRIOR TO THE EXPIRATION DATE. b7E

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 11/13/87

TO: DIRECTOR, FBI (100-487433)

FROM: SAC, SACRAMENTO (100A-8051) (P)

SUBJ: COMMITTEE OF STATES (COS)
MARIPOSA, CA
DS/T
OO: SC

[redacted] b7E

Enclosed for LA are a series of DMV printouts relating to [redacted], ET AL. b6 b7C

Re LA airtel 9/25/87.

LA [redacted], in contact with COS associate [redacted], identified three individuals who were to give some continuity to COS activities during the present time when several of the COS leadership are being prosecuted. Among the three listed is [redacted] telephone [redacted]. b6 b7C b7D

[redacted] Indices do reflect a [redacted] or [redacted] as being associated with COS: DMV records, however, reveal that [redacted] has a DOB of [redacted], making him approximately [redacted] This individual listed an address of [redacted], [redacted], CA. A review was previously undertaken to ascertain identities of other individuals named [redacted] or [redacted] and the vehicles registered to them. As can be seen in one of the enclosed DMV printouts, there is a reference to a [redacted], as well as to a [redacted]. As LA is aware, many COS members have refused b6 b7C b7D

LA

(2) - Bureau
2 - LA (100A-87470)(IT-2)(Enc. 1)
3 - SC
NJH:llc
(7)

DE-101 100-487433-59X

8 NOV 23 1987

Approved: RK/BW Transmitted _____ (Number) (Time) Per _____ b6 b7C

1-CC 5200

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb #448348

32 MAY 25 1988

to obtain driver's licenses believing this to be an illegal activity and an intrusion by the government. It is possible that there is a [redacted] b6 b7C b7D

LEADS

SACRAMENTO DIVISION

AT FRESNO & MARIPOSA, CA

1. Obtain additional background on [redacted]. b6 b7C b7D

2. Ascertain present level of activity with COMMITTEE OF STATES

AT SACRAMENTO, CA

1. Ascertain identity of subscriber to [redacted] b6 b7C b7D

Memorandum

To : DIRECTOR, FBI (100-487433) Date 4/27/88

From : SAC, SACRAMENTO (100A-8051) (C)

Subject : COMMITTEE OF STATES (COS)
MARIPOSA, CA
DS/T
OO: SC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sk #448548

[redacted] b7E

Reference: SC teletype 3/31/88.

Enclosed for the Bureau are the original and four copies of an LHM captioned as above. One copy of the LHM is provided Las Vegas and Phoenix for information.

FBIHQ, LV and PX are all aware of the conviction of the leadership ranks of COS. That information was previously provided by Las Vegas in disseminable form on 2/8/88.

SC has, based upon information developed through prior investigation, initiated prosecutive action against [redacted], a COS member. [redacted], during one of the para-military training exercises, [redacted] [redacted]. [redacted], has previously testified for the government and his identity divulged. [redacted] has not been revealed. The local prosecution has been discussed with District Attorney [redacted], Mariposa County, CA. He has agreed to prosecute [redacted] as soon as all evidence is made abailable to him. SC is in the process of working with the District Attorney to bring about a felony complain against [redacted]. b6 b7C b7D

100-487433-60

2 - Bureau (Enc. 5) ENCLOSURE
1 - PX (Enc. 1) (Info)
1 - LV (Enc. 1) (Info)(100A-1669)
1 - SC
NJH:llc
(5)

12 MAY 6 1988

b6 b7C

1-CC to DOJ/OIPR, 5/18/88

1-CC-5200 w/ copy of Enclosure

At this point in time, SC does not feel that sufficient justification exists to extend authority for continued investigation of the C.O.S. This is also the opinion of Las Vegas. Presently, the leadership is in disarray and without direction. That may not be the case in the future since there still remains a cadre of supporters who may take up the call for activities that violate the law. For that reason, SC has not divulged and does not plan to divulge the identity [redacted] reference to above.

b6
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b7D

SC will remain alert for any indication that the C.O.S.'s activities might again qualify for investigation under Attorney General Guidelines.

LV should also be alert for any information to suggest that C.O.S. activities may warrant reopening of investigation.

U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Sacramento, CA
April 27, 1988

COMMITTEE OF STATES

As has been previously reported, much of the leadership of captioned organization was convicted in the United States District Court, Las Vegas. The group included WILLIAM POTTER GALE, Mariposa, CA, the head of the organization; FORTUNATO "SLIM" PARRINO, also of Mariposa, CA, at one time the probable successor to GALE; and a group of supporters from the Las Vegas, Nevada, area.

Following their conviction and subsequent sentencing, a letter was prepared by [redacted] forwarded to members and sympathizers of the Committee's cause. The letter dated February 20, 1988, is being reproduced and is attached hereto. b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb.
#448548

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-487433-60

Bicentennial of the United States Constitution (1787-1987)

ENCLOSURE

MINISTRY OF CHRIST CHURCH
5481 Clouds Rest
Mariposa, Ca. 95338

February 20, 1988

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4-bja-sb
#448548

Dear Friends,

On Friday Jan. 15, 1988 the five men in the Committee of The States case were sentenced.

Each attorney had his time to defend his client and get the least possible sentence.

Each defendant had the opportunity to speak for himself also if he so desired.

Rev. Gale was sentenced first. He remained seated in his wheel chair because he can't stand very long. His attorney [redacted] gave a good argument. After going over some of the events of the trial, he said how disillusioned he would be in his own profession if the maximum sentence should be imposed. Further to send a man with Col. Gale's military background and present physical health to prison --(shaking a finger at the judge he said) FOR SHAME! FOR SHAME!. b6 b7C

Col. Gale was sentenced to 1 yr. and 1 day, with a $5000.00 fine and five years probation. He was to surrender himself at a designated prison on Feb. 19, 1988. However we have appealed the case and a motion was granted to stay the execution of the sentence pending appeal. So Col. Gale is home. His health is up and down.

[redacted] and his court appointed attorney approached the bench. Instead of the usual procedure [redacted] informed the court that he had no attorney because had fired his attorney several weeks ago. b6 b7C

After a few minutes of verbal jousting between [redacted], the judge, and [redacted] ex-counsel the judge postponed sentencing for one week. Finally on Feb. 1 (we believe), after a 40 minute argument by [redacted] in which he stated in no uncertian terms that he was being sentenced as a result of his beliefs, [redacted] was sentenced to 7 yrs., $5000.00 fine and 5 yrs. probation. As far as I know at the moment, [redacted] is in jail in Las Vegas. He has a motion in for release on bail pending appeal. Hopefully his motion will be granted.

When [redacted] was sentenced he was limping a bit as a result of a foot injury and sat down to be sentenced. He sat calmly without fear and b6 b7C

without remorse (easy-he had nothing to feel remorseful about). However because he did not show the proper amount of remorse he was sentenced to 30 months imprisonment, $5000.00 fine and 5 yrs. probation.

[redacted] was the shining example of Christian courage and righteous contempt for this Anti-Christ, A.D.L. "Sting" operation he was forced to endure. As [redacted] approached the bench for sentencing, he calmly and casually pulled up a chair and sat down. The judge made it quite clear that [redacted] was being sentenced not only for what he believes but because he is able to articulate those beliefs so effectively and stands so strongly on those religious beliefs. For his unswerving fidelity to Jesus Christ, his country, and his Christian duty, [redacted] was sentenced to 7 yrs. imprisonment, $5000.00 fine and 5 yrs. probation. b6 b7C

The [redacted] and [redacted] both are free on bail, pending appeal. However, think about this--the judge had to take time out from a case in session to consider and did grant their motion for appeal bail--just 2 hours before their bus was leaving for Las Tunis prison. A hell-hole about ten miles north of El Paso Texas. All the praise and glory to our Father Yahweh, as usual He came through again. Which goes to show you that if you can hang in there, and sincerely keep the faith, your Father will show you He is in command. b6 b7C

Now for Slim Parrino, former Ass't. Pastor of Ministry of Christ Church. I really do not want to write about this situation, but I have recieved so many calls asking about what happened, I will have to address the issue. There is just no easy way. Slim Parrino caved in and tearfully explained to the court that he was very sorry. For fear of going to prison Slim made this statement, quote "I have completely divorced myself from all members of the Committee of The States, Unorganized Militia and THE MINISTRY OF CHTIST CHURCH because their beliefs and methods are wrong". Much more was said by Slim which made ALL christian patriots appear as foolish. Parrino's award winning performance was most unmanly and unchristian to say the least.

Slim was sentenced to 1 yr. and 1 day imprisonment, $5000.00 fine and five years probation. However the judge called Slim's attorney over to a side bar and told him to file a Rule 35 Motion. This is a motion for modification of sentence. Of course the motion was granted. Slim's sentence was reduced to time served; plus the 5 yrs. probation. So since Slim showed the proper amount of remorse he is now out of the picture. Also by his own choice he is out of the Ministry of Christ Church.

While all the attorneys were pleading for leniency for their clients

Assistant U.S. Attorney Rick Pocker countered that Gale and his followers never showed any remorse "or even an acknowledgment that something wrong has been done." Well, he was half right, however the defendants showed plenty of acknowledgment that something wrong was being done. That was the religious persecution of five christian families for their religious beliefs.

The convictions were hailed by the Anti-Defamation League of B'nai Brith as dealing a severe blow to the extreme right. Hmmmmm I wonder. It could be that a severe blow of some sort might sharpen them up. At least most christians are not such cowards that they have to hid behind some agency or department of government to pass out their severe blows. The A.D.L.'s ego is so inflated these days, one would think they could stand up front and take credit for their actions. One thing seems sure, there is a shaking and shifting of Christian Israel.

Well, here is a smile that should make your day. Judge George, noting the Committee of the States' avowed hatred of jews and the CURRENT U.S. government, said the group could have "created terrible problems for all of us" if their beliefs had ever become popular. "Its frightening to think what would have happened if EVEN 1,000 citizens had taken up Gale's cause." I think he is in for a big scare.

A few words from [redacted] These are perilous times for our nation and for the few men and women who will stand up and fight for her. Recent events remind me of two things: one is of the old hit song "American Pie" in which America's latter days are foretold. The other is of Gen. Washington's vision.

b6
b7C

In one verse of "American Pie" symbolic characters and events are described: the "field" is America, the "players" (who try to take the field) are the Jew World Order of Satan, but the "marching band" (played by Bill Gale, [redacted], [redacted] and [redacted] and you and me) refuse to yield America up to the Jews. A formidable task (to which we all look forward).

In General Washington's Vision he saw all of the rest of the world enveloped by Jew Communism (the black cloud with the RED lining). He saw this cloud covering America and we see it today throughout our once great nation. Its institutions and beliefs permeate every aspect of life in America, both in the private and public sectors. This black, red-lined, cloud has devastated our land. The "marching band" of christian patriots appears in disarray.

But wait, "Sons of the Republic, look and learn", the vision continues. Jesus Christ is still in command and using, once again, His people Israel, those Sons of the Republic of Washington's Vision, we will close up our ranks, put on the whole armour of Yahweh (and a thick hide) and take our nation and

government back. As is usual in history, it will be the hard-core few and not the multitude who get the job done.

Is Satan's house divided? It seems to be, at least for the last few months. Has there been a falling-out between eastern and western jews? The American public, for possibly the first time, is actually getting their first truthful glimpse of what it's like to be a non-jew in the false state of Israeli. First, our Jew-controlled media began by showing jew soldiers shooting and killing their conquered, unarmed and defenseless Arab slaves. The average American's mind must have gone TILT when they saw that.

As if that were not enough for Mr. & Mrs. White-Christian America and this de-facto U.S. Congress to swallow we now get to witness the Jew's Al Capone style of governing: that is if shooting doesn't stop the unrest then begin clubbing them to death. Praise YHVH, for showing America the truth about Satan's children, the Jews.

The Las Vegas four (the government indicted eight people) are busy working on their appeals, and if it is Yahweh's will they will win.

The Kangaroo Court in Ft. Smith Ark. is in the Grand Arena now. Those Sons of the Republic are also victims of this governmental conspiracy against the christian right wing. They need your prayers and support also.

May Yahweh watch over us and our nation in our hour of need.

[redacted] b6 b7C

Memorandum

Exec AD Adm. ____
Exec AD Inv. ____
Exec AD LES ____
Asst. Dir.:
Adm. Servs. ____
Crim. Inv. ____
Ident. ____
Insp. ____
Intell. ____
Lab. ____
Legal Coun. ____
Off. Cong. & Public Affs. ____
Rec. Mgmt. ____
Tech. Servs. ____
Training ____
Telephone Rm. ____
Director's Sec'y ____

b6
b7C

SSP
CLASS RG
SRC'D KG
SER KG
REC

To : [redacted]

Date 10/27/87

From : [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4-bja-sb #448548

Subject : COMMITTEE OF STATES (COS);
MARIPOSA, CALIFORNIA;
DOMESTIC SECURITY/TERRORISM (DS/T);
OO: SACRAMENTO

PURPOSE: [redacted] b7E

RECOMMENDATIONS: 1. That the Assistant Director, Criminal Investigative Division, [redacted]

APPROVED:

Adm. Servs.		Off. of Cong. & Public Affs.
Crim. Inv.		
Ident		Off of Lia. & Intl Affs.
Director	Inspection	Rec. Mgmt.
Exec. AD-Adm.	Intell.	Tech. Servs.
Exec. AD-Inv.	Laboratory	Training
Exec. AD-LES	Legal Coun.	

2. [redacted]

APPROVED:

Adm. Servs.		Off. of Cong. & Public Affs.
Crim. Inv.		
Ident.		Off of Lia. & Intl Affs.
Director	Inspection	Rec Mgmt.
Exec AD-Adm.	Intell.	Tech Servs.
Exec AD-Inv.	Laboratory	Training
Exec. AD-LES	Legal Coun.	

3. That the attached letter to the Attorney General, United States Department of Justice, be approved and forwarded.

APPROVED:

Adm. Servs.		Off. of Cong. & Public Affs.
Crim. Inv.		
Ident.		Off of Lia. & Intl Affs.
Director	Inspection	Rec Mgmt.
Exec AD-Adm	Intell.	Tech Servs.
Exec AD-Inv.	Laboratory	Training
Exec AD-LES	Legal Coun.	

100-487433-61

31 NOV 18 1987

Enclosures (2)

1 - [redacted]
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1 -

1 - [redacted]
1 -
1 -
1 -
1 -
1 -

b6
b7C

[redacted]

TJG:dad (13)

32 JUL 29 1988

6-

FBI/DOJ

Memorandum from [redacted] to [redacted] b6
RE: COMMITTEE OF STATES (COS); b7C
MARIPOSA, CALIFORNIA;
DOMESTIC SECURITY/TERRORISM (DS/T);
OO: SACRAMENTO

DETAILS: The COS is a white supremacist organization based in Mariposa, California. It is headed by retired Army Colonel William Potter Gale, a longtime leader of the Identity Movement. Formerly the FBI had a separate DS/T investigation on a Nevada cell of the COS; however, that investigation has now been incorporated into captioned investigation since it was determined that the Nevada cell was also under the leadership of Gale.

As is noted in the attached two letterhead memoranda, on October 2, 1987, five COS members were found guilty of mailing threatening communications and attempting to interfere with Internal Revenue Service laws. Three other COS members had previously pled guilty to these same charges. All are currently awaiting sentencing. It is believed that the current lack of activity on the part of the COS was due to the fact that they did not want to jeopardize the chances of the members on trial.

An area of recent involvement by the COS is the [redacted] b6
[redacted] b7C
, who has claimed to be [redacted] the COS, has [redacted]. Through [redacted] has been [redacted] mainly to [redacted] to mortgage companies. One of the beliefs of the COS is that the United States monetary system is invalid since it is not backed by a gold standard. CTBT has been using the money they make through the [redacted] to purchase gold, and it is believed this may be in preparation for the COS to issue its own gold-backed currency in order to subvert the United States economy.

The Domestic Terrorism Unit (DTU), Terrorism Section, has reviewed the attached LHMs and believes that the activity on the part of COS members meets the criteria set forth in the Attorney General's Guidelines on DS/T investigations. [redacted] b7E
[redacted]

/ BSE
CLASS
SRC'D
SER
REC

The Attorney General
Attention: Office for Intelligence
Policy and Review
Assistant Director
Criminal Investigative Division

October 27, 1987

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bjz sb
#448548

COMMITTEE OF STATES (COS);
MARIPOSA, CALIFORNIA;
DOMESTIC SECURITY/TERRORISM (DS/T);
OO: SACRAMENTO

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

_x_ A 180-day progress report

____ An annual report

____ Current full Domestic Security/Terrorism investigations

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Investigative Division.

100-487433-62

APPROVED:

Director	Adm. Servs.	Off of Cong. & Public Affs.
Exec. AD-Adm.	Crim. Inv.	Off of Lia. & Intl Affs.
Exec. AD-Inv.	Ident.	Rec Mgmt.
Exec. AD-LES	Inspection	Tech. Servs.
	Intell.	Training
	Laboratory	
	Legal Coun.	

91 NOV 4 1987

2 ENCLOSURE

X Mail Room

132 AUG 14 1988
315

HAND CARRIED TO DOJ, OIPR
10-30-87

U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Las Vegas, Nevada
September 21, 1987

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
#4448548

COMMITTEE OF STATES,
STATE OF NEVADA
DOMESTIC SECURITY - TERRORISM

The Committee of States (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, Reverend William Potter Gale. Gale is a retired United States Army Colonel who is an avowed racist and anti-semite, and pastor of the Ministry of Christ Church. He has publicly advocated threats on Federal officials, although there is no evidence to show that he has ever carried out any of his threats. The organization itself is a white "hate group" which is similar in ideology and involved with the Aryan Nations (AN). Its members or "delegates" are anti-black, anti-Jew, and anti-Federal Government. They are known to have conducted paramilitary training and to be heavily armed.

The militant arm of the COS is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COS in the states of California, Nevada, and Arizona.

During 1985, the group sent letters to the Internal Revenue Service (IRS) issuing "death warrants" to any IRS employee who interfered with the COS or its delegates. Contacts with delegates have resulted in specific threats to IRS Agents, but no assaults have yet taken place. Contacts have also resulted in "indictments" of two IRS employees by the COS. An indictment was explained by a COS delegate as a conviction. The penalty for such a conviction is to be death.

Threats have also been made to [redacted] do not present what COS members feel to be a fair view of the organization's aims. To date, however, no acts of violence have been attributed to the COS.

b6
b7C
b7D

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100-487433-62

ENCLOSURE

COMMITTEE OF STATES

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS.

This document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes a "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat and interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the State of Nevada:

[redacted] b6 b7C

[redacted] and [redacted] were subsequently identified as the persons responsible for sending threatening letters to the IRS or its employees. b6 b7C

On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985 when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation; however, such action would obtain for the group some national media attention.

COMMITTEE OF STATES

[redacted] b3

Investigation to date in Las Vegas, Nevada, has identified sixteen persons as members of COS in Nevada; however, regular COS meetings and activities have not occurred since the word got out of the FGJ proceedings.

On October 9, 1986, the FGJ, District of Nevada, Las Vegas, Nevada, returned a ten count indictment against members of COS for violations of Title 18, United States Code (USC), Sections 371, "Conspiracy"; 876, "Mailing Threatening Communications"; 2, "Aiding and Abetting"; and Title 26, USC, Section 7212(a), "Attempt to Interfere with Administration of Internal Revenue Laws." Those indicted are as follows:

William Potter Gale (California)
[redacted] (Arizona) b6
[redacted] (Nevada) b7C
[redacted] (Nevada)
[redacted] (Nevada)
[redacted] (Nevada)
Fortunato "Slim" Parrino (California)
[redacted] (Nevada)

All of the above subjects were arrested without incident or voluntarily appeared before a United States Magistrate in Las Vegas, Nevada. Gale, [redacted], [redacted] and [redacted], b6
and Parrino are currently standing trial in United States b7C
District Court, Las Vegas, Nevada. The other indicted subjects have pled guilty and agreed to testify for the Government.

On January 12, 1987, during one of many evidence suppression hearings before a United States Magistrate in Las Vegas, Nevada, which hearing pertained specifically to COS members and [redacted], a group b6
of individuals appeared and took what appeared to be great b7C
interest in these proceedings. The apparent leader of this group was subsequently identified as [redacted] from [redacted], California. [redacted] the White American Resistance (WAR). WAR is a white supremacist organization believed to be a part of the Greater White American Resistance Movement headquartered in Fallbrook, California. The group is anti-Semitic, anti-Mexican, and anti-black. Its leader is [redacted], who is also a known member of the right-wing group "The Order." WAR has been disseminating anti-Jewish and "Nazi" literature in the Jewish community of San Francisco. They were also responsible for placing posters on various Jewish synagogues and a Hebrew school in San Francisco, California, which read, "Death to the Jews, long live the PLO." Information has been developed that WAR is an umbrella group in the San Francisco Bay area which combines

the activities of the American Nazi Party, Aryan Nations, and the Klu Klux Klan. [redacted] is believed to have received money from members of The Order which was obtained through robberies perpetrated by that group. b6 b7C

No known acts of violence have as yet been attributable to WAR; however, leaders of the group have been advocating that members arm themselves.

Since about May 1986, [redacted] has allegedly [redacted] which have been used by numerous persons throughout the United States to [redacted] at numerous [redacted]. These [redacted] which have been determined [redacted] have disrupted and caused delays in said [redacted] which have resulted in losses [redacted] Some individuals have also suffered financial losses through this activity. It is currently unknown whether [redacted] is in operation to financially benefit and further the aims of COS, but such is strongly suspected. The [redacted] in connection with [redacted] are being investigated as possible violations of the following Federal statutes: b6 b7C

Title 18, United States Code (USC), Section 371, "Conspiracy."

Title 18, USC, Section 1344, "Bank Fraud."

Title 18, USC, Section 2314, "Interstate Transportation of Stolen Property - False Securities."

[redacted] and several others are suspects in an "Assaulting Federal Officer" case in which two pipe bombs were mailed to United States District Court Judge Paul Benson, District Court of North Dakota, Fargo, North Dakota, on August 18, 1986, and August 20, 1986. b6 b7C

On June 3, 1987, [redacted] pled guilty in United States District Court, Las Vegas, Nevada, to the Federal charge against her in the above indictment, and was placed on pre-trial diversion with eighteen months supervision. [redacted] also waived her privileges regarding testifying and will therefore testify against the other defendants in this case. b6 b7C

On September 4, 1987, [redacted] pled guilty in United States District Court, Las Vegas, Nevada, and is awaiting sentencing on November 7, 1987. [redacted] has agreed to testify against the remaining defendants in above trial. b6 b7C

COMMITTEE OF STATES

Trial of the remaining five defendants is to resume in United States District Court, Las Vegas, Nevada, on September 21, 1987.

0-93 (Rev. 4-28-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

670

DATE	CLASSIFICATION	PRECEDENCE
OCTOBER 13, 1987	UNCLAS	ROUTINE

FM ACTING DIRECTOR, FBI

TO FBI LAS VEGAS ROUTINE

FBI LOS ANGELES ROUTINE

FBI SACRAMENTO ROUTINE

FBI SAN FRANCISCO ROUTINE

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bjz sb #148548

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/ TERRORISM (DS/T); OO: SACRAMENTO

RE LOS ANGELES AIRTEL DATED SEPTEMBER 25, 1987, REQUESTING BUREAU INDICES CHECKS ON [redacted], [redacted], AND [redacted].

b6
b7C

SEARCHES OF BUREAU INDICES FAILED TO LOCATE ANY INFORMATION IDENTIFIABLE WITH THESE INDIVIDUALS.

ADDITIONALLY, ALL OFFICES ARE ADVISED THAT THE CASE ENTITLED "COMMITTEE OF STATES, LAS VEGAS, NEVADA, CELL; DS/T; OO: LAS VEGAS" HAS BEEN CLOSED AND INCORPORATED INTO SACRAMENTO.

100-447422-63

APPROVED BY	DRAFTED BY	DATE	CLASS	DECLASS
	TJG:DAD (4)	10/13/87	[redacted]	[redacted]

11 OCT 23 1987

1 - [redacted]
1 -
1 -

SEE NOTE PAGE THREE.

b6
b7C

6 - [redacted]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
0602
OCT 14 1987

22 AUG 29 1988

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

0-93A (7 19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

CASE ON THE COS.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

FBI/66J

NOTE: THIS TELETYPE PROVIDES THE RESULTS OF BUREAU INDICES CHECKS REQUESTED BY LOS ANGELES.

INBOX.74 (#9975)

TEXT:

VZCZCSC0008

RR HQ LV PX

DE SC #0008 3130026

ZNR UUUUU

R 313143OZ NOV87

FM SACRAMENTO (100A-8051) (P)

TO DIRECTOR (100-487433) ROUTINE

LAS VEGAS (100A-1669) ROUTINE

PHOENIX ROUTINE

BT

UNCLAS

COMMITTEE OF STATES (COS) MARIPOSA, CALIFORNIA; DS/T, OO; SC

[redacted]

REFERENCE LAS VEGAS TEL OCTOBER 6, 1987.

FOR INFORMATION LAS VEGAS, [redacted] MARIPOSA COUNTY SHERIFF'S OFFICE, MARIPOSA, CALIFORNIA, TELEPHONICALLY REPORTED THAT HE HAS A SOURCE WHO HAS BEEN REPORTING THAT CONVICTED COS MEMBERS [redacted] AND INCARCERATED MEMBER [redacted] HAVE BEEN [redacted]

b6
b7C
b7D

PAGE TWO SC 100A-8051 UNCLAS

RECEIVED
MAIL ROOM
UNIT
10 NOV 18 40
FBI - BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SDH/bjz-sh #448548

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Off. Liaison & Int. Affs.
Telephone Rm.
Director's Sec'y

DRAFT 100-487433

NOV 24 1987

13 JAN 30 1989

[redacted], CALIFORNIA. [redacted], AND ANOTHER INDIVIDUAL WERE REPORTED BY LAS VEGAS AS BEING RESPONSIBLE FOR PLACING FLYERS ON VEHICLES DURING THE TRIAL OF A NUMBER OF COS MEMBERS THEREBY RAISING THE POSSIBILITY OF JURY TAMPERING. b6 b7C

FOR INFORMATION OF LAS VEGAS, [redacted] HAS HAD A NUMBER OF CONTACTS AT THE FRESNO RESIDENT AGENCY. SHE HAS BEEN VERY VOCAL IN HER COMPLAINTS ABOUT THE OPERATIONS OF THE MARIPOSA COUNTY SHERIFF'S OFFICE. SHE HAS MARSHALLED A NUMBER OF FORMER SHERIFF'S OFFICE DEPUTIES AND "CONCERNED CITIZENS" TO HARASS THE BOARD OF SUPERVISORS AND TO COMPLAIN GENERALLY TO ANYONE WHO WILL LISTEN ABOUT ALLEGATIONS OF CORRUPTION AND MISCONDUCT. SHE, INITIALLY ON OCTOBER 9, 1987, AND ON SUBSEQUENT OCCASIONS, HAS BROUGHT PEOPLE TO THE FRESNO RESIDENT AGENCY TO PROVIDE INFORMATION ON THESE ALLEGATIONS. THESE COMPLAINTS ARE BEING EVALUATED SEPARATELY AND INDIVIDUALLY TO DETERMINE IF THEY HAVE ANY MERIT. b6 b7C

DURING INTERVIEW, THE FOLLOWING DESCRIPTIVE AND BACKGROUND INFORMATION WAS OBTAINED:

NAME [redacted] ALSO KNOWN AS [redacted] b6 b7C

[redacted] b6 b7C

[redacted] RACE CAUCASIAN, SEX FEMALE, HEIGHT 5'5", WEIGHT 135 POUNDS, EYES GREEN HAIR GRAY, DOB [redacted], ADDRESS [redacted], CALIFORNIA, OCCUPATION, [redacted], FORMER OCCUPATION [redacted].

SHE REPORTED DURING INTERVIEW THAT [redacted] b6 b7C [redacted] THE ACTIVITIES, PAST AND PRESENT, OF THE MARIPOSA COUUNTY SHERIFF'S OFFICE, [redacted] WILLIAM POTTER GALE, COS LEADER.

HER HUSBAND HAS BEEN IDENTIFIED AS: [redacted] b6 b7C SEX MALE, RACE CAUCASIAN, HEIGHT 5'11", WEIGHT 165 POUNDS, HAIR RED, EYES BLUE, DOB [redacted], SAME ADDRESS AS SPOUSE.

CONSIDERING THE FACT THAT [redacted] IS IN CUSTODY, b6 b7C SACRAMENTO IS REQUESTING THAT LAS VEGAS CONSIDER THE POSSIBILITY OF PLACING AN INFORMAL MAIL COVER ON [redacted] CORRESPONDENCE BOTH IN AND OUT OF JAIL. A COVER IS TO EXTEND ONLY TO OBTAINING THE ADDRESSES AND NAMES OF INDIVIDUALS WHO HAVE SENT MAIL TO [redacted]

[redacted] AND THE IDENTITIES OF THOSE TO WHOM [redacted] CORRESPONDS. b6 b7C IF THIS IS FEASIBLE, IT IS REQUESTED THAT LAS VEGAS INITIATE THE

PAGE FOUR DE SC 0008 UNCLAS

COVER.

BT

#0008

NNNN

FORMS.TEXT HAS 1 DOCUMENT

DESK.39 (#3744)

TEXT:

DNO 0002 058 0121Z

PP HQ.KC.SC

DE DN

P 26 2300Z FEB 87

FM DENVER (44A-2067) (100A-12652) (P)

TO DIRECTOR PRIORITY

ATTN: SSA [redacted], CID, CIVIL RIGHTS UNIT

KANSAS CITY PRIORITY

SACRAMENTO (100A-8051) PRIORITY

BT

UNCLAS

[redacted]: [redacted]: ROBERT JAY MATHEWS

(DECEASED): [redacted]: [redacted];

ALAN HARRISON BERG (DECEASED) - VICTIM; CR; OO: DENVER.

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SC.

ARMED AND DANGEROUS.

RE DENVER TELETYPE TO BUREAU, DATED FEBRUARY 13, 198[illegible]

INVESTIGATION HAS DETERMINED [redacted]

ASSOCIATED WITH [redacted] AT DENVER AND MADE ADMISSIONS

INDICATING SHE WAS SURVEILLING [redacted]. [redacted]

STATES SHE WAS TO ATTEND MEETING AT [redacted]

78 FEB 27 [illegible] 87

FEDERAL BUREAU OF INVESTIGATION

11-10-99 #448548 SP4 bja-sb

Exec. Ass't Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Serv.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Congr. & Public Affs.
Exec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

b6 b7C

b6 b7C

NO-487433-

NOT RECORDED SEP 8 1987 42

b6 b7C

10NOV 21 1988

[redacted] b6 b7C

SHE STATES SHE DID NOT ATTEND AND INVESTIGATION INDICATES MEETING WAS ATTENDED BY [redacted]. [redacted] RESERVATION DISCLOSES [redacted] (BERG KILLED JUNE 18, 1984).

FOR INFORMATION OF KANSAS CITY, SACRAMENTO HAS DEVELOPED INFORMATION LINKING [redacted] WITH COMMITTEE OF STATES. b6 b7C DENVER HAS LEARNED HE IS TAX PROTESTOR, AND IRS IS SEEKING $400,000 JUDGEMENT AGAINST HIM.

DENVER IS NOT INTERESTED IN TAX MATTERS, BUT IS INTERESTED IN WHAT OCCURRED AT [redacted] [redacted] b3 b6 b7C [redacted]

KANSAS CITY AT [redacted] KANSAS: WILL LOCATE AND INTERVIEW [redacted] WHO IS MARRIED TO (X [redacted] WHITE MALE, BORN [redacted] FBI NUMBER [redacted] X). [redacted] REGARDING b6 b7C MEETING, ASSOCIATION WITH [redacted] AND [redacted] HUSBAND WAS ARRESTED ON EXPLOSIVES CHARGE FOR COLORADO SPRINGS, COLORADO, POLICE DEPARTMENT BY SHARON SPRINGS, KANSAS, POLICE DEPARTMENT AND IS REPORTEDLY AN ASSOCIATE OF (X) [redacted] X), ARYAN NATIONS AND KKK LEADER, COLORADO SPRINGS, COLORADO.

BT

-->

FD-36 (Rev. 12-12-85)

FBI

SSF
CLASS
SRC'D
SER
REC

TRANSMIT VIA:
☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:
☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:
☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/13/88

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP1 bj2 sb #448548

TO: DIRECTOR, FBI (100-487433)

FROM: SAC, LITTLE ROCK (100A-4904) (RUC)

COMMITTEE OF THE STATES (COS);
DS/T
OO: SACRAMENTO

Re Las Vegas airtel to Director dated 12/8/87 and Las Vegas teletype to Director dated 10/6/87.

The following is a synopsis of the information available within Little Rock files re [redacted]: b6 b7C

[redacted] is described as a white male, 5'10", 230 pounds, with brown hair and blue eyes. He shows a date of birth of [redacted] and a current address of [redacted] Arkansas [redacted]. He holds Arkansas driver's license [redacted]. A check of [redacted] a check of NCIC records reflects no criminal history. b6 b7C b7E

100-487433-65

[redacted] is a [redacted] the KNIGHTS OF THE KU KLUX KLAN (KKK) [redacted] the IDENTITY CHURCH [redacted] as well as RICHARD BUTLER, former head of the ARYAN NATIONS (AN), [redacted] the COVENANT, THE SWORD, AND THE ARM OF THE LORD (CSA). [redacted] b6 b7C

2 - Bureau
2 - Las Vegas (100A-1669)
2 - Sacramento (100A-8051) (INFO)
2 - Little Rock
(1 - 100A-4904)
(1 - 100A-4858 SUB J-22A)
DLL/dab
(8)

JAN 19 1988

[redacted] b6 b7C

Approved: _____ Transmitted _____ (Number) (Time)

1-CC-5200

87 FEB 17 1988

[redacted] has stated on numerous occasions that he was in possession of an extensive military background and may have served in the military during the Vietnam war. He is alleged to be a communications expert who has had some dealings with explosives and weapons in the past. It is believed that [redacted] has conducted firearms training and survivalist-training camps. b6 b7C

In [redacted], sources indicated that [redacted] was in possession of [redacted], one of which was described as a professionally converted weapon [redacted]. He was known to operate a [redacted] and was believed to carry one of the [redacted] weapons in the [redacted]. b6 b7C

[redacted] Although assessed by Judge HENLEY to be a "kook, who basically does not have the intelligence to pull off anything of any significance," [redacted] is considered by local law enforcement officials to be a possible threat since he has a tremendous ego and feels he is not being afforded the recognition that he deserves. b6 b7C

It is also interesting to note that on 7/13/85, subsequent to information being placed in NCIC by the U. S. Marshals Service in McLean, Virginia, [redacted], was either in the possession of or being operated by Federal fugitives [redacted] and/or [redacted]. A vehicle fitting that description bearing Arkansas license [redacted] was observed speeding by Madison County, Arkansas, deputy sheriffs. After considerable effort, the driver was pulled over and forceably removed subsequent to an attempt on his part to grab for a shotgun which had been concealed under a jacket on the front seat of the vehicle. A brief scuffle ensued and the driver, who would not identify himself at that time but was later identified as [redacted], was arrested. A civil suit was later filed by [redacted] against the FBI and all arresting parties. The vehicle in question, which was being driven by [redacted] on that occasion, was owned by [redacted]. b6 b7C

A newspaper article found in the "Harrison Daily Times," dated 11/8/85, reported that [redacted] had written a letter to the foreman of the Federal Grand Jury (FGJ) at Fort Smith, Arkansas, alleging that he had suffered an "inordinate amount of damage" because of information about him that had been put in the NCIC computers. In his letter, he specifically states that he has never been a member of "The Order" nor has he ever had documents, monies, automatic weapons, explosives, or other evidence relating to Federal indictments concerning members of that organization. He advises that the whereabouts of any "Order" members are unknown to him and that he does not own a "sawed-off" shotgun. He also stated that he does not know anything about BERG's death or any armed-car robberies or money gathered therefrom. He prayed that the FGJ would assist him in having this situation investigated. b6 b7C

[redacted] has filed numerous requests for information from the FBI under the Freedom of Information Act (FOIA). His requests for information center around the NCIC entry, which resulted in his vehicle being stopped and searched, and internal FBI documents which contain information about himself, his vehicle, which has been searched on two occasions in 1985, and [redacted]. These requests come in conjunction with his motions filed in Bankruptcy Court, subsequent to his filing for bankruptcy under Chapter 7. In his motions to recover property, he alleges that his .45 caliber pistol and other items, seized in April, 1985, in Marion County, Arkansas, as well as $1,700.00 worth of miscellaneous items, including tools, records, tapes, ammunition, and supplies also seized in Boone County, Arkansas, during the raid of the CSA camp in April, 1985, have never been returned to him. Likewise, the items seized in the July, 1985, search of his vehicle in Madison County, Arkansas, which total $50.00, have never been returned to him. b6 b7C

[redacted], whose recent behavior in Bankruptcy Court has been witnessed by Buagents, can best be described as paranoid. It is felt that due to the unpredictable nature of his behavior, [redacted] should be considered dangerous. b6 b7C

Little Rock Division hopes that the above information proves useful and suggests that if additional information is desired re [redacted] possible participation in other white supremacy groups that either Butte or Seattle Divisions be contacted. Little Rock is now placing this matter in RUC status.

b6
b7C

INBOX.34 (#7496)

TEXT:

VZCZCLA0054

RR HQ LV SC

DE LA #0054 3210037

ZNR UUUUU

R 170337Z NOV 87

FM LOS ANGELES (100A-87470)(IT-2)(P)

TO DIRECTOR ROUTINE

FBI, LAS VEGAS ROUTINE

FBI, SACRAMENTO ROUTINE

BT

UNCLAS

COMMITTEE OF THE STATES; DS/T; OO: SACRAMENTO

RECEIVED TELETYPE UNIT 18 Nov 87 11 09 FEDERAL BUREAU OF INVESTIGATION

SSP CLASS SRC'D SER REC

Exec AD Adm. Exec AD Inv. Exec AD LES Asst. Dir.: Adm. Servs. Crim. Inv. Ident. Inspection Intell. Laboratory Legal Coun. Training Off. Liaison & Pub. Affs. Int. Affs. Telephone Rm. Director's Sec'y

DE-142, 3

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja sb #148548

[redacted] b6 b7C

ON 11/11/87, [redacted] ADVISED THAT ACTIVITIES OF THE ABOVE CAPTIONED GROUP CONTINUE IN THE [redacted], CALIFORNIA AREA. [redacted] IS IDENTIFIED AS A LOCAL ORGANIZER OF THE COMMITTEE OF THE STATES (COS). [redacted] HAS STATED THAT MEMBERS OF COS ARE CLOSELY FOLLLOWING DEVELOPMENTS IN THE PROSECUTION/SENTENCING OF COL. GALE SLIM PARRINO AND OTHER MEMBER OF THE GROUP. [redacted] ADVISED THAT HE IS "ANTICIPATING A CONDITION IN THIS COUNTRY WHERE HE MIGHT BE INVOLVED IN SOME KIND OF VIOLENCE OR MILITARY ACTIVITY" AGAINST AN UNIDENTIFIED

b6 b7C b7D

DE-142/00-187 66

12 NOV 27 1987

[redacted] b6 b7C

T-ce 5200

369

18FEB 8 1989

OPPONENT. [redacted] APPARENTLY IS A FORMER EMPLOYEE OF [redacted] [redacted] AND STATES HE IS CONCERNED THAT THE IRS MAY PLAN TO ARREST HIM FOR TAX VIOLATIONS. [redacted] STATED THAT DUE TO THE TRIALS, MANY COS MEMBERS ARE MAINTAINING A LOW PROFILE IN CALIFORNIA BUT THE COMMITMENT TO COS CONTINUES. [redacted] INDICATED THAT HE IS PRESENTLY INVOLVED IN THE CALIFORNIA "VOLUNTEER GUARD." HE STATED THIS GROUP IS A STATE MILITIA COMPRISED OF VOLUNTEERS AND ITS MEMBERS ARE NOT PAID. [redacted] NOTED THAT HIS LOCAL PROBLEMS WITH LAW ENFORCEMENT CONTINUE. THESE PROBLEMS INCLUDE POTENTIAL TAX EVASION CHARGES FROM THE IRS, AND CONFLICTS WITH THE AREA POLICE AND JUDGES AT LOCAL COURTS.

b6
b7C
b7D

[redacted] COS MEMBERS IS EXPECTED IN THE FUTURE. THESE CONTACTS MAY PROVIDE DETAILS ON [redacted] [redacted] ACTIVITIES OF THE GROUP.

b6
b7C
b7D

IN RELATED DEVELOPMENTS, THE LOS ANGELES DIVISION HAS BEEN ADVISED THAT [redacted] HAS MADE RECENT STATEMENTS THAT [redacted]. ALTHOUGH THIS CLAIM HAS NOT BEEN SUBSTANTIATED, HE IS IDENTIFIED AS FOLLOWS:

b6
b7C

NAME:

DOB:

MAILING ADDRESS:

EMPLOYER:

POSITION:

HIRE DATE:

b6
b7C

INVESTIGATION CONTINUING AT LOS ANGELES DIVISION.

BT

#0054

NNNN

INBOX.3 (#4023)

TEXT:

MPC 0005 2091618Z

PP HQ BT PH SC SF

DE MP 0005

P 2816007 ___ 87

FM MINNEAPOLIS (100A-18009) (P)

TO DIRECTOR PRIORITY

BUTTE PRIORITY

PHILADELPHIA (183C-1963) PRIORITY

SACRAMENTO PRIORITY

SAN FRANCISCO PRIORITY

BT

UNCLAS

ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN, HAYDEN LAKE, IDAHO; DOMESTIC SECURITY/TERRORISM; OO: BUTTE (MP 100A-18009) (PH 183C-1963)

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/ TERRORISM; OO: SACRAMENTO

UNSUBS; U.S. DISTRICT COURT JUDGE PAUL BENSON, DISTRICT OF NORTH DAKOTA, FARGO, NORTH DAKOTA; AFO (B); OO: MINNEAPOLIS (MP 89B-666)

RE PHILADELPHIA AIRTEL TO FBIHQ, DATED JUNE 8, 1987.

FOR INFORMATION OF PHILADELPHIA, MINNEAPOLIS IS OBTAINING EC

RECEIVED TELETYPE UNIT

29 JUL 87 05 49

FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb #448548

Exec AD Adm
Exec AD Inv.
Exec AD LES
Asst. Dir.
Adm. Serv.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Comm.
Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

b6
b7C

ORIGINAL FILED IN 100-487433

NOT RECORDED NOV 10 1987

SEP 1 1987

b6
b7C

16 DEC 05 1988 288

SUBPOENA [redacted] b3 b6 b7C

[redacted] SUBPOENA TO BE FORWARDED BY SEPARATE COMMUNICATION. MINNEAPOLIS ALSO INTERESTED IN THE RESULTS OF MONITORING [redacted] MAIL AND OBTAINING TELEPHONE NUMBERS OF PERSONS CALLED BY [redacted] DUE TO GOOD POSSIBILITY OF [redacted] INVOLVEMENT IN MP 89B-466.

(X) [redacted] (X), [redacted] b6 b7C

CALIFORNIA [redacted], WHITE FEMALE, EARLY 30S, 5'7", 175 POUNDS, LONG DIRTY BLOND STRAIGHT HAIR, WEARING GOLD WIRE-RIM GLASSES, HAS BEEN REVIEWING [redacted] COURT RECORDS AT U.S. DISTRICT COURT CLERK'S OFFICE, FARGO, NORTH DAKOTA, [redacted].

[redacted] ASKED FOR COPIES OF [redacted] PRELIMINARY HEARING TRANSCRIPT, AND WAS REFERRED TO LOCAL FARGO, NORTH DAKOTA, COURT REPORTER FOR A COPY. SHE ALSO OBTAINED A COPY OF A 35-PAGE DOCUMENT CONSISTING OF MEANDERING ALLEGATIONS AND SYMBOLS FILED IN THE CLERK'S OFFICE, MAY 4, 1983, SIGNED BY [redacted], AND [redacted], AND A COPY OF A MOTION TO SEVER FOR PSYCHIATRIC EXAMINATION FILED MAY 4, 1983. b6 b7C

THE FILES REVIEWED BY [redacted] INCLUDED NAMES AND ADDRESSES OF JURY MEMBERS. THE CLERK'S OFFICE AND U.S. MARSHAL'S SERVICE, DISTRICT OF NORTH DAKOTA, FARGO, NORTH DAKOTA, ADVISED THEY ARE NOT b6 b7C

AWARE OF ANY ATTEMPTS BY ANYONE TO CONTACT JURORS OR WITNESSES IN THE [redacted] CASE. b6 b7C

[redacted] REFERRED TO BY [redacted], BELIEVED TO BE [redacted], [redacted]. AN INDIVIDUAL WHO WAS AN ASSOCIATE OF [redacted] FATHER, [redacted], ATTENDED THE [redacted] TRIAL AND HAS WRITTEN SEVERAL [redacted] ANTI-GOVERNMENT BOOKLETS AND PAPERBACKS IN THE LAST SEVERAL YEARS. b6 b7C

[redacted] AND [redacted] ARE NOT IMMEDIATELY KNOWN TO MINNEAPOLIS AND/OR CASE AGENT IN [redacted] CASE (MP 89B-3880) OR JUDGE BENSON CASE (MP 89B-466). b6 b7C

FOR INFORMATION OF SACRAMENTO, [redacted] IS CLOSE ASSOCIATE OF [redacted], COMMITTEE OF STATES, MARIPOSA, CALIFORNIA. [redacted] OCCASIONALLY TRAVELS FROM HIS HOME SACRAMENTO AREA TO [redacted], NORTH DAKOTA. [redacted] AND [redacted] HAVE A NUCLEUS OF OTHER INDIVIDUALS IN THE [redacted] AREA THAT SUPPORT [redacted], POSSE COMMITATUS, ARYAN NATION, AND COMMITTEE OF STATES IDEALS AND GOALS. IN DUE OF THIS SUPPORT BASE, MINNEAPOLIS IS PURSUING THESE GROUPS RESPONSIBILITY IN AUGUST 20, 1986, PIPE BOMB BEING SENT TO JUDGE BENSON. (SEE MP AIRTEL TO ALL OFFICES DATED SEPTEMBER 20, 1986) LATENTS AND PARTIAL PALMPRINTS FOUND ON PARCEL b6 b7C

HAVE YET TO BE IDENTIFIED.

SACRAMENTO AT SACRAMENTO, CALIFORNIA, AND BUTTE AT BUTTE, MONTANA: 1. WILL FORWARD TO IDENTIFICATION DIVISION THE NAMES AND AVAILABLE DESCRIPTION ON ANY COMMITTEE OF STATES OR ARYAN NATION INDIVIDUAL WHO IS KNOWN TO HAVE ATTENDED EXPLOSIVES TRAINING, HAVE KNOWN EXPLOSIVE BACKGROUND OR EXHIBITED ABILITIES TO BE FAMILIAR WITH EXPLOSIVES. 2. WILL APPROPRIATELY ADVISED ALL INFORMANTS AND SOURCES WITHIN THESE GROUPS OF CAPTIONED BOMBING MATTER AND OF $25,000.00 REWARD BEING OFFERED FOR INFORMATION LEADING TO ARREST AND CONVICTION OF UNSUB(S).

PHILADELPHIA AT [redacted] b6 b7C

[redacted] PENNSYLVANIA: CONTINUE TO MONITOR [redacted] ACTIVITIES AND CONTACTS INSIDE AND OUTSIDE THE FACILITY.

MINNEAPOLIS AT FARGO, NORTH DAKOTA: OBTAIN FGJ SUBPOENA [redacted] b3

[redacted] AND FORWARD b6

TO PHILADELPHIA DIVISION FOR SERVICE AT [redacted] b7C

[redacted]

ARMED AND DANGEROUS.

BT

Memorandum

SSE
CLASS
SRC'D
SER
REC

To : DIRECTOR, FBI (100-487433) Date 1/14/88

From : SAC, SACRAMENTO (100A-8051) (P)

Subject : COMMITTEE OF STATES (COS)
MARIPOSA, CA
DS/T
OO: SC

[redacted] b7E

Re LA airtel 9/25/87 and SC airtel 11/13/87.

For information of LA, the telephone number [redacted] is subscribed to by [redacted] CA. b6 b7C

This individual was one of several individuals who attended a para-military training session at a COS function on the 100 acre properties of WILLIAM POTTER GALE near Mariposa, CA.

Investigation continues to identify the current level of activity of [redacted] in COS functions. b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4-bja-sb
#448548

100-487433-66X

17 JAN 22 1988 b6 b7C

2 - Bureau
2 - LA (100A-87470)(IT-2)
2 - SC
NJH:llc
(6)

1-cc-5 cos

15

16 JAN 26 1989

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☐ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 1/22/88

TO: DIRECTOR, FBI (100-487433)

FROM: SAC, LAS VEGAS (100A-1669) (P)

COMMITTEE OF THE STATES (COS)
DS/T
OO: SACRAMENTO

1, 2, 3

[redacted] b7E

Re: Las Vegas Airtel to Bureau, 12/8/87.

A source at Las Vegas disclosed [redacted] b6 b7C b7D
COS member [redacted],
for 1/22/88:

DATE POSTMARKED	FROM	TO
[redacted]	[redacted]	[redacted]

b6 b7C b7D

100-487433-66X1

2- Director
2- Boston
2- Houston
2- Kansas City
2- Phoenix
2- Portland
2- Sacramento
2- Las Vegas
RJN:vw
(16)

15 JAN 27 1988

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bj2 sb #448548

[redacted] b6 b7C

Approved: _____ Transmitted _____ (Number) (Time) Per _____

12 JUN 0 9 1989

cc-5214

TT/SC/TJG; DAD 2-23-88

LV 100A-1669

b6
b7C
b7D

DATE POSTMARKED	FROM	TO
Unknown		
Illegible		
Unknown		
Unknown		
Unknown		
Unknown		
Unknown		
Unknown		

b6
b7C
b7D

b6
b7C
b7D

b6
b7C
b7D

DATE POSTMARKED	FROM	TO
Unknown Unknown Unknown	[redacted]	[redacted]
Unknown	[redacted]	[redacted]
Unknown Unknown	[redacted]	[redacted]
Unknown	[redacted]	[redacted]

REQUEST OF THE BUREAU

The Bureau is requested to check indices on [redacted] b6 b7C b7D and [redacted] (probably inmate) [redacted]

LEADS

BOSTON DIVISION

At [redacted], New Hampshire b6 b7C b7D

Will completely identify [redacted], [redacted] and attempt to determine if [redacted] is involved in White Supremist-Terrorist Matters.

HOUSTON DIVISION

At [redacted], Texas b6 b7C b7D

Will completely identify [redacted] (probably an inmate) [redacted], and attempt to determine if [redacted] is or was involved in White Supremist-Terrorist Matters.

KANSAS CITY DIVISION

At [redacted], Kansas

b6
b7C

Will completely identify [redacted], and attempt to determine if he is involved in White Supremist-Terrorist Matters.

PORTLAND DIVISION

At [redacted], Oregon

b6
b7C
b7D

Will completely identify [redacted] and [redacted], [redacted] and determine White Supremist-Terrorist connection or activities.

LAS VEGAS DIVISION

At Las Vegas, Nevada

Will follow [redacted] scheduled for 1/22/88, and thereafter determine if Las Vegas COS group disbands or carries on its activities.

b6
b7C

4-22 (Rev. 11-13-85)

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

2-3, 1988

- ☐ Name Searching Unit, 4989, TL# 121
- (1) ☒ ~~Service Unit, 4654, TL# 225~~
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☐ Attention
- (2) ☒ Return to [redacted]

Supervisor, Room, TL#, Ext.

b6
b7C

Scope of Search: (Check One)
- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
- ☒ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)
- ☒ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only

Special Instructions: (Check One)
- ☒ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☒ Restricted to Locality of Oregon

Subject [redacted], AKA [redacted]
Birthdate & Place
Address [redacted]

b6
b7C

Localities _____

R# _____ Date 2/5/88 Searcher Initials [illegible]

Prod. _____

FILE NUMBER	SERIAL	ADB	ACTIVE	INACTIVE	DATE ON CARD M/Y
	UR	✓			
	UR			✓	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja:sb
#448548

search stop

FBI/DOJ

4-22 (Rev. 11-13-85)

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

2-3, 1988

- ☐ Name Searching Unit, 4989, TL# 121
- (1) ☒ ~~Service Unit, 4654, TL# 225~~
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☐ Attention _____
- (2) ☒ Return to _____ b6
  Supervisor, Room, TL#, Ext. b7C

Scope of Search: (Check One)
- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
- ☒ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)
- ☒ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only

Special Instructions: (Check One)
- ☒ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject _____ b6
Birthdate & Place _____ b7C
Address _____

Localities _____

R# _____ Date 2/5/88 Searcher Initials sak

Prod. _____

FILE NUMBER	SERIAL	ADB	ACTIVE	INACTIVE	DATE ON CARD M/Y
	UR	✓			
	UK			✓	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 b/2 sb
#448548

FBI/DOJ

4-22 (Rev. 11-13-85)

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

2-3, 19 88

- ☐ Name Searching Unit, 4989, TL# 121
- ~~☐ Service Unit, 4654, TL# 225~~
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☐ Attention
- (2) ☒ Return to [ ]
  Supervisor, Room, TL#, Ext.

b6
b7C

Scope of Search: (Check One)
- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
- ☒ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)
- ☒ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only

Special Instructions: (Check One)
- ☒ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject [ ]
Birthdate & Place
Address [ ]
Localities
R# _____ Date 2/5 Searcher Initials MM
Prod.

b6
b7C

FILE NUMBER	SERIAL	ADB	ACTIVE	INACTIVE	DATE ON CARD M/Y
[ ]					
	NR	✓			

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja:sb
#149815

FBI/DOJ

4-22 (Rev. 11-13-85)

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

2-3, 1988

- ☐ Name Searching Unit, 4989, TL# 121
- ☒ ~~Service Unit, 4654, TL# 225~~
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☐ Attention
- ☒ Return to _____ b6 b7C
  Supervisor, Room, TL#, Ext.

Scope of Search: (Check One)
- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
- ☒ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)
- ☒ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only

Special Instructions: (Check One)
- ☒ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject _____ b6 b7C
Birthdate & Place
Address
Localities

R# _____ Date 2/5 Searcher Initials mm
Prod.

FILE NUMBER	SERIAL	ADB	ACTIVE	INACTIVE	DATE ON CARD M/Y
	NR	✓			

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 b/2 5b
#448548

FBI/DOJ

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 2/8/88

SSP
CLASS
SRC'D
SER
REC

TO: DIRECTOR, FBI (100-487547)(100-487433)
ATTENTION: COUNTERINTELLIGENCE SECTION
DOMESTIC SECURITY-TERRORISM [redacted]
[redacted]

b6
b7C

FROM: SAC, LAS VEGAS (100A-1669)(RUC)

COMMITTEE OF THE STATES (COS),
MARIPOSA, CALIFORNIA,
NEVADA CELL;
DOMESTIC SECURITY-TERRORISM
OO:SACRAMENTO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja-sb
#448548

Re Las Vegas airtel/letterhead memorandum to the Bureau, 9/21/87; and Las Vegas teletype to Bureau, 1/20/88.

Enclosed for the Bureau is the original and five copies of a letterhead memorandum (LHM) regarding captioned group.

ENCLOSURE 1d

2-Bureau (Enc. 6)
1-Butte (Info.) (Enc. 1)
1-Chicago (Info.) (Enc. 1)
1-Denver (Info.) (Enc. 1)
1-Little Rock (100A-8715) (Info.) (Enc. 1)
1-Los Angeles (100A-87470) (Info) (Enc. 1)
1-Minneapolis (Info.) (Enc. 1)
1-Omaha (Info.) (Enc. 1)
1-Phoenix (100A-8715) (Info.) (Enc. 1)
1-Portland (Info.) (Enc. 1)
2-Sacramento (100A-8051) (Enc. 2)
1-Seattle (Info.) (Enc. 1)
1-Springfield (Info.) (Enc. 1)
2-Las Vegas
(1-100A-1669)
(1-183G-1402)
RJN:csd
(17)

100-487433-66X2

FEB 16 1988

b6
b7C

ARMED AND DANGEROUS

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

XEROX

POSTEMARK TO DOJ JAN 24 1989

1-CC-5250 w/1 ec ENCLOSURE
1cc hand carried to DOJ/GLS 2/23/88

U.S. GPO: 1987 — 181-496

UNREC. COPY AND COPY OF ENCL FILED

Enclosed for Sacramento are two copies, and for other receiving offices one copy of this same LHM.

Between [redacted], 1988, [redacted], incarcerated at [redacted], [redacted], Nevada, received mail from [redacted], Illinois [redacted]. b6 b7C

The convictions and sentences of COS members have from all observations destroyed COS in the State of Nevada and Las Vegas is RUC'ing captioned matter to Sacramento.

LEAD:

CHICAGO DIVISION

AT [redacted], ILLINOIS b6 b7C

Will identify Postal Patron at [redacted] [redacted], and determine if involved with Terrorist-White Supremist activities.

Members of COS are known to carry firearms, have threatenend Federal Officers, and should be considered ARMED AND DANGEROUS.

U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Las Vegas, Nevada

February 8, 1988

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4b ja/sb
#448548

COMMITTEE OF THE STATES,
MARIPOSA, CALIFORNIA,
NEVADA CELL;
DOMESTIC SECURITY - TERRORISM

The Committee of States (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, Reverend William Potter Gale. Gale is a retired United States Army Colonel, who is an avowed racist and anti-semite, and pastor of the Ministry of Christ Church. He has publicly advocated threats on Federal officials, although there is no evidence to show that he has ever carried out any of his threats. The organization itself is a white "hate group" which is similar in ideology and involved with the Aryan Nations (AN). Its members or "delegates" are anti-black, anti-Jew, and anti-Federal Government. They are known to have conducted paramilitary training and to be heavily armed.

The militant arm of the COS is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COS in the States of California, Nevada, and Arizona.

During 1985, the group sent letters to the Internal Revenue Service (IRS) issuing "death warrants" to any IRS employee who interfered with the COS or its delegates. Contacts with delegates have resulted in specific threats to IRS Agents, but no assaults have yet taken place. Contacts have also resulted in "indictments" of two IRS employees by the COS. An indictment was explained by a COS delegate as a conviction. The penalty for such a conviction is to be death.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-487433-66X2

ENCLOSURE

Threats have also been made to [redacted] do not present what COS members feel to be a fair view of the organization's aims. To date, however, no acts of violence have been attributed to the COS.

b6
b7C
b7D

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS.

This document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes a "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat and interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the State of Nevada:

[redacted]

b6
b7C

[redacted] and [redacted] were subsequently identified as the persons responsible for sending threatening letters to the IRS or its employees. b6 b7C

On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985 when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation; however, such action would obtain for the group some national media attention.

On October 9, 1986, the Federal Grand Jury (FGJ), District of Nevada, Las Vegas, Nevada, returned a ten count indictment against members of COS for violations of Title 18, United States Code (USC), Sections 371, "Conspiracy"; 876 "Mailing Threatening Communications"; 2, "Aiding and Abetting"; and Title 26, USC, Section 7212 (a), "Attempt to Interfere with Administration of Internal Revenue Laws." Those indicted are as follows:

William Potter Gale (California)
[redacted] (Arizona) b6
[redacted] (Nevada) b7C
[redacted] (Nevada)
[redacted] (Nevada)
[redacted] (Nevada)
Fortunato "Slim" Parrino (California)
[redacted] (Nevada)

On June 3, 1987, [redacted] pled guilty in United States District Court, Las Vegas, Nevada, to the Federal charge against her in the above indictment, and was placed on pre-trial diversion with eighteen months supervision. [redacted] also waived her privileges regarding testifying and will therefore testify against the other defendants in this case. b6 b7C

On September 4, 1987, [redacted] pled quilty in United States District Court, Las Vegas, Nevada, to the charges against him and agreed to testify against other defendants. On November 6, 1987, [redacted] was sentenced to one year in custody of the Attorney General (AG) of the United States and five years probation. b6 b7C

On September 18, 1987, [redacted], another defendant who was several days into his, and other defendants' trial, at Las Vegas, Nevada, pled guilty to the charges against him and was sentenced to one year in custody of the AG and five years probation. b6 b7C

On October 2, 1987, the five remaining defendants, William Potter Gale, [redacted], [redacted], [redacted], and Fortunato "Slim" Parrino, were found quilty of all ten counts charged in the indictment. b6 b7C

On January 15, 1988, four of the above five were sentenced by United States District Court (USDC) Judge Lloyd George as follows:

William Potter Gale to one year plus one day custody of the AG, $5,000.00 fine, and five years probation. He must surrender for incarceration on February 19, 1988.

[redacted] to thrity months custody of the AG and five years probation. He must surrender for incarceration on February 19, 1988. b6 b7C

[redacted] to seven years custody of the AG and five years probation. He must surrender for incarceration on February 19, 1988. b6 b7C

FORTUNATO "SLIM" PARRINO to one year plus one day custody of the AG, $2,500.00 fine and five years probation. He must surrender for incarceration on February 19, 1988. PARRINO was the only defendant to voice his remorse for his involvement with COS and its members. PARRINO volunteered that his involvement in the Far Right began when a fellow police officer urged him to attend meetings of the John Birch Society a number of years ago.

The last defendant, [redacted], was deemed the most dangerous of this group, and has remained incarcerated throughout the trial and while awaiting his sentence. [redacted] had a falling out with his attorney and argued about his pre-sentence report. His sentencing was postponed several times and finally took place on February 1, 1988. [redacted] took approximately one hour prior to his sentencing arguing about most of the details in the pre-sentence report, and stating amongst other things that he did not consider himself a racist or white supremist, and argued that his marriage to a Korean woman is evidence of this. USDC Judge Lloyd George sentenced [redacted] to seven years custody of the AG and five years probation. [redacted] must remain in custody.

b6
b7C

The above convictions and sentences have decimated the COS in the State of Nevada.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS, HAVE THREATENED FEDERAL OFFICERS AND SHOULD BE CONSIDERED ARMED AND DANGEROUS!

FD-523 (Rev. 8-23-84)

From: Director, FBI
(Attn: Photographic Processing Unit, Rm. 1B903-TL151)

AIRTEL

To: SAC SACRAMENTO (100A-8051)

Cost Code: 3720

Date: 2/19/88

Subject: COMMITTEE OF STATES
DS-T
CO:SC

☐ Unclassified ☐ Confidential ☐ Secret

ENCLOSURES:

	Size	Type	Quantity
Film	220	color	1 roll
Negatives			
Prints			
Other (specify)			

(color and black & white work will not be accepted on same request)

CONTACT FOR INFORMATION:

FTS- [redacted]

b6
b7C

FEB 25 1988

WORK REQUESTED:

☐ Develop and print 1 ea. 3½ × 5

Other: NEED 3- 8X10's ea. please

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja/sb #448548

WE need these in two weeks if possible.

JUSTIFICATION: on going invest.

R362 181 201 00-487433

FEB 21 1988

NOT RECORDED
81 MAR 22 1988

PHOTO TECHNICIAN (Intl.)

(KW) mal 2-25-88

SPECIAL INSTRUCTIONS

☐ Mail Room: Show shipment date and registry number.

☐ Shipping Room: Show shipment date; bill of lading number, initial invoice; invoice to be placed in administrative file.

18 JAN 05 1989

Enclosure

MAIL ROOM ☐ (KW) mal

MAR 3 2 1988

FD-523 (Rev. 8-23-84)

THIS FORM MUST BE TYPED

To: Director, FBI
(Attn: Photographic Processing Unit, Rm. 1B903 TL151)

AIRTEL

From: SAC SACRAMENTO (100A-8051)

Cost Code: 3720

Date: 2/19/88

Subject: COMMITTEE OF STATES
DST
CO:SC

☐ Unclassified ☐ Confidential ☐ Secret

ENCLOSURES:

	Size	Type	Quantity
Film	22[illegible]	color	1 roll
Negatives			
Prints			
Other (specify)			

(color and black & white work will not be accepted on same request)

CONTACT FOR INFORMATION:

FTS- [redacted]

37049

FEB 25 1988

b6
b7C

8806124

WORK REQUESTED:

☐ Develop and print 1 ea. 3½ × 5

Other: NEED 3- 8X10's ea. please

EXPEDITE

WE need these in two weeks if possible.

JUSTIFICATION: on going invest.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4-bja-sb
#448548

PHOTO TECHNICIAN (Intl.)

FBIHQ USE ONLY

Ack: SPS, LAB
Enclosures rec'd and ret'd with Prints/Slides to AC Intl./date Mar 2-25-88

18 JAN 05 1989

FBIHQ Enclosure

SEQ (FBIHQ ONLY)___ ___ ___ ___ PHOTOGRAPHIC WORK Cost Code ____

NEGATIVES PRODUCED (In frames)		COLOR	B&W	Intl. Date
101	35mm			
102	120 or 70mm			
103	4 × 5			
104	8 × 10			
[illegible]	Dupe			
[illegible]	Orig/Title			
107	[illegible]ed			
108	Mugs			
109	Portrait			
110	Object			
111	D.O. (FBIHQ only)			
112	G&[illegible]			
113	Executive (GS-16 & above)			
114	Crime Scene			
115	Surveillance			
116	Aerial			
117	Other (Specify)			
118	Copy			
119	[illegible]rig.			
120	Slide			
	TOTAL			

ROLL FILM PROCESSED (In rolls)		COLOR	B&W	TRANS	Intl. Date
201	110				
202	135 - 12				
203	135 - 20				
204	135 - 24				
205	135 - 36				
206	120				
207	220				
208	4 × 5				
209	8 × 10				

BULK FILM PROCESSED (In feet)		COLOR	B&W	TRANS	MICRO	DUPE	Intl. Date
301	16mm						
302	35mm						
303	70mm						
304	105mm						

PRINTS PRODUCED (In final prints)		COLOR	Intl. Date	B&W	Intl. Date
401	Contact				
402	2 × 3 C				
403	Cred M				
404	Cred C				
405	3½ × 5 M				
406	3½ × 5 C				
407	4 × 5 M				
408	4 × 5 C				
409	5 × 7 M				
410	5 × 7 C				
411	8 × 10 M	64	4/25		
412	8 × 10 C				
413	11 × 14 M				
414	11 × 14 C				
415	16 × 20 C				
416	20 × 24 C				
417	30 × 40 C				
418	40 × 60 C				
419	DOC				
420	Trans				

LOCATION

POLAR

WORK REQUESTS

Priority	In-House	In	Out	Total
1				
2				
Total				
			Year to Date	

BPA	TIMES USED	AMT SPENT
BR		
Supplies		
Emerg. Color		

Silver Recovery Turn Ins	
Gallons	
Troy Ounces	

Training Provided	Prep Hrs.	Class Hrs.
FBI		
Other		

Video Work	(Hrs.)
Training	
Case work	
Other (Specify)	

APR 25 1988

RECEIVED

INBOX.21 (#8261)

TEXT: APR 22 5 36 PM '88

RECEIVED
TELETYPE UNIT
22 APR 88 13 40
FEDERAL BUREAU
OF INVESTIGATION

VZCZCLA0021

RR HQ SOIVISI CRIMINAL INVESTIGATION OFFICE

DE LA #0021 1120039

ZNR UUUUU

R 210140Z APR 88

FM LOS ANGELES (100A-87470)(CT-2)(RUC)

TO DIRECTOR (100-487~~547~~433) ROUTINE

FBI, SACRAMENTO ROUTINE

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; DS/T; SACRAMENTO.

ALL OUTSTANDING LEADS HAVING BEEN COVERED, LOS ANGELES DIVISION CONSIDERS THIS MATTER RUC'D.

BT

#0021

Exec Aid Adm.
Exec Aid Inv.
Exec Aid LES
Asst Dir.
Adm Serv.
Crim Inv.
Ident
Inspt
Intell
Lab
Legal Coun
Off Prop & R
Personnel
Rec Mgmt
Tech Serv
Training
Off Equal Op
Int. Affs
Telephone Rm.
Director's Secy

b6
b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja sb
#146548

100-487433-67

b6
b7C

NNNN

MAY 2 1988

V1-CC-5260

79 13DEC 74

TELETYPE UNIT

JUL 8

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4-bja-sb

INBOX.11 (#8474)

TEXT:

VZCZCSC0008

PP HQ BS BT WMFO

DE SC #0008 1902053

ZNR UUUUU

P 081609Z JUL 88

FM FBI SACRAMENTO (100A-8051)(RUC)

TO DIRECTOR FBI/PRIORITY/

FBI BOSTON (100A-NEW)(CONCORD RA)/PRIORITY

FBI BUTTE/PRIORITY

FBI WASHINGTON METROPOLITAN FIELD OFFICE/PRIORITY

BT

UNCLAS

CITE: //3720//

SUBJECT: COMMITTEE OF STATES (COS) - N.H. CHAPTER; DS/T; OO: BOSTON (BS 100A-NEW).

100-487433-68

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO (BU 100-487433, SC 100A-8051, BS 100A-47669.)

[redacted]; U.S. SENATOR WARREN B. RUDMAN - VICTIM; CONGRESSIONAL, CABINET AND SUPREME COURT ASSASSINATION,

JUL 22 1988

b6 b7C

[redacted]

b6 b7C

16 JAN 09 1989

KIDNAPPING AND ASSAULT (CCSCAKA); MEMBER OF CONGRESS - ASSASSINATION; OO: BOSTON (BS 89A-430).

RE: BOSTON TELETYPE TO THE BUREAU, DATED 6/30/88.

IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT RHETORIC ESPOUSED BY [redacted] AND [redacted] CONSIDER ARMED AND DANGEROUS. b6 b7C

SACRAMENTO INDICES NEGATIVE ON INDIVIDUALS, ORGANIZATIONS AND ADDRESSES LISTED IN REFERENCED TELETYPE, WITH FOLLOWING EXCEPTIONS:

CHRISTIAN DEFENSE LEAGUE (CDL) IS REFERENCED IN SC 157-2632-182P4, SAN DIEGO FD-306, 4/5/74. AT MEETING IN SAN DIEGO 3/28/74, COLONEL WILLIAM POTTER GALE DISCUSSED ARTICLE ON HIMSELF AND IDENTITY MOVEMENT WRITTEN IN VOLUME V, ISSUE 14 OF "SAN DIEGO DOOR", MARCH 1974, BI-MONTHLY PUBLICATION, WHEREIN HE WAS QUOTED AS BEING ONE OF DRIVING FORCES BEHIND MILITANT CDL IN THE SIXTIES.

CDL OF ILLINOIS IS REFERENCED IN SC 100-0-382, SACRAMENTO LETTER TO MOBILE, 6/27/85, CAPTIONED [redacted]; POSSIBLE SURVIVALIST ACTIVITIES". [redacted] CALIFORNIA, WAS ENCOURAGED BY [redacted] TO BECOME MEMBER OF HIS b6 b7C

CONSERVATIVE AND PATRIOTIC GROUP. SHE RECEIVED PACKET OF LITERATURE FROM CDL OF ILLINOIS, FLORA, ILLINOIS. CONTAINING ANTI-AMERICAN AND ANTI-JEWISH STATEMENTS.

MINISTRY OF CHRIST CHURCH (MCC), AKA IDENTITY GROUP (IG) ON 2/24/75, IS CHARACTERIZED IN SC 100-118, CAPTIONED "CHARACTERIZATIONS OF SUBVERSIVE ORGANIZATIONS" AS HAVING FILED ARTICLES OF INCORPORATION IN CALIFORNIA IN OCTOBER, 1964, WITH STATED PURPOSE OF "ESTABLISHMENT, MAINTENANCE AND CONDUCTING OF A CHURCH OF THE CHRISTIAN FAITH". IG HAS BEEN REFERRED TO AS COVER FOR UNDERGROUND ARMY AND HAD MAILING ADDRESS P.O. BOX 423, GLENDALE, CALIFORNIA IN 1972, 100 ACRES OF LAND KNOWN AS MANASSEH RANCH WERE PURCHASED IN MARIPOSA COUNTY, CALIFORNIA AND IS NATIONAL HEADQUARTERS. WILLIAM POTTER GALE, LEADER OF IG, AND OTHER MEMBERS HAVE EXPRESSED HATRED FOR JEWS AND NEGROES AND ADVOCATED KILLING FBI AND IRS AGENTS AS WELL AS HANGING CERTAIN JUDGES. "IDENTITY", QUARTERLY NEWS BULLETIN PUBLISHED BY IG, STATES U.S. CHRISTIAN POSSE ASSOCIATION WAS FORMED UNDER MCC TO ASSIST IN FORMING CHRISTIAN POSSE IN EVERY COUNTY IN U.S., AND BODY OF CITIZENS CONSTITUTING SHERIFF'S POSSE CALLED "POSSE COMITATUS". IG BELIEVES COUNTY SHERIFF IS ONLY LEGAL LAW

ENFORCEMENT OFFICER IN U.S. AND SHOULD HE FAIL TO PERFORM HIS DUTIES, POSSE COMITATUS MUST ACT IN NAME OF SHERIFF TO ENFORCE LAW.

MCC IS SUBJECT OF SC 157-2632 CAPTIONED "IDENTITY GROUP, AKA MCC; EM-WHITE HATE GROUP; BU 157-28219.

MCC IS REFERENCED IN SC 100A-8051-1, BUREAU TELETYPE TO SACRAMENTO, DATED 7/17/84, CAPTIONED "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO". COLONEL WILLIAM POTTER GALE IS LEADER OF IDENTITY MOVEMENT AND HAS PROMOTED ANTI-SEMITIC PROPAGANDA THROUGH MCC, MARIPOSA. IDENTITY MOVEMENT COMPOSED OF NUMBER OF "CHURCHES" WHOSE "THEOLOGY" IS BASED ON ANTI-SEMITISM AND WHITE SUPREMACY.

MCC IS SUBJECT OF SC 190-183, CAPTIONED "MINISTRY OF CHRIST CHURCH, AKA IDENTITY GROUP; [redacted] - REQUESTER; FOIA MATTER". [redacted] IS REPORTER FOR SAN JOSE MERCURY NEWS WHO MADE FOIA REQUEST 12/5/83. b6 b7C

[redacted] IS REFERENCED IN SC 100A-8051-22, BOSTON TELETYPE TO THE BUREAU, DATED 1/14/85, CAPTIONED SAME AS TITLE. HE IS DESCRIBED AS HIGHLY VISIBLE ANTI-TAX ADVOCATE WHO HAS ORGANIZED GROUPS SUCH AS "AMERICANS FOR CONSTITUTIONAL b6 b7C

RIGHTS", CTP", LOCAL PATRIOT ORGANIZATION, AND "NATIONAL ASSOCIATIONOF INDEPENDENT PATRIOT CLUBS". HE RESIDES AT [redacted] [redacted], MASS., HAS SSAN [redacted], AND IS CONSIDERED POTENTIALLY DANGEROUS TAXPAYER BY IRS. b6 b7C

[redacted] IS ALSO REFERENCED IN SC 100A-8051-42P15, SACRAMENTO TELETYPE TO THE BUREAU AND BUTTE, DATED 2/13/85, CAPTIONED SAME AS TITLE, WHICH SET OUT ABOVE INFORMATION ON [redacted]. b6 b7C

IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT RHETORIC ESPOUSED BY [redacted] AND [redacted] CONSIDER ARMED AND DANGEROUS. b6 b7C

BT

#0008

NNNN

RECEIVED
TELETYPE UNIT
18 APR 88 21 40
FEDERAL BUREAU
OF INVESTIGATION

RECEIVED
APR 18 2 24 PM '88
CRIMINAL INVESTIGATION
DIVISION OFFICE

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Off. Liaison & Int. Affs.
Telephone Rm.
Director's Sec'y

INBOX.22 (#6752)

TEXT:

VZCZCBS0004

RR HQ SC

DE BS #0004 1092057

ZNR UUUUU

R 181723Z APR 88

FM BOSTON (100A-47669)(RUC)(PORTSMOUTH RA)

DIRECTOR (100-487433)(ROUTINE)

ATTN: [redacted], CID DOMESTIC SECURITY UNIT

SACRAMENTO (100A-8051)(ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO:

SACRAMENTO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
#4485748

[redacted] b6 b7C

(141)

b6 b7C

REFERENCE SACRAMENTO TELETYPE TO BUREAU 4/1/88.

100-487433-69

EFFORTS TO IDENTIFY [redacted], NEGATIVE. ONLY LISTED RESIDENT OF [redacted], NEW HAMPSHIRE, IS [redacted] [redacted], NO ARREST DATA ON ANY [redacted] OR [redacted] IN [redacted] POLICE RECORDS. NO STATE MOTOR VEHICLE OR STATE POLICE ARREST RECORDS ON [redacted] OR [redacted] OR [redacted]. IT SHOULD BE NOTED THAT [redacted] IS AN EXCLUSIVE AREA OF [redacted], NEW HAMPSHIRE, WITH MANY EXPENSIVE HOMES. [redacted]

b6 b7C

[redacted]

1-cc-5200

16FEB 06 1989

[redacted], [redacted], NEW HAMPSHIRE POLICE DEPARTMENT WHO IS VERY FAMILIAR WITH [redacted] AREA ADVISED THAT [redacted] WAS UNKNOWN TO HIM. NO FURTHER INVESTIGATION BEING CONDUCTED BY BOSTON UNLESS REQUESTED BY SACRAMENTO.

b6
b7C

BT

#0004

NNNN

1 1

FEBRUARY 23, 1988 UNCLAS PRIORITY

FM DIRECTOR FBI (100-487433)

TO FBI LAS VEGAS (100A-1669) PRIORITY

FBI SACRAMENTO (100A-8051) PRIORITY

BT

UNCLAS

COMMITTEE OF STATES; DOMESTIC SECURITY/TERRORISM (DS/T);

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
#448548

OO: SACRAMENTO

RE LAS VEGAS AIRTEL TO FBIHQ DATED JANUARY 22, 1988.

IN RESPONSE TO LAS VEGAS' REQUEST, BUREAU INDICES CHECKS WERE CONDUCTED ON [redacted], [redacted], [redacted], [redacted], AND [redacted]

b6
b7C

CHECKS ON ALL SUBJECTS WERE NEGATIVE.

BT

100-481433-70

TJG:DAD (4) 2/23/88 [redacted]

DAD

SEE NOTE PAGE 2

b6
b7C

1 - [redacted]
1 -
1 -

2 MAR

6-

13 FEB 06 1989

NOTE:

THIS COMMUNICATION IS IN RESPONSE TO A REQUEST FOR BUREAU INDICES CHECKS BY THE LAS VEGAS DIVISION.

FD-36 (Rev. 8-29-85)

SSP
CLASS
SRC'D
SER AMJ
REC

V52

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 2/11/88

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja:sb #448548

TO: DIRECTOR, FBI (100-487433)

FROM: SAC, PORTLAND (100A-15057)(RUC)

COMMITTEE OF THE STATES (COS);
DS/T
(OO: Sacramento)

[redacted] b7E

Re Las Vegas airtel to Director, dated 12/8/87.

In referenced airtel, information was provided from an informal mail cover at Las Vegas, which disclosed that [redacted] Oregon, had been corresponding with [redacted], convicted Committe of the States member, who is an [redacted] Nevada. b6 b7C

[redacted] is well known to the Portland Office through the activities of her husband, [redacted], date of birth [redacted]. Both [redacted] and [redacted] work together in right wing activities, the most recent of which is summarized as follows: b6 b7C

100-487433-11

[redacted] and [redacted] work as [redacted] and [redacted] in the [redacted] Oregon. That address is used as a bookstore for right wing literature and an office where persons involved in tax protest matters and other related philosophies such as the American Freeman Philosophy of Non-Licensing, can obtain legal assistance in their local court battles. b6 b7C

FEB 22 1988

2 - Bureau
2 - Las Vegas (100A-1669)
2 - Sacramento
1 - Portland

DLS:tg (7)

Approved: _____ Transmitted _____ (Number) (Time)

[redacted] b6 b7C

1987 — 181-486

13 FEB 14 1989

1 - cc - 5 2cd

In 1987 (and possibly currently), [redacted] was [redacted] the Committee of States. He was known to have an association with [redacted] and has acknowledged that during the summer of 1986, hosted [redacted] at his residence in Oregon. [redacted] was allegedly a guest speaker at a Portland, Oregon Christian Patriot meeting sometime during 1986. b6 b7C

Although [redacted] is totally committed to the right wing movement, he is personally known by Agents of the Portland Office, and a reasonable rapport with him has been established. He has been recently conservatively cooperative with the FBI and appears to be committed to the concept of affecting political change by non-violent means. He has never been known to engage in any type of violent activity locally, and appears to have discouraged such activity among his followers. He is, however, extremely active in all of the traditional right wing protests including anti-tax, anti-semetic, racist, and general anti-government matters. b6 b7C

Because the activities of [redacted] and [redacted] are reasonably known to the Portland Office, a separate investigation concerning them is not being initiated. At any time deemed appropriate by the office of origin, Portland is in a position to interview [redacted] concerning the activities of the Committee of States, which the expectation of obtaining cooperation and truthful answers approximately forty percent of the time. b6 b7C

U.S. Department of Justice

Federal Bureau of Investigation

Boston, Massachusetts

In Reply, Please Refer to
File No.

January 17, 1988

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
#448548

COMMITTEE OF STATES
NEW HAMPSHIRE CHAPTER
DOMESTIC SECURITY/TERRORISM

Investigation with regard to the possible existence of a New Hampshire Chapter of the COMMITTEE OF STATES (COS) was predicated on information developed during an investigation of a possible threat against United States (U.S.) Senator WARREN B. RUDMAN by [redacted]. Information developed during the course of the investigation of the alleged threat indicated [redacted] had not directly threatened Senator RUDMAN, but rather had expressed disapproval with the policies of Senator RUDMAN, and others including Senator DANIEL INOUYE, Senator EDWARD KENNEDY, and Senator HOWARD METZENBAUM. A great deal of his displeasure stemmed from what he perceived to be their harsh treatment of Colonel OLIVER NORTH during Congressional Hearings. Acquaintances of [redacted] have also heard him speak negatively of politicians in general and of all Jewish people. Acquaintances have also characterized [redacted] as ultra-conservative, involved in survivalist and anti-tax activities. b6 b7C

Investigation has determined [redacted] is closely associated with [redacted] of [redacted], New Hampshire, who is classified by the INTERNAL REVENUE SERVICE (IRS) as a Potentially Dangerous Taxpayer. [redacted] name appeared on a list of delegates who attended a national convention of the COS in Mariposa, California in July, 1984. The alleged purpose of that convention was to prepare an "indictment" of the Congress of the U.S. which made various accusations against the Congress of the U.S. and continued that, if the indictment was not acted upon, forceful steps would be recommended. b6 b7C

Several other individuals believed to have attended that convention were subsequently convicted in Las Vegas in 1987 for their anti-tax activities and mailing threatening communications. One of those individuals, WILLIAM POTTER GALE, was the leader of the MINISTRY OF CHRIST CHURCH (MCC), also known as IDENTITY GROUP (IG), whose members have expressed hatred for Jews and Negroes and advocated killing FBI and IRS agents as well as hanging certain judges. "Identity", a quarterly news bulletin published by IG, has stated the U.S. CHRISTIAN POSSE ASSOCIATION

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-487433

was formed under MCC to assist informing CHRISTIAN POSSE in every county in the U.S., and a body of citizens constituting a sheriff's posse called "posse comitatus". IC believes the County Sheriff is the only legal law enforcement officer in the county and should he fail to perform his duties, posse comitatus must act in the name of the sheriff to enforce the law.

[redacted] resided with [redacted], New Hampshire, from approximately October, 1987 to mid April, 1988. They are both originally from the [redacted], Massachusetts area where they attended school together. When [redacted] moved out of [redacted] house, he left personal possessions behind, including the following: b6 b7C

1) [redacted] and Company, Inc. [redacted] rifle, serial number [redacted], in boyt black case, with one magazine containing five rounds b6 b7C

2) Five Self Reliance Group. Special Forces, Operational Techniques VHS tapes, entitled:

A. Intelligence-Psychological Operations

B. Infiltration-Planning and Operations

C. Demolition and Engineering - Medical Aspects of SF Operations

D. Air Operations - Raids and Ambushes

E. Water Operations - Communications

With tapes were four FM 31-20 booklets entitled Special Forces - Operational Techniques, as follows:

A. Air Operations Diagrams

B. Water Operations and Communications Diagrams

C. Demolitions and Engineering

D. Raids and Ambushes Diagrams

3) Booklet entitled "The U.S.A. in Bible Prophecy-Two Sermons Preached to the U.S. Congress in 1857

4) U.S. Army Intelligence and Security Command - Military Intelligence - A Picture History

5) Rubber stamp of Nazi insignia

6) Christian Defense League publications

7) A meeting notice for a February 16 (no year specified) meeting of the CHRISTIAN AMERICAN RIGHTS ASSOCIATION

8) Various publications of Christian Law Journal, P.O. Box 911, Hayden Lake, Idaho

9) Christian Soldier News, published by Church of Christ in Israel (Pastor BERNARD DOUGHERTY)

10) Publication of the Christian Vanguard, P.O. Box 426, Metairie, Louisiana; and Word of Christ Mission, P.O. Box 345, Damon, Texas

11) Order blank for tape 82-62 entitled "Woe Unto You Lawyers" offered by MINISTRY OF CHRIST CHURCH, 5481 Clouds Rest, Mariposa, California

12) Intelligence Report on Communist's "Trojan Horse" invasion of the U.S. and Canada compiled and written by RUSSELL GREGORY THATCHER, published by A.C.C. SERVICES, 2553 Texas Avenue, South, Suite C, College Station, Texas

13) Publication of the CHRISTIAN COMMITTEE to Teach Bible Law, Box 481, Lakemore, Ohio

14) Publication of the CHRISTIAN DEFENSE LEAGUE, P.O. Box 449, Arabi, Louisiana

15) Publication of Western Front, P.O. Box 27854, Hollywood, California.

COMMITTEE OF STATES
NEW HAMPSHIRE CHAPTER
DOMESTIC SECURITY/TERRORISM

On August 12, 1988, [redacted] New Hampshire, advised he is responsible for booking rentals of the [redacted]. On several occasions, he rented the hall to [redacted] for $50 on each occasion. On those occasions, a group of twelve to twenty individuals met in the hall. They began their meetings with the Lord's Prayer, the Pledge of Allegiance to the Flag, and quotations from the Bible. The balance of the meeting, according to [redacted], would consist of discussions regarding various aspects of government and tax evasion. b6 b7C

The meetings would end with a song from the Bible. [redacted] recalled members of the group came from [redacted], Massachusetts; [redacted], Massachusetts; [redacted], Massachusetts; [redacted], New Hampshire; and [redacted], New Hampshire. b6 b7C

In February, 1988, the [redacted] raised the hall rental fee to $145, at which time [redacted] group stopped meeting there. The scheduled February, 1988, meetings of the group were not held at the [redacted]. b6 b7C

On June 23, 1988, local law enforcement officials attempted to deliver a [redacted] County Superior Court restraining order to [redacted] and [redacted], property owners, [redacted], [redacted], New Hampshire. The restraining order related to construction taking place on the property which was being done without proper building permits and in violation of building codes. The officials were confronted by [redacted] (date of birth [redacted]), who apparently resides on that property. [redacted] was carrying a rifle, which he pointed at the officers. After repeatedly being told to put the rifle down, [redacted] eventually did so while at the same time drawing a .32 caliber pistol from behind his back and pointing it at the officers. [redacted] was subdued and arrested by the officers. No shots were fired. [redacted] has been charged with Obstructing Government Administration (a misdemeanor), Criminal Threatening (a misdemeanor), and Attempted First Degree Assault (a felony). b6 b7C

During proceedings on those charges in [redacted] Superior Court, [redacted] has requested that [redacted] serve as his spokesperson, thus establishing a relationship between [redacted], the [redacted], and [redacted]. Apparently, [redacted] request was granted. The charges against [redacted] are still pending. b6 b7C

The [redacted] had written a letter, dated May 21, 1988, to the Wakefield, New Hampshire Board of Selectmen, wherein they asserted their constitutional rights to do as they please with their property and to protect their property from unlawful trespass by anyone, including police, "by all the means in his power, at every hazard and expense of his assailant". In addition, the [redacted], [redacted], and [redacted] (believed to be [redacted] girlfriend) have filed a criminal complaint for unlawful trespass and aggravated breach of the peace against the officers. The complaint is witnessed by [redacted] and a [redacted]. b6 b7C

Investigation has determined from February, 1983 to April, 1988, [redacted] acquired four adjoining parcels of land in a sparseley populated area of [redacted], New Hampshire, totaling approximately 8.5 acres. There are several camper and/or trailer type vehicles on the property, as well as four permanent structures in various stages of completion. In addition, numerous motor vehicles are parked on the property. [redacted] appears to be using geese to alert him if anyone approaches the property. b6 b7C

A silver-gray Datsun Pickup Truck, bearing Grand Turks-Caicos license plate [redacted] has been observed at the residence of [redacted] on numerous occasions. It has been determined through Interpol that license number [redacted] is not valid and has never been issued in the Turks and Caicos Islands. b6 b7C

A 1978 Chevrolet Monte Carlo driving by [redacted] was at one time titled in Massachusetts, as evidenced by title number [redacted] in the name of K.T. REALTY TRUST, Box 323, Wilmington, Massachusetts. That title lists the vehicle identification number (VIN) of the automobile as [redacted]. On May 27, 1988, the automobile was registered in New Hampshire, as evidenced by registration number [redacted], which was listed to M.T. REALTY TRUST, P.O. Box 323, Wilmington, Massachusetts, [redacted], New Hampshire, on a green 1978 Chevrolet Monte Carlo, bearing VIN [redacted]. That registration had an expiration date of June 30, 1989. On December 1, 1988, the vehicle was again registered in New Hampshire, as evidenced by registration number [redacted], which is listed to [redacted] (date of birth [redacted]), [redacted], [redacted], New Hampshire, on a green 1978 Chevrolet Monte Carlo, bearing VIN [redacted]. That registration bears an expiration date of May 31, 1989. b6 b7C

COMMITTEE OF STATES
NEW HAMPSHIRE CHAPTER
DOMESTIC SECURITY/TERRORISM

[redacted] b6 b7C

Date of Birth:	[redacted] (unconfirmed)
Place of Birth:	[redacted], Massachusetts (unconfirmed)
Sex:	Male
Race:	White
Height:	5'10" - 6'
Weight:	Approximately 200 pounds
Hair:	Grey
Address:	[redacted]
Previous Address:	[redacted]
	[redacted]

Sources advise [redacted] is one of the leaders, if not the leader, of the [redacted] Chapter. Criminal activity is unknown. Recent travel is unknown, however, as indicated earlier, [redacted] is known to have traveled to Mariposa, California in July, 1984, to attend a national convention of the COS. Finances are unknown. [redacted] is an associate of [redacted] and [redacted]. b6 b7C

COMMITTEE OF STATES
NEW HAMPSHIRE CHAPTER
DOMESTIC SECURITY/TERRORISM

[redacted]

b6
b7C

Alias: [redacted]

Date of Birth: [redacted]
(also uses [redacted] with alias of [redacted]

Place of Birth: [redacted], Massachusetts

Sex: Male

Race: White

Height: 5'11" - 6'

Weight: 170 pounds

Hair: Red

Eyes: Blue

Social Security Account Number: [redacted]

b6
b7C

Scars: Scars on thumb of left hand

Address: [redacted]

Previous Address: [redacted]

COMMITTEE OF STATES
NEW HAMPSHIRE CHAPTER
DOMESTIC SECURITY/TERRORISM

Arrest: November 24, 1977
Andover, Massachusetts
Assault and Battery and DWI
disposition unknown

FBI Number: [redacted] b6 b7C

Massachusetts Bureau of Identification Number: [redacted]

Employment: Unemployed

Previous Occupations: [redacted]

NCIC Fingerprint Classification: [redacted]

Role in group is unknown to date, although it is believed [redacted] is a lower level member. Criminal activity is unknown. b6 b7C

Travel unknown. [redacted] is known associate of [redacted] b6 b7C

Finances are unknown.

COMMITTEE OF STATES
NEW HAMPSHIRE CHAPTER
DOMESTIC SECURITY/TERRORISM

[redacted] b6 b7C

Date of Birth:	[redacted]
Place of Birth:	[redacted], Massachusetts
Sex:	Male
Race:	White
Height:	5'9"
Weight:	160 pounds
Hair:	Brown
Eyes:	Brown
Social Security Account Number:	[redacted] b6 b7C
Address:	[redacted]
	[redacted]
Previous Address:	[redacted]
Occupation:	[redacted]
Scars/Marks/Tattoos:	[redacted]
FBI Number:	[redacted]
Arrests:	Numerous traffic violations in New Hampshire - 1982 to 1988, for misuse of plates, operating without a license, speeding, non-inspection, operating after suspension, operating an unregistered vehicle, and driving while intoxicated (DWI)

Larceny in Stateville, North Carolina on July 1, 1984. Convicted August 6, 1984, suspended 2 year sentence, 3 years probation, and a $250 fine

Role in group is unknown. Travel and finances are unknown. [redacted] is an associate of [redacted] and [redacted]. b6 b7C

[redacted] b6 b7C

Date of Birth:	[redacted]
Sex:	Female
Race:	White
Height:	5'3"
Weight:	112 pounds
Hair:	Brown
Eyes:	Blue
Social Security Account Number:	[redacted]
Address:	[redacted]

[redacted] role in the group is unknown. Her travel, finances, and criminal activities are also unknown. She is a known associate of [redacted], [redacted], and [redacted] [redacted]. b6 b7C

[redacted] b6 b7C

Date of Birth:	[redacted]
Sex:	Female
Race:	White
Height:	5'6"
Weight:	145 pounds
Hair:	Brown
Eyes:	Hazel
Social Security Account Number:	[redacted]
Address:	[redacted]

[redacted] role in the group is unknown. Her travel, finances, and criminal activities are also unknown. [redacted] is an associate of [redacted] (her husband), [redacted], and [redacted]. b6 b7C

[redacted] b6 b7C

Date of Birth:	[redacted]
Sex:	Male
Race:	White
Height:	6'3"
Weight:	215 pounds
Hair:	Blond
Eyes:	Blue
Address:	[redacted]

[redacted] role in the group is unknown. His travel, finances, and criminal activities are also unknown. [redacted] is an associate of [redacted] (his wife). [redacted], and [redacted]. b6 b7C

COMMITTEE OF STATES
NEW HAMPSHIRE CHAPTER
DOMESTIC SECURITY/TERRORISM

[redacted]

b6
b7C

Date of Birth: [redacted]

Sex: Female

Race: White

Address: [redacted]

SSP

CLASS
SRC'D
SER
REC

TELETYPE UNIT

19 FEB 88 0155

FEDERAL BUREAU OF INVESTIGATION

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Off. Liaison & Int. Affs
Telephone Rm.
Director's Sec'y

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb #449548

[redacted]

b6
b7C

IMDOR.51 (#5647)

TLXT:

VZCZCSC0005

RR HQ PX LV

DE SC #0005 0490039

ZNR UUUUU

R 04921462 FEB88

FM SACRAMENTO (100A-8051) (P)

TO BUREAU ROUTINE

PHOENIX ROUTINE

LAS VEGAS ROUTINE

BT

UNCLAS

ATTN: CID-DOMESTIC TERRORISM UNIT

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA, DS/T: OO: SC

[redacted] b7E

[redacted]

100-487433-12

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, SACRAMENTO BECAME AWARE THROUGH INFORMANT INFORMATION THAT ON MARCH 28, 1988, THE COS HAD SPONSORED AND SUBSEQUENTLY HELD A THREE DAY PARA MILITARY TRAINING EXERCISE ON THE GROUNDS OF THE COS COMPOUND AT MARIPOSA, CALIFORNIA. [redacted]

12 MAR 16 1988

b6
b7C
b7D

[redacted] DURING THE COURSE OF THE EXERCISES AND

[redacted]

b6
b7C

68 MAR 01 1989

MEETINGS, ONE COMMITTEE OF STATES' MEMBER, [redacted], b6 b7C b7D
MADE AVAILABLE [redacted]
[redacted] ([redacted]).

[redacted], SACRAMENTO HAD b6 b7C b7D
INTENDED ON ACCUMULATING ADDITIONAL INFORMATION ON THE GROUP'S ACTIVITIES AND PRESENTING IT TO THE U.S. ATTORNEY FOR APPROPRIATE PROSECUTIVE ACTION. AS RECIPIENTS ARE AWARE, SEVERAL COMMITTEE OF STATES MEMBERS WERE INDICTED IN LAS VEGAS AND HAVE BEEN SUBSEQUENTLY CONVICTED.

THIS ACTION IN RESULTING INVESTIGATIVE EFFORT WOULD MAKE CONTINUED INVESTIGATION OF THE INDICTED DEFENDANTS IN THE LAS VEGAS CASE A DUPLICATION OF EFFORT. IN THE ALTERNATIVE, SACRAMENTO HAS PRESENTED, ON FEB. 4, 1988, [redacted]. b6 b7C b7D
[redacted] TO SUPERVISING ASSIST. U.S. ATTORNEY [redacted], EASTERN DISTRICT OF CALIFORNIA. [redacted] INFORMED HE WANTED THIS MATTER TO BE PRESENTED TO THE MARIPOSA COUNTY DISTRICT ATTORNEY'S OFFICE FOR POSSIBLY TRIAL THROUGH

CROSS DESIGNATION PROSECUTION. [redacted] BELIEVED THAT SENTENCING AND LOCAL IMPACT CONSIDERATIONS WOULD BE BEST MET BY PROSECUTING LOCALLY. THROUGH CONTACT WITH [redacted], MARIPOSA COUNTY SHERIFF'S OFFICE AND DISTRICT ATTORNEY [redacted], A PROPOSAL HAS BEEN FORMULATED WHEREBY [redacted] WILL BE CHARGED IN LOCAL COURT FOR EXPLOSIVE VIOLATIONS. A MEETING IS SCHEDULED FOR FEB. 19, 1988 TO IRON OUT A PROSECUTIVE PLAN OF ACTION.

b6
b7C

SHOULD THIS MATTER GO FORWARD, THE TESTIMONY OF [redacted] WILL BE REQUIRED AS WILL, IN ALL PROBABILITY, SOME TECHNICAL EXPERT TESTIMONY FROM FBIHQ, LABORATORY EXPLOSIVES UNIT. PRESENTLY, SACRAMENTO DOES NOT ANTICIPATE UTILIZING THE TESTIMONY OF [redacted], UNLESS SUCH WILL BE REQUIRED BY THE U.S. ATTORNEY AND THE DISTRICT ATTORNEY'S OFFICES.

b6
b7C
b7D

SACRAMENTO IS MAKING NO SPECIFIC REQUEST AT THIS TIME, BUT WILL KEEP RECIPIENTS INFORMED OF PROSECUTIVE ACTION AND TIMETABLE.

ET

#0005

NNNN

1 2

MARCH 21, 1988 UNCLAS PRIORITY

FM DIRECTOR FBI (100-487433)

TO FBI SACRAMENTO (100A-8051) (P) PRIORITY

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bjr-sb HHH8548

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA;

DOMESTIC SECURITY/TERRORISM (DS/T); OO: SACRAMENTO

RE FBIHQ ROUTINE TELETYPE TO SACRAMENTO DATED OCTOBER 27, 1987.

[redacted] b7E

IT IS NOTED THAT [redacted] PURSUANT TO THE ATTORNEY GENERAL'S GUIDELINES FOR DS/T INVESTIGATIONS, AUTHORIZATION TO RENEW THIS INVESTIGATION FOR AN ADDITIONAL 180 DAYS MUST BE OBTAINED FROM FBIHQ. IN REFERENCED TELETYPE, THE SACRAMENTO DIVISION WAS ADVISED THAT IF A RENEWAL OF THIS INVESTIGATION IS DESIRED, FBIHQ MUST BE PROVIDED WITH A LETTERHEAD MEMORANDUM (LHM), REPORTING

HHM:DAD (3) 3/21/88 [redacted]

1 - [redacted]
1 - [redacted]

SEE NOTE PAGE 3 b6 b7C

[redacted]

100-481433-73

58

13 FEB 24 1989

1954TB

16 APR 18 1988

THE RESULTS OF THE INVESTIGATION [redacted] THIS LHM MUST ARRIVE AT FBIHQ NO LATER THAN [redacted] TEN WORKING DAYS PRIOR TO [redacted] THE CURRENT EXPIRATION DATE.

b7E

BT

|

NOTE:

THIS TELETYPE APPRISES THE SACRAMENTO DIVISION THAT ITS INVESTIGATION, CAPTIONED COS, IS DUE TO EXPIRE [redacted] b7E
IF SACRAMENTO WANTS TO RENEW THIS INVESTIGATION FOR ANOTHER 180 DAYS, THEY SHOULD NOTIFY FBIHQ BY LHM, NOT LESS THAN TEN WORKING DAYS PRIOR TO THE CURRENT EXPIRATION DATE.

RECEIVED
TELETYPE
UNIT

1 APR 88 1349

FEDERAL BUREAU
OF INVESTIGATION

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Off. Liaison & Int. Affs.
Telephone Rm.
Director's Secy.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja:sb
#448548

INBOX.34 (#9687)

TEXT:

VZCZCSC0010

RR HQ LV PX BS

DE SC #0010 0910025

ZNR UUUUU

Z 020200Z APR 88

FM SACRAMENTO (100A-8051)(P)

TO ~~DIRECTOR~~ (100-487433)(ROUTINE)

LAS VEGAS (100A-1669)(ROUTINE)

PHOENIX (ROUTINE)

BOSTON (ROUTINE)

BT

UNCLAS

[redacted] b6 b7C

ATTENTION: FBIHQ [redacted], CID, DOMESTIC SECURITY UNIT b6 b7C

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T; (OO:SC) b7E

[redacted]

[redacted]

RE SACRAMENTO AIRTEL AND LHM 10/15/87; LAS VEGAS AIRTEL 1/22/88, LAS VEGAS AIRTEL AND LHM DATED 2/8/88.

AS FBIHQ IS AWARE, MOST OF THE LEADERSHIP OF CAPTIONED ORGANIZATION WAS CONVICTED ON VARIOUS CHARGES IN U.S. DISTRICT COURT, LAS VEGAS. THE CONVICTED GROUP INCLUDED NOT ONLY THE

[redacted] b6 b7C

100-487433-194

APR 21 1988

1-CC-5 2nd

18MAR 3 1989

HEAD OF THE ORGANIZATION, WILLIAM POTTER GALE, BUT ALSO HIS OSTENSIBLE SUCCESSOR, FORTUNATO PARRINO, BOTH OF MARIPOSA, CALIFORNIA, AND A GROUP OF SUPPORTERS IN THE LAS VEGAS AREA.

WHILE THERE HAS BEEN CONSIDERABLE TALK IN THE MARIPOSA AREA ABOUT RE-ORGANIZATION AND REVITALIZATION OF COS, THERE APPEARS, PRESENTLY, TO BE LITTLE OR NO CAPABILITY OR INTEREST TO DO SO.

SACRAMENTO DOES NOT BELIEVE IT COULD PRESENTLY JUSTIFY [redacted] THIS JUDGEMENT WAS REACHED AFTER CAREFUL CONSIDERATION AND CONSULTATION WITH LAS VEGAS CASE AGENT WHO HAS CLOSELY FOLLOWED COS ACTIVITIES IN NEVADA. b7E

SACRAMENTO IS STILL PLANNING TO PURSUE A PROSECUTION OF ONE COS MEMBER FOR SALE AND MANUFACTURE OF EXPLOSIVE DEVICES. FINAL PLANS ARE BEING MADE WITH PROSECUTORS TO BRING THIS EXPLOSIVES VIOLATION TO INDICTMENT.

A COPY OF THIS TELETYPE IS BEING SENT TO BOSTON IN VIEW OF AN OUTSTANDING LEAD SET FORTH IN REFERENCED LAS VEGAS AIRTEL OF 1/28/88. BOSTON SHOULD ATTEMPT TO RESOLVE THEIR INVESTIGATION WITHIN THE AUTHORIZED INVESTIGATIVE PERIOD.

SACRAMENTO HAD PREVIOUSLY REQUESTED LAS VEGAS MONITOR MAIL

OF [redacted] WHILE [redacted] WAS IN JAIL. LAS VEGAS b6 b7C
SHOULD DISCONTINUE MONITOR UNLESS IT SEES REASON TO PERPETRATE IT.

SACRAMENTO IS PREPARING A CLOSING LHM WHICH WILL, IN ESSENCE, INCORPORATE A LETTER SENT TO THE MEMBERSHIP BY [redacted] b6 b7C
[redacted], WILLIAM POTTER, [redacted], WHICH SETS FORTH THE CURRENT STATE OF AFFAIRS OF COS.

SHOULD ANY INFORMATION BE DEVELOPED TO SUGGEST THAT COS ACTIVITIES WOULD JUSTIFY ADDITIONAL INVESTIGATION, APPROPRIATE AUTHORITY WILL BE SOUGHT AND THE MATTER RE-OPENED.

BT

#0010

NNNN

FORMS.TEXT HAS 1 DOCUMENT

RECEIVED
TELETYPE UNIT

#8538

SSR

TEXT:

3 FEB 88 19 24

FEDERAL BUREAU
OF INVESTIGATION

LV00012

RR HQ AFO

DE LV

R 020459Z FEB 88

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR ~~(100-467547)~~ (ROUTINE)

ALL FIELD OFFICES (ROUTINE)

BT

UNCLAS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sh
#148548

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst Dir.
Adm Servs.
Crim Inv
Ident
Insp.
Intell
Lab
Legal Coun.
Off Congr &
Public Affs.
Tech Mgmt.
Tech Servs.
Training
Off Liaison &
Int Affs.
Telephone Rm.

[redacted] b6 b7C

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA;
DOMESTIC SECURITY - TERRORISM; OO: SACRAMENTO.

RE LAS VEGAS TELETYPE TO BUREAU AND ALL OFFICES,
JANUARY 19, 1988.

ON FEBRUARY 1, 1988, THE LAST REMAINING DEFENDANT IN
THE COMMITTE OF THE STATES (COS) TRIAL AT LAS VEGAS, NEVADA,
[redacted], WAS SENTENCED BY U.S. DISTRICT COURT JUDGE b6 b7C
LLOYD GEORGE TO SEVEN YEARS IN CUSTODY OF THE ATTORNEY
GENERAL OF THE UNITED STATES, AND FIVE YEARS PROBATION. IT
WAS NOTED THAT NO OTHER DEFENDANTS OR KNOWN SUPPORTERS WERE
PRESENT DURING [redacted] SENTENCING. [redacted] TOOK
APPROXIMATELY ONE HOUR CONTESTING ALMOST EVERYTHING IN H [redacted] b6 b7C

100-487433-75

1-cc-5200

OCT 21 1989

Response 1-23 with
Incl 3-5 W

FEB 16 1988

PRE-SENTENCE REPORT PRIOR TO BEING SENTENCED.

LAS VEGAS BELIEVES THE FOREGOING FOR ALL INTENTS AND PURPOSES HAS DESTROYED COS, AT LEAST IN LAS VEGAS DIVISION, AND CAPTIONED MATTER WILL BE RUC'D BY APPROPRIATE COMMUNICATION IN NEAR FUTURE.

BT

#

-->

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- XX AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 5/31/88

TO: DIRECTOR, FBI
(ATTN: SSA [redacted], CID, DS/T SECTION) b6 b7C

FROM: SAC, SACRAMENTO (100A-8051)(P)

COMMITTEE OF THE STATES (COS),
MARIPOSA, CALIFORNIA
DS/T
OO: SACRAMENTO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb #448548

Attached for FBIHQ are two photocopies of a news article concerning the demise of the Reverend WILLIAM POTTER GALE, the late leader of captioned group, as well as the ministery of CHRIST CHURCH, Mariposa, California.

According to a representative of the MARIPOSA COUNTY SHERIFF'S DEPARTMENT, Reverend GALE (A retired U. S. Army Colonel) died on Thursday, April 28, 1988, at the CASTLE AIR FORCE BASE Hospital in Atwater, California. Funeral arrangements were handled by the EVANS-BROWN MORTUARY, Sun City, California, with burial at the RIVERSIDE NATIONAL CEMETERY, 5/2/88, at 2:30 p.m.

Cause of death is unknown; however, it is likely that GAIL'S death resulted directly or indirectly from his ongoing emphysema.

100-487433

It is not known at this time who will take over the helm of the MINISTRY OF CHRIST CHURCH (MCC) or the COS. It is noted that in a recent newsletter from the MCC, the majority of the written text was authored by either [redacted] or [redacted] ([redacted] DOB: [redacted]). It is unlikely that the church will be taken over by FORTUNATO A. ("SLIM") PARRINO, the former assistant pastor, as he repudiated the racist philosophy b6 b7C

ENCLOSURE

2 - Bureau (Enc. 2)
2 - Sacramento
JGH/kew
(4)

Approved: TLK/MP Transmitted _____ (Number) _____ (Time) Per _____

FBI JUN 12 1988

b6 b7C

1-CC-5210 w/copy of enclosure

of the COS prior to his recent sentencing in Nevada, and is reportly no longer a member in good standing of the church or the COS.

FD-350 (Rev. 5-8-81)

(Indicate page, name of newspaper, city and state.) PAGE B-1 THE FRESNO BEE FRESNO, CA

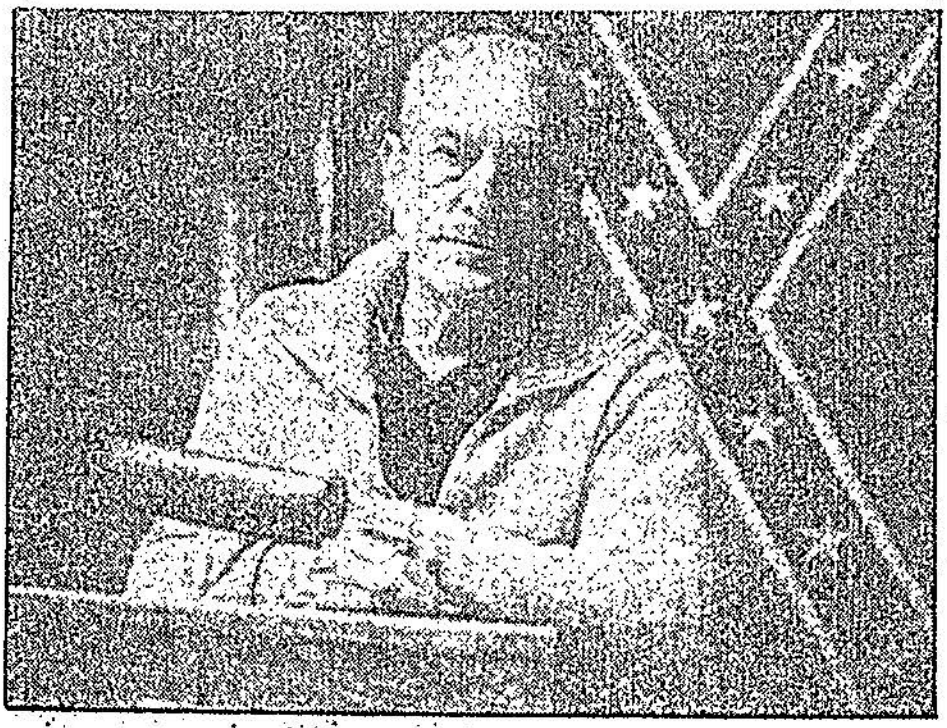
(Mount Clipping in Space Below)

Date: 5/3/88
Edition:

Title: Committee of the States
DS/T
00: SC

Character:
or
Classification: 100A-8051
Submitting Office: SC

Indexing:



Fresno Bee file

Identity Church leader William Potter Gale of Mariposa in 1985.

William Potter Gale, tax protester and white supremacist, buried

Bee Metro staff

MARIPOSA — Tax protester and white-supremacist minister William Potter Gale of Mariposa was buried Monday at Riverside National Cemetery.

Gale, 71, a retired Army colonel, died of natural causes Thursday at Castle Air Force Base Hospital near Merced.

Head of the paramilitary Committee of the States and the white supremacist Identity Church, Gale had been sentenced in January to one year in prison for sending death threats to a judge and Internal Revenue Service agents.

A federal judge in Las Vegas had postponed the sentence, however, because Gale was suffering from severe emphysema and was appealing the sentence.

Gale and four others, including Mariposa resident Fortunato "Slim" Parrino, had been convicted by a federal jury in Las Vegas last October. All were members of the so-called Committee of the States, which rejects all federal authority.

Gale was an aide to Gen. Douglas MacArthur in the Philippines during World War II. After the war, he worked as a stockbroker in Southern California, where he became involved with the white supremacist Aryan Nations

See Gale, Page B3

Gale

Continued from Page B1

movement headed by Richard Girnt Butler.

In the mid-1970s, Gale moved to Mariposa and established the Identity Church in a mobile home on a secluded ranch. From a pulpit in front of an oversized Confederate flag, he preached a mixture of politics and religion that included sharp attacks on blacks and Jews.

His Sunday services were attended by a few dozen followers from throughout Northern California and he attracted larger crowds to summertime encampments that included paramilitary training.

Gale apparently supported himself and his wife, Roxanne, by selling tape recordings of his sermons by mail order.

In addition to his wife, he is survived by a daughter, Kitty Martin of Los Angeles.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4bja-sb
#448548

100-452483-76

ENCLOSURE

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- XX☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 8/3/88

TO: DIRECTOR, FBI
(ATTN: SSA [redacted], BSU/CTS/CID; PCU/CID)

FROM: SAC, WASHINGTON METROPOLITAN FIELD OFFICE(100A-60059)(P)

COMMITTEE OF THE STATES(COS),
DT/T;
OO:BS

COMMITTEE OF THE STATES(COS),
MARIPOSA CALIFORNIA;
DS/T;
OO:SC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja sb #1448548

ReBSairtel to Bureau dated 6/30/88.

For the information of Boston and San Francisco, WMFO indices negative concerning [redacted], [redacted], and [redacted].

Based on the content of referenced airtel, Boston has requested, if possible, to obtain photos of [redacted] and forward same to WMFO for dissemination to U.S. Capitol Police.

ARMED AND DANGEROUS!!!!

10C-427433-76X

2-Bureau
2-Boston
2-Sacramento
1-WMFO

DPY:kap/mbf
(7)

AUG 10 1989

b6 b7C

Unrecorded Copy Filed in

Approved: WDG/S Transmitted _____ Per _____
(Number) (Time)

GPO

Tcc Rm 5200

FD-30 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 8/26/88

SSR
CLASS
SRC'D
SER
REC

TO : DIRECTOR, FBI

FROM : SAC, BOSTON (100A-47728) (P) (CONCORD RA) (C-7)

SUBJECT: COMMITTEE OF STATES (COS)-
NEW HAMPSHIRE CHAPTER;
DOMESTIC SECURITY/TERRORISM (DS/T);
(OO: BS)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb #148548

Re Bureau teletype to Boston, dated 8/9/88; and Boston teletype to Bureau, dated 6/30/88.

[redacted]

b6
b7C
b7E

Enclosed for each receiving field office are two copies each of two photographs of [redacted].

Boston is presently unable to provide additional descriptive information with regard to [redacted] beyond that provided in referenced Boston teletype and on the back of the enclosed photographs except that [redacted] is currently believed to be driving a 1978 Chevrolet Monte Carlo which is green in color and bears New Hampshire motor vehicle registration [redacted]. There is an [redacted].

b6
b7C

Receiving offices are requested to display enclosed photographs to appropriate sources in effort to establish [redacted] affiliation and/or association with extremist right wing organization(s).

b6
b7C

IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT RHETORIC ESPOUSED BY [redacted] AND [redacted] CONSIDER ARMED AND DANGEROUS.

ENCLOSURE

ENCLOSURE ATTACHED

100-487433-77

2-Bureau (Encs. 2)
2-Butte (Encs. 2)
2-Sacramento (Encs. 2) (100A-8051)
2-WMFO (Encs. 2) (100A-60059)
2-Boston (100A-47728)
DGF:bls
(10)

3 AUG 31 1988

Approved: JFA/MW Transmitted _____ (Number) (Time) Per [redacted]

b6
b7C

1-CC-5268 w/ copy of enclosures

1 JUN 07 1989

WMFO is also requested to provide a copy of enclosed photographs to [redacted] of the U.S. Capital Police, who has recently telephonically contacted Boston to inquire as to status of captioned matter and to assess potential threat to political figures in the Washington, D.C. area. [redacted] was apprised of the facts in referenced Boston teletype.

b6
b7C

IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT RHETORIC ESPOUSED BY [redacted] AND [redacted] CONSIDER ARMED AND DANGEROUS

b6
b7C

on envelope only

11-10-99 SPH·bja·sb
#448548

100-451122-77

FD-613 (5-5-82)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb #446548

PHOTO IDENTIFICATION

Subject or Name (Last, First, Middle): [redacted]

b6
b7C

Office File #: BS100A-47728

Bufile #:

Nationality: U.S.

Race: W

Date of Birth	Sex	Height	Weight	Eyes	Hair	Date of Photo
[redacted]	M	5'11"	170	Blue	Red	unk

SSAN: [redacted]

FGPT/NCIC Class:

FBI No.: [redacted]

Scars, Marks, Tattoos: Several Small Scars

Location: Fingers of left hand

Photographer: unk

POLACOLOR E71210

FD-613 (5-5-82)

PHOTO IDENTIFICATION

Subject or Name (Last, First, Middle) [redacted]

b6
b7C

Office File #	Bufile #
BS 100A-47728	

Nationality	Race
U.S.	W

Date of Birth	Sex	Height	Weight	Eyes	Hair	Date of Photo
[redacted]	M	5'11"	170	Blue	Red	unk.

SSAN	FGPT/NCIC Class	FBI No.
[redacted]		[redacted]

Scars, Marks, Tattoos	Location
Several small scars	fingers of left hand

Photographer unk

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP1 [illegible]
#446548

FUCHSVCUR:CMUSTAMP

SSP

CLASS
SRC'D
SER
REC

RECEIVED
TELETYPE
UNIT

16 SEP 88 22 21

INBOX.34 (#9436)

TEXT:

FBI
U.S. DEPT OF JUSTICE

VZCZCBS0005

RR HQ SC WMFO

DE BS #0005 2601503

ZNR UUUUU

R 161534Z SEP 88

FM FBI BOSTON (100A-47728)(P)

TO DIRECTOR FBI/ROUTINE/

FBI SACRAMENTO (100A-8051)/ROUTINE/

FBI WMFO (100A-60059)/ROUTINE/

BT

UNCLAS

CITE: //3090//

PASS: [redacted], DOMESTIC TERRORISM UNIT/CID.

b6
b7C

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst Dir.:
Adm. Servs
Crim. Inv
Ident
Insp.
Intel.
Lab
Legal C
Off
Pub
Rec
Tech Servs.
Training
Off Liaison &
Int. Allo.
Telephone Rm.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bj2
#448548

SUBJECT: COMMITTEE OF STATES (COS)-NEW HAMPSHIRE CHAPTER;

DOMESTIC SECURITY/TERRORISM (DS/T); OO: BS.

100-487433-78

100-487433-77

RE BOSTON AIRTEL TO BUREAU DATED AUGUST 26, 1988.

[redacted]

SEP 30 1988

b6
b7C
b7E

INVESTIGATION TO DETERMINE THE MAKE-UP AND ACTIVITIES OF CAPTIONED GROUP IS ONGOING. ON JUNE 23, 1988, LOCAL LAW

[redacted]

AUG 7 1989

T-CC-5200

ENFORCEMENT OFFICIALS ATTEMPTED TO DELIVER A [redacted] COUNTY SUPERIOR COURT RESTRAINING ORDER TO [redacted], PROPERTY OWNERS, [redacted], NEW HAMPSHIRE. b6 b7C THE RESTRAINING ORDER RELATED TO CONSTRUCTION TAKING PLACE ON THE PROPERTY WHICH WAS BEING DONE WITHOUT PROPER BUILDING PERMITS AND IN VIOLATION OF BUILDING CODES. THE OFFICIALS WERE CONFRONTED BY [redacted] (DOB [redacted]), WHO APPARENTLY RESIDES ON THAT PROPERTY. [redacted] WAS CARRYING A RIFLE WHICH HE POINTED AT THE OFFICERS. AFTER REPEATEDLY BEING TOLD TO PUT THE RIFLE DOWN, [redacted] EVENTUALLY DID SO WHILE AT THE SAME TIME DRAWING A 32 CALIBER PISTOL FROM BEHIND HIS BACK AND POINTING IT AT THE OFFICERS. [redacted] WAS SUBDUED AND ARRESTED BY THE OFFICERS. NO SHOTS WERE FIRED. [redacted] HAS BEEN CHARGED WITH OBSTRUCTING b6 b7C GOVERNMENT ADMINISTRATION (A MISDEMEANOR), CRIMINAL THREATENING (A MISDEMEANOR) AND ATTEMPTED FIRST DEGREE ASSAULT (A FELONY). DURING PROCEEDINGS ON THOSE CHARGES IN [redacted] SUPERIOR COURT, [redacted] HAS REQUESTED THAT [redacted] SERVE AS HIS SPOKESPERSON, THUS ESTABLISHING A RELATIONSHIP BETWEEN [redacted], THE [redacted] AND [redacted]. APPARENTLY, [redacted] REQUEST WAS GRANTED. BOSTON IS CURRENTLY ATTEMPTING TO OBTAIN TRANSCRIPTS OF

THOSE PROCEEDINGS.

THE [redacted] HAVE WRITTEN A LETTER DATED MAY 21, 1988, TO THE WAKEFIELD, NEW HAMPSHIRE BOARD OF SELECTMEN, WHEREIN THEY ASSERT THEIR CONSTITUTIONAL RIGHTS TO DO AS THEY PLEASE WITH THEIR PROPERTY AND TO PROTECT THEIR PROPERTY FROM UNLAWFUL TRESPASS BY ANYONE, INCLUDING POLICE, "BY ALL THE MEANS IN HIS POWER, AT EVERY HAZARD AND EXPENSE OF HIS ASSAILANT". IN ADDITION, THE [redacted], [redacted] AND [redacted] (BELIEVED TO BE [redacted] GIRLFRIEND) HAVE FILED A CRIMINAL COMPLAINT FOR UNLAWFUL TRESPASS AND AGGRAVATED BREACH OF THE PEACE AGAINST THE OFFICERS. THE COMPLAINT IS WITNESSED BY [redacted] AND A [redacted].

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BOSTON IS REQUESTING AN EXTENSION OF 30 DAYS IN ORDER TO FURTHER ASSESS THE MEMBERSHIP AND ACTIVITIES OF CAPTIONED GROUP AFTER WHICH A RECOMMENDATION WILL FOLLOW AS TO WHETHER OR NOT [redacted].

THE BUREAU AND RECEIVING OFFICES ARE REQUESTED TO SEARCH THE FOLLOWING NAMES IN INDICES:

[redacted]

b6
b7C

[redacted] b6 b7C

IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT RHETORIC ESPOUSED BY [redacted] AND THE [redacted], CONSIDER ARMED AND DANGEROUS. b6 b7C

BT

#0005

NNNN

TELETYPE UNIT

22 SEP 88 1350

FEDERAL BUREAU OF INVESTIGATION

Exec AD Adm.
Exec AD Inv.
Exec AD LES.
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Off. Liaison & Int. Affs.
Telephone Rm.
Director's Sec'y

INBOX.31 (#7738)

TEXT:

VZCZCBT0003

PP HQ BS SC WMFO

DE BT #0003 2650219

ZNR UUUUU

P 200156Z SEP 88

FM FBI BUTTE (100A-9651)(RUC)

TO DIRECTOR FBI/PRIORITY/

FBI BOSTON (100A-47728)/PRIORITY/

FBI SACRAMENTO (100A-8051)/PRIORITY/

FBI WMFO (100A-60059)/PRIORITY/

BT

UNCLAS

CITE: //3120:1630//

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja sb #448548

SUBJECT: COMMITTEE OF STATES (COS) - NH CHAPTER; DS/T; OO: BOSTON.

100-487433-79

COMMITTEE OF STATES (COS) - MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO (BU 100-487433)(SC 100A-8051) (BS 100A-47669).

[redacted]; UNITED STATES SENATOR WARREN B. RUDMAN; 10 OCT 3 1988 b6 b7C

VICTIM; CONGRESSIONAL CABINET AND SUPREME COURT ASSASSIN[redacted]

ARMED AND DANGEROUS.

[redacted] b6 b7C

T-CC-5200

JUN 05 1988

KIDNAPING AND ASSAULT (CCSCAKA); MEMBER OF CONGRESS - ASSASSINATION; OO: BOSTON.

RE BOSTON TELETYPE TO THE BUREAU, 8/30/88; SACRAMENTO TELETYPE TO THE BUREAU, 7/8/88; AND BOSTON AIRTEL TO THE BUREAU, 8/26/88.

ON SEPTEMBER 9, 1988, BUTTE SOURCES WERE SHOWN THE PHOTOGRAPH SUPPLIED BY BOSTON OF SUBJECT [redacted], AND BUTTE SOURCES FAILED TO POSITIVELY IDENTIFY [redacted] AS BEING AFFILIATED OR ASSOCIATED WITH THE EXTREME RIGHT-WING ORGANIZATION, ARYAN NATIONS (AN), CHURCH OF JESUS CHRIST CHRISTIAN, IN HAYDEN LAKE, IDAHO. A CHECK OF BUTTE DIVISION INDICES AND ISIS, AS WELL AS THE MAILING LIST, HAVE ALL PROVEN NEGATIVE FOR ANY REFERENCE TO [redacted]; HOWEVER, THERE ARE A COUPLE OF REFERENCES TO [redacted] IN THE FOLLOWING BUTTE FILES: BT 192B-54 SUB E1, SERIAL 127, WHICH IS A TELETYPE FROM SACRAMENTO DATED DECEMBER 21, 1984, TO THE BUREAU, CASE ENTITLED, "COMMITTEE OF STATES; MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO." SACRAMENTO ADVISED THAT [redacted] SIGNATURE ALONG WITH NUMEROUS OTHER SIGNATURES APPEARED ON A DOCUMENT FILED WITH THE MARIPOSA COUNTY RECORDER'S OFFICE ON

b6
b7C

DECEMBER 17, 1984, WHICH WAS FILED AT THE REQUEST OF "THE COMMITTEE OF STATES", AND MAKES NUMEROUS DEMANDS UPON THE CONGRESS OF THE UNITED STATES, AND INCLUDES AN INDICTMENT OF THE CONGRESS. [redacted] NAME ALSO APPEARS IN SERIAL 498 OF CAPTIONED TITLE ON SACRAMENTO TELETYPE DATED FEBRUARY 13, 1985, WHICH FURTHER IDENTIFIES THOSE INDIVIDUALS WHOSE SIGNATURE APPEARED ON THE ABOVE-REFERENCED DOCUMENT FILED WITH THE MARIPOSA COUNTY RECORDER'S OFFICE, AND CONTAINS THE SAME INFORMATION ABOUT [redacted] THAT SACRAMENTO SET FORTH IN TELETYPE TO THE BUREAU AND BOSTON, JULY 8, 1988. BUTTE HAS ONE OTHER REFERENCE TO A [redacted], FIRST NAME UNKNOWN, IDENTIFIED AS A UNITED STATES MARINE, WHO CALLED RICHARD BUTLER, LEADER OF THE AN CHURCH OF JESUS CHRIST CHRISTIAN IN HAYDEN LAKE, IDAHO, ON THE AFTERNOON OF SEPTEMBER 5, 1986; HOWEVER, NO FURTHER INFORMATION WAS AVAILABLE CONCERNING THE TELEPHONE CALL FROM [redacted] TO RICHARD BUTLER.

b6
b7C

BUTTE INDICES WERE ALSO NEGATIVE FOR INDIVIDUALS, ORGANIZATIONS, AND ADDRESSES LISTED IN BOSTON'S TELETYPE DATED JUNE 30, 1988, WITH THE FOLLOWING EXCEPTIONS: PUBLICATION OF WESTERN FRONT IS REFERENCED IN BUTTE FILE 72-61-1, WHICH IS A 72 INVESTIGATION OPENED ON JANUARY 8, 1976, WHERE A PROSPECTIVE

JUROR IN A CASE ENTITLED, "UNSUB; JURY PANEL; UNITED STATES VERSUS [redacted]; [redacted]", IN BOISE, IDAHO, RECEIVED A PAMPHLET ENTITLED, "HANDBOOK OF INFORMATION FOR TRIAL JURORS", AND DISTRIBUTED BY THE WESTERN FRONT, P.O. BOX 27854, HOLLYWOOD, CALIFORNIA. b6 b7C

THE PUBLICATION OF THE "CHRISTIAN VANGUARD", P.O. BOX 426, METAIRIE, LOUISIANA 70004, IS REFERENCED IN BUTTE 100A-9595-2799, WHERE A BUTTE INFORMANT OBSERVED A COPY OF THIS PUBLICATION, ALONG WITH NUMEROUS OTHER IDENTITY-TYPE LITERATURE, AT THE AN CHURCH IN HAYDEN LAKE, IDAHO, IN NOVEMBER OF 1986.

IN BUTTE FILE 157-542, ENTITLED, "IDENTITY GROUP; AKA MINISTRY OF CHRIST CHURCH; EM-IG; OO: LOS ANGELES", WHICH HAS BEEN CLOSED SINCE MARCH OF 1975, AND NO NEW SIGNIFICANT INFORMATION HAS BEEN ADDED TO THIS FILE SINCE THAT TIME.

BUTTE FILE 100A-9618, ENTITLED, "COMMITTEE OF STATES; MARIPOSA, CALIFORNIA, DS/T, OO: SACRAMENTO", HAS BEEN CLOSED SINCE OCTOBER OF 1987, WITH THE LAST SIGNIFICANT INFORMATION COMING FROM AN LHM FROM SACRAMENTO DATED OCTOBER 15, 1987, AND LAS VEGAS AIRTEL, FEBRUARY 8, 1988.

IN VIEW OF BUTTE DIVISION'S INVESTIGATION WHICH SHOWS NO

ASSOCIATION BETWEEN THE AN ORGANIZATION AND [redacted], AND b6 b7C
THE DATED INFORMATION REGARDING [redacted] THE COMMITTEE
OF STATES, THE CHRISTIAN VANGUARD, THE MINISTRY OF CHRIST CHURCH,
AND THE WESTERN FRONT, BUTTE IS PLACING THIS CASE IN AN RUC
STATUS, BUT WILL CONTINUE TO MONITOR THE AN ORGANIZATION FOR
FUTURE REFERENCES OR ASSOCIATIONS TO ANY OF THE INDIVIDUALS OR
GROUPS LISTED IN REFERENCED COMMUNICATION.

IN VIEW OF RECOVERY OF SEMI-AUTOMATIC WEAPON AND VIOLENT
RHETORIC ESPOUSED BY [redacted], CONSIDER ARMED AND b6 b7C
DANGEROUS.

BT

#0003

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SCP

CLASS
SRC/D
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REC

RECEIVED
TELETYPE UNIT
25 Oct 88 07 12
FEDERAL BUREAU
OF INVESTIGATION

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst Dir.:
Adm. Serv.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-6b
448548

INBOX.19 (#6157)

TEXT:

VZCZCWH0032

RR HQ BS SC

DE WH #0032 2982354

ZNR UUUUU

R 242300Z OCT 88

FM FBI WASHINGTON METROPOLITAN FIELD(100A-60059)(RUC)(C-3)

TO DIRECTOR, FBI/ROUTINE/

FBI, BOSTON(100A-47728)/ROUTINE/

FBI, SACRAMENTO(100A-8051)/ROUTINE/

BT

U N C L A S

CITE: //3920//

PASS: [redacted], FID/DTU.

SUBJECT: COMMITTEE OF STATES (COS)-NEW HAMPSHIRE CHAPTER; DS/T;

OO:BOSTON.

RE BOSTON AIRTEL TO BUREAU, 9/16/88. 100-487433-80

[redacted]

FOR INFORMATION OF BOSTON, WMFO INDICES CONTAINED NO

INFORMATION IDENTIFIABLE WITH [redacted]

[redacted]

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[redacted]

1-CC-5200

PERTINENT INFORMATION CONCERNING THIS MATTER HAS BEEN DISSEMINATED TO SPECIAL AGENT [redacted], UNITED STATES SECRET SERVICE, WASHINGTON, D.C., AND [redacted], UNITED STATES CAPITOL POLICE, WDC. b6 b7C

INASMUCH AS NO ADDITIONAL INVESTIGATION REMAINS AT WMFO, THIS CASE IS RUC.

U N C L A S

BT

#0032

NNNN

SSR
CLASS
SRC'D
SER (#4214)
REC

TEXT:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bjasb #1448548

VZCZCBS0003

PP HQ BT SC WAFO

DE BS #0003 1821930

ZNR UUUUU

P 301910Z JUN 88

FM FBI BOSTON (100A-NEW) (P) (CONCORD RA)

TO DIRECTOR FBI/PRIORITY/

FBI BUTTE/PRIORITY/

FBI SACRAMENTO/PRIORITY/

WASHINGTON METROPOLITAN FIELD OFFICE/PRIORITY/

BT

UNCLAS

SECTION ONE OF TWO

CITE: //3090//

PASS: ATTN: SA [redacted], DTU/CTS/CID; ATTN: PCU/CID.

SUBJECT: COMMITTEE OF STATES (COS)-N.H. CHAPTER; DS/T; OO: BS (BS 100A-NEW); COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA DS/T; OO: SACRAMENTO (BU100-487433)(SC100A-8051)(BS100A-47669) [redacted]; U.S. SENATOR WARREN B. RUDMAN-VICTIM;

IN VIEW OF RECOVERY OF SEMI AUTOMATIC WEAPON AND VIOLENT

Sec 1
Xp4

Sec 2
Xp2

[redacted] b6 b7C

100-487400

NOT RECORDED
AUG 3 1989
72

[redacted] b6 b7C

[redacted] b6 b7C

ORIGINAL FILED IN

TT to BS TJG: rc 7/12/89

cc-Tubbs

MAY 3 1989

1CC5200

RHETORIC ESPOUSED BY [redacted], CONSIDER ARMED AND DANGEROUS. b6 b7C

CONGRESSIONAL, CABINET AND SUPREME COURT ASSASSINATION, KIDNAPPING AND ASSAULT (CCSCAKA); (MEMBER OF CONGRESS-ASSASSINATION); OO: BS (BS89A-430).

REFERENCE BOSTON TELETYPE TO BUREAU DATED 6/23/88 (BS 89A-430) AND BOSTON TELETYPE TO THE BUREAU DATED 4/18/88 (BS 100A-47669).

FOR THE INFORMATION OF SACRAMENTO, CAPTIONED CCSCAKA MATTER WAS PREDICATED UPON RECEIPT OF INFORMATION FROM SA [redacted], U.S. SECRET SERVICE (U.S.S.S.) CONCORD, N.H. ON JUNE 20, 1988. b6 b7C SA [redacted] ADVISED THAT HE WAS INFORMED BY U.S.S.S. SA [redacted] [redacted], BOSTON, MASSACHUSETTS, THAT HE ([redacted]) HAD TWO PERSONAL ACQUAINTANCES NAMED [redacted] (DOB: [redacted]) AND [redacted] (DOB: [redacted]). [redacted], [redacted] AND SA [redacted] ATTENDED HIGH SCHOOL TOGETHER IN [redacted], MASSACHUSETTS. DURING THE PAST YEAR, [redacted] HAS EXPRESSED DISPLEASURE OVER THE FACT SENATOR WARREN B. RUDMAN WAS CREATING PROBLEMS FOR COLONEL OLIVER NORTH DURING CONGRESSIONAL HEARINGS. [redacted] IS A SUPPORTER OF NORTH AND ONCE (DATE UNKNOWN) REMARKED HE

WOULDN'T BE SURPRISED IF SOMEBODY TOOK CARE OF RUDMAN BEFORE CHRISTMAS (1987). SA [redacted] KNEW [redacted] TO BE ULTRA-CONSERVATIVE AND INVOLVED IN MERCENARY/SURVIVALIST ACTIVITIES, SO THESE REMARKS DID NOT COME AS A SURPRISE TO HIM. b6 b7C

DURING THE PAST YEAR, [redacted] HAS RECEIVED INFORMATION FROM OTHERS IN THE [redacted], MA AREA INDICATING [redacted] HAS BECOME INCREASINGLY EXTREME IN HIS VIEWS. [redacted] AND [redacted] HAVE HAD A FALLING OUT AND [redacted] HAS BECOME VERY HOSTILE TOWARD [redacted], REFERRING TO HIS ([redacted]) MOTHER AS A "JEW" AND IMPLYING SHE SHOULD BE EXTERMINATED. [redacted] SUBSEQUENTLY WROTE A LETTER TO ANOTHER MUTUAL ACQUAINTANCE CALLING [redacted] THE ENEMY AND INDICATED [redacted] MIGHT BE THE SUBJECT OF FUTURE RETRIBUTION. b6 b7C

INTERVIEWS OF [redacted] AND [redacted] BY BOSTON HAVE DETERMINED [redacted] HAS NOT, IN THEIR PRESENCE, DIRECTLY THREATENED SENATOR WARREN B. RUDMAN. HE HAS EXPRESSED VIEWPOINTS SIGNIFICANTLY DIFFERENT THAN THOSE OF SENATOR RUDMAN AND STRONG OPPOSITION TO HIS POLICIES. HE HAS ALSO MADE STATEMENTS TO THE EFFECT HE WOULDN'T BE SURPRISED IF SOMEONE TOOK SOME VIOLENT ACTION TOWARD SENATOR RUDMAN. HE HAS ALSO SPOKEN IN A SIMILAR CONTEXT WITH REGARD TO SENATOR DANIEL INOUYE, SENATOR EDWARD KENNEDY, SENATOR b6 b7C

HOWARD METZENBAUM, POLITICIANS IN GENERAL AND ALL JEWISH PEOPLE. THE LAST COMMENT OF THIS NATURE OVERHEARD BY EITHER [redacted] OR [redacted] OCCURRED APPROXIMATELY TWO MONTHS AGO. b6 b7C

[redacted] RESIDED IN A BASEMENT ROOM IN [redacted] [redacted], NEW HAMPSHIRE HOUSE FROM APPROXIMATELY 10/87 THROUGH APRIL 17, 1988 AT WHICH TIME [redacted] TOLD [redacted] TO LEAVE BECAUSE HE IS SUCH A "NUT CASE". WHILE LIVING WITH [redacted], [redacted] DID NOT PAY ANY RENT. IN FACT, [redacted] FREQUENTLY HAD TO PROVIDE [redacted] WITH SPENDING MONEY. b6 b7C

[redacted] HAS VOLUNTARILY PROVIDED BOSTON WITH THE FOLLOWING ITEMS ABANDONED AT HIS HOME BY [redacted]: b6 b7C

1. [redacted] AND COMPANY, INC. [redacted] RIFLE, SERIAL NUMBER [redacted] IN BOYT BLACK CASE WITH ONE MAGAZINE CONTAINING FIVE ROUNDS. b6 b7C

2. ONE VHS TAPE LABELED [redacted] TAPE." b6 b7C

3. FIVE SELF RELIANCE GROUP, SPECIAL FORCES, OPERATIONAL TECHNIQUES VHS TAPED ENTITLED:

A. INTELLIGENCE-PSYCHOLOGICAL OPERATIONS,

B. INFILTRATION-PLANNING AND OPERATIONS,

C. DEMOLITION AND ENGINEERING - MEDICAL ASPECTS OF SF

OPERATIONS,

D. AIR OPERATIONS - RAIDS AND AMBUSHES,

E. WATER OPERATIONS - COMMUNICATIONS.

WITH TAPES WERE FOUR FM 31-20 BOOKLETS ENTITLED SPECIAL FORCES - OPERATIONAL TECHNIQUES AS FOLLOWS:

A. AIR OPERATIONS DIAGRAMS,

B. WATER OPERATIONS AND COMMUNICATIONS DIAGRAMS,

C. DEMOLITIONS AND ENGINEERING,

D. RAIDS AND AMBUSHES DIAGRAMS.

4. BOOKLET ENTITLED "THE U.S.A. IN BIBLE PROPHECY-TWO SERMONS PREACHED TO THE U.S. CONGRESS IN 1857.

5. U.S. ARMY INTELLIGENCE AND SECURITY COMMAND - MILITARY INTELLIGENCE -A PICTURE HISTORY.

6. FOUR COLOR PHOTOGRAPHS OF [redacted]. b6 b7C

7. RUBBER STAMP OF NAZI INSIGNIA.

8. MISCELLANEOUS PAPERS INCLUDING:

A. HANDWRITTEN NOTES,

B. MAPS,

C. NEWSPAPER CLIPPINGS AND COPIES THEREOF,

D. CHRISTIAN LAW JOURNAL PUBLICATIONS,

E. CHRISTIAN DEFENSE LEAGUE PUBLICATIONS,

F. BUSINESS CARDS,

G. RECEIPTS.

AUSA, CONCORD, N.H., CONCURRED WITH THE ACCEPTANCE OF THESE ITEMS AS ABANDONED PROPERTY.

BOSTON IS IN THE PROCESS OF REVIEWING THE ABOVE ITEMS. INCLUDED AMONG THE MISCELLANEOUS PAPERS ARE THE FOLLOWING:

1. A MEETING NOTICE FOR A FEBRUARY 16 (NO YEAR SPECIFIED) MEETING OF THE CHRISTIAN AMERICAN RIGHTS ASSOCIATION;

2. VARIOUS PUBLICATIONS OF CHRISTIAN LAW JOURNAL, P.O. BOX 911, HAYDEN LAKE, IDAHO;

3. CHRISTIAN SOLDIER NEWS PUBLISHED BY CHURCH OF CHRIST IN ISRAEL (PASTOR BERNARD DOUGHTERY);

4. PUBLICATION OF THE CHRISTIAN VANGUARD, P.O. BOX 426, METAIRIE, LOUISIANA AND WORD OF CHRIST MISSION, P.O. BOX 345, DAMON, TEXAS;

5. ORDER BLANK FOR TAPE 82-62 ENTITLED "WOE UNTO YOU LAWYERS" OFFERED BY MINISTRY OF CHRIST CHURCH, 5481 CLOUDS REST, MARIPOSA, CALIFORNIA,

6. INTELLIGENCE REPORT ON COMMUNIST'S "TROJAN HORSE"

BT

#0003

NNNN

LHFOX.22 (#4326)

TEXT:

VZCZCSSC004

PP HQ BT SC WHFO

DE BS #0004 1821935

ZNR UUUUU

P 301910Z JUN 88

FM FBI BOSTON (100A-NEW) (P) (CONCORD RA)

TO DIRECTOR FBI/PRIORITY/

FBI BUTTE/PRIORITY/

FBI SACRAMENTO/PRIORITY/

WASHINGTON METROPOLITAN FIELD OFFICE/PRIORITY/

BT

UNCLAS

SECTION TWO OF TWO

CITE: //3090//

PASS: ATTN: SA [redacted], DTU/CTS/CID; ATTN: PCU/CID. b6 b7C

SUBJECT: COMMITTEE OF STATES (COS)-N.H. CHAPTER; DS/T; OO: BS (BS 100A-NEW); COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T; OO: SACRAMENTO (BU100-487433)(SC100A-8051)(BS100A-47669); [redacted]; U.S. SENATOR WARREN B. RUDMAN-VICTIM; b6 b7C

INVASION OF THE U.S. AND CANADA COMPILED AND WRITTEN BY RUSSELL

GREGORY TRAFTON, PUBLISHED BY A.C.E. SERVICES, 2553 TEXAS AVE., SO., SUITE C, COLLEGE STATION, TEXAS;

7. PUBLICATION OF THE CHRISTIAN COMMITTEE TO TEACH BIBLE LAW, BOX 481, LAKEMORE, OHIO;

8. PUBLICATION OF THE CHRISTIAN DEFENSE LEAGUE, P.O. BOX 449, ARABI, LOUISIANA;

9. PUBLICATION OF WESTERN FRONT, P.O. BOX 27054, HOLLYWOOD, CALIFORNIA.

[redacted] IS KNOWN BY [redacted] TO ASSOCIATE WITH [redacted] WHO IS BELIEVED BY [redacted] TO BE THE HEAD OF THE NAZI PARTY IN NEW HAMPSHIRE. PREVIOUS BOSTON INVESTIGATION WITH REGARD TO [redacted] HAS BEEN PROVIDED TO THE BUREAU AND SACRAMENTO IN CONJUNCTION WITH CAPTIONED COS MATTER OO AT SC. b6 b7C

ON JUNE 22, 1988, A SILVER GRAY DATSUN PICK UP TRUCK BEARING GRAND TURKS-CAICOS LICENSE PLATE [redacted] WAS OBSERVED AT A RESIDENCE BELIEVED TO BE OCCUPIED BY [redacted] AT THE [redacted], NEW HAMPSHIRE. b6 b7C

IRS, CONCORD, NEW HAMPSHIRE ADVISES [redacted] OWES IN EXCESS OF $15,000 IN BACK INCOME TAX. AS SOON AS HE CAN BE LOCATED, HE b6 b7C

WILL BE PROVIDED WITH AN ASSESSMENT. [redacted] HAS NOT FILED A PERSONAL TAX RETURN FOR SOME TIME AND WILL BE ASSESSED MORE BY IRS FOR RECENT YEARS NOT INCLUDED IN ASSESSMENT TO DATE. IN ADDITION, [redacted] IS KNOWN TO IRS TO BE A STRONG ADVOCATE OF NON-FILING OF INCOME TAX RETURNS, ALTHOUGH HE IS NOT PRESENTLY DELINQUENT HIMSELF. HE IS ALSO CONSIDERED BY IRS TO BE A POTENTIALLY DANGEROUS TAXPAYER. b6 b7C

ATF, BOSTON IS CONDUCTING TRACE WITH REGARD TO AFOREMENTIONED [redacted] RIFLE. b6 b7C

[redacted] CURRENT WHEREABOUTS ARE UNKNOWN AT THIS TIME ALTHOUGH HE IS BELIEVED TO BE IN THE [redacted], NEW HAMPSHIRE AREA. [redacted] IS CURRENTLY BELIEVED TO RESIDE ON THE [redacted], NEW HAMPSHIRE. b6 b7C

ABOVE INFORMATION, PHOTOGRAPH AND DESCRIPTION OF [redacted] WERE PROVIDED TO THE STAFF OF SENATOR RUDMAN'S CONCORD, NEW HAMPSHIRE OFFICE WHO WILL BE DISSEMINATED TO OTHER OFFICES IN NEW HAMPSHIRE. b6 b7C

THE NEW HAMPSHIRE STATE POLICE CONDUCTED A PRELIMINARY INVESTIGATION WITH REGARD TO THE ALLEGED THREATS BUT HAVE WITHDRAWN IN DEFERENCE TO FBI JURISDICTION OVER SUCH MATTERS.

[redacted] IS DESCRIBED AS FOLLOWS: b6 b7C

NAME: [redacted]

RACE: CAUCASIAN;

SEX: MALE;

DATE OF BIRTH: [redacted];

PLACE OF BIRTH: MASSACHUSETTS;

SSAN: [redacted];

HEIGHT: 5'11";

WEIGHT: 170;

HAIR: RED;

EYES: BLUE;

SCARS: SCAR ON FINGERS OF LEFT HAND;

FBI NUMBER: [redacted];

NCIC FINGERPRINT CLASSIFICATION: [redacted]

03.

ON JUNE 27, 1988, AUSA [redacted], DISTRICT OF NEW HAMPSHIRE, CONCORD, NEW HAMPSHIRE, ADVISED HE IS NOT OF THE OPINION A PROSECUTABLE VIOLATION HAS OCCURRED IN AS MUCH AS [redacted] COMMENTS REGARDING SENATOR RUDMAN, AND OTHER POLITICAL FIGURES, DO NOT APPEAR TO CONSTITUTE DIRECT THREATS OF ACTION b6 b7C

CONTEMPLATED BY [redacted], BUT RATHER OBJECTIONS BY [redacted] TO THE POLICIES AND ACTIONS OF SENATOR RUDMAN, AND OTHERS. THEREFORE, AUSA [redacted] CONCURS WITH CLOSING THE CCSCAPA CASE. HE ALSO CONCURS WITH OPENING THE DS/T CASE DUE TO THE APPARENT CONNECTION OF [redacted] TO [redacted] AND THE FACT INVESTIGATION INDICATES THE POSSIBLE EXISTENCE OF A COMMITTEE OF STATES AND/OR A NAZI OR ULTRA RIGHT CELL IN NEW HAMPSHIRE WHICH HAS VERBALIZED VIOLENCE AS A MEANS TO ACHIEVE ITS GOALS.. BY OPENING A DS/T MATTER, BOSTON SHOULD ALSO BE IN THE POSITION TO BE AWARE OF ANY POSSIBLE FUTURE AND MORE DIRECT THREATS BY [redacted] SHOULD ANY BE MADE.

UACB, BOSTON WILL [redacted] IN ORDER TO DETERMINE IF AN EXTREMIST RIGHT WING DOMESTIC TERRORIST ORGANIZATION EXISTS IN ITS TERRITORY, AND IF SO, TO ASSESS THAT ORGANIZATIONS THREAT POTENTIAL AND MEMBERSHIP.

BY SEPARATE COMMUNICATION BOSTON WILL PROVIDE PHOTOGRAPHS TO BE DISPLAYED TO APPROPRIATE SOURCES.

REQUEST OF THE BUREAU:

THROUGH NCIC, INTERPOL OR OTHER APPROPRIATE SOURCE, ATTEMPT TO DETERMINE IDENTITY OF REGISTERED OWNER OF VEHICLE BEARING GRAND TURKS-CAICOS LICENSE PLATE [redacted] WHICH WAS OBSERVED AT

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b6
b7C

PAGE SIX 95 ES 0004 UNCLAS

RESIDENCE BELIEVED TO BE CURRENTLY OCCUPIED BY [redacted]. b6 b7C

REQUEST OF THE BUREAU AND RECEIVING OFFICES:

WILL CHECK INDICES WITH REGARD TO ALL INDIVIDUALS, ORGANIZATIONS AND ADDRESSES NAMED IN INSTANT COMMUNICATION.

IN VIEW OF RECOVERY OF SEMI AUTOMATIC WEAPON AND VIOLENT RHETORIC ESPOUSED BY [redacted], CONSIDER ARMED AND DANGEROUS. b6 b7C

BT

#0004

NNNN

0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

080

SSP
CLASS
SRC'D
SER
REC

DATE	CLASSIFICATION	PRECEDENCE
NOVEMBER 28, 1988	U N C L A S	PRIORITY

FM FM DIRECTOR, FBI

TO TO FBI BOSTON (100A-47728) PRIORITY

BT

14 U N C L A S

COMMITTEE OF STATES - NEW HAMPSHIRE CHAPTER; DOMESTIC SECURITY/

12 TERRORISM (DS/T); OO: BOSTON

NR

REFERENCE BOSTON TELETYPE DATED NOVEMBER 25, 1988.

10 [redacted] b7E

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6 REPORT ON THE MAKE-UP AND ACTIVITIES OF CAPTIONED GROUP.

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4 [redacted] PRIOR TO THE CURRENT EXPIRATION DATE, b7E

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2 REQUEST THAT FBIHQ AUTHORIZE [redacted]

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REPUBLIC VS DEMOCRACY

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We the People

R. D. R.
1656-E BEAVERCREEK RD.
SUITE 161
OREGON CITY, OR 97045
(503) 653-5478

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WE THE PEOPLE

I - Issue of Citizenship

The question posed is, who is a United States Citizen, and who is a citizen of a State as defined by the United States Constitution in conjunction with the various State Constitutions; and, what limitations were imposed by both constitutions and upon whom?

II - Statement of Author

As I began to study the issue of citizenship, I was quite surprised as to how important the issue really is. The lawful application of citizenship became quite evident, in regards to who were, and subsequently who are now, the designated people who could claim their protections by proof of citizenship under the Constitutions of both the State and United States. I found that I had no idea what true citizenship is, and that is something we all take for granted. In doing so, we have missed some important issues of law. As you read this article, I pray that you will put aside all of the misconceptions that our people have been misled to believe about citizenship, and the lawful qualification thereof.

I believe that all men <ADAM> are created equal, and that when the truth is known, it must be so told, to let the truth prevail, and let God judge those who would confuse or distort the truth (Hosea 4:2). Public opinion and feeling in relation to this subject runs high, but the Construction cannot change the intent of the framers of the Constitution when it was formed and adopted.

III - UNITED STATES CITIZENSHIP

Only by the United States Constitution can citizenship be conferred, i.e., United States Citiizenship as designated in the

Premable of the United States Constitution:

> "WE THE PEOPLE of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America."

Notice the words; "...to ourselves and our Posterity..."

Who were the men who framed and ratified this Constitution? Of what religious denomination were they, and of what race were they?

The list of these framers are as follows:

Geo. Washington

New Hampshire
John Langdon
Nicholas Gilman

Massachusetts
Nathaniel Gorham
Rufus King

New Jersey
Wil: Livingston
David Bradley
Jona: Dayton

Pennsylvania
B. Franklin
Robt. Morris
Thos. FitzSimons
James Wilson
Thomas Mifflin
Geo. Clymer
Jared Ingersol
Gouv Morris

Delaware
Geo: Read
Jaco: Broom
John Dickinson
Richard Bassett
Gunning Bedford jun

Connecticut
Wm. Saml Johnson
Roger Sherman

New York
Alexander Hamilton

Maryland
James McHenry
Danl Carrol
Dan: of St Thos Jenifer

Virginia
John Blair
James Madison Jr.

North Carolina
Wm Blount
Hu Williamson
Richd Dobbs Spaight.

South Carolina
J. Rutledge
Charles Cotesworth Pinckney
Charles Pinckney
Pierce Butler

Georgia
William Few
Abr Baldwin

Attest: William Jackson, secretary

Everyone of these men were freeholders and freemen, of Christian faith and of the white race.

This then explains the above words to ourselves. There is no doubt that the Constitution, as it was framed and accepted by the States, designated only one race to receive the protection of the Organic Law:

> "ORGANIC LAW: the fundamental law, or constitution, of a state or nation, written or unwritten; that law or system of laws or principles which defines and establishes the organization of its government. St. Louis v. Dorr, 145 Mo. 466, 46 S.W. 976, 42 L. R. A. 686, 68 Am. St. Rep. 575." Blacks Law Dictionary 2nd Edition.

As you can see, the Organic Law is our country's Constitution as framed by the framers. The word 'ourselves' only refers and describes free white Christians, it does not describe any other race or nationality. It is clear that the original Constitution was written only for one race. The word nation in the Bible has always meant race:

> "NATION - as its etymology imports, originally denoted a family or race of men descended from a common progenitor, like tribe." Webster's 1828 Dictionary

I call your attention to the Pledge of Allegiance:

> "I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one nation under God, indivisible with liberty and justice for all."

When the pledge of allegiance was written, it was fully well known what this meant. There is no wonder why our schools don't want our children to repeat this pledge. Their young minds are not brainwashed, and they might see and understand what is being said; especially if that mind has had any schooling about God's word, the Bible.

There is no doubt, based on this understanding, who were to be the governing body of this country. This is true whether it is just or unjust, that is not the issue here.

THIS AUTHOR DOESN'T KNOW IDENTITY.

The issue is, does the body of the United States Constitution bear out what has been established in the Preamble. History reflects, that the only people declared to be citizens of the United States are free white persons and are the only class of citizens who can govern (hold elected office) this country or land. To further evidence this, the following must be examined:

> "No person shall be a Representative who shall not have attained to the Age of twenty five Years, and been seven Years a Citizen of the United States, and who shall not, when elected, be an Inhabitant of that State in which he shall be chosen." Article I section 2 clause 2 United States Constitution

You can see, only a citizen of the United States can be a representative:

> "Representatives and direct taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers, which shall be determined by adding to the whole Number of free Persons, including those bound to Service for a Term of Years, and excluding Indians not taxed, three fifths of all other Persons...." Article I section 2 clause 3

Notice the words whole Number, then notice that everyone else was counted less than the whole number, except Indians not taxed. This again describes only one race of people to be counted as the governing body. Every one else was to be counted less than the whole number.

The census was to be counted this way, not only for Representation and direct taxes, but for the mere fact to keep any other race from coming into our land and voting their own people into office; thereby ousting our Republican form of government for a dictatorship or mob-rule. It is very evident by history why our forefathers came to this country in the first place; to rule their own government set up by the people, for the people.

In the past fifty years, foreigners of all races have been

migrating into our country in hoards, pursuant to the Social Security Act, so that once these mongrels hit our shores, they receive a social security account and a benefit from the government, right off the top, in the form of money to get them established in our society as good slaves (puppets) to the government, who pulls their strings.

This scheme is necessary to compensate for and to actually out number the whole number to accomplish what is forbidden in article I section 2 clause 3 (the counting of and voting of all races into State and federal governmental positions).

Since these foreigners were allowed in this country pursuant to the Social Security Act (42 USC), and our people (the whole number) are also involved in this scheme, no one can be counted as a whole number. Thereby, circumventing this Constitution to acquire ends wholly beyond our established form of government. [Please not that the Social Security Act <u>does</u> <u>not</u> meet the requirements of "an Uniform Rule of Naturalization"]

This is exactly what is defined as taking our country without a shot being fired. They simply convert everyone to the same class (designated less than whole number), and import enough foreginers (non white) to out number the original citizens.

To add more evidence to this, look at the first Act providing for the enumeration of the inhabitants of the United States by the First Congress - Session II ch 2 section 1 1790 (1 Stat. 101, 102) showing the "Schedule of the whole number of persons within the division...":

Names of Heads of Families	Free White Males of 16 Years & Upwards, Including, Heads of Families	Free White Males Under 16 Years	Free White Females, Including Heads of Families	All Other Free Persons	Slaves

R. D. R.
1656 5 [illegible] CREEK RD
[illegible]
OREGON CITY, OR 97045
(503) 655 5478

As you can see, the first census that was taken separated the class of persons to be counted. Congress felt that this was necessary as each state could only count free white inhabitants of the state to determine the number of representatives they could send to Congress. Only free white males were allowed to serve as representatives of Congress and this was backed up by First Congress session II chapter III, 'an Act to establish an uniform Rule of Naturalization(s)' March 26, 1790 (1 Stat. 103):

> "(A) Section I, Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled that 'Any alien being a free white person, who shall have resided within the limits and under the jurisdiction of the United States for the term of two years, may be admitted to become a citizen thereof, on application to any common law court of record..."

There is no conotation here that those not designated of the whole number do not have any rights, for their citizenship eminates from the 14th amendment and is limited by the States' application of the police powers; therefore, they cannot lawfully assume any position in government.

Free white aliens may become citizens of the United States, the act does not mention anyone else. It is very clear what race is designated to be this whole number and a United States Citizen who can invoke the power of the Constitution under the positive law.

The issue is who has the lawful right to be a United States Citizen by the intent of the framers of the United States Constitution.

It is not within my ability to decide upon the justice or injustice of the policy of these laws, for the decision of that question belongs to the political, or law making power, and to those who formed the sovereignty and framed the United States Constitution.

I feel my duty is: (1) to interpret the instrument they framed with the best insight I can obtain on the subject; (2) to substantiate it from my findings in accordance to its true intent and meaning when adopted, forever setting the question of citizenship to rest as intended by the framers; and (3) to point out that which could not be changed by any act of Congress that would alter the original intent of the framers of the Constitution, by their (the citizens at that time) convention and ratification.

Naturalization of Aliens
by Act of Congress April 14, 1802

"SECTION 1. That any alien, being a free white person, may be admitted to become a citizen of the United States, or any of them, on the following conditions, and not otherwise;--

First. That he shall have declared, on oath or affirmation, before the supreme, superior, district or circuit court of some one of the states, or of the territorial districts of the United States, three years at least before his admission, that it was **bona fide**, his intention to become a citizen of the United States, and to renounce forever all allegiance and fidelity to any foreign prince, potentate, state or sovereignty whatever, and particularly, by name, the prince, potentate, state or sovereignty whereof such alien may, at the time, be a citizen or subject.

Secondly. That he shall, at the time of his application, to be admitted, declare on oath or affirmation, before some one of the courts aforesaid, that he will support the constitution of the United States, and that he doth absolutely and entirely renounce and abjure all allegiance and fidelity to every foreign prince, potentate, state or sovereignty whatever, and particularly, by name, the prince, potentate, state or sovereignty whereof he was before a citizen or subject; which proceeding shall be recorded by the clerk of the court.

Thirdly. That the court admitting such alien shall be satisfied that he has resided within the United States five years at least, and within the state or territory where such court is at the time held, one year at least; and it shall further appear to their satisfaction that, during that time, he has behaved as a man of good moral character, attached to the principles of the constitution of the United States, and well disposed to the good order and happiness of the same. **Provided,** That the oath of the applicant shall, in no case, be allowed to prove his residence.

Fourthly. That in case the alien, applying to be admitted to citizenship, shall have borne any hereditary

title, or been of any of the orders of nobility in the kingdom or state from which he came, he shall, in addition to the above requisites, make an express renunciation of his title or order of nobility in the court to which his application shall be made, which renunciation shall be recorded in the said court; **Provided**, That no alien who shall be a native citizen, denizen or subject of any country, state or sovereign with whom the United States shall be at war at the time of his application, shall be then admitted to be a citizen of the United States; **Provided also**, That any alien who was residing within the limits, and under the jurisdiction of the United States, before the 29th of January 1795, may be admitted to become a citizen on due proof made to some one of the courts aforesaid, that he has resided two years, at least, within and under the jurisdiction of the United States, and one year at least, immediately preceding his application, within the state or territory where such court is at the time held; and on his declaring on oath or affirmation, that he will support the constitution of the United States, and that he doth absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, state or sovereignty whatever, and particularly, by name, the prince, potentate,state or sovereignty, whereof he was before a citizen or subject; and, moreover, on its appearing to the satisfaction of the court that, during the said term of two years, he has behaved as a man of good moral character, attached to the constitution of the United States, and well disposed to the good order and happiness of the same; and where the alien, applying for admission to citizenship,shall have borne any hereditary title, or been of any of the orders of nobility in the kingdom or state from which he came, on his moreover making in the court an express renunciation of his title or order of nobility, before he shall be entitled to such admission; all of which proceedings, required in this proviso to be performed in the court, shall be recorded by the clerk thereof; **And provided also**, That any alien who was residing within the limits, and under the jurisdiction of the United States at any time between the said 29th day of January, 1795, and the 18th day of June, 1798, may, within two years after the passing of this act, be admitted to become a citizen, without a compliance with the first condition above specified.

SECTION 5. That any alien, being a <u>free white person</u>, who was residing within the limits and under the jurisdiction of the United States, at any time between the 18th day of June, 1798, and the 14th day of April 1802, and who has continued to reside within the same, may be admitted to become a citizen of the United States, without compliance with the first condition specified in the first section of the act, intitled 'An act to establish an uniform rule of naturalization; and to repeal the acts heretofore passed on that subject'.

SECTION 9. Nothing herein contained shall be construed to exclude from admission to <u>citizenship, any free white person</u> who was residing within the limits and under the

jurisdiction of the United States at any time between the 18th day of June, 1798, and the 14th day of April, 1802, and who, having continued to reside therein without having made any declaration of intention before a court of record as aforesaid, may be entitled to become a citizen of the United States according to the act of the 26th of March 1804, entitled 'An act in addition to an act, entitled An act to establish an uniform rule of naturalization, and to repeal the act heretofore passed on that subject.' Whenever any person without a certificate of such declaration of intention, as aforesaid, shall make application to be admitted a citizen of the United States, it shall be proved to the satisfaction of the court, that the applicant was residing within the limits and under the jurisdiction of the United States, before the 14th day of April 1802,and has continued to reside within the same, or he shall not be so admitted. And the residence of the applicant within the limits and under the jurisdiction of the United States for at least five years immediately preceeding the time of such application shall be proved by the oath or affirmation of citizens of the United States: which citizens shall be named in the record as witnesses. And such continued residence within the limits and under the jurisdiciton of the United States, when satisfactorily proved, and the place or places where the applicant has resided for at least five years, as aforesaid, shall be stated and set forth, together with the names of such citizens in the record of the court admitting the applicant: otherwise the same shall not entitle him to be considered and deemed a citizen of the United States.

SECTION 10. That any alien, being a free white person and a minor under the age of twenty-one years, who shall have resided in the United States three years next preceding his arriving at the age of twenty-one years, and who shall have continued to reside therein to the time he may make application to be admitted a citizen thereof, may , after he shall have resided five years within the United States, including the three years of his minority, be admitted a citizen of the United States, without having made the declaration required in the first condition of the first section the act which this is in addition three years previous to his admission; **Provided,** Such alien shall make the declaration therein at the time of his or her admission; and shall further declare on oath, and prove to the satisfaction of the court, that, for three years next preceding, it has been the **bona fide** intention of such alien to become a citizen of the United States; and shall, in all other respects, comply with the laws in regard to naturalization.

SECTION 12. That a declaration by any alien, being a free white person, of his intended application to be admitted a citizen of the United States, made in the manner and form prescribed in the first condition specified in the first section of the act to which this in addition, two years before his admission, shall be a sufficient complicance with said condition; any thing in the said act, or in any

subsequent act, to the contrary notwithstanding.—
SECTION 13. That any alien, being a free white person, who was residing within the limits, and under the jurisdiction of the United States, between the 14th day of April 1802, and the 18th day of June 1812, and who has continued to reside within the same, may be admitted to become a citizen of the United States, without having made any previous declaration of his intention to become a citizen; **Provided,** That whenever any person, without a certificate of such declaration of intention, shall be proved to the satisfaction of the court, that the applicant was residing within the limits, and under the jurisdiction of the United States, before the 18th day of June 1812, and has continued to reside within the same, or he shall not be so admitted; and the residence of the applicant within the limits, and under the jurisdiction of the United States, for at least five years immediately preceding the time of such application, shall be proved by the oath or affirmation of citizens of the United States; which citizens shall be named in the record as witnesses; and such continued residence within the limits and under the jurisdiction of the United States, when satisfactorily proved, and the place or places where the applicant has resided for at least five years, as aforesaid, shall be stated and set forth, together with the names of such citizens, in the record of the court admitting the applicant; otherwise the same shall not entitle them to be considered and deemed a citizen of the United States.

Notice that being free and white is mandatory in this Act, and that Congress could change the number of years to become a citizen, but could not change the designation of free white person, because that was so designated by the framers of the United States Constitution.

Free white persons, being the designation, the framers and citizens of the colonies opened the right of citizenship to all of their race from whatever country they were born. This completely dispells any idea that we were to open our country to just anyone. We would accept our own race from any country which is what the 'melting pot' of America is really all about. God warned the nations not to mix, but tempered that warning by telling us not to vex the stranger and the founders of this country were God fearing men.

This designation of free white was stated up to March 24, 1828.

After this time, the acts did not specifically specify free white. The following acts, after March 24, 1828, even though they did not state free white person, did not mean that the framers intent had changed and the law that anyone (non-white) could become a citizen. The intent or meaning of a previous law could not be changed by the mere ommittance of certain words without so stating expressly in the Act. These following acts merely erased the memory of all designation so as to later deceive our people. The people, so deceived, would not bother to see if this in fact was correct and would accept what they were told. But, Congress is limited to the powers granted by the United States Constitution and have not the power to change the designation as mandated by the United States Constitution. The United States Constitution compells the Congress to:

> "To establish an <u>uniform</u> Rule of Naturalization..." (Article I section 8 clause 4 United States Constitution).
>
> "**UNIFORM:** A statute is general and uniform in its operation when it operates equally upon all persons who are brought within the relations and circumstances provided for." (Blacks Law Dictionary 2nd Edition)

The word 'uniform' is the key to understanding this article. What was the uniform rule of naturalization at the time of the adoption of the United States Constitution? We the people of the United States are bound by the intent of the framers of the Constitution. We have seen the first naturalization law passed by Congress, and have noted who the people designated as citizens were to be. We can determine the intent of the framers, as to who can claim United States citizenship, by the delegates who were appointed by the States. These States had already drafted and accepted constitutions for their respective states, and had designated <u>who</u> wereto be counted as the whole number:

"White foreigners who are, or may hereafter become residents of this State shall enjoy the same rights in respect to the possession, enjoyment, and descent of property as native born citizens. And the Legislative Assembly shall have power to restrain, and regulate the immigration to this State of persons not qualified to become Citizens of the United States." ARTICLE I Section 31 Constitution of Oregon 1857

"The freemen of this commonwealth shall be armed and disciplined for its defence...." ARTICLE VI - Section II Constitution of Pennsylvania

"A capitation-tax, equal to the tax assessed on land of the value of two hundred dollars, shall be levied on every white male inhabitant who has attained the age of twenty-one years; and one equal moiety of the capitation-tax upon white persons shall be applied to the purposes of education in primary and free schools; but nothing herein contained shall prevent exemptions of taxable polls in cases of bodily infirmity." ARTICLE IV - Section 24 Constitution of Virginia 1850

"The general assembly shall provide for the periodical registation in the several counties, cities, and towns, of the voters therein; and for the annual registration of the births, marriages, and deaths in the white population, and of the births and deaths in the colored population of the same, distinguishing between the numbers of the free colored persons and slaves." ARTICLE IV - Section 36 Constitution of Virginia 1850

"That no freeman shall be put to answer any criminal charge, but by indictment, presentment, or impeachment." (A Declaration of Rights, &C.) - VIII Constitution of North Carolina 1776

"That no freeman shall be convicted of any crime, but by the unanimous verdict of a jury of good and lawful men, in open court, as heretofore used." (A Declaration of Rights, &C.) - IX Constitution of North Carolina 1776

"That no freeman ought to be taken, imprisoned, or disseized of his freehold, liberties or privileges, or outlawed, or exiled, or in any manner destroyed, or deprived of his life, liberty, or property but by the law of the land." (A Declaration of Rights, &C.) - XII Constitution of North Carolina 1776

"That every freeman, restrained of his liberty is entitled to a remedy, to inquire into the lawfulness therof, and to remove the same, it unlawful; and that such remedy ought not to be denied or delayed." (A Declaration of Rights, &C.) - XIII Constitution of North Carolina 1776

The United States Constitution designated free white persons.

The uniform Rule and only free white persons (designated as the whole number) can have full United States citizenship. Uniform in this instance means of the same kind (denoting the whole number).

> "No person shall be a Senator who shall not have attained to the age of thirty Years, and been nine Years a Citizen of the United States, and who shall not, when elected, be an Inhabitant of that State for which he shall be chosen." (Article I section 3 clause 3 United States Constitution).

The States were mandated to follow the United States Constitution, and this is evidenced by the following constitutions from the thirteen colonies:

> "There shall be annually elected by the freeholders.... **Provided nevertheless,** That no person shall be capable of being elected a senator, who is not of the protestant religion, and seized of a freehold estate in his own right of the value of two hundred pounds, lying within this state, who is not of the age of thirty years, and who shall not have been an inhabitant of this state for seven years immediately preceding his election; and at the time thereof he shall be an inhabitant of the district for which he shall be chosen...." Part II. - The form of Government: SENATE, Constitution of New Hamshire 1784

> "....The President shall be chosen annually; and no person shall be eligible to this office, unless at the time of his election, he shall have been an inhabitant of this state for seven years next preceding, and unless he shall be of the age of thirty years; and unless he shall, at the same time, have an estate of the value of five hundred pounds, on half of which shall consist of a freehold, in his own right, within the state; and unless he shall be of the Protestant religion...." Part II. - The form of Government: EXECUTIVE POWER. - PRESIDENT, Constitution of New Hamshire 1784

> "The senate shall be the first branch of the legislature; and the senators shall be chosen in the following manner, viz.: there shall be a meeting on the [first Monday in April,] annually, forever, of the inhabitants of each town in the several counties of this commonwealth; to be called by the select men, and warned in due course of law, at least seven days before the [first Monday in April,] for the purpose of electing persons to be senators and councillors; [and at such meetings every male inhabitant of twenty-one years of age and upwards, having a freehold estate within the commonwealth,...." Chapter I: Section II. - Senate: ARTICLE II, Constitution of Massachusetts 1780

"The governor shall be chosen annually; and no person shall be eligible to this office, unless, at the time of his election, he shall have been an inhabitant of this commonwealth for seven years next preceding; [and unless he shall at the same time be seised, in his own right, of a freehold, within the commonwealth, of the value of one thousand pounds;] [and unless he shall declare himself to be of the Christian religion.]" Chapter II: Section I - Governor; ARTICLE II, Constitution of Massachusetts 1780

"And this convention doth further, in the name and by the authority of the good people of this State, ordain , determine, and declare, that the senate of the State of New York shall consist of twenty-four freeholders to be chosen out of the body of the freeholders; and that they be chosen by the freeholders of this State, possessed of freeholders of the value of one hundred pounds, over and above all debts charged thereon." X, Constitution of New York 1777

"And this convention doth further, in the name and by the authority of the good people of this State, ordain, determine, and declare that the supreme executive power and authority of this State shall be vested in a governor; and that statedly, once in every three years, and as often as the seat of government shall become vacant, a wise and descreet freeholder of this State shall be, by ballot, elected governor, by the freeholders of this State, qualified, as before described, to elect senators; which elections shall be always held at the times and places of choosing representatives in assembly for each respective county; and that the person who hath the greatest number of votes within the said State shall be governor thereof." XVII, Constitution of New York 1777

"No person except a native citizen of the United States shall be eligible to the office of government." Article III section 2 Constitution of New York 1821

"That on the second Tuesday in October yearly, and every year forever (with the privilege of adjourning from day to day as occasion may require) the counties shall severally choose one person, to be a member of the Legislative Council of this Colony, who shall be, and have been, for one whole year next before the election, an inhabitant and freeholder in the county in which he is chosen, and worth at least one thousand pounds proclamation money, of real and personal estate, within the same county:..." III, Constitution of New Jersey 1776

"That the townships, at their annual town meetings for electing other officers, shall choose constables for the districts repectively; and also three or more judicious freeholders of good character,..." XIV, Constitution of New Jersey 1776

"One of the branches of the Legislature shall be

called, 'The House of Assembly,' and shall consist of seven Representatives to be chosen for each county annually of such persons as are freeholders of the same." ARTICLE 3 Constitution of Delaware 1776

"The other branch shall be called 'The council,' and consist of nine members; three to be chosen for each county at the time of the first election of the assembly, who shall be freeholders of the county for which they are chosen, and be upwards of twenty-five years of age...." ARTICLE 4 Constitution of Delaware 1776

"No person shall be a representative who shall not have attained to the age of twenty-four years, and have a freehold in the county in which he shall be chosen, have been a citizen and inhabitant of the State three years next preceding the first meeting of the legislature after his election, and the last year of that term an inhabitant of the county in which he shall be chosen, unless he shall have been absent on the public business of the United States, or of this State." ARTICLE II - Section 2 clause 2 Constitution of Delaware 1792

"No person shall be a senator who shall not have attained to the age of twenty-seven years, and have in the county in which he shall be chosen a freehold estate in two hundred acres of land, or an estate in real and personal property, or in either, of the value of one thousand pounds at least, and have been a citizen and inhabitant of the State three years next preceding the first meeting of the legislature after his election, and the last year of that term an inhabitant of the county in which he shall be chosen, unless he shall have been absent on the public business of the United States or of this State." ARTICLE II - Section 3 clause 2 Constitution of Delaware 1792

"He shall be at least thirty years of age, and have been a citizen and inhabitant of the United States twelve years next before the first meeting of the legislature after his election, and the last six of that term an inhabitant of this State, unless he shall have been absent on the public business of the United States or of this State." ARTICLE III (Governor) - Section 4 Constitution of Delaware 1792

"The Governor shall be at least thirty years of age, and have been a citizen and inhabitant of the United States twelve years next before the day of his election, and the last six years of that term an inhabitant of this State, unless he shall have been absent on public business of the United States or of this State." ARTICLE III (Executive) - Section 6 Constitution of Delaware 1897

"That no person, unless above twenty-five years of age, a resident in this State above five years next preceding the election--and having in the State real and personal property, above the value of five thousand pounds, current

money, (one thousand pounds whereof, at least, to be freehold estate) shall be eligible as governor." XXX, Constitution of Maryland 1776

"....The other shall be called **The Senate**, and consist of twenty-four members of whom thirteen shall constitute a House to proceed on business; for whose election, the different counties shall be divided into twenty-four districts; and each county of the respective district, at the time of the election of its Delegates, shall vote for one Senator, who is actually a resident and freeholder within the district,...." Constitution of Virginia 1776

"any person may be elected a senator who shall have attained to the age of thirty years, and shall be actually a resident and freeholder within the district, qualified by virtue of his freehold to vote for members of the general assembly according to this constitution. and any person may be elected a member of the house of delegates who shall have attained the age of twenty-five years, and shall be actually a resident and freeholder within the county, city, town, borough, or election district, qualified by virtue of his freehold to vote for members of the general assembly according to his constitution:..." ARTICLE III - Section 7 Constitution of Virginia 1830

"No person shall be eligible to the office of governor, unless he shall have attained the age of thirty years, shall be a native citizen of the United States, or shall have been a citizen thereof at the adoption of the Federal Constitution, and shall have been a citizen of this commonwealth for five years next preceding his election." ARTICLE IV - Section 2 Constitution of Virginia 1830

"No person shall be eligible to the office of governor unless he has attained the age of thiry years, is a native citizen of the United States, and has been a citizen of Virginia for five years next preceding his election." ARTICLE V (Executive Department) - Section 3 Constitution of Virginia 1850

"That the Senate and House of Commons, jointly at their first meeting after each annual election, shall be ballot elect a Governor for one year, who shall not be eliginle to that office longer than three years, in six successive years. that no person, under thirty years, and having, in the State, a freehold in lands and tenements above the value of one thousand pounds, shall be eligible as a Governor." (The Constitution, or Form of government, &c.) - XV Constitution of North Carolina 1776

"The house of commons shall be composed of one hundred and twenty representatives, biennially chosen by ballot, to be elected by counties according to their Federal population, that is, according totheir respective numbers, which shall be determined by adding to the whole number of

free persons, including those bound to service for a term of years, and excluding Indians not taxed, three-fifths of all other persons; and each county shall have at least one member in the house of commons, although it may not contain the requisite ratio of population." ARTICLE 1. Section 1. - Two, Constitution of North Carolina (Ratified 1835)

"That at the expiration of seven years after the passing of this constitution, and at the end or every fourteen years thereafter, the representation of the whole State shall be proportioned in the most equal and just manner according to the particular and comparative strength and taxable property of the different parts of the same regard being always had to the number of white inhabitants and such taxable property." XV, Constitution of South Carolina 1778

"No person shall be eligible to the office of governor who shall not have been a citizen of the United States twelve years, and an inhabitant of this State six years, and who hath not attained to the age of thiry years, and who does not possess five hundred acres of land, in his own right, within this State, and other species of property to the amount of one thousand pounds sterling." ARTICLE II Section 3 Constitution of Georgia 1789

"No person shall be a senator who shall not have attained to the age of twenty-five years, and have been nine years a citizen of the United States, and three years an inhabitant of this State, and shall have usually resided within the county for which he shall be returned, at least one year immediately preceding his election, (except persons who may have been absent on public business of this State of of the United States), and is and shall have been possessed, in his own right, of a settled freehold estate..." ARTICLE I Section 4 Constitution of Georgia 1798

"The house of representatives shall be composed of members from all the counties which now are, or hereafter may be, included within this State, according to their respective numbers of free white persons, and including three-fifths of all the people of color. the actual enumeration shall be made within two years, and within every subsequent term of seven years...." ARTICLE I Section 7 Constitution of Georgia 1798

"No person shall be a representative who shall not have attained to the age of twenty-one years, and have been seven years a citizen of the United States, three years an inhabitant of this State,..." ARTICLE I Section 8 Constitution of Georgia 1798

"No person shall be eligible to the office of governor who shall not have attained to the age of thirty years, and who does not possess five hundred acres of land, in his own right, within this State, and other property to the amount

of four thousand dollars, and whose estate shall not, on a reasonable estimation, be competent to the discharge of his debts, over and above that sum." ARTICLE II Section 3 Constitution of Georgia 1798

"**So altered and amended as to read:** No person shallbe a senator who shall not have attained to the age of twenty-five years, and have been nine years a citizen of the United States, and three years an inhabitant of this State,..." ARTICLE I Section 4 Constitution of Georgia (Ratified December, 1835)

"**So altered and amended as to read:** No person shall be a representative who shall not have attained to the age of twenty-one years, and have been a citizen of the United States seven years, and three years an inhabitant of this State, and have usually resided in the county in which he shall be chosen one year immediately preceding his election, unless he shall have been on the public business of this State or of the United States." ARTICLE I Section 8 Constitution of Georgia (Ratified December, 1835)

"**So altered an amended as to read:** The house of representatives shall be composed of one hundred and thirty members; each county shall have one representative, and no county shall have more than two representatives; thirty-seven counties having the greatest population, counting all free white persons, and three fifths of the people of color, shall have two representatives:..." ARTICLE I Section 7 Constitution of Georgia (Ratified 1843)

"The number of Senators and Representatives shall at the session next following an enurmeration of the inhabitants by the United States, or this State, be fixed by law, and apportioned among the several counties according to the number of white population of such county, or district by such respective ratios;..." ARTICLE IV Section 6 Constitution of Oregon 1857

Again the designation Citizen of the United States in Article II section 1 clause 5 of the United States Constitution:

"No person except a natural born Citizen, or Citizen of the United States, at the time of the Adoption of this Constitution, shall be eligible to the Office of President;..."

The words "people of the United States" and "citizens" are synonymous terms. They both describe the political body who, in accord with our republican form of government, hold the power and conduct the government through their representatives.

The following describes exactly what the qualifications were to hold office, and who could hold office pursuant to the United States Constitution:

> "....All persons qualified to vote in the election of senators shall be entitled to vote within the town, district, parish, or place where they dwell, in the choice of representatives. Every member of the house of representatives shall be chosen by ballot; and for two years at least next preceding his election, shall have been an inhabitant of this state, shall have an estate within the town, parish, or place which he may be chosen to represent, of the value of one hundred pounds, on half of which to be a freehold, whereof he is seized in his own right; shall be at the time of his election, an inhabitant of the town, parish, or place he may be chosen to represent; shall be of the protestant religion, and shall cease to represent such town, parish or place immediately on his ceasing to be qualified as aforesaid...." Part II. - The form of Government: HOUSE OF REPRESENTATIVES, Constitution of New Hamshire 1784

> "There shall be annually elected, by the freeholders...." Chapter I: Section II. - Senate: ARTICLE I, Constitution of Massachusetts 1780

> "Every male person, being twenty-one years of age, and resident in any particular town in this commonwealth for the space of one year next preceding, having a freehold estate within the said town of the annual income of three pounds, or any estate of the value of sixty pounds, shall have a right to vote in the choice of a representative or representatives for the said town." Chapter I: Section III. - House of Representatives: ARTICLE IV, Constitution of Massachusetts 1780

> "Every white male citizen of the United States, who shall have gained a settlement in this State, attained the age of twenty-one years, and resided in the town in which he may offer himself to be admitted to the privilege of an elector, at least six months preceding; and have a freehold estate of the yearly value of seven dollars in this State; or having been enrolled in the militia, shall have performed military duty therein for the term of one year next preceding the time he shall offer himself for admission, or being liable thereto shall have been, by authority of law, excused therefrom; or shall have paid a State tax within the year next preceding the time he shall present himself for such admission; and shall sustain a good moral character, shall, on his taking such oath as may be prescribed by law, be an elector." Article Sixth - of the qualifications of electors; SECTION 2, Constitution of Connecticut 1818

> "Every white male citizen of the United States,...shall...be an elector." Article VIII,

Constitution of Connecticut adopted October, 1845

"That every male inhabitant of full age, who shall have personally resided within one of the counties of this State for six months immediately preceding the day of election, shall, at such election, be entitled to vote for representatives of the said county in assembly; if, during the time aforesaid, he shall have been a freeholder, possessing a freehold of the value of twenty pounds, within the said county, or have rented a tenament therein of the yearly value of forty shillings, and been rated and actually paid taxes to this State: **Provided always**, That every person who now is a freeman of the city of Albany, orwho was made a freeman of the city of New York on or before the fourteenth day of October, in the year of our Lord one thousand seven hundred and seventy-five and shall be actually and usually resident in the said cities, respectively, shall be entitled to vote for representatives in assembly within his said place of residence." VII, Constitution of New York 1777

"Every male citizen of the United States, of the age of twenty-one years, who shall have been a resident of this State one year, and of the county in which he claims his vote five months, next before the election, shall be entitled to vote for all officers that now are, or hereafter may be, elective by the people;..." Article II - Right of Sufferage: 1, Constitution of New Jersey 1844

"In elctions by the citizens, every freeman of the age of twenty-one years, having resided in the state two years next before the election, and within that time paid a state of county tax, which shall have been assessed at least six months before the election, shall enjoy the rights of an elector,..." ARTICLE III - Section I Constitution of Pennsylvania

"The Constitution, or System of Government, agreed to and resolved upon by the Representative in full Convention of the Delaware State, formerly styled 'The Government of the Counties of New Castle, Kent, and Sussex, upon Delaware,' the said Representatives being chosen by the Freemen of said State for that express Purpose." Constitution of Delaware 1776

"All elections of governor, senators, and representatives shall be by ballot. And in such elections every white free man of the age of twenty-one years, having resided in the State two years next before the election, and within that time paid a State or county tax, which shall have been assessed at least six months before the election, shall enjoy the right of an elector;..." ARTICLE IV - Section 1 Constitution of Delaware 1792

"All elections for governor, senators, representatives, sheriffs, and coroners shall be held on the second Tuesday of November, and be by ballot; and in such elections every

free white male citizen of the age of twenty-two years or upwards, having resided in the State one year next before the election, and the last month thereof in the county where he offers to vote, and having within two years next before the election paid a county tax, which shall have been assessed at least six months before the election, shall enjoy the right of an elector; and every free white male citizen of the age of twenty-one years, and under the age of twenty-two years, having resided as aforesaid, shall be entitled to vote without payment of any tax;...." ARTICLE IV - Section 1 Constitution of Delaware 1831

"That the House of Delegates shall be chosen in the following manner; All freemen, above twenty-one years of age, having a freehold of fifty acres of land, in the county in which they offer to vote, and residing therein--and all freemen, having property in this State above the value of thirty pounds current money, and having resided in the county, in which they offer to vote, one whole year next preceding the election, shall have a right of suffrage...." II, Constitution of Maryland 1776

"....All freemen above the age of twenty-one years, having a freehold of fifty acres of land in the county in which they offer to ballot, and residing therein--and all freemen above the age of twenty-one years, and having property in the State above the value of thirty pounds current money, and having resided in the county in which they offer to ballot one whole year next preceding the election--shall have a right of suffrage...." XLII, Constitution of Maryland 1776

"The every free white male citizen of this State, above twenty-one years of age, and no other, having resided twelve months within this State, and six months in the county, or inthe city of Annapolis or Baltimore, next preceding the election at which he offers to vote, shall have a right of suffrage, and shall vote, by ballot, in the election of such county or city, or either of them, for electors of the President and Vice-President of the United States, for Representatives of this State in the Congress of the United States, for delegates to the general assembly of this State, electors of the senate, and sheriffs." Article XIV Constitution of Maryland (Ratified 1810)

"Every white male citizen of the commonwealth, resident therein, aged twenty-one years and upwards, being qualified to exercise the right of suffrage...." ARTICLE III - Section 14 Constitution of Virginia 1830

"The general assembly, at its first session after the adoption of this constitution, and afterwards as occasion may require, shall cause every city or town, the white population of which exceeds five thousand, to be laid off into convenient wards, and a separate place of voting to be establsihed in each; and thereafter no inhabitant of such

city or town shall be allowed to vote except in the ward in which he resides." ARTICLE III (Qualification of Voters) - Section 2 Constitution of Virginia 1850

"....Or, second, whether representation in both houses shall be apportioned on the 'mixed basis;' that is, according to the number of white inhabitants, contained,...." ARTICLE IV - Section 5 Constitution of Virginia 1850

"That all freemen, of the age of twenty-one years, who have been inhabitants of any one county within the State of twelve months immediately preceding the day of any election, and possessed of a freehold within the same county of fifty acres of land, for six months next before, and at the day of election, shall be entitled to vote for a member of the Senate." (The Constitution, or Form of government, &c.) - VII Constitution of North Carolina 1776

"That all freemen of the age of twenty-one years, who have been inhabitants of any one county within this State twelve months immediately preceding the day of any election, and shall have paid public taxes, shall be entitled to vote for members of the House of Commons for the county in which he resides." (The Constitution, or Form of government, &c.) - VIII Constitution of North Carolina 1776

"That all persons possessed of a freehold in any town in this State, having a right of representation, and also all freemen, who have been inhanitants of any such town twelve months next before, and at the day of election, and shall have paid public taxes, shall be entitled to vote for a member to represent such town in the House of Commons:...." (The Constitution, or Form of government, &c.) - IX Constitution of North Carolina 1776

"Every free white man at the age of twenty-one years being a native or nauralized citizen of the United States, and who has been an inhabitant of the State for twelve months immediately preceding the day of any election, and shall have paid public taxes, shall be entitled to a vote for a member of the senate for the district in which he resides." ARTICLE I Section 3 Clause two Constitution of North Carolina (Ratified Dec. 11, 1856)

"....The qualification of electors shall be that every free white man, and no other person who acknowledges the being of a God, and believes in a future state of rewards and punishments, and who has attained to the age of one and twenty years, and hath been a resident and inhabitant in this State for the space of one whole year before the day appointed for the election he offers to give his vote..." XIII, Constitution of South Carolina 1778

"All male white inhabitants, of the age of twenty-one years, and possessed in his own right of ten pounds value,

and liable to pay tax in this State, or being of any mechanic trade, and shall have been resident six months in this State, shall have a right to vote at all elections for representatives, or any other officers, herein agreed to be chosen by the people at large; and every person having a right to vote at any election shall vote by ballot personally." ARTICLE IX Constitution of Georgia 1777

"It shall be the duty of the justices of the inferior court, or any three of them, in each county respectively, within sixty days after the adjournment of this convention, to appoint one or more fit persons in each county, not exceeding one for each battalion district, whose duty it shall be to take a full and accurate census or enumeration of all free white persons and people of color residing therein, distinguishing, in separate columns, the free white persons from persons of color, and return the same to the clerks of the superior courts...." ARTICLE I Section 25 Constitution of Georgia 1798

"The electors or members of the general assembly shall be free white male citizens of the State, and shall have attained the age of twenty-one years, and have paid all taxes which may have been required of them, and which they have had an opportunity of paying, agreeable to law, for the year preceding the election; shall be citizen of the United States..." ARTICLE V section 1 One, Constitution of Georgia 1865

"All persons born or naturalized in the United States, and resident in this State, are herby declared citizens of this State, and no laws shall be made or enforced which shall abridge the privileges or immunities of citizens of the United States,..." ARTICLE I Section 2 Constitution of Georgia 1868

"In all elections, not otherwise provided for, by this Constitution, every white male citizen of the United States, of the age of 21 years and upwards, who shall have resided in the State during the six months immediately preceding such electon; and every white male of foreign birth of the age of 21 years, and upwards, who shall have resided in the United States one year, and shall have resided in this State during the six months immediately preceding such election, and shall have declared his intention to become a citizen of the Untied States on the subject of naturalization shall be entitled to vote at all elections authorized by law." ARTICLE II Section 2 Constitution of Oregon 1857

They are what I call the "Sovereign People" and every citizen is one of these people and of the whole number, and constitutes a member of this sovereignty (the individual is not sovereign within himself).

DISAGREE

THE INDIVIDUAL (ADAM) IS THE TABERNACLE OF THE HOLY SPIRIT AND HAS THE POWER OF ATTORNEY AT TECHNICAL LEVEL SOVEREIGNITY

It states in the Preamble; "We the People of the United States...", this describes only one people, one nation and one race to be the governing body.

This explains article I section 2 clause 3 of the United States Constitution:

> "Representatives and direct Taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers, which shall be determined by adding to the whole Number of free Persons, including those bound to Service for a Term of Years, and excluding Indians not taxed, three fifths of all other Persons. The actual Enumeration shall be made within three Years after the first Meeting of the Congress of the United States, and within every subsequent Term of ten Years, in such Manner as they shall by Law direct...."

This clause makes representatives and direct taxes apportioned among the states, which are or may be included in the Union, according to their respective numbers; each states sovereignty (the body of people within the territorial boundary of each state) counted as a separate nation (the whole number): which is determined by <u>adding to</u> the whole number of <u>free white persons</u>, (as per the act of congress of the First Congress session II chapter 3 1790 [1 stat. 103] the Act of April 14, 1802, and the Preamble of the United States Constitution) including those bound to service for a term of years; these individuals signed a contract to come to America and work for a certain company or person, for a specified number of years to pay for passage - these contracts had a provision that the applicant must be <u>free and white</u>; excluding the clause indians not taxed; which had its basis, at the time of the adoption of the Constitution, that the Indian Nation was considered a sovereign body and a foreign nation, and could not be taxed, unless they accepted United States Citizenship and they would then have equal rights with the governing body, this

was provided for them as they were not salves or immigrants: three fifths of all other persons; all other persons would be those not naturalized or slaves, the framers only designated them to be counted as three-fifths of the whole (this means it would take five other persons to count as three of the whole number). This is a failsafe system the framers placed in the United States Constitution so that our people could not be out voted by foreigners, and lose our country through the voting process (foreigners [non-white] were not considered part of the body sovereign), but subject to the law of nations within the jurisdiction of the United States. Here you have to understand the terms of citizenship; (1) United States Citizen natural born free white, and (2) Citizen of the United States; free white alien naturalized. Note, the 14th amendment changed the definition of Citizen of the United States (see DRED SCOTT v. SANFORD, 19 How. 393).

Before I go into the citizenship of the States, I feel a need to explain an experience I had while traveling on a seminar tour. I had an occasion to be in Washington D. C. and went to view the Constitution. I was checking its contents with the reproduction I had, and while doing so, I noticed a sign that said certain parts of the articles are not put on display because of deterioration of the documents. They are not shown except at certain times of the year. At the time I thought that I was just there at the wrong time, but the sign did not say at what time of the year they were shown. I now wonder if they ever show these articles and if this is true, Why?

I can only speculate as to why. Do the articles further define who is to be the governing body of this country? Is it possible that someone doesn't want the public to read this and figure out how we have been deceived? I don't know, but someone should check and see,

R. D. R.

because this would change how we present ourselves to the court to have our constitutional issues heard. For example, failed to state a claim by which relief can be granted. Are we failing to state that we are United States Citizens and the relief is the positive law?

This brings up the Declaration of Independence, adopted by congress July 4, 1776:

> "....We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed...."

In light of the issue this statement presents, I will have to deal with it.

The founding fathers who framed this Declaration were great men, high in literacy, high in their sense of honor, and incapable of asserting principles inconsistent with those on which they were acting. They understood perfectly the meaning of the language they used, and how it would be understood by others of their time. In those times, the people controlled education as compared to today where it is controlled by the government. For example, the above quote is taught in the government schools (public schools) and is claimed to prove that this is supposed to be an international country and that the founding fathers stated it so in the above quote. This is not true; as you read this section of the Declaration of

independence, it proceeds to say that all men are created equal; that they are endowed by their creator with certain unalienable (un-lienable) rights. And then state those rights:

1. **Life** (United States Constitution prohibits abortion)
2. **Liberty** (United States Constitution prohibits trespass of Law of Nations)
3. **Pursuit of Happiness** (United States Constitution prohibits private enterprise and guarantees free enterprise)

Again, the founding fathers knew we could not vex the stranger by treating them as less than men.

Then notice the word Government's. It is used in the plural meaning more than one. It is not talking about our government only but would embrace the whole human family. WHO'S THAT? As I understand this statement, they were saying that each race of men (ADAM) are equal as they are of the sovereign body in their own country and nation (race), as we are of the sovereign body in ours, and were to be declared equal in this respect only. If a person chose to live in this country and is of foreign origin (non-white) he would not be of the sovereign body here, but a visitor in a strange land and the reverse would be true if a white citizen of this country lived in a foreign country, he would not be of the sovereign body there.

This throws a new light on this subject, as people have brought up both quotes to me and I see it that the founding fathers knew exactly what they were talking about and they were referring to two separate subjects dealing with the sovereign body (or who is to be the governing body), and how they determined all men equal.

IV - CITIZENSHIP OF STATES

State citizenship is a whole different matter. The States are separate nations united by the United States Constitution, with a

mutual purpose defined in this Constitution. The States have sovereign power to do anything that would not be repugnant to the provisions of the United States Constitution. i.e., not prohibited by the United States Constitution or reserved to the people as a matter of right (Articles 9 and 10 of the Bill of Rights to the United States Constitution).

The States can make anyone a limited citizen of the State, but cannot grant United States Citizenship to anyone not authorized by the United States Constitution or laws made in pursuance thereof, or change the intent of the Laws framed by the founding fathers. Other than that, the States could do as they wished within their own territorial boundaries; provided that the people of the state authorized the states government to do so.

Slavery of any kind, as far as this writer is concerned, is wrong and a sin against Christianity. The Bible says that the iniquities of our fathers will come down upon the children unto the third and fourth generations; Deuteronomy 5:9 (which by the way, is where we are at this time). It is now time to see if we have done anything wrong in our attempt to correct this sin. Remember, English law controlled the colonies when slavery was brought to this land. BY THE JEWS (DEVILS KIDS)

To begin with, you have to go back and check what the State Constitutions said about who is to be the governing body of the State government, and does it conform with the United States Constitution.

It becomes clear what persons could be and are to be the governing body within the State government. There is no difference between who could be an elector and who could be an officer in the state governments, just as there is no difference between who are to be the electors and officers of the United States government.

S. D. R.

So how did we get into the mess we are in today? It is because most of us would rather play ball, watch the 'idiot box' or just have fun instead of studying the word of God and the Law; dereliction of duty, of which I am as guilty as anyone else. But, there came a time in my life when I just had to understand the truth and this has brought me to write, as I have here.

We now have to understand that only we (the free white whole number) are protected by the Constitution and the Bill of Rights (one through ten), both in our national and state constitutions and Bill of Rights.

To explain the amendments to the federal constitution (11 through 26) and come to a full understanding of how we got into the mess that we face today, I'll start with the eleventh amendment, and how it came about and how it must be interpreted:

> "The Judicial power of the United States shall not be construed to extend to any suit in law or equity, commenced or prosecuted <u>against one of the United States by Citizens</u> of another State, or <u>by Citizens or Subjects of any Foreign State</u>."

As you read the 11th amendment, the first three words are "The Judicial power". If you read the first three words of article 3 section 2 they also are: "The Judicial power". There is no doubt that the 11th amendment is referring to article III section 2 of the United States Constitution. Notice that the eleventh amendment says "against one of the United States"; the word 'one' is as any school boy is taught one is a <u>whole</u> number. It is clear that the 11th amendment is referring to the free white citizens of the United States of the whole number, either in the individual capacity or as a whole such as a state government.

One other explanation to the confusion of the 11th amendment is that someone is not reprinting actual replicas of our Constitution. If you change the capitol 'S' to a small 's' on the word 'State' the eleventh amendment would then read; '...by citizens of another state...' meaning a state of condition and not a State of the union.

I don't know who puts these reprints of the Constitution out, but I think we had better do some checking on our own, because we tend to trust in others too much.

Using this new knowledge and proper capitalization the 11th amendment would read like this:

> The Judicial Power of the United States shall not be construed to extend to any suit in Law or equity, commenced or prosecuted AGAINST the Whole Number BY citizens of another condition [state] (limited citizenship of the 14th amendment) or by citizens or subjects of any Foreign Nation (race).

Remember, you could be considered a foreigner if you joined Social Security; for Social Security is international law, which would mean that you are now considered an international citizen with limited citizenship pursuant to the citizenship of the 14th amendment, subject to the Law of Nations.

The 11th amendment is thus a bar against any one of a foreign state to sue a United States Citizen in his own courts. Simply stated, people of a foreign state cannot sue citizens of the United States (whole number) which is an immunity provided by the postive law; also that citizens, determined as the whole number, are not subject to courts outside of the judicial power of article 3.

R.P.R.
IBS... ...D
OREG...

"ONE: 1. Single in number; individual; as one man; one book. There is one sun only in our system of planets.
8. Single by union; undivided; the same.
One is used indefinitely for any person; as, one sees; one knows; after the French manner, on voit. Our ancestors used man in this manner; man sees; man knows; "man brohte,' man brought, that is they brought." Websters Dictionary 1828

Apply these definitions to the Constitution of 1787 and it clears up how 'ONE' was defined in the 11th amendment.

Based on the issues presented here, it is time to re-evaluate the 12th through 26th amendments, as these amendments deal with:

1. Judicial Power
2. Election of President and Vice President
3. Punishment for Crime
4. Citizenship
5. Who is an Elector (voter)
6. Taxes
7. Election of Officials
8. Seat of the United States Government

R. D. R.
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What I see here is a total rewrite of the articles of the United States Constitution. Congress has completely violated article IV section 3 clause 1:

"New States may be admitted by the Congress into this Union; but no new State shall be formed or erected within the Jurisdiction of any other State; nor any State be formed by the Junction of two or more States, or Parts of States, without the Consent of the Legislatures of the States concerned as well as of the Congress."

and section 4:

"The United States shall guarantee to every State in this Union a Republican Form of Government, and shall protect each of them against Invasion; and on Application of the Legislature, or of the Executive (when the Legislature cannot be covened) against domestic Violence."

It is unauthorized to form a state within a state and equally unauthorized to form a government within a government, which is what I see in the amendments 11 through 26. An action under color of law only, and deceiving the true governing body of this nation.

I believe the word 'citizen' as stated in the 11th amendment is defined in the 14th amendment and our (the whole number) participation in the Social Security system (law of nations) is being interpreted as our consent to this dual jurisdiction. The ultimate design being to cause rejection of our birth right and subject ourselves and our nation to the law of nations under one world government; and the abandonment of our Constitution, as one nation under God, and destruction of the true American people. Forbid it Almighty God, forbid it.

Yours In Christ,

Robert W. Wangrud

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OMAHA CITY:
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1862.

ARTICLE XI.

The judicial power of the United States shall not be construed to extend to any suit in law or in equity, commenced or prosecuted against one of the United States by citizens of another state, or by citizens or subjects of any foreign state. Restriction of judicial powers.

This re-print of the United States Constitution does not capitalize the 's' in the word 'state' in the XI amendment.
(Re-print 1862)

AMENDMENT XI

RESTRICTION OF JUDICIAL POWERS. The judicial power of the United States shall not be construed to extend to any suit in law or equity, commenced or prosecuted against one of the United States by citizens of another state, or by citizens or subjects of any foreign state.*

State of Washington's re-print of the 11th amendment. The letter 's' is not capitalized. (1981)

§ 1603. Definitions

For purposes of this chapter—

(a) A "foreign state", except as used in section 1608 of this title, includes a political subdivision of a foreign state or an agency or instrumentality of a foreign state as defined in subsection (b).

(b) An "agency or instrumentality of a foreign state" means any entity—

(1) which is a separate legal person, corporate or otherwise, and

(2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof, and

28 USC 1603 [1982] - Again 'state' is not capitalized.

COMMITTEE OF THE STATES

IN CONGRESS ASSEMBLED

1984

THE RIGHT TO BEAR ARMS

IS IT AN ABSOLUTE RIGHT?

DOES IT APPLY TO INDIVIDUALS?

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sla
#448548

WHAT DOES THE SECOND AMENDMENT MEAN?

WHAT IS THE MILITIA?

WHO CAN INTERPRET THE CONSTITUTION?

WHAT DID THE FOUNDING FATHERS REALLY SAY ABOUT INDIVIDUAL CITIZENS AND GUNS?

The Founding Fathers of our country — those wise, principled and courageous men who pledged their lives, their fortunes and their sacred honor to the cause of liberty and the creation of the greatest nation ever conceived by men — were they alive today, would be appalled and angered at the widespread, malicious attack on one of the most basic American freedoms — the right to bear arms. Here is what those great American patriots said:

Thomas Jefferson: "No free man shall ever be debarred the use of arms."

Patrick Henry: "The great object is that every man be armed. Everyone who is able may have a gun."

James Madison: "Americans have the right and advantage of being armed — unlike the citizens of other countries whose governments are afraid to trust the people with arms."

Samuel Adams: "The Constitution shall never be construed . . . to prevent the people of the United States who are peaceable citizens from keeping their own arms."

Alexander Hamilton: "The best we can hope for concerning the people at large is that they be properly armed."

Honest Americans will objectively note that in each of the above quotes reference is clearly made to the right of the people, not to the right or authority of either state or federal government. Furthermore, nothing is said about the pre-emptive or collective right of the army, national guard, state police or any federal agency to possess and/or control all weapons instead of, or for the good of, the people. Clearly, the men who established this Republic, and who wrote the Constitution and the Bill of Rights, intended, and stated beyond doubt, that the people, i.e., individual Americans, have the right and duty to be armed.

WHAT IS THE MILITIA?

But if it is the people who are to be armed, then what is the "militia" which is referred to in the Second Amendment? What was it when the Constitution was written, and does it still exist today?

By definition of our Founding Fathers, those citizens who were not in the "Organized Militia" (the standing army), were considered the "Unorganized Militia" (which included all males 18-45 who were subject to call for the organized militia). All other citizens, e.g., those neither organized nor subject to call (i.e., all men under 18 and over 45) were known as the "Militia of the Residue" as defined by **Alexander Hamilton.** The militia is all the people!

George Mason: "I ask, sir, what is the militia? It is the whole people, except for a few public officials."

Elbridge Gerry: "I ask what is the purpose of the militia? To offset the need of large standing armies, the bane of liberty."

James Madison: "The right of the people to keep (to have and to hold, openly or concealed) and bear (carry, transport and use) arms (weapons of self defense, including the handgun which predated the rifle and has existed for self defense since the 1500's) shall not be infringed (invalidated, limited, abridged). A well regulated militia, composed of the body of the people, trained to arms, is the best and most natural defense of a free country. . .".

The Militia Act of 1790; Article 1, Section 8 of the U.S. Constitution; and the Federalist Papers, pages 24-29 state: "It will become necessary to organize and regulate a certain portion of the militia (i.e., the people)."

Clearly, the militia is the people — all the People! It was so in 1776 when we declared our independence and fought for our freedom. It was so in 1787 when the Constitution was approved. It was so in 1791 when the Bill of Rights (including the Second Amendment) was added. And it is true today.

INTERPRETING THE CONSTITUTION

Today we hear gun control advocates, naive do-gooders, liberals, leftists, and various public officials refer to the right of judges and the courts to "interpret" the Constitution. We are also told (when we directly quote the Constitution or the Founding Fathers) that what was stated in the

CHAPTER 13. THE MILITIA

Section
311. Militia: composition and classes
312. Militia duty: exemptions

§ 311. Militia: composition and classes

(a) The militia of the United States consists of all able-bodied males at least 17 years of age and, except as provided in section 313 of title 32 [32 USCS § 313], under 45 years of age who are, or who have made a declaration of intention to become, citizens of the United States and of female citizens of the United States who are commissioned officers of the National Guard.

(b) The classes of the militia are—

(1) the organized militia, which consists of the National Guard and the Naval Militia; and

(2) the unorganized militia, which consists of the members of the militia who are not members of the National Guard or the Naval Militia.

(Aug. 10, 1956, ch 1041, § 1, 70A Stat. 14; Sept. 2, 1958, P. L. 85-861, § 1(7), 72 Stat. 1439.)

HISTORY; ANCILLARY LAWS AND DIRECTIVES

Prior law and revision:

1956 ACT

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
311(a)	32:1 (less last 19 words).	June 3, 1916, ch. 134, § 57, 39 Stat. 197; June 28, 1947, ch. 162, § 7 (as applicable to § 57 of the Act of June 3, 1916, ch. 134), 61 Stat. 192.
311(b)	32:1 (last 19 words).	

In subsection (a), the words "who have made a declaration of intention" are substituted for the words "who have or shall have declared their intention". The words "at least 17 years of age and . . . under 45 years of age" are substituted for the words "who shall be more than seventeen years of age and . . . not more than forty-five years of age". The words "except as provided in section 313 of title 32" are substituted for the words "except as hereinafter provided", to make explicit the exception as to maximum age.

In subsection (b), the words "The organized militia, which consists of the National Guard and the Naval Militia" are substituted for the words "the National Guard, the Naval Militia", since the National Guard and the Naval Militia constitute the organized militia.

1958 ACT

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
311(a).....	32 App.:1.	July 30, 1956, ch. 789. § 1, 70 Stat. 729.

The words "appointed as . . . under section 4 of this title" are omitted as surplusage.

Amendments:

1958. Act Sept. 2, 1958, in subsec. (a), inserted before "and of female citizens of the United States who are commissioned officers of the National Guard".

CROSS REFERENCES

* Congressional power to provide for organization, equipment, discipline, and government of Militia, USCS Constitution Act I, § 8, cl. 16.
Declaration of intention to become citizen of United States, 8 USCS § 1445.

RESEARCH GUIDE

* The "Congress" is the "Committee of The States".

Am Jur:

53 Am Jur 2d, Military, and Civil Defense § 8.

INTERPRETIVE NOTES AND DECISIONS

1. Generally
2. Reservation of power in states
3. Age factor
4. Aliens
5. Workmen's compensation laws

1. Generally

Congress could by conscription organize militia of United States for foreign warfare. United States v Stephens (1917, DC Del) 245 F 956, aff'd 247 US 504, 62 L Ed 1239, 38 S Ct 579.

2. Reservation of power in states

State legislature may exempt from enrollment in militia, all persons under 21 and over 30 years of age, in virtue of general powers of exemption by states under act of Congress regulating militia. Opinion of The Justices (1839) 39 Mass 571.

Under federal Constitution as well as under Wisconsin constitution, certain military policy was reserved to state. State ex rel. Atwood v Johnson (1919) 170 Wis 218, 175 NW 589.

3. Age factor

Underage person who enlisted, without consent of his guardian, was subject to jurisdiction of military authorities for desertion or any other offense committed prior to exercise of his parent or guardian of right to avoid his enlistment. Hoskins v Pell (1917, CA5 Miss) 239 F 279.

Person who enlisted with national guard before minimum age could not obtain discharge upon his own application. Bianco v Austin (1922) 204 App Div 34, 197 NYS 328.

4. Aliens

Aliens were not liable to militia duty. Slade v Minor (DC Colo) F Cas 12937.

Alien demanding exemption as conscientious objector after declaring his intention to become citizen was ineligible for naturalization. Re D—. (1923, DC Ohio) 290 F 863, 1 Ohio L Abs 779.

5. Workmen's compensation laws

Member of North Carolina militia came within provisions of workmen's compensation law of North Carolina. Baker v State (1931) 200 NC 232, 156 SE 917.

§ 312. Militia duty: exemptions

(a) The following persons are exempt from militia duty:

(1) The Vice President.

(2) The judicial and executive officers of the United States, the several States and Territories, Puerto Rico, and the Canal Zone.

(3) Members of the armed forces, except members who are not on active duty.

(4) Customhouse clerks.

(5) Persons employed by the United States in the transmission of mail.

(6) Workmen employed in armories, arsenals, and naval shipyards of the United States.

(7) Pilots on navigable waters.

(8) Mariners in the sea service of a citizen of, or a merchant in, the United States.

(b) A person who claims exemption because of religious belief is exempt from militia duty in a combatant capacity, if the conscientious holding of that belief is established under such regulations as the President may prescribe. However, such a person is not exempt from militia duty that the President determines to be noncombatant.

(Aug. 10, 1956, ch 1041, § 1, 70A Stat. 15.)

HISTORY; ANCILLARY LAWS AND DIRECTIVES

Prior law and revision:

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
312(a)	32:3 (less last 67 words).	June 3, 1916, ch. 134,
312(b)	32:3 (last 67 words).	§ 59, 39 Stat. 197.

In subsection (a), the words "Members of the armed forces" are substituted for the words "persons in the military or naval service". The words "except members who are not on active duty" are inserted to reflect an opinion of the Judge Advocate General of the Army (JAGA 1952/4374, 9 July 1952). The word "artificers" is omitted as covered by the word "workmen". The words "naval shipyards" are substituted for the words "navy yards" to reflect modern terminology. The words "on navigable waters" are inserted to preserve the original coverage of the word "pilots". The words "actually" and "without regard to age" are omitted as surplusage.

CROSS REFERENCES

Deferments and exemptions under Uniform Military Training and Service Act, 50 USCS Appx. § 456.

RESEARCH GUIDE

Am Jur:

53 Am Jur 2d, Military, and Civil Defense § 8.

390 U. S. 506, 513, 81
55, 57 S. Headnote 1
what was
*[178]
causes arising *under
Narcotic Act[2]--United
Tucy May (1916) 241
ed. 1061, 36 S. Ct. 658,
710, 851; United States
1919) 249 U. S. 86, 94,
496, 39 S. Ct. 214; Lin-
States (1925) 268 U.
1, 819, 45 S. Ct. 416, 39
Alston v. United States
259, 71 L. ed. 1052,
Nigro v. United States

Sec. That no person shall
under this section
any firearm acquired
date of, and in con-
provisions of, this Act.

shall be unlawful for any
or possess any firearm
time been transferred
3 or 4 of this Act. . . .

shall be unlawful for any
required to register as
hereof and who shall not
or any other person
possession a stamp
provided in § 4 hereof,
deliver any firearm in
.

Commissioner, with the
Secretary, shall pre-
and regulations as may
carrying the provisions
act. . . .

person who violates or
with any of the require-
Act shall, upon conviction,
than $2,000 or be im-
more than five years,
discretion of the court.

any provision of this act
thereof to any person
held invalid, the re-
Act, and the application
to other persons or cir-
not be affected thereby.

Act may be cited as the
Arms Act."

17, 1934, chap. 1, 48
; February 24, 1919, chap.
1057.

(1928) 276 U. S. 332, 72 L. ed. 600, 48 S. Ct. 388—the objection that the Act usurps police power reserved to the States is plainly untenable.

In the absence of any evidence tending to show that possession or use of a "shotgun having a barrel of less than eighteen inches in length" at this time has some reasonable relationship to the preservation or efficiency of a well regulated militia, we cannot say that the Second Amendment guarantees the right to keep and bear such an instrument. Certainly it is not within judicial notice that this weapon is any part of the ordinary military equipment or that its use could contribute to the common defense. Aymette v. State, 2 Humph. 154, 158. Headnote 2 Headnote 3

The Constitution as originally adopted granted to the Congress power—"To provide for calling forth the Militia to execute the Laws of the Union, suppress Insurrections and repel Invasions; To provide for organizing, arming, and disciplining, the Militia, and for governing such Part of them as may be employed in the Service of the United States, reserving to the States respectively, the Appointment of the Officers, and the Authority of training the Militia according to the discipline prescribed by Congress." [Art. 1, § 8, cl. 15, 16.] With obvious purpose to assure the continuation and render possible the effectiveness of such forces the declaration and guarantee of the Second Amendment were made. It must be interpreted and applied with that end in view. Headnote 4

The Militia which the States were expected to maintain and train is set in contrast with Troops which they
*[179]
*were forbidden to keep without the consent of Congress. The sentiment of the time strongly disfavored standing armies; the common view was that adequate defense of country and laws could be secured through the Militia—civilians primarily, soldiers on occasion.

The signification attributed to the term Militia appears from the debates in the Convention, the history and legislation of Colonies and States, and the writings of approved commentators. These show plainly enough that the Militia comprised all males physically capable of acting in concert for the common defense. "A body of citizens enrolled for military discipline." And further, that ordinarily when called for service these men were expected to appear bearing arms supplied by themselves and of the kind in common use at the time.

Blackstone's Commentaries, vol. 2, chap. 13, p. 409, points out "that king Alfred first settled a national militia in this kingdom" and traces the subsequent development and use of such forces.

Adam Smith's Wealth of Nations, Book V., chap. 1, contains an extended account of the Militia. It is there said: "Men of republican principles have been jealous of a standing army as dangerous to liberty." "In a militia, the character of the labourer, artificer, or tradesman, predominates over that of the soldier: in a standing army, that of the soldier predominates over every other character; and in this distinction seems to consist the essential difference between those two different species of military force."

"The American Colonies In The 17th Century," Osgood, Vol. 1, chap. XIII, affirms in reference to the early system of defense in New England—

"In all the colonies, as in England, the militia system was based on the principle of the assize of arms. This implied the general obligation of all adult male inhabitants to possess arms, and, with certain exceptions,
*[180]
to *cooperate in the work of defence." "The possession of arms also implied the possession of ammunition, and the authorities paid quite as much attention to the latter as to the former." "A year later [1632] it was ordered that any single man who had not furnished himself with arms should be put out to service, and this became a permanent part of the leg-

-5-

b6
b7C

b6
b7C

W/F
DOB.
Ht: 5'7"
Wt: 125 lbs.
Hair: Brn
Eyes: Hazel

b6
b7C

MS254 M 032767 -LV- INTER W/POL OFCR 070367 DISM
MS255 M 032767 -LV- DO CONDUCT 070367 #25

b6
b7C

b6
b7C

[redacted]

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AR253 MPL 003 120582          BASIC SPEEL                                    MPI
AD253 MPD 003 122783          BASIC SPEED
       3876-82T  FIN  $50 FINE
AR254 MPL 002 120582          DUI                                            MPI
AD254 MPD 002 122783          DUI
       3876-82T  FIN  $450 FINE
AR255 MPD 001 022482          DUI                        82-31943            MPI
AD255 MPD 001 082382          DUI
       201965    FIN  $100 FINE
MS255 M  111474  -MP- B/W#2947R CIT 207474
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b6
b7C

[redacted]

WL247	HPL	BWA280093	FTA	FL T/STOP INTERSEC	010285	85-275484T	b6
				BAIL $ 150		DAY SVC ONLY	b7C
WL248	HPL	BWA280094	FTA	NO PROOF OF INSURANCE	010285	85-275384T	
				BAIL $ 450		DAY SVC ONLY	
WL249	HPL	BW2A324503	FTA	NO PROOF OF INSURANCE	110884	84-A324503	
				BAIL $ 450		DAY SVC ONLY	
WL250	HPL	BW2A324502	FTA	EXP LIC PLTS	110884	84-A324502	
				BAIL $ 150		DAY SVC ONLY	
WL251	LVC	WA M249348	FTA	EXP LIC PLTS	101184	249348	
				BAIL $ 145			
WL252	LVC	WA M249349	FTA	NO PROOF OF INSURANCE	101184	249349	
				BAIL $ 620			
WL253	LVC	WA M249350	FTA	DRIV SUSP LIC	101184	249350	
				BAIL $ 1,120			b6

THIS DISPLAY CONTINUED ON NEXT PAGE b7C

b6
b7C

MS250	S	091174	-SP-	OBSTRUCT OFFCR & WARR/TRAFFIC		
MS251	M	030270	-LV-	W/A2623M	CIT-391246	031170 $10
MS252	M	030270	-LV-	W/A1077M	CIT-423646	031670 $25
MS253	M	030270	-LV-	W/A1180M	CIT-423235	031170 $10
MS254	M	031469	-LV-	W/A8659L	CIT-406925	032469 $25
MS255	M	031469	-LV-	W/A8885L	CIT-392794	032469 $25

b6
b7C

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

SUBJECT: POSSE COMITATUS #3 **IR #:** 850308-014

DATE: 03/08/85

OFFICERS INVOLVED: [redacted] b6 b7C

AGENCIES INVOLVED: LVMPD

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SP4 bja-sb #448548

SOURCE: CRIMINAL [ ] PRIVATE CITIZEN [ ] LAW ENFORCEMENT [ ]

UNEVALUATED [ ] RELIABLE [ ] USUALLY RELIABLE [ ]

DETAILS:

On 2-26-85, O/R was advised by a confidential informant [redacted] b6 b7C b7D meeting of a group who calls themselves the "Committee of the States." This group was represented to be a tax protest group by [redacted] and is suppose to meet every Wednesday night at 1900 hours at an unknown location. It is the CI's impression that [redacted] interest [redacted]

On 2-28-85, O/R contacted the California Department of Justice investigator [redacted] who related that the "Committee of States" was a tax protest group closely associated with the Aryan Nation movement in Hayden Lake, Idaho, and also is very similar in ideology with those of the "Posse Comitatus". It was determined that a publication of the "Committee of States" listed [redacted] as delegates for the State of Nevada. b6 b7C

The CI [redacted] b6 b7C b7D the CI [redacted] where several members of the local "Committee of the States" [redacted] The CI [redacted] further related that they went quite often to [redacted].

It was also mentioned that the Committee had a 100 acre ranch in Mariposa, California, owned by a Col. Gale, U.S retired, who used this facility to train committee members in military tactics. Those members selected for this training must pass a screening procedure both locally and by Col. Gale.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

Colonel Gale was determined to be **William Potter Gale**, a retired colonel of the U.S. Army who retired in 1950 after serving with General Douglas MacArthur in the Phillipines where he was responsible for training and establishing the guerilla movement against the Japanese in World War II. Col. Gale now is a minister with the "Ministry of Christ Church" in Mariposa, California.

Col. Gale uses his position as minister of the church to preach violence against the Jewish religion and all non-whites, preaching white supremacy. Gale also attended a meeting in Hayden Lake, Idaho, in 1984, where 44 people representing 12 states attended, and all representing groups similar to the Aryan Nation or of groups who adhere with their policies and beliefs.

On 3-6-85, CI [redacted] b6
who is [redacted], CI was b7C
[redacted], and during [redacted] b7D
constantly checked for a tail. Upon arrival, CI [redacted]
[redacted]. This group consisted [redacted], not
including the CI. Except for the owners of the residence, the group
appeared to be [redacted] and all
caucasian. The owners appeared to be approximately [redacted]

The person who appeared to be in charge was a subject named [redacted] b6
[redacted], believed to be the same as [redacted]. This subject appeared to b7C
the CI to be very well informed on his subject matter and well trained in b7D
speaking to groups. All those present arrived [redacted] which
[redacted] typed handout material of approximately 150 pages.
The material was checked and approved by [redacted]. One of the
[redacted]

[redacted] conversation was primarily b6
directed to the tax laws of the country, their unfairness and the b7C
response of the elected legislators to the wishes of the people. During b7D
these conversations, people present were [redacted]
[redacted] they became more expressive in their
feelings of anti-Jewish and anti-Black. It was stated that they felt
they had done all they could by notifying the elected officials of their
beliefs on the tax issues and receiving no response, and the only
solution would be violence where they would arrest the officials for
treason and execute them.

One of those present, [redacted] (believed b6
to be LVMPD [redacted] the CI [redacted] b7C
[redacted], that there were [redacted] b7D
[redacted] all over the country, giving the CI the impression they were
[redacted]

[redacted], all three television networks were attacked as being foreign owned and their programs controlled to broadcast the news in a manner to undermine the confidence of the Armenian people in their government. The newspapers were depicted as being all owned by Jewish interests and would be taken from them by force in the future. b6 b7C b7D

The subject of Joseph Menegale (Nazi war criminal) was brought up as being used by the Jews to get worldwide sympathy and the Jewish Holocaust did not occur, but is also Jewish propaganda.

The murder of Arthur Berg, a Jewish radio broadcaster in Denver, was also mentioned and that his death was not originally scheduled to occur when it did but something unknown had happened to accelerate this death. Also mentioned as being next on their list of people considered for execution is [redacted] in the United States. b6 b7C b7D

A matter of local interest mentioned was that there is a [redacted] LVMPD [redacted] who uses [redacted] to get needed information. b6 b7C b7D

It was also stated that [redacted] would be leaving [redacted] to travel to the ranch in Mariposa, California, for a refresher course in military tactics and that a tank was available at the ranch. There is also suppose to be [redacted] at the ranch at this time. It is unknown if all these people are from Nevada or if this figure represents several states. b6 b7C b7D

It is unknown if there are any other chapters of the "Committee of States" in Nevada, however, it was the CI's impression [redacted] It was also mentioned that they have among their members a local legislature and a local judge. b6 b7C b7D

[redacted] went out to the front. CI believes he may have been outside the [redacted] as a lookout. Upon leaving [redacted] CI noticed all the vehicles being driven by those present [redacted] CI [redacted]. b6 b7C b7D

[redacted], neither have any local arrest record. A tax reform publication was given to the CI to read and return. This publication was written by a [redacted], and publshed in the Las Vegas Sun on November, 14, 1984. b6 b7C b7D

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

Part of Col. Gales mission allegedly is to contact associates presently still on active duty with the military and try to enlist their help in his efforts to form a cadre in our military that would be available if needed. Gale is supposed to have been at Nellis A.F.B. the last of February, however, this could not be confirmed with Nellis authorities.

More information to follow.

OFFICER REPORTING: _____ /dg

SERGEANT: _____

LIEUTENANT: _____

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

SUBJECT: POSSE COMITATUS #3 — **IR #:** 850314-025

COMMITTEE OF THE STATES — **DATE:** 03/15/85

OFFICERS INVOLVED: [redacted] b6 b7C

AGENCIES INVOLVED: LVMPD

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-10-99 BY SPM-bja-sb #448548

SOURCE: CRIMINAL ☐ PRIVATE CITIZEN ☐ LAW ENFORCEMENT ☐

UNEVALUATED ☐ RELIABLE ☐ USUALLY RELIABLE ☐

DETAILS:

On 3-13-85, O/R received information from a confidential informant that a meeting of the Committee of the States had taken place on [redacted] at approximately [redacted] at [redacted]. Attending this meeting was a [redacted]. b6 b7C b7D

During the meeting, the Committee made plans to attend a meeting in Mariposa, California, [redacted] and that this meeting would not be one of military training, but for delegates to get their priorities in line and to promote activities within the local chapters against the established government. b6 b7C b7D

The below points were also mentioned at the meeting:

The local Committee of the States chapters had a list prepared of local subjects they felt should be assassinated in the event they took power. Included on the local list are Judge Earl White, Attorney General Brian McKay, and [redacted] who was responsible for [redacted]. When told that the [redacted] name was on this list, [redacted] became concerned and was admonished by [redacted] as to the necessity for placing him on the list and [redacted] finally agreed. b6 b7C b7D

There appeared to be approximately 20 names on the list which is kept in the possession of [redacted], in the [redacted] b6 b7C b7D

They felt a radio station should be taken off the air by possibly bombing the transmitter sight, however, this did not appear to be in their immediate plans.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

Committee of the States

The following is a list of individuals believed to be members of the local chapter of the Committee of the States group. This group is a para-military organization that began as an anti-tax group and has very definate anti-Jewish and anti-Black beliefs.

1. [redacted] b6 b7C
aka [redacted]
WMA, DOB [redacted], 5'10, 160, brn/hzl
[redacted]
Address - [redacted]
Vehicle - [redacted]

2. [redacted] b6 b7C
WMA, [redacted] 6'4, 190, blnd/blu, [redacted]
Address unknown, possibly living outside of Las Vegas

3. [redacted] b6 b7C
aka [redacted]
WFA, [redacted], 5'7, 125, brn/hzl, [redacted]
Address - [redacted]

4. [redacted] b6 b7C
WMA, [redacted] 6', 160, brn/blu
[redacted]
[redacted]
Vehicle - [redacted]
[redacted]

5. [redacted] b6 b7C
WMA, [redacted], 6'2, 200, brn/brn
[redacted]
Address - [redacted]

6. [redacted] b6 b7C
WMA, [redacted] 5'11, 200, brn/brn
[redacted]
address - [redacted]
Vehicle - [redacted]
[redacted]

7. [redacted] b6 b7C
WMA, [redacted] 5'10, 190, brn/brn
[redacted]
Address - [redacted]

8. [redacted] b6 b7C
WFA, [redacted], 5'2, 125, brn/hzl
[redacted]
Address - [redacted]
Veihcle - [redacted]
[redacted]

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

9. [redacted] (possible member only), [redacted] b6 b7C
WMA, [redacted] 5'10, 160, blk/brn
[redacted]
Address - [redacted]
[redacted]

OFFICER REPORTING: _____ /dg

SERGEANT: _____

LIEUTENANT: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
#4448548

WILLIAM POTTER GALE

GALE is a retired Army officer who was last known to be active as Pastor of the Ministry of Christ Church (MCC), Glendale, California. For many years, he has advocated violence against Federal officials, blacks and Jewish elements. He has specifically encouraged tax rebellion and urged the killing of FBI and Internal Revenue Service Agents. He has been a leader in the past in hate-type organizations of a quasi-religious nature.

GALE's church, MCC, publishes a document entitled "Identity", with mailing address of P. O. Box 423, Glendale, California. Early issues set forth help to form a group called "United States Christian Posse Association (USCPA). This group formed under the MCC to assist and provide the necessary direction toward the formation of a "Christian Posse" in every county in the U. S. Originally, application by a minimum of 7 Christian citizens from a given county, the USCPA will grant a "Posse". If the local sheriff in a county with a "posse" fails to perform his lawful duty when "unlawful acts" are committed by Government officials or agencies, the "posse", per USCPA, then possesses the right to arrest, try, convict, and punish the "offenders." This is believed to be the beginning of what is commonly known today as "Posse Comitatus. In the early days, the MCC was described as a cover for an "underground army" being organized to overthrow the Government of the U. S.

In May, 1974, the MCC purchased approximately 100 acres of undeveloped land in Mariposa County, California, with the intention of same being used as a military training base.

Various sources reported GALE is capable of violence and it is not known if this has ever become a reality.

GALE feels violecne and militarism are necessary for returning this country to Christianity.

GALE is described as follows:

Name:	WILLIAM POTTER GALE
Aka:	William P. Gale, Colonel
Sex:	Male
Race:	White
DOB:	November 20, 1916
POB:	St. Paul Minnesota
Height:	5' 10"
Weight:	155 pounds
Hair:	Brown-graying
Eyes:	Brown
SSAN:	569-18-2561
Army SN:	0-416089
	Retired Lt. Colonel
Occupation:	Pastor, MCC, Glendale, California

[redacted] b6 b7C

On September 7, 1984, [redacted], Division of Driver's Licenses, California Department of Motor Vehicles (DMV), furnished a copy of California driver's license #V283278 for William Potter Gale, born November 20, 1916, described as male, 5'10", 150 pounds, brown eyes, brown hair, with address as of September 27, 1982, of 5481 Clouds Rest, Mariposa, California 95338. This license was issued September 27, 1982, to expire on his birthdate in 1986. b6 b7C

A review of DMV records through the California Law Enforcement Telecommunications System (CLETS) revealed William Potter Gale [redacted] currently registered owners of the following vehicles: b6 b7C

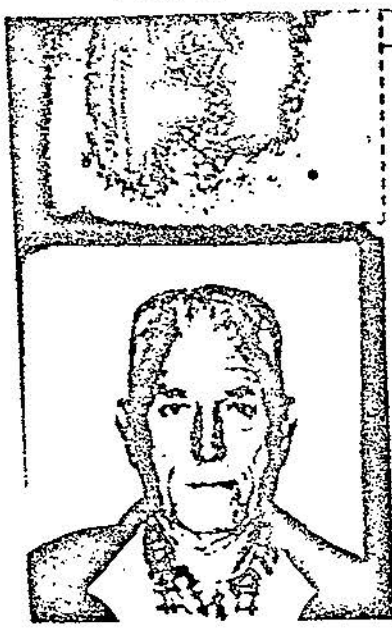
1960 Volkswagen coupe, license PTD 531
(expires October 8, 1985)
1967 Imperial coupe, license VDF 131
(expires June 8, 1985)
1970 Volkswagen wagon, license 560 JKQ
(expires April 26, 1985)
1972 Chevrolet wagon, license 518 GGD
(expires July 22, 1985)
1973 Dodge housecar, license 454 JMT
(expires May 14, 1985)
1975 Volkswagen wagon, license 896 XRF
(expires August 18, 1985)
1976 Silver Streak coach, license MG2868
(expires December 31, 1984)
1977 Volkswagen wagon, license 873 RQE
(expires January 12, 1985)
1963 Chevrolet housecar, license 1AZX742
(expires February 16, 1985)
1983 Dodge wagon, license 1HKT688
(expires September 22, 1985)
1983 Dodge pickup, license 2H08162
(expires November 30, 1984)

A further review of DMV records through CLETS revealed William Potter Gale [redacted] formerly owned the following vehicles: b6 b7C

1976 Sherwood coach, license MV 7821
(expired July 31, 1981)
1976 Sherwood coach, license MV 7822
(expired July 31, 1981)
1976 Sherwood coach, license MV 7823
(expired July 31, 1981)

On September 10, 1984, [redacted] California Bureau of Criminal Identification and Investigation (CII), furnished a copy of CII record #2 644 339 for William Potter Gale showing he was an applicant on March 15, 1938 at State Board of Equalization, Los Angeles; an applicant for manager's license on March 29, 1959 at State Athletic Commission, Sacramento; and an applicant on September 24, 1964 at State Division of Corporations, Sacramento. b6 b7C

CALIFORNIA DEPARTMENT OF MOTOR VEHICLES
FOR DMV OR LAW ENFORCEMENT USE ONLY



2335

DRIVER LICENSE

U0283278 EXPIRES 1986
WILLIAM POTTER EALE
5801 CLOUDS RST
MARIPOSA, CA 95338

SEX	HAIR	EYES	HEIGHT	WEIGHT	DATE OF BIRTH
M	BRN	BRN	5-10	150	11-20-16

PRS LIC EXP 82

MUST WEAR CORRECTIVE LENSES ___

SEE OVER FOR ANY OTHER CONDITIONS

OTHER ADDITIONS

CLASS 3 SECTION 12804 VEHICLE CODE

X

SEP 27 1982 MAR 13

COMM OF THE STATE

[redacted]

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
#448548

CONTRACT (COMPACT)

of 1777 - 1778

(Announced to the public in 1781)

AFFIDAVIT:

I the undersigned affirm upon Oath that this is a true and correct copy of the original document consisting of fifteen pages exclusive of this cover page.

[redacted]

Witness

[redacted]

Speaker (Committee of the State)

b6
b7C

[redacted]

Witness

I Joan Beck, a notary for the State of California do attest that; the named persons whose signatures were signed in my presence, did personally appear before me on this date. 7/6/84

[redacted]

b6
b7C

JOAN BECK
NOTARY PUBLIC—CALIFORNIA
PRINCIPAL OFFICE IN
SACRAMENTO COUNTY

Joan Beck 7/6/84

Notary Public

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

To all to whom these Presents shall come, we the under signed Delegates of the States affixed to our Names, send GREETING.

Whereas the Delegates of the United States of America, in Congress assembled, did, on the 15th day of November, in the Year of Our Lord Jesus Christ One Thousand Seven Hundred and Seventy Seven, and in the Second Year of the Independence of America, agree to certain Articles of Confederation and Perpetual Union and,

Whereas said Articles of Confederation and Perpetual Union did and does contain Article V., reading as follows:

Article V. For the more convenient management of the general interests of the united states, delegates shall be annually appointed in such manner as the legislature of each state shall direct, to meet in Congress on the first Monday in November, in every year, with a power reserved to each state, to recall its delegates, or any of them, at any time within the year, and to send others in their stead, for the remainder of the Year.

No state shall be represented in Congress by less than two, nor by more than seven Members; and no person shall be capable of being a delegate for more than three years in any term of six years; nor shall any person, being a delegate, be capable of holding any office under the united states, for which he, or another for his benefit receives any salary, fee or emolument of any kind.

Each state shall maintain its own delegates in a meeting of the states, and while they act as members of the committee of the states.

In determining questions in the united states in Congress assembled, each state shall have one vote.

Freedom of speech and debate in Congress shall not be impeached or questioned in any Court, or place out of Congress, and the members of Congress shall be protected in their persons from arrests and imprisonments, during the time of their going to and from, and attendance on Congress, except for treason, felony, or breach of the peace.

Whereas said Article V. of the Articles of Confederation and Perpetual Union is a MANDATE to the legislatures of the states of the Union, and said MANDATE has been ignored by all legislatures of all states of the Union to this day, it is hereby resolved that We, the People (the body politic), under authority of the Constitutions of our respective states, to wit: "All political power is inherent in the people. Government is instituted for their protection, security, and benefit, and they have the right to alter or reform it when the public good may require." ; and further under authority of the Declaration of Independence adopted in Congress July 4, 1776, to wit: ".....That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed, that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles

(OVER)

and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness....." - do hereby declare the delegates to this convention to be delegates to the Committee of the States in Congress, assembled July 4, 1984, in accordance with and under the authority of Article V., of the Articles of Confederation and Perpetual Union, as agreed upon in Congress assembled on the 15th day of November, in the Year of Our Lord Jesus Christ, One Thousand Seven Hundred and Seventy Seven and in the second Year of the Indpendence of America.

Be it further resolved that:

(1) The attached INDICTMENT brought against the Constitutional Congress of the United States of America is brought by this Committee of the States sitting as a Grand Jury of the People (the body politic), and is hereby made a part of this declaration.

(2) The attached Declarations of Alteration and Reform are hereby enacted by the Committee of the States sitting as the Congress of the United States, and every official of government and citizen of these United States shall be bound to obey said Acts of this Congress as the "law of the land" under penalty of removal from office, impeachment or imprisonment.

(3) The Committee of the States shall choose its Speaker and other officers; and shall have the sole power of impeachment.

(4) The Delegates of each State shall choose their officers and conduct the administration for maintaining its own delegates while they act as members of the Committee of the States.

(5) Since the Legislatures of the States have substantially and prejudicially failed or refused to comply with the mandate of ARticle V. of the Articles of Confederation and Perpetual Union to establish the Committee of the States, said Legislatures may not now attempt to seek a remedy (Clean Hands) by any interference with the proceedings of this convention and this Committee of the States or in its future deliberations or proceedings, except to provide for its costs and expenses by enabling legislation. The delegates of this convention shall adopt procedures for the certification of new or additional delegates of the States to this Committee of the States, in such manner as to perpetuate its continuance and existence.

(6) The attached sheets of _____ pages, shall contain the names and signatures of the delegates, as aforesaid.

N09 1483

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

LIST OF DELEGATES OF THE UNITED STATES OF AMERICA
REPRESENTED IN THE COMMITTTEE OF THE STATES
IN CONGRESS ASSEMBLED, 1984.

* *

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SIGNATURE	STATE REPRESENTED
[redacted]	California
[redacted]	Arizona
[redacted]	Arizona
[redacted]	Arizona
[redacted]	California
[redacted]	California
[redacted]	California
[redacted]	California
[redacted]	California
[redacted]	California (Alter.)
Richard G. Butler	Idaho
[redacted]	Iowa
[redacted]	Iowa
[redacted]	Iowa

#09-1483

b6
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Kansas
Kansas
KANSAS
Minn.
Nebraska
Nebraska
Nevada
Nevada
Nevada
New Hampshire
New Hampshire
North Dakota
North Dakota
North Dakota
North Dakota
North Dakota
Texas
Wisconsin
Wisconsin
Wisconsin

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HQ9-1483

Wisconsin
California
alternate from Calif.
alternate from California
alternate from California
Alternate from California
Alternate from California
Alternate from California

Paul Moran

ALTERNATE FROM CALIFORNIA

Iowa

14 JUL 1971
RECEIVED
Civil Rights Section

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

INDICTMENT

This Indictment is brought against the Constitutional Congress of the United States collectively and in persona as individuals, and is as follows:

CHARGES

The Congress of the United States as created by the Constitution (Constitutional Congress), collectively and in persona (as individuals), has been in the past years, and is presently, by both Acts of Commission and Acts of Omission, in violation of the Oath of Office for members of said Congress, in such a manner as to constitute the crime of malfeasance and misfeasance in office.

SPECIFICATIONS

1. The Congress of the United States (Constitutional Congress) collectively and in persona (as individuals), has been and is presently in violation of the respective Oath of Office for each member thereof, by mis-appropriation of public moneys and/or funds of the United States Treasury, toward support of alien and foreign governments, all such Acts being contrary to any constitutional power or authority granted to said Congress by the States of the Union.

2. The Congress of the United States (Constitutional Congress) collectively and in persona (as individuals), has unlawfully delegated powers which were mandated to said Congress by the States of the Union in the compact (contract) known as the Constitution of the United States of America, and has therefore violated said compact. Further, said unlawful delegation of such powers has been destructive to the maintenance of the Republic and Republican Form of government in these United States of America.

3. The Congress of the United States (Constitutional Congress) collectively and in persona (as individuals) has unlawfully, by Acts of commission and Acts of omission, permitted the Executive Department of the federal government to commit acts of war and to employ the Armed Forces of the United States in acts of war on foreign soil, outside the continental limits of these United States, all without constitutional authority and/or a Declaration of War by the Congress (Constitutional Congress) of these United States as required by Law (the Constitution).

(OVER)

AFFIRMATION

We, the People, the "body politic", citizens of the sovereign states of the Union and of the Republic known as the "United States of America", a Union under the compact known as "Articles of Confederation and Perpetual Union", hereby AFFIRM THIS INDICTMENT and further affirm that said CHARGES and the SPECIFICATIONS of the Indictment are not all inclusive, but in their limitations are considered sufficient for "aya" on the indictment and its affirmation by the Committee of the States sitting as a Grand Jury of the People (the body politic).

It is hereby declared that We, the People, the "body politic" bringing this Indictment, are the Lords and Masters of this self-governing Republic known as the United States of America, and that the Congress (Constitutional Congress) of these United States, collectively and in persona (as individuals), are employees on the public payroll, therefore subject to dismissal and removal from office and replacement by a Committee of the States as provided for in Article V., Articles of Confederation and Perpetual Union of 1777 (1778), as ratified by the States of the Union and formally announced to the public on March 1st, 1781. Said removal from office and replacement by the Committee of the States is hereby recommended and authorized. The effective date of such removal from office and replacement by the Committee of the States shall be declared by the Committee of the States in Congress assembled.

Dated in the Year of Our Lord Jesus Christ, 4 July 1984.

Attest: [redacted]

Secretary.

[redacted]

SPEAKER (Chairman of the Delegates)
Committee of the States In Congress.
July 4, 1984.

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RRR Clerk of
The Committee of
The States

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

To all to who these Presents shall come, we the undersigned Delegates ofthe States affixed to our Names, send GREETING:

To each and every Member of the House of Representatives via the Clerk of the House of Representives in the City of Washington, D.C. and;

To each and every Member of the Senate of the United States via the Presidnt of the Senate in the City of Washington, District of Columbia;

You are hereby served the attached INDICTMENT containing specific Charges and Specifications brought against you by this Committee of the States, sitting as a GRAND JURY of the People (body politic) of the States of the Union.

You are hereby notified that this Committee of the States shall meet in Congress on the first Monday in November in the Year One Thousand Nine Hundred and Eighty Four (1984), for the conduct of a trial to determine your guilt or innocense unless your resignation from office is accomplished prior to that date.

Your attention is directed to the Affirmation of the attached INDICTMENT wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1st 1781.

IN CAVEAT, any interference or attempt to interfere with the functions and activites of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said Committee sitting as the Congress of the United States.

Dated in the Year of Our Lord Jesus Christ 4 July 1984

Attest: [redacted]

Secretary.

[redacted]

SPEAKER (Chairman of the Delegates)
Committee of the States in Congress
July 4, 1984.

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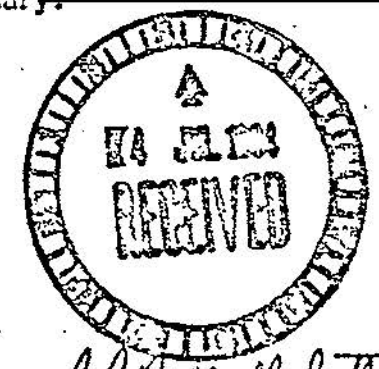

R.R.K Clerk of the Committee of the States

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

DECLARATIONS OF ALTERATION AND REFORM

The following alterations and reform for the government of these United States of America are hereby declared ratified by the Committee of the States in Congress assembled and are held to be the "law of the land". Enforcement shall be as directed by the Committee of the States in Congress assembled.

ARTICLE I

All prior Acts of the Congress (Constitutional Congress) of the United States, wherein appropriations of funds, moneys or credits have been made for other than the domestic support of the government of these United States, are hereby repealed. All unexpended funds, moneys or credits for all such appropriatons shall be immediately returned to the Treasury of the United States. Organizations and functions governed by this Act of Repeal include all Multilateral International Organizations in which the United States participates. These include but are not limited to (1) The United Nations and Specialized Agencies; (2) Inter-American Organizations; (3) Foreign Aid of any kind; (4) The World Bank and all financial elements provided by the Bretton Woods Agreement Act; and (5) All expenditures of the Office of Secretary of State for non-domestic purposes except for the retention of Embassies outside the territorial limits of these United States.

ARTICLE II

Effective this date, July 4th 1984, the Federal Reserve Act (38 Stat. 251; 12 U.S.C. 221) enacted 23 December 1913, is hereby repealed. All statutes enacted in pursuance thereof are hereby repealed.

All stock of the Federal Reserve System and Federal Reserve Banks shall be delivered to the Treasurer of the United States within 10 days from this date, July 4th 1984.

ARTICLE III

The Treasurer of the United States shall immediately establish a United States Bank within the Treasury Department.

DECLARATION- COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4th 1984.

DECLARATIONS OF ALTERATION & REFORM -CONTINUED

* *

ARTICLE IV

The Comptroller of the Currency shall provide for the recovery of all Federal Reserve Notes in circulation. United States Notes shall be loaned by the United States Bank to all lawfully constituted private banks which are domestically owned by citizens of these United States. A service charge on said loans shall be at an annual rate of Two Percent (2%), payable to the Treasury of the United States.

All private, domestically owned banks in the United States (National & State Banks), shall hereafter function on a "commercial" basis only and shall maintain a reserve of One Hundred Percent (100%) in cash of all Time Deposits (Savings Accounts). Demand Deposits (Checking Accounts) shall be maintained upon a commercial basis and reasonable service charges may be adopted for the performance of such banking services provided to the public by said banks.

Existing private, domestically owned banks may borrow from the United States Bank, an amount not to exceed Fifty Percent (50%) of the total amount deposited in said banks by depositors with Time Deposits (Savings Accounts), provided said loans are supported by adequate collateral from secondary borrowers (persons borrowing from the bank), and the service charge upon such secondary loans shall not exceed the annual rate of Four Percent (4%) to the secondary borrower. Borrowing from the United States Bank by said private banks shall be computed upon month-end balances of Time DEposits. Collateral requirement from secondary borrowers shall be in accord with good business practices.

ARTICLE V

The General Accounting Office shall immediately commence an audit of the Federal Reserve System and Federal Reserve Banks in its and their entirety. All funds, credits and financial transactions of the Federal Reserve System are hereby frozen pending completion of audit. In the interim, all monetary and banking functions in the United States shall be performed by the Department of the Treasury in accordance with directions of the Committee of the States in Congress assembled and with the instructions contained herein.

ARTICLE VI

The Committee of the States in Congress assembled, confirms that the Gold Reserve Act of 1934 is repealed. All statutes in pursuance thereof are also hereby repealed.

DECLARATION - COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4th 1984.

DECLARATIONS OF ALTERATION & REFORM - CONTINUED

* *

ARTICLE VII

The Bureau of the Mint, in cooperation with the Department of the interior, shall arrange for the United States Bank to make necessary financing available to citizens of these United States for rehabilitation of the domestic Mining Industry in these United States. Domestic production of gold and silver shall be based upon a free market and a free market shall govern the production and disposition of all precious metals necessary for the minting of gold and silver coins for the account of the United States Treasury. United States Notes, issued by the United States Bank, shall be redeemable in gold or silver coin to citizens of the United States at all times, but to foreign sources, at the option of the United States, in surplus commodities of these United States which are made available through foreign trade.

ARTICLE VIII

Effective immediately, all costs or obligations of the United States shall be paid by the Treasurer of the United States with United States Notes which shall be printed by the Treasury Department and be issued and/or expended in payment of services, interest free. No expenditures may be made except in accordance with appropriations made by the Committee of the States in Congress assembled and in pursuance of the Constitution of these United States.

The government of the United States shall not participate in any business or commercial activity not specifically authoprized by the Constitution. Where disposition of assets are necessary to comply with this injunction, dispostion of all holdings and assets shall be made by the government in such a manner that proceeds will derive to the benefit of the United States.

ARTICLE IX

The Social Security Act, approved August 14th , 1935 (49 Stat. 620; U.S.C. Chap. 7) and all subsequent Acts related thereto, are hereby repealed.

All accounts of funds pertaining to the Social Security Act shall be credited to the Treasurer of the United States. The Treasury Department shall employ the records of the Bureau of Old-Age and Survivors insurance, and shall provide a monthly Old-Age Pension in the amount of Five Hundred Dollars ($500.00) per month to each citizen of the United States who resides in the United States, and who has been previously eligible for said benefits. No benefits shall be paid to citizens residing outside the continental limits of the United States or in foreign countries. Payment shall be made in United States Notes as a cost or obligation of the United States.

(OVER)

ARTICLE IX
(continued)

All Estate and Inheritance taxes are hereby repealed and no further taxes shall be paid by any citizen of the United States for the purpose of Social Security.

All personal (individual) income taxes are hereby declared unlawful and no direct tax shall be imposed upon any citizen or upon a citizen's income, any provision of Title 26, U.S.C. notwith standing.

In order to compensate citizens nearing the age of sixty five years (65 yrs) and who have made substantial contributions to the Social Security System during their lifetime, the old-Age Pension in the amount of Five Hundred dollars ($500.00) per month, shall be paid to each citizen of the United States who resides in the United States and who shall provide evidence of having reached the age of 65 years. Said old-Age Pensions shall be paid for a period of twenty (20) years from this date, (4 July 1984), after which no benefits shall accrue to anyone reaching said age. As the beneficiaries decrease, the Old-Age Pension will be phased to a completion by the government.

ARTICLE X

Effective this date (July 4th 1984), the Federal Deposit Insurance Act is hereby repealed. (The Federal Deposit Insurance Corporation was organized under authority of Sec. 12B of the Federal Reserve Act, approved June 16, 1933 (48 Stat. 162; 12 U.S.C. 264). By the Act approved Sept. 21, 1950 (64 Stat. 873; 12 U.S.C. 1811-1831), Section 12B of the Federal Reserve Act as amended was withdrawn as part of the Federal Reserve Act and was made a separate, independent law known as the "Federal Deposit insurance Act". The Act also made numerous amendments to the former Federal Deposit insurance law). All assets of the Federal Deposit Insurance Corporation will be immediately delivered to the Treasurer of the United States.

The General Accounting Office shall immediately commence an audit of the Federal Deposit Insurance Corporation. The former functions of the corporation shall be assumed by the Secretary of the Treasury of the United States.

ARTICLE XI

Effective immediately, the Export-Import Bank Act, as amended (59 Stat. 526; 12 U.S.C. 635) is hereby repealed.

All capital stock of the Export-Import Bank shall be immediately delivered to the Tresurer of the United States. The General Accounting Office shall commence an immediate audit of the Export-Import Bank and all former functions of the Bank shall be assumed by the Secretary of the Tresury of the United States.

* *

ARTICLE XII

Effective immediately, the Federal Home Loan Bank Act, approved July 22, 1932 (47 Stat. 725; 12 U.S.C. 1461 et seq.) and Title IV of the National Housing Act, approv ed June 27, 1934 (48 Stat. 1255; 12 U.S.C. 1724 et seq.), to include all amendments to said Acts, hereby repealed.

All assets of the Federal Savings & Loan Insurance Corporation shall be immediately delivered to the Treasurer of the United States.

The General Accounting Office shall immediately commence an audit of the Federal Savings & Loan Insurance Corporation. Former functions of the corporation shall be assumed by the Secretary of the Treasury of the United States.

ARTICLE XIII

Effective immediately, the Act of Congress of September 24, 1789 as amended (1 Stat. 92, 16 Stat. 162; 5 U.S.C. 291) and the Act of Congress of June 22, 1870 (16 Stat. 162; 5 U.S.C. 291) are hereby amended to provide that all functions of the Depaetment of Justice shall be administered by a sub-committee of this Committee of the States sitting as the Congress of the United States.

ARTICLE XIV

Effective immediately, the National Security Act of 1947 (61 Stat. 499 as amended; 5 U.S.C. Sup. 171) and the Reorganization Plan 6 of 1953 are hereby amended to provide that all functions of the Department of Defense shall be administered by a sub-committee of this Committee of the States, sitting as the Congress of the United States.

ARTICLE XV

In accordance with Article IX of the Articles of Confederation and Perpetual Union, and the Act of Congress of September 22, 1789 (1 Stat. 70) and subsequent Acts of Congress providing Rules and Regulations for the development of the Postal System of the United States, to include the Reorganization Plan 3 of 1949, said statutes and Acts are amended herewith to provide that all functions of the U.S. Post Office Department shall be administered by a sub-committee of this Committee of the States, sitting as the Congress of the United States.

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* *

ARTICLE XVI

It is hereby declared that the Constitution of these United States is a compact (contract) by and between the People of the sovereign states of the Union. By this compact the People of the sovereign states created an "agent" commonly referred to as the "federal government" and placed this corporate entity in the District of Columbia in another corporate entity known as the City of Washington. The People as sovereign states did enumerate the powers granted to the "agent" and by the terms of the contract the states and the People retained all powers not granted. (See Amendments IX and X to the U.S. Constitution).

It is further declared that all three branches of the "agent" commonly referred to as the "federal government" have violated the principles of a Republican Form of government, usurping jurisdiction over sovereign citizens of sovereign states of the Union and usurping powers NOT GRANTED by the states and the People and therefore violating the terms of the contract (the Constitution).

These violations of the Ordinance of God for this Constitutional Republic, if continued, will bring violence and chaos upon the people and therefore upon the government. Public Servants have committed acts of SEDITION against the government (the body politic) of these United States of America and are as insolent as those of the Roman government in the days of the Apostle Paul.

It is therefore declared that all agencies, departments and/or activites of government not functioning in pursuance of the Constitution of these United States of America, are hereby dissolved. These include, but are not limited to: (1) The Department of Health, Education & Welfare; (2) The International Cooperation Agency; and (3) All Executive Orders entered into the Federal Register wherein Congress has unlawfully delegated its mandated powers to the Executive.

Wherein, the delegates of the sovereign states of the Union do hereby declare as the COMMITTEE OF THE STATES assembled IN CONGRESS, that the above adopted Articles of the Declarations of Alteration & Reform are the "law of the land". Any interference with the implementation and execution of said Articles shall be considered an act of SEDITION against the government of these United States of America and shall be punishable under the law. Any interference or attempt to obstruct the functions of this Committee of the States or any of its delegates, shall result in imposition of the death penalty upon conviction by the Committee sitting as the Congress of the United States.

IN CAVEAT, the UNANIMOUS DECLARATION OF THE FIFTY STATES ASSEMBLED IN CONGRESS shall be delivered as constructive notice to (1) The Clerk of the House of Representatives and the President of the Senate in Washington, D.C. and the Clerk of the Legislature of each state of the Union.

H09 1483

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

RESOLUTION OF SECRECY ADOPTED BY
THE COMMITTEE OF THE STATES
IN CONGRESS, ASSEMBLED.

Resolved, That every member of this Congress considers himself or herself under the ties of virtue, honour, and love of country, not to divulge, directly or indirectly, any matter or thing agitated or debated in Congress, before the same shall have been determined, without leave of the Congress; nor any matter or thing determined in Congress which a majority of the Congress shall order to be kept secret. And that if any member shall violate this agreement, he shall be expelled this Congress, and deemed an enemy to the liberties of America, and liable to be treated as such; and that every member signify his/her consent to this agreement by signing the same.

14 JUL 1984
RECEIVED

RRR Clerk of the
Committee of the States

Document consists of
10 pages (RRR) 09-1483
one side 15 page w/both sides

COMMITTEE OF THE STATES - NEVADA
P.O. BOX 27206
LAS VEGAS, NEVADA 89126

FEBUARY 20,1985

NEVADA LEGISLATURE
LEGISLATIVE BUILDING
CARSON CITY, NEVADA

RE: BILL PROPOSAL
63rd SESSION

CONSTRUCTIVE NOTICE

Greetings Ladies and Gentlemen;

The primary function of the COMMITTEE OF THE STATES is to bring the United States of America back to a NATION OF LAW and not the opinions of men.

A copy of the document that formed the COMMITTEE OF THE STATES was served to the Clerk of the Legislature via Certified Mail #P-732278272.

The lawful authority for its formation is found in Article 5 of the "ARTICLES OF CONFEDERATION AND PERPETUAL UNION" and Article 6 Sec.1 Cl.1 of the UNITED STATES CONSTITUTION.

The subject of this Address is to direct your attention to the following laws and the blatant violations of these laws that are being imposed on the SOVEREIGN CITIZENS of Nevada. As Representatives of "WE THE PEOPLE" the Legislature is bound by oath to SUPPORT, PROTECT, AND DEFEND the Constitution of the United States "AGAINST ALL ENENMIES BOTH FOREIGN AND DOMESTIC.

The COMMITTEE OF THE STATES adheres to this very Oath; to Support, Uphold, protect and Defend the United States Constitution against all enemies, both foreign and DOMESTIC.

We therefore direct your attention to the Constitution of the United States, Art. 6 (in its entirety) and more specifically Section 2, wherein it states.

"THIS CONSTITUTION, AND THE LAWS OF THE UNITED STATES WHICH SHALL BE MADE IN PURSUANT THEREOF.....SHALL BE THE SUPREME LAW OF THE LAND: AND THE JUDGES IN EVERY STATE SHALL BE BOUND THEREBY, ANYTHING IN THE CONSTITUTION OR LAW OF ANY STATE TO THE CONTRARY NOT WITHSTANDING".

This section states that all LAWS made in pursuance to the United States Constitution must agree to it to be valid. This is evidenced by the writings of Hamilton, Madison and Jay, in the "FEDERALIST PAPERS" and in "SIXTEENTH AMERICAN JURISPRUDENCE" 2nd Ed. Sec 177 (copy enclosed).

The COMMITTEE OF THE STATES again brings to your attention Art.6 Sec.1 of the United States Constitution wherein it states:

"All Debts Contracted AND ENGAGEMENTS ENTERED INTO, BEFORE THE ADOPTION OF THIS CONSTITUTION, SHALL BE AS VALID AGAINST THE UNITED STATES UNDER THIS CONSTITUTION, AS UNDER THE CONFEDERATION".

Enclosed is a copy of the Document entitled "ORDINANCE OF 1787" THE NORTHWEST TERRITORIAL GOVERNMENT (The Confederate Congress, July 13,1787) for your consideration.

In Article 4 it states: (in pertinent part).

"THE NAVIGABLE WATERS LEADING INTO THE MISSISSIPPI AND ST. LAWRENCE, AND THE CARRYING PLACES BETWEEN THE SAME, SHALL BE COMMON HIGHWAYS, AND FOREVER FREE, AS WELL TO THE INHABITANTS OF TH SAID TERRITORY AS TO THE CITIZENS OF THE UNITED STATES, AND THOSE OF ANY OTHER STATES THAT MAY BE ADMITTED INTO THE CONFEDERACY WITHOUT ANY TAX, IMPOST, OR DUTY THEREFORE".

The Constitution of the State of Nevada in its preliminary action (PREAMBLE) declares that Nevada was admitted into the UNION on a "Equal Footing" with the original States.

Ladies and Gentlemen; THE COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED has established the following facts.

1. The Legislature and the COMMITTEE OF THE STATES adhere to SUPPORT, PROTECT AND DEFEND the Constitution of the United States; against all enemies whether foreign or domestic.

2. The United States Constitution is the SUPREME LAW OF THE LAND and all Legislation enacted must be in agreement to it to be valid.

3. All engagements (contracts) for Government entered into are as

valid against the States United (under the Constitution) as they were under the CONFEDERACY.

4. The "ORDINANCE OF 1787" proclaims that all "CARRYING PLACES" are "COMMON HIGHWAYS" and forever FREE without any TAX, IMPOST OR DUTY therefore.

5. The State of Nevada was admitted into the Union on and "EQUAL FOOTING WITH THE ORIGINAL STATES".

The COMMITTEE OF THE STATES has learned in its research that the authority for license and registration of motor vehicles operating on the public highways of this State is the Nevada Constitution Art IX Sec. V which was added in 1940.

SEC V.

The Proceeds from the IMPOSITION of any license or registration fee and other charge with respect to the operation of any motor vehicle upon any Public Highway in this State and the proceeds from the IMPOSTION of any EXCISE TAX on Gasoline or other motor vehicle fuel shall, except costs of administration, be used exclusively for the construction, maintenance and repair of the Public Highways of this State.

The provisions of this section do not apply to the proceeds of any tax IMPOSED upon motor vehicles by the Legislature in lieu of a AD VALOREM property tax. (An amendment enacted in 1962 added the final sentence).

The 5th word in the first sentence is "IMPOSITION" and it is this word that is in question. Black's Law Dictionary (5th Edition) defines the word "IMPOSITION" thusly "an IMPOST; TAX; CONTRIBUTION: Unreasonable request or burden.

Act of Imposing;

1. An Impost is forbidden by the Supreme Law in the Ordinance of 1787.

2. A Tax is also forbidden by the above mentioned laws.

3. A Contribution is to give FREELY to a common cause.

At this point the COMMITTEE OF THE STATES assumes that the definition of the word IMPOSITION as found in the Nevada State Constitution in Art. IX Sec. V is in the definition of #3 (a contribution) as the first two definitions are unlawful. A contribution is not an unreasonable request or

burden as it is a matter of choice to freely give to a common cause or not to give. This is in agreement with the Supreme Law. The COMMITTEE OF THE STATES will proceed with its assumption that the definition of the word "IMPOSITION" as found in the Nevada State Constitution, Art.IX Sec.5 was oringinally and exclusively meant as definition #3, "A CONTRIBUTION" as the Supreme Law states, that the Common Highways shall be forever FREE, without any TAX, IMPOST OR DUTY therefore.

Now we have arrived at the CRUX of this Constructive Notice to you.

If the word "IMPOSITION" means "CONTRIBUTION" then all the Statutes enacted governing and enforcing this "IMPOSITION/CONTRIBUTION" are EX-POST FACTO and BILLS OF ATTAINDER and therefore null and void.

The COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED is currently sitting as a Grand Jury of the People (Body Politics) for the purpose of hearing evidence of the violations of the laws of the United States and the abridgement of Rights of Sovereign Citizens, by officials of government who have pledged to support, uphold and defend these RIGHTS.

The COMMITTEE OF THE STATES has evidence in its Court of Record AT LAW, that Sovereign Citizens of Nevada are subjected to the following denials of their unalienable Rights in Amendments 1,4,5,6,7,8,9 & 10 of the United States Constitution.

Ladies and Gentlemen of the 63rd Legislature; This COMMITTEE OF THE STATES brings these facts to you, in order for you to positively act on this matter, and to stop these TYRANNICAL and UNLAWFUL USURPATIONS of POWER by the Executive and Judicial branches of Government of this State, that are being IMPOSED on the Sovereign Citizens of Nevada, against their will. This can be accomplished by a Bill to clarify the exact meaning of the word "IMPOSITION" as found in the Nevada Constitution Art.IX, Sec.V, 1st sentence, 5th word.

It is imperative that you, as representatives of the people, look into this matter and research the original minutes of the year 1940 to find the intent and meaning of the word "IMPOSITION" at the time of the enactment of Art.IX, Sec.V and act upon it according to law.

In closing, the COMMITTEE OF THE STATES thanks each and every member of the Legislature for their time and attention in this matter.

Your reply is necessary to complete our Files of the COMMITTEE OF THE STATES.

The Abscence of your reply will be taken as Prima-Facia Evidence that the word "IMPOSITION", as aforementioned, is to be correctly Defined as, "A CONTRIBUTION" whereit appears in the Nevada Constitution (Art.9,Sec.5, 1st sentence, 5th word). This Notice is being written on behalf of the Sovereign Citizens of the State of Nevada and the United States of America.

s/ [redacted]

b6
b7C

[redacted]
DELEGATE

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DELEGATE

-PROPOSED BILL-

THE COMMITTEE OF THE STATES, by the power vested in it in Art.V of the ARTICLES OF CONFEDERATION AND PERPETUAL UNION, do hereby propose enactment of the following BILL to clarify the meaning of the word "IMPOSITION" as found in the Nevada Constitution, ARTICLE IX SECTION V, THE FIFTH WORD, IN THE FIRST SENTENCE.

> "THE PROCEEDS FROM THE "IMPOSITION" OF ANY LICENCE OR REGISTRATION FEE AND OTHER CHARGE WITH RESPECT TO THE OPERATION OF ANY MOTOR VEHICLE UPON ANY PUBLIC HIGHWAY IN THIS STATE".

The exact meaning of the word "IMPOSITION" is:

1. An Impost
2. A Tax
3. A Contribution

SOURCE: (BLACK'S LAW DICTIONARY 5th EDITION).

CC: NATIONAL HGS. COMMITTEE OF THE STATES

GOVERNOR STATE OF NEVADA

SUPREME COURT STATE OF NEVADA

SECRETARY OF THE STATE: STATE OF NEVADA

DEPARTMENT OF MOTOR VEHICLES

JUSTICES OF THE DISTRICT COURTS OF THE STATE OF NEVADA

JUSTICES OF THE PEACE COURTS OF THE STATE OF NEVADA

MUNICIPAL COURTS OF THE STATE OF NEVADA

COMMISSION ON JUDICIAL DISCIPLINE OF THE STATE OF NEVADA

OFFICE OF THE COURT ADMINISTRATOR

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ORDINANCE OF 1787: THE NORTHWEST TERRITORIAL GOVERNMENT

(The Confederate Congress, July 13, 1787)

A Ordinance for the government of the territory of the United States northwest of the river Ohio

Section 1. *Be it ordained by the United States in Congress assembled.* That the said territory, for the purpose of temporary government, be one district, subject, however, to be divided into two districts, as future circumstances may, in the opinion of Congress, make it expedient.

Sec. 2. *Be it ordained by the authority aforesaid.* That the estates both of resident and non-resident proprietors in the said territory, dying intestate, shall descent to, and be distributed among, their children and the descendents of a deceased child in equal parts, the descendants of a deceased child or grandchild to take the share of their deceased parent in equal parts among them; and where there shall be no children or descendants, then in equal parts to the next of kin, in equal degree; and among collaterals, the children of a deceased brother or sister of the intestate shall have, in equal parts among them, their deceased parent's share; and there shall, in no case, be a distinction between kindred of the whole and half blood; saving in all cases to the widow of the intestate, her third part of the real estate for life, and one-third part of the personal estate; and this law relative to descents and dower, shall remain in full force until altered by the legislature of the district. And until the governor and judges shall adopt laws as hereinafter mentioned, estates in the said territory may be devised or bequeathed by wills in writing, signed and sealed by him or her in whom the estate may be, (being of full age,) and attested by three witnesses; and real estates may be conveyed by lease and release, or bargain and sale, signed, sealed, and delivered by the person, being of full age, in whom the estate may be, and attested by two witnesses, provided such wills be duly proved, and such conveyances be acknowledged, or the execution thereof duly proved, and be recorded within one year after proper magistrates, courts, and registers, shall be appointed for that purpose; and personal property may be transferred by delivery, saving, however, to the French and Canadian inhabitants, and other settlers of the Kaskaskies, Saint Vincents, and the neighboring villages, who have heretofore professed themselves citizens of Virginia, their laws and customs now in force among them, relative to the descent and conveyance of property.

Sec. 3. *Be it ordained by the authority aforesaid.* That there shall be appointed, from time to time, by Congress, a Governor, whose commission shall continue in force for the term of three years, unless sooner revoked by Congress; he shall reside in the district, and have a freehold estate therein, in one thousand acres of land, while in the exercise of his office.

Sec. 4. There shall be appointed from time to time, by Congress, a secretary, whose commission shall continue in force for four years, unless sooner revoked; he shall reside in the district, and have a freehold estate therein, in five hundred acres of land, while in the exercise of his office. It shall be his duty to keep and preserve the acts and laws passed by the legislature, and the public records of the district, and the proceedings of the governor in his executive department, and transmit authentic copies of such acts and proceedings every six months to the Secretary of Congress. There shall also be appointed a court, to consist of three judges, any two of whom to form a court, who shall have a common-law jurisdiction, and reside in the district, and have each therein a freehold estate, in five hundred acres of land, while in the exercise of their offices; and their commissions shall continue in force during good behavior.

Sec. 5. The governor and judges, or a majority of them, shall adopt and publish in the district such laws of the original States, criminal and civil, as may be necessary, and best suited to the circumstances of the district, and report them to Congress from time to time, which laws shall be in force in the district until the organization of the general assembly therein, unless disapproved of by Congress; but afterwards the legislature shall have authority to alter them as they shall think fit.

Sec. 6. The governor, for the time being, shall be commander-in-chief of the militia, appoint and commission all officers in the same below the rank of general officers; all general officers shall be appointed and commissioned by Congress.

Sec. 7. Previous to the organization of the general assembly the governor shall appoint such magistrates, and other civil officers, in each county or township, as he shall find necessary for the preservation of the peace and good order in the same. After the general assembly shall be organized the powers and duties of magistrates and other civil officers shall be regulated and defined by the said assembly; but all magistrates and other civil officers, not herein otherwise directed, shall, during the continuance of this temporary government, be appointed by the governor.

Sec. 8. For the prevention of crimes and injuries, the laws to be adopted or made shall have force in all parts of the district, and for the execution of process, criminal and civil, the governor shall make proper divisions thereof; and he shall proceed, from time to time, as circumstances may require, to lay out the parts of the district in which the Indian titles shall have been extinguished, into counties and townships, subject, however, to such alterations as may thereafter be made by the legislature.

Sec. 9. So soon as there shall be five thousand FREE MALE INHABITANTS, of full age, in the district, upon giving proof thereof to the governor, they shall receive authority, with time and place, to elect representatives from their counties or townships, to represent them in the general assembly: *Provided*, That for every five hundred free male inhabitants there shall be one representative, and so on, progressively, with the number of free male inhabitants, shall the right of representation increase, until the number of representatives shall amount to twenty-five; after which the number and proportion of representatives shall be regulated by the legislature: *Provided*, That

no person be eligible or qualified to act as a representative, unless he shall have been a citizen of one of the United States three years, and be a resident in the district, or unless he shall have resided in the district three years; and, in either case, shall likewise hold in his own right, in fee-simple, two hundred acres of land within the same: *Provided also*, That a freehold in fifty acres of land in the district, having been a citizen of one of the States, and being resident in the district, or the like freehold and two years' residence in the district, shall be necessary to qualify a man as an elector of a representative.

Sec. 10. The representatives thus elected shall serve for the term of two years; and in case of the death of a representative, or removal from office, the governor shall issue a writ to the county or township, for which he was a member, to elect another in his stead, to serve for the residue of the term.

Sec. 11. The general assembly or legislature, shall consist of the governor, legislative counsel, and a house of representatives. The legislative counsel shall consist of five members, to continue in office five years, unless sooner removed by Congress; any three of whom to be a quorum; and the members of the council shall be nominated and appointed in the following manner, to wit: As soon as representatives shall be elected the governor shall appoint a time and place for them to meet together, and when met they shall nominate ten persons, resident in the district, and each possessed of a freehold in five hundred acres of land, and return their names to Congress, five of whom Congress shall appoint and commission to serve as aforesaid; and whenever a vacancy shall happen in the council, by death or removal from office, the house of representatives shall nominate two persons, qualified as aforesaid, for each vacancy, and return their names to Congress, one of whom Congress shall appoint and commission for the residue of the term; and every five years, four months at least before the expiration of the time of service of the members of the council, the said house shall nominate ten persons, qualified as aforesaid, and return their names to Congress, five of whom Congress shall appoint and commission to serve as members of the council five years, unless sooner removed. And the governor, legislative council, and house of representatives shall have authority to make laws in all cases for the good government of the district, not repugnant to the principles and articles in this ordinance established and declared. AND ALL BILLS, HAVING PASSED BY A MAJORITY IN THE HOUSE, AND BY A MAJORITY IN THE COUNCIL, SHALL BE REFERRED TO THE GOVERNOR FOR HIS ASSENT: BUT NO BILL, OR LEGISLATIVE ACT WHATEVER, SHALL BE OF ANY FORCE WITHOUT HIS ASSENT. The governor shall have power to convene, prorogue, and dissolve the general assembly when, in his opinion, it shall be expedient.

Sec. 12. The governor, judges, legislative council, secretary, and other such officers as Congress shall appoint in the district, shall take an oath or affirmation of fidelity, and of office; the governor before the President of Congress, and all other officers before the governor. As soon as a legislature shall be formed in the district, the council and house assembled, in one room, shall have authority, by joint ballot, to elect a delegate to Congress, who shall have a seat in Congress with a right of debating, but not of voting, during this temporary government.

Sec. 13. AND FOR EXTENDING THE FUNDAMENTAL PRINCIPLES OF CIVIL AND RELIGIOUS LIBERTY, WHICH FORM THE BASIS WHEREON THESE REPUBLICS, THEIR LAWS AND CONSTITUTIONS, ARE ERECTED; TO FIX AND ESTABLISH THOSE PRINCIPLES AS THE BASIS OF ALL LAWS, CONSTITUTIONS, AND GOVERNMENTS, WHICH FOREVER HEREAFTER SHALL BE FORMED IN THE SAID TERRITORY; to provide, also, for the establishment of States, and permanent government therein, and for their admission to a share in the Federal councils on an equal footing with the original States, at as early periods as may be consistent with the general interest:

Sec. 14. It is hearby ordained and declared, by the authority aforesaid, that the following articles shall be considered as articles of compact, between the original States and the people and States in the said territory, and forever remain unalterable, unless be common consent, to wit:

Article I

No person, demeaning himself in a peaceable and orderly manner, shall ever be molested on account of his mode of worship, or religious sentiments, in the said territories.

Article II

THE INHABITANTS OF THE SAID TERRITORY SHALL ALWAY BE ENTITLED TO THE BENEFITS OF THE WRITS OF *HABEAS CORPUS*, AND OF THE TRIAL BY JURY; of a proportionate representation of the people in the legislature, AND OF JUDICIAL PROCEEDINGS ACCORDING TO THE COURSE OF THE COMMON LAW. ALL PERSONS SHALL BE BAILABLE, UNLESS FOR CAPITAL OFFENCES, where the proof shall be evident, or the presumption great. All fines shall be moderate; AND NO CRUEL OR UNUSUAL PUNISHMENTS SHALL BE INFLICTED. NO MAN SHALL BE DEPRIVED OF HIS LIBERTY OR PROPERTY, BUT BY THE JUDGEMENT OF HIS PEERS, or the law of the land, and should the public exigencies make it necessary, for the common preservation, to take any person's property, or to demand his particular services, FULL COMPENSATION SHALL BE PAID FOR THE SAME. And, in the just preservation of rights and property, IT IS UNDERSTOOD AND DECLARED, THAT NO LAW OUGHT EVER TO BE MADE OR HAVE FORCE IN THE SAID TERRITORY, THAT SHALL, IN ANY MANNER WHATEVER, INTERFERE WITH OR EFFECT PRIVATE CONTRACTS, OR ENGAGEMENTS, *bona fide*, and without fraud previously formed.

Article III

Religion, morality, and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged. The utmost good faith shall always be observed towards the Indians; their lands and property shall never be taken from them without their consent; and in their property, rights, and liberty they never shall be invaded or disturbed, unless in just and lawful wars authorized by Congress; but laws founded in justice and humanity shall, from time to time, be made, for preventing wrongs being done to them, and for preserving peace and friendship with them.

Article IV

The said territory, and the States which may be formed therein, shall forever remain a part of this confederacy of the United States of America, subject to the Articles of Confederation, and to such alterations therein as shall be constitutionally made; and to all the acts and ordinances of the United States in Congress assembled, conformable thereto. THE INHABITANTS AND SETTLERS IN THE SAID TERRITORY SHALL BE SUBJECT TO PAY A PART OF THE FEDERAL DEBTS, CONTRACTED, OR TO BE CONTRACTED, AND A PROPORTIONAL PART OF THE EXPENSES OF GOVERNMENT TO BE APPORTIONED ON THEM BY CONGRESS, ACCORDING TO THE SAME COMMON RULE AND MEASURE BY WHICH APPORTIONMENTS THEREOF SHALL BE MADE ON THE OTHER STATES; AND THE TAXES FOR PAYING THEIR PROPORTION SHALL BE LAID AND LEVIED BY THE AUTHORITY AND DIRECTION OF THE LEGISLATURES OF THE DISTRICT, OR DISTRICTS, OR NEW STATES, as in the original States, within the time agreed upon by the United States in Congress assembled. The legislatures of those districts, or new States, shall never interfere with the primary disposal of the soil by the United States in Congress assembled, nor with any regulations Congress may find necessary for securing the title in such soil to the *bona fide* purchasers. No tax shall be imposed on lands the property of the United States; AND IN NO CASE SHALL NON-RESIDENT PROPRIETORS BE TAXED HIGHER THAN RESIDENTS. The navigable waters leading into the Mississippi and Saint Lawrence, and the carrying places between the same, shall be common highways, and forever free, as well to the inhabitants of the said territory as to the citizens of the United States, and those of any other States that may be admitted into the confederacy, without any tax, impost, or duty therefor.

Article V

There shall be formed in the said territory not less than three nor more than five States; and the boundaries of the States, as soon as Virginia shall alter her act of cession and consent to the same, shall become fixed and established as follows, to wit: The western State, in the said territory, shall be bounded by the Mississippi, the Ohio, and the Wabash Rivers; a direct line drawn from the Wabash and Post Vincents, due north, to the territorial line between the United States and Canada; and by the said territorial line to the Lake of the Woods and Mississippi. The middle State shall be bounded by the said direct line, the Wabash from Post Vincents to the Ohio, by the Ohio, by a direct line drawn due north from the mouth of the Great Miami to the said territorial line, and by the said territorial line. The eastern State shall be bounded by the last-mentioned direct line, the Ohio, Pennsylvania, and the said territorial line: *Provided, however,* and it is further understood and declared, that the boundaries of these three States shall be subject so far as to be altered, that, if Congress shall hereafter find it expedient, they shall have authority to form one or two States in that part of the said territory which lies north of an east and west line drawn through the southerly bend or extreme of Lake Michigan. And whenever any of the said States shall have sixty thousand free inhabitants therein, such State shall be admitted, by its delegates, into the Congress of the United States, on an equal footing with the original States, in all respects whatever; and shall be at liberty to form a permanent constitution and State government: *Provided,* The constitution and government, so to be formed, shall be republican, and in conformity to the principles contained in these articles, and, so far as it can be consistent with the general interest of the confederacy, such admission shall be allowed at an earlier period, and when there may be a less number of free inhabitants in the State than sixty thousand.

Article VI

THERE SHALL BE NEITHER SLAVERY NOR INVOLUNTARY SERVITUDE IN THE SAID TERRITORY, otherwise than in the punishment of crimes, whereof the party shall have been duly convicted: *Provided always.* That any person escaping into the same, from whom labor or service is lawfully claimed in any one of the original States, such fugitive may be lawfully reclaimed, and conveyed to the person claiming his or her labor or service as foresaid.

Be it ordained by the authority aforesaid. That the resolutions of the 23d of April, 1784, relative to the subject of this ordinance, be, and the same are hereby, repealed, and declared null and void.

Done by the United States, in Congress assembled, the 13th day of July, in the year of our Lord 1787, and of their sovereignty and independence the twelfth.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja sb
#1448548

Committee of the States
P.O. Box 27206
Las Vegas, Nevada 89126

RE: UNLAWFUL ATTEMPT TO IMPOSE TITLE 26 U.S.C. UPON A CITIZEN/DELEGATE TO THIS COMMITTEE OF THE STATES

I.R.S. Agent
Internal Revenue Service Center
Ogden, Utah 84201

CONSTRUCTIVE NOTICE

Dear Mr. Agent,

This Constructive Notice is to inform you that the Committee of the States is currently in session, sitting as a Grand Jury of the people (Body Politic) of the States of the Union for the express purpose of Indicting those officials and employees of the corporate body of government who would attempt to subvert the Constitution of the United States of America and violate the Laws of it's Christian Constitutional Republic.

We have enclosed a copy of the document lawfully enacting THE COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED JULY 4,1984. Your attention is directed to the section entitled; "Declaration of Alteration and Reform". Art. 9 wherein it states:

> "ALL PERSONAL (INDIVIDUAL) INCOME TAXES ARE HEREBY DECLARED UNLAWFUL AND NO DIRECT TAX SHALL BE IMPOSED UPON ANY CITIZEN OR UPON A CITIZEN'S INCOME, ANY PROVISION OF TITLE 26 U.S.C. NOTWITHSTANDING".

The Committee of the States, sitting as the Lawful Congress of the United States has declared a tax on income to be unlawful as of July 4,1984. Therefore you and your unlawful Internal Revenue Service are totally void of any Lawful Authority to impose any provision of Title 26 U.S.C. upon any citizen, or upon any delegate to this Committee of the States. (See exhibit #1)

Should you choose to ignore this Constructive Notice, it will be used as prima facie evidence against you by this Committee of the States, sitting as a Grand Jury, which will issue a Criminal Indictment and Warrant for your arrest.

The Committee of the States sincerely hopes that you will obey the Supreme Laws of the United States as set forth in the Articles of Confederation and Perpetual Union and the United States Constitution. It is this Committee's intention to see that every official and employee of government obey the law.

CAVEAT

ANY INTERFERENCE OR ATTEMPT TO INTERFERE WITH THE FUNCTIONS AND ACTIVITIES OF THIS COMMITTEE OF THE STATES, OR IT'S DELEGATE BY ANY PERSON, OR AGENCY OF GOVERNMENT, SHALL RESULT IN THE DEATH PENALTY BEING IMPOSED UPON CONVICTION BY SAID COMMITTEE SITTING AS THE CONGRESS OF THE UNITED STATES.

In witness whereof we have hereunto set our hands in Congress done this 27 day of FEBRUARY 1985, In the Name, Presence, and Year of Almighty God Jesus Christ, in accordance with His Divine Command in St.Luke 19:27.

[redacted] b6 b7C

Committee of the States

CC:

Nat'l Hdqrs. Committee of the States

Sargeant at Arms

Off. of the Chief Marshal

Chief of Staff

Secty of the Treasury

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
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Total Deleted Page(s) = 71
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Page 74 ~ Duplicate;
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FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 6/4/85

TO: DIRECTOR, FBI
ATTENTION: SSA [redacted], DOMESTIC SECURITY/TERRORISM SECTION

b6
b7C

FROM: SAC, OMAHA (100A-9706) (P)

UNSUBS;
MEMBERS OF THE
POSSE COMITATUS;
DOMESTIC SECURITY/TERRORISM
OO: OMAHA

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4 bja-sb #448548

COMMITTEE OF STATES,
~~MARTPOSA, CALIFORNIA,~~
LAS VEGAS, NEVADA CELL
DOMESTIC SECURITY/TERRORISM
OO: LAS VEGAS

ORIGINAL FILED IN 100-0-

Pg. 2 & Encl

Re Las Vegas teletype to the Bureau, dated 5/17/85, captioned "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS".

Enclosed for the Bureau and receiving offices are copies of two fliers published by the "CONSTITUTIONAL REPUBLIC OF THESE UNITED STATES OF AMERICA". One flier consists of a listing of the "MAKE UP OF THE DEJOUR GOVERNMENT", and the second flier is a copy of a letter which was sent to the World Court.

ENCLOSURE

100-487547-
100-487133-

(3) - Bureau (Enc. 2)
2 - Butte (Enc. 2)
2 - Las Vegas (100A-1669) (Enc. 2)
2 - Minneapolis (Enc. 2)
2 - Phoenix (Enc. 2)
2 - Sacramento (Enc. 2)
2 - Omaha
(1 - 100A-9706)
(1 - 100A-9702)

WD:ls
(15)

NOT RECORDED
31 JUL 25 1985

Approved: 1 NOV 2 1985 Transmitted _____ (Number) _____ (Time) Per _____

2-4259
with encls

Referenced Las Vegas teletype (no copy to Butte Division) advised the Bureau and receiving offices of information regarding the "COMMITTEE OF STATES", which had been obtained from a Las Vegas Metropolitan Police Department (LVMPD) source. The LVMPD source provided information [redacted] several b7D
chapters of the "COMMITTEE OF STATES", which had been held in Mariposa, California. Included in the information provided by the LVMPD source was the fact that Colonel WILLIAM POTTER GALE was listed as an officer in a new protest group, which had just become known in the state of Nebraska. The source further advised that this new group was calling itself the "DEJOUR GOVERNMENT".

For information of the Bureau and receiving offices, Omaha Division is currently conducting an investigation of the POSSE COMITATUS (also known as the SHERIFFS POSSE COMITATUS). The documents enclosed herein were obtained by Omaha Division in conjunction with this investigation. Omaha Division obtained these documents from local Nebraska law enforcement authorities in central Nebraska.

Reference is made to the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT". This flier lists, as the "Secretary of War", a WILLIAM BILL GALE, believed to be the same as WILLIAM POTTER GALE. For information of the Bureau and receiving offices, [redacted] b6
[redacted] of the b7C
DEJOUR GOVERNMENT, is currently incarcerated at Fort Leavenworth Federal Penitentiary as the result of a conviction on tax related charges. Prior to his incarceration, [redacted] lived alternately in Omaha, Nebraska, [redacted]. In addition to his tax protest activities, [redacted] was involved in the incidents surrounding the shooting of ARTHUR KIRK. ARTHUR KIRK was a Nebraska farmer who was shot to death by the Nebraska State Patrol SWAT Team, after he fired on the SWAT Team with a fully automatic weapon. It should be noted that the ARTHUR KIRK incident was one of three incidents which were specifically mentioned in the "Declaration of War", which was recovered in Butte Division's investigation of the ARYAN NATION, CHURCH OF JESUS CHRIST CHRISTIAN.

Omaha Division investigation to date seems to show that the POSSE COMITATUS is not one discrete group but is actually composed of members of various different groups sharing a common philosophy. There are indications that the POSSE COMITATUS may be linked to both the ARYAN NATION, CHURCH OF JESUS CHRIST CHRISTIAN, as well as the COVENANT, THE SWORD, AND THE ARM OF THE LORD (CSA).

In view of the fact that [redacted] b6 b7C
the "CONSTITUTIONAL REPUBLIC OF THESE UNITED STATES OF AMERICA" is a suspected POSSE COMITATUS member and has chosen as a member of his "Cabinet" WILLIAM POTTER GALE, the leader of the COMMITTEE OF STATES, there seems to be yet another group linked to the POSSE COMITATUS.

Omaha Division investigation is continuing.

LEADS:

Receiving offices are requested to check indices for all names appearing on the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT" and advise Omaha of any information that would indicate the individuals listed are affiliated with right wing extremist groups. Butte Division is further requested to cross check these names against those individuals known to be affiliated with the ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN.

REQUEST OF THE BUREAU

The Bureau is requested to check indices for all individuals listed in the "MAKE UP OF THE DEJOUR GOVERNMENT".

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 6/17/85

TO: DIRECTOR, FBI
ATTENTION: SSA [redacted] DOMESTIC SECURITY/TERRORISM SECTION

b6
b7C

FROM: SAC, LAS VEGAS (100A-1669) (P)

UNKNOWN SUBJECTS;
MEMBERS OF THE
POSSE COMITATUS;
DOMESTIC SECURITY/TERRORISM
OO: OMAHA

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4-bja-sb #448548

COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA CELL;
COMESTIC SECURITY/TERRORISM
OO: LAS VEGAS

Re Omaha airtel to the Bureau, dated 6/4/85.

A Las Vegas indices check on 6/14/85 regarding all names appearing on the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT" (enclosed with referenced airtel) does not reflect any references that would indicate affiliation with right wing extremist groups, with the exception of WILLIAM GALE, who is already known to receiving offices, and [redacted] who is referenced to case captioned "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO".

b6
b7C

2 - Bureau
2 - Butte
2 - Minneapolis
2 - Omaha
(1 - 100A-9702)
(1 - 100A-9706)
2 - Phoenix
2 - Sacramento
2 - Las Vegas
CMB/esw
(14)

100-487547-

10 JUN 21 1985

NOT RECORDED
10 JUL 11 1985

Approved: _____ Transmitted _____ (Number) (Time) Per _____

ORIGINAL FILED IN

☆U.S. Government Printing Office: 1984—431-813/5249

AUG 20 1985

1-4259

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 6/26/85

TO: DIRECTOR, FBI
ATTENTION: SSA [redacted] DOMESTIC SECURITY/ TERRORISM SECTION

b6 b7C

FROM: SAC, PHOENIX (100A-R-1) (RUC)

SUBJECT: UNSUBS;
MEMBERS OF THE
POSSE COMITATUS;
DOMESTIC SECURITY /TERRORISM
OO: OMAHA

COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA,
LAS VEGAS, NEVADA CELL
DOMESTIC SECURITY/TERRORISM
OO: LAS VEGAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4bja:sb

Re Omaha airtel to Director, 6/4/85.

A check of Phoenix indices on 6/26/85 regading all names appearing on the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT", as enclosed in re airtel, does not reflect any references that would indicate affiliation with any right wing extremist groups not already known to receiving offices.

100-487503

For the information of receiving offices, [redacted] was last known by the Phoenix Office [redacted] Colonel Gale in the California area, [redacted] was formerly [redacted] the Arizona Patriots, and the Phoenix Division currently has a pending impersonation case on [redacted] for misuse of a military uniform.

b6 b7C

[redacted] is currently a [redacted], and is thought to be loosely connected with the Arizona Patriots. [redacted] Maricopa County Sheriff [redacted]

b6 b7C

NOT RECORDED
31 JUL 25 1985

2 - Bureau
2 - Butte
2 - Las Vegas (100A-1669)
1 - Phoenix
2 - Minneapolis
2 - Omaha (100A-9706) (100A-9702)
2 - Sacramento

DAP:dap
(13)

Approved: _____ Transmitted _____ (Number) (Time) Per _____

1*

ORIGINAL FILED IN

100-487031-1141

U.S. GOVERNMENT PRINTING OFFICE : 1984 O - 449-465

FORMS,TEXT HAS 1 ATTACHMENT

INBOX.25 .#11334.

TEXT:

LV0204 243013-E

RR HQ PX

DE LV

R 020134Z SEPT 86FM LAS VEGAS (192C-173) (100A-1669)(P)

TO DIRECTOR (ROUTINE)

PHOENIX (100A-8715 SUB I) (ROUTINE)

BT

UNCLAS

RECEIVED
TELETYPE UNIT
3 SEP 86 08 31
FEDERAL BUREAU
OF INVESTIGATION

Training
Telephone Rm.
Director's Sec'y

[redacted] ET AL, TFIS; CONSPIRACY (LV192C-173).

COMMITTEE OF STATES, MARIPOSA, CA; LAS VEGAS, NEVADA

CELL DS/TERRORISM (LV100A-1669).

RE PHOENIX TELETYPE TO BUREAU, JULY 11, 1986.

ON AUGUST 31, 1986, [redacted]

[redacted], NEVADA.

TELEPHONE NUMBER [redacted] TELEPHONICALLY

FURNISHED THE FOLLOWING INFORMATION TO THE FBI AT

LAS VEGAS, NEVADA:

[redacted] IS

b6
b7C
b7D

M-J

CC- [redacted]

ORIGINAL FILED IN 5-0 CASE

b6
b7C
b7D

b6
b7C
b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4bj2-Sb
#448548

100-487547-

12 OCT 1 1986

1-5042

NOT RECORDED
NOV 11 1986
90

MAR 25 1987

CURRENTLY INVOLVED WITH TERRORIST GROUP GOING BY NAME "PRIVATE ARMY." THIS ARMY IS INSTRUMENTAL IN LASHING OUT AT PUBLIC OFFICIALS AND HAS BEEN SUCCESSFUL IN TWO STRIKES, DURING ONE OF WHICH, [redacted] NEWSPAPER CLIPPINGS RELATIVE TO THESE INCIDENTS, [redacted] TOOK PHOTOS OF [redacted] TROOPS WHICH ARE TO BE USED TO STRIKE MEXICANS, BLACKS AND JEWS AND EVENTUALLY START WARS.

b6
b7C
b7D

[redacted] WENT ON TO TELL [redacted] SOMEWHERE IN ARIZONA WHICH IS QUITE SIZEABLE AND THAT [redacted].

b6
b7C
b7D

[redacted] FURNISHED FOLLOWING BACKGROUND ON [redacted]

[redacted] SERVED IN UNITED STATES [redacted] ACCORDING TO TESTS HE HAS TAKEN, [redacted] PROFICIENT AT [redacted]

b6
b7C
b7D

[redacted] BELIEVES PEOPLE SHOULD RISE UP AND TAKE CONTROL. [redacted] HAS BEEN EMPLOYED BY [redacted] IN ARIZONA AND REQUESTED THAT [redacted] SEND HIS MILITARY RECORDS TO HIM AT [redacted] ARIZONA [redacted]. b6 b7C b7D

NEVADA DEPARTMENT OF MOTOR VEHICLES REVEALED FOLLOWING DESCRIPTION AND BACKGROUND ON (X) NAME: [redacted] [redacted], RACE: WHITE; SEX: MALE; DATE OF BIRTH: [redacted] HEIGHT: 6'0"; WEIGHT: 150 POUNDS; HAIR: BLOND; EYES: BROWN; SOCIAL SECURITY ACCOUNT NUMBER: [redacted](X). b6 b7C b7D

LAS VEGAS AT RENO, NEVADA: WILL INTERVIEW [redacted]. [redacted] [redacted] (1) AND OBTAIN ADDITIONAL BACKGROUND OR DESCRIPTION [redacted], AKA [redacted] (2) OBTAIN HIS FULL CORRECT NAME; AND (3) OBTAIN LATEST PHOTO AVAILABLE. b6 b7C b7D

BT

#

--)

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 01-30-2020 BY: [redacted]

b6
b7C

LV0025 0870524Z

PP HQ BT SC

DE LV

P 230524Z MAR 85

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (PRIORITY)

BUTTE (PRIORITY)

SACRAMENTO (100A-8351) (PRIORITY)

BT

SECRET

SECTION 1 OF 2

RECEIVED
DECLASSIFIED BY SP4-b/2-sb
ON 11-10-99
#448848

BUREAU ATTENTION, SUPERVISOR [redacted], DOMESTIC SECURITY/ b6 b7C
TERRORISM SECTION

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA

CELL; DS-TERRORISM, OO:LAS VEGAS

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

[redacted]. b7E

RE SACRAMENTO TELETYPE TO THE BUREAU, DECEMBER 22, 1984, AND
LAS VEGAS AIRTEL TO THE BUREAU, JANUARY 7, 1985.

ON MARCH 27, 1985, [redacted] b6 b7C
LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), LAS VEGAS, NEVADA,

[redacted] b6 b7C

JUL 11 1985

100-487433-

RECEIVED
CRIMINAL
DIVISION

MAR 28 5 36 AM '84

U.S. DEPARTMENT OF JUSTICE

MAY 13 1985

FURNISHED THE FOLLOWING INFORMATION:

ON FEBRUARY 26, 1985, [redacted] WAS ADVISED BY A CONFIDENTIAL SOURCE [redacted] A GROUP WHO CALLS THEMSELVES "THE COMMITTEE OF THE STATES". THIS GROUP WAS REPRESENTED TO BE A TAX PROTEST GROUP BY [redacted] LAS VEGAS, NEVADA. IT IS THE SOURCE'S IMPRESSION THAT [redacted]

b6
b7C
b6
b7C
b7D

ON FEBRUARY 28, 1985, [redacted] CONTACTED INVESTIGATOR [redacted] CALIFORNIA DEPARTMENT OF JUSTICE, SACRAMENTO CALIFORNIA, WHO RELATED THAT THE "COMMITTEE OF STATES" WAS A TAX PROTEST GROUP CLOSELY ASSOCIATED WITH THE ARYAN NATION MOVEMENT IN HAYDEN LAKE, IDAHO, AND ALSO IS VERY SIMILAR IN IDEOLOGY WITH THOSE OF THE "POSSE COMITATUS". IT WAS DETERMINED THAT A PUBLICATION OF THE "COMMITTEE OF STATES" LISTED [redacted]

b6
b7C

[redacted] AS DELEGATES FOR THE STATE OF NEVADA. b6 b7C

THE SOURCE [redacted] b6 b7C b7D

[redacted] THE SOURCE [redacted]

[redacted]

[redacted] THE SOURCE [redacted] FURTHER RELATED THAT THEY WENT QUITE OFTEN TO [redacted]

IT WAS ALSO MENTIONED THAT THE COMMITTEE HAD A 100 ACRE RANCH IN MARIPOSA, CALIFORNIA, OWNED BY A COLONEL GALE, U.S. MILITARY (RETIRED), WHO USED THIS FACILITY TO TRAIN COMMITTEE MEMBERS IN MILITARY TACTICS. THOSE MEMBERS SELECTED FOR THIS TRAINING MUST PASS A SCREENING PROCEDURE BOTH LOCALLY AND BY COLONEL GALE.

ID

COLONEL GALE WAS DETERMINED TO BE WILLIAM POTTER GALE, A RETIRED COLONEL OF THE U.S. ARMY WHO RETIRED IN 1950 AFTER SERVING WITH GENERAL DOUGLAS MACARTHUR IN THE PHILLIPINES WHERE HE WAS RESPONSIBLE FOR TRAINING AND ESTABLISHING THE GUERILLA MOVEMENT. MARIPOSA, CALIF

AGAINST THE JAPANESE IN WORLD WAR II. COLONEL GALE NOW IS A MINISTER WITH THE "MINISTRY OF CHRIST CHURCH" IN MARIPOSA, CALIFORNIA.

COLONEL GALE USES HIS POSITION AS MINISTER OF THE CHURCH TO PREACH VIOLENCE AGAINST THE JEWISH RELEGION AND ALL NON-WHITES, PREACHING WHITE SUPREMECY. GALE ALSO ATTENDED A MEETING IN HAYDEN LAKE, IDAHO, IN 1984, WHERE 44 PEOPLE REPRESENTING 12 STATES ATTENDED, AND ALL WERE REPRESENTING GROUPS SIMILAR TO THE ARYAN NATION OR OF GROUPS WHO ADHERE WITH THEIR POLICIES AND BELIEFS.

[redacted] b6 b7C b7D

[redacted] THE SOURCE.

[redacted], AND ALL CAUCASIAN.

[redacted] VERY WELL b6 b7C b7D

INFORMED ON HIS SUBJECT MATTER AND WELL TRAINED IN SPEAKING TO

GROUPS. [redacted] b6 b7C b7D

[redacted] TYPED HANDOUT MATERIAL [redacted]

THE MATERIAL WAS [redacted] ONE OF THE [redacted]

[redacted]

[redacted] b6 b7C b7D

PRIMARILY DIRECTED TO THE TAX LAWS OF THE COUNTRY, THEIR UNFAIRNESS AND THE RESPONSE OF THE ELECTED LEGISLATORS TO THE WISHES OF THE PEOPLE. [redacted]

[redacted] MORE EXPRESSIVE IN THEIR FEELING OF ANTI-JEWISH AND ANTI-BLACK. [redacted] THEY FELT THEY HAD DONE ALL THEY COULD BY NOTIFYING THE ELECTED OFFICIALS OF THEIR BELIEFS ON THE TAX ISSUES AND RECEIVING NO RESPONSE, AND THE ONLY SOLUTION WOULD BE VIOLENCE ~~BEE~~ THEY WOULD ARREST THE OFFICIALS FOR TREASON AND EXECUTE THEM.

[redacted] b6 b7C b7D

[redacted] THE SOURCE [redacted]

[redacted] THAT THERE WERE [redacted]

[redacted] ALL OVER THE COUNTRY, GIVING THE SOURCE THE IMPRESSION THEY

WERE [redacted] b6 b7C b7D

[redacted], ALL THREE TELEVISION NETWORKS WERE b6 b7C b7D
ATTACKED AS BEING FOREIGN OWNED AND THEIR PROGRAMS CONTROLLED
TO BROADCAST THE NEWS IN A MANNER TO UNDERMINE THE CONFIDENCE
OF THE ARMENIAN PEOPLE IN THEIR GOVERNMENT. THE NEWSPAPERS WERE AMERICAN
DEPICTED AS BEING ALL OWNED BY JEWISH INTERESTS AND WOULD BE
TAKEN FROM THEM BY FORCE IN THE FUTURE.

THE MURDER OF ARTHUR ALAN BERG, A JEWISH RADIO BROADCASTER IN
DENVER, COLORADO [redacted] BEING
NEXT ON THEIR LIST OF PEOPLE CONSIDERED FOR EXECUTION IS [redacted] b6 b7C b7D
[redacted] IN THE U.S.
[redacted] b6 b7C b7D
[redacted]
RANCH INN, MARIPOSA, CALIFORNIA FOR [redacted]
[redacted] WAS AVAILABLE AT THE RANCH. THERE IS ALSO
SUPPOSED TO BE [redacted] AT THE RANCH AT THIS TIME. IT IS UNKNOWN
IF ALL THESE ARE FROM NEVADA OR IF THIS FIGURE REPRESENTS
BT

LV0026 0870535Z

PP HQ BT SC

DE LV

P 280535Z MAR 85

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (PRIORITY)

BUTTE (PRIORITY)

SACRAMENTO (100A-8051) (PRIORITY)

BT

~~SECRET~~

SECTION 2 OF 2

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA

CELL; DS-TERRORISM, CO:LAS VEGAS

BT

#

SEVERAL STATES.

IT IS UNKNOWN IF THERE ARE ANY OTHER CHAPTERS OF THE "COMMITTEE OF STATES" IN NEVADA, [redacted] THEY HAVE AMONG THEIR MEMBERS A LOCAL LEGISLATOR AND A LOCAL JUDGE. b6 b7C b7D

THE SOURCE FURTHER ADVISED THAT PART OF COLONEL GALE'S MISSION ALLEGEDLY IS TO CONTACT ASSOCIATES PRESENTLY STILL ON ACTIVE DUTY WITH THE MILITARY AND TRY TO ENLIST THEIR HELP IN HIS EFFORTS TO FORM A CADRE IN OUR MILITARY THAT WOULD BE AVAILABLE IF NEEDED. GALE IS SUPPOSED TO HAVE BEEN AT NELLIS AIR FORCE BASE, LAS VEGAS, NEVADA, THE LAST WEEK OF FEBRUARY, 1985. HOWEVER, THIS COULD NOT BE CONFIRMED WITH NELLIS AIR FORCE BASE AUTHORITIES.

[redacted] THE "COMMITTEE OF STATES" [redacted] AND AN UNKNOWN WHITE MALE. b6 b7C b7D

[redacted] THE COMMITTEE MADE PLANS TO ATTEND A b6 b7C b7D

IN MARIPOSA, CALIFORNIA [redacted] AND THAT THIS MEETING WOULD NOT BE ONE OF MILITARY TRAINING, BUT FOR DELEGATES TO GET THEIR PRIORITIES IN LINE AND TO PROMOTE ACTIVITIES WITHIN THE LOCAL CHAPTERS AGAINST THE ESTABLISHED GOVERNMENT.

b6
b7C
b7D

THE LOCAL "COMMITTEE OF STATES" CHAPTERS [redacted] WHO WAS RESPONSIBLE FOR [redacted] WHICH IS KEPT IN THE POSSESSION OF [redacted]

b6
b7C
b7D

b6
b7C
b7D

SOURCE ADVISED THAT THE COMMITTEE ALSO FELT THAT THE A [redacted] THE MARIPOSA, CALIFORNIA RANCH USED BY COLONEL GALE [redacted]

b6
b7C
b7D

FURTHER, THE COMMITTEE IS CONCERNED ABOUT BEING INFILTRATED BY LOCAL LAW ENFORCEMENT AGENCIES [redacted] b6 b7C b7D

CA

SOURCE FURTHER ADVISED THAT [redacted] b6 b7C b7D

IT IS BELIEVES [redacted] b6 b7C b7D

IT SHOULD BE NOTED [redacted] b6 b7C b7D

CA

MAN IS A [redacted] ALSO STATED THAT SHE COULD GET

[redacted]

b6
b7C
b7D

THE FOLLOWING IS A LIST OF INDIVIDUALS BELIEVED TO BE MEMBERS OF THE LAS VEGAS, NEVADA CHAPTER OF THE "COMMITTEE OF STATES": [redacted] WHITE MALE, DOB: [redacted] 5' 10", 160 POUNDS, BROWN HAIR, HAZEL EYES, SSAN: [redacted] ADDRESS: [redacted] OCCUPATION: [redacted] CURRENTLY WORKING ON [redacted] WIFE: [redacted] ADDRESS: [redacted] WHITE MALE, DOB: [redacted] 6' 4", 190 POUNDS, BLOND HAIR, BLUE EYES, SSAN: [redacted], ADDRESS: UNKNOWN, POSSIBLY LIVING OUTSIDE OF LAS VEGAS, NEVADA, OCCUPATION: UNKNOWN. [redacted] WHITE FEMALE, DOB: [redacted] 5' 7", 125 POUNDS, BROWN HAIR, HAZEL EYES, SSAN: [redacted], ADDRESS: [redacted], OCCUPATION: UNKNOWN. [redacted] WHITE MALE, DOB: [redacted] 6' 0", 160 POUNDS, BROWN HAIR, BLUE EYES, FBI NUMBER [redacted], SSAN: [redacted] ADDRESS: [redacted], OCCUPATION: UNKNOWN. [redacted] WHITE MALE, DOB: [redacted]

b6
b7C

SOC [redacted]

200 POUNDS, BROWN HAIR, BROWN EYES, SSAN: [redacted], ADDRESS: [redacted], OCCUPATION: UNKNOWN. b6 b7C

[redacted] WHITE MALE, DOB: [redacted] 5'11", 200 POUNDS, BROWN HAIR, BROWN EYES, SSAN: [redacted], ADDRESS: [redacted] OCCUPATION: [redacted] CA

WHITE MALE, DOB: [redacted], 5'10", 190 POUNDS, BROWN HAIR, BROWN EYES, SSAN: [redacted], ADDRESS: [redacted], OCCUPATION: [redacted] CA

WHITE FEMALE, DOB: [redacted] 5'2", 125 POUNDS, BROWN HAIR, HAZEL EYES, SSAN: [redacted] ADDRESS: [redacted], OCCUPATION: [redacted] CA

[redacted] WHITE MALE, DOB: [redacted] 5'10", 160 POUNDS, BLACK HAIR, BROWN EYES, SSAN: [redacted] ADDRESS: [redacted], OCCUPATION: [redacted]

[redacted] ADVISED THAT HE WOULD FURNISH ADDITIONAL INFORMATION REGARDING CAPTIONED GROUP AS IT BECOMES AVAILABLE. b6 b7C

AN INFORMATION COPY OF THIS COMMUNICATION IS BEING PROVIDED

TO THE BUTTE DIVISION IN VIEW OF CLOSE TIES OF THE "COMMITTEE OF STATES" TO THE ARYAN NATIONS.

[redacted] ALSO FURNISHED LAS VEGAS WITH BACKGROUND INFORMATION PERTAINING TO WILLIAM POTTER GALE, AND SEVERAL DOCUMENTS AS TO THE OBJECTIVES OF THE "COMMITTEE OF STATES". LAS VEGAS IS UNAWARE OF THE EXTENT OF INFORMATION ALREADY IN POSSESSION OF THE BUREAU AND SACRAMENTO CONCERNING CAPTIONED GROUP. THEREFORE, COPIES OF ALL DOCUMENTS PROVIDED TO LAS VEGAS BY [redacted] CONCERNING CAPTIONED GROUP WILL BE FURNISHED TO THE BUREAU AND SACRAMENTO BY SEPARATE COMMUNICATION. LIKEWISE, SACRAMENTO IS REQUESTED TO ADVISE LAS VEGAS OF ANY PERTINENT INFORMATION REGARDING CAPTIONED GROUP. b6 b7C

REQUEST OF THE BUREAU: THE BUREAU IS REQUESTED TO [redacted]. THE BUREAU IS ALSO REQUESTED TO CONDUCT AN INDICES CHECK ON THE ABOVE DESCRIBED MEMBERS OF THE LAS VEGAS CHAPTER OF THE "COMMITTEE OF STATES". b7E

C BY G-3; ~~DECL:OADR~~

BT

4-22 (Rev. 7-1-83)

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - , 19 85

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☐ Attention [redacted]
- ☐ Return to [redacted]

Supervisor, Room, TL#, Ext.

b6
b7C

Type of Search Requested: (Check One)
- ☑ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)
- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject [redacted]
Birthdate & Place [redacted]
Address [redacted]

b6
b7C

Localities _____

R# _____ Date 4/1 Searcher Initials Jat
Prod. _____

FILE NUMBER	SERIAL
[redacted]	NR
[redacted]	2/4/77

Don't See Initial Name in Box, Subject ↑: [redacted]

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Bd'd
See Ref LTL Rev.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4bja-sb
#448548

FBI/DOJ

4-22 (Rev. 7-1-83)

2

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - 1985

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted]
- ☐ Return to [redacted]
  Supervisor, Room, TL#, Ext.

8.

b6
b7C

Type of Search Requested: (Check One)
- ☑ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)
- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject [redacted] b6
Birthdate & Place [redacted] b7C
Address [redacted]

Localities _____

R# _____ Date 4/1 Searcher Initials Net
Prod. _____

	FILE NUMBER	SERIAL
	NK	
	[redacted]	(Pass Bu) b6 b7C
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	Pdi	
	NK	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bja-sb
#448548

FBI/DOJ

4-22 (Rev. 7-1-83)

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

3

4 - 1 - , 1985

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted] b6 b7C
- ☐ Return to [redacted]

Supervisor, Room, TL#, Ext.

Type of Search Requested: (Check One)

- ☑ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject [redacted] b6 b7C
Birthdate & Place [redacted]
Address [redacted]

Localities _____

R# _____ Date 4/1 Searcher Initials Dat

Prod. _____

FILE NUMBER	SERIAL
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja-sb
#448548

FBI/DOJ

4-22 (Rev. 7-1-83)

4

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - , 1985

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted] b6 b7C
- ☐ Return to [redacted]
  Supervisor, Room, TL#, Ext.

Type of Search Requested: (Check One)

- ☑ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations [redacted] b6
- ☐ Restricted to Locality of [redacted] b7C

Subject [redacted]
Birthdate & Place [redacted]
Address _____

Localities _____

R# _____ Date 4/1 Searcher Initials [illegible]
Prod. _____

FILE NUMBER	SERIAL
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bja-sb
#448548

FBI/DOJ

4-22 (Rev. 7-1-83)

5

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - 1985

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted]
- ☐ Return to [redacted]

Supervisor, Room, TL#, Ext.

b6
b7C

Type of Search Requested: (Check One)
- ☑ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)
- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject [redacted]
Birthdate & Place [redacted]
Address [redacted]

b6
b7C

Localities _____

R# _____ Date 4/1 Searcher Initials [illegible]
Prod. _____

FILE NUMBER	SERIAL
	NR
	[illegible]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4bja-sb
#448549

FBI/DOJ

4-22 (Rev. 7-1-83)

6

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - , 1985

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted]
- ☐ Return to [redacted]

Supervisor, Room, TL#, Ext.

b6
b7C

Type of Search Requested: (Check One)

- ☑ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject [redacted]
Birthdate & Place [redacted]
Address [redacted]

b6
b7C

Localities _____

R# _____ Date 4/1 Searcher Initials [illegible]
Prod. _____

FILE NUMBER	SERIAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 b/2-5b
FHM548

FBI/DOJ

4-22 (Rev. 7-1-83)

7

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - , 1985

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted]
- ☐ Return to [redacted]

Supervisor, Room, TL#, Ext.

8

b6
b7C

Type of Search Requested: (Check One)

- ☑ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject [redacted]
Birthdate & Place [redacted]
Address [redacted]

b6
b7C

Localities _____

R# _____ Date 4/1 Searcher Initials _____
Prod. _____

FILE NUMBER	SERIAL
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bj2-sb
#448548

FBI/DOJ

4-22 (Rev. 7-1-83)

8

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - , 19 85

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted]
- ☐ Return to [redacted]

Supervisor, Room, TL#, Ext.

b6
b7C

Type of Search Requested: (Check One)
- ☑ Restricted Search (Active Index - 5 & 20)
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- ☐ Unrestricted (Active & Inactive Index)

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- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of [redacted]

Subject [redacted]
Birthdate & Place [redacted]
Address [redacted]

b6
b7C

Localities _____

R# _____ Date 4/1 Searcher Initials Sat

Prod. _____

	FILE NUMBER	SERIAL
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	NM	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja-sb
#448548

FBI/DOJ

4-22 (Rev. 7-1-83)

9

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - , 1985

☐ Name Searching Unit, 4543, TL# 115
☐ ~~Service Unit, 4654, TL# 225~~
☐ Special File Room, 5991, TL# 122
☐ Forward to File Review, 5447, TL# 143
☒ Attention [redacted]
☐ Return to [redacted]
Supervisor, Room, TL#, Ext.

b6
b7C

Type of Search Requested: (Check One)
☑ Restricted Search (Active Index - 5 & 20)
☐ Restricted Search (Active & Inactive Index - 5 & 30)
☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)
☑ All References (Security & Criminal)
☐ Security Search
☐ Criminal Search
☐ Main _____ References Only
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Restricted to Locality of _____

Subject [redacted] b6
Birthdate & Place [redacted] b7C
Address [redacted]

Localities _____

R# _____ Date 4/1 Searcher Initials Sct
Prod. _____

FILE NUMBER	SERIAL
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Bd'd
LTL New Jersey

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja-sh
#448548

FBI/DOJ

4-22 (Rev. 7-1-83)

10

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - , 1985

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted]
- ☐ Return to [redacted]

Supervisor, Room, TL#, Ext.

b6
b7C

Type of Search Requested: (Check One)
- ☑ Restricted Search (Active Index - 5 & 20)
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- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)
- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations [redacted]
- ☐ Restricted to Locality of _____

Subject [redacted]
Birthdate & Place [redacted]
Address [redacted]
[redacted]

b6
b7C

Localities _____

R# _____ Date 4/1 Searcher Initials Not
Prod. _____

FILE NUMBER	SERIAL
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NK	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja:sb
#448518

FBI/DOJ

4-22 (Rev. 7-1-83)

11

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - 1985

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☒ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted]
- ☐ Return to [redacted]

Supervisor, Room, TL#, Ext.

b6
b7C

Type of Search Requested: (Check One)
- ☑ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)
- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

b6
b7C

Subject [redacted]
Birthdate & Place [redacted]
Address [redacted]
Localities _____

R# _____ Date 4/1 Searcher Initials Sat
Prod. _____

	FILE NUMBER	SERIAL
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	Bde	
	NK	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bja-sb
#448548

FBI/DOJ

4-22 (Rev. 7-1-83)

12

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - 1985

- ☐ Name Searching Unit, 4543, TL# 115
- ☐ Service Unit, 4654, TL# 225
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☒ Attention [redacted]
- ☐ Return to [redacted]

Supervisor, Room, TL#, Ext.

8

b6
b7C

Type of Search Requested: (Check One)

- ☑ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☑ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations [redacted]
- ☐ Restricted to Locality of [redacted]

Subject [redacted]
Birthdate & Place [redacted]
Address [redacted]
b6
Localities _____ b7C

R# _____ Date 4/1 Searcher Initials _____
Prod. _____

FILE NUMBER	SERIAL
	NR
	NR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja-sb
#1448548

FBI/DOJ

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 01-30-2020 BY: [redacted]

FD-36 (Rev. 6-26-82)

b6
b7C

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ ~~XX Airtel~~

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

"SECRET"

Date 3-29-85

TO: DIRECTOR, FBI
(ATTENTION: SUPERVISOR [redacted], DOMESTIC SECURITY/TERRORISM SECTION)

b6
b7C

DECLASSIFIED BY SP4 bja sb
ON 11-10-99
#448548

FROM: SAC, LAS VEGAS (100A-1669) (P)

SUBJECT: COMMITTEE OF THE STATES/MARIPOSA CALIFORNIA;
LAS VEGAS NEVADA CELL
DS - TERRORISM
OO: LAS VEGAS

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

This communication is classified "~~SECRET" in its entirety.~~

Re Las Vegas teletype to the Bureau, 3-27-85.

Enclosed for the Bureau and Sacramento each are the following documents:

1. LAS VEGAS METROPOLITAN POLICE DEPARTMENT confidential intelligence report dated March 8, 1985.

2. LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) confidential report dated March 15, 1985.

3. Background and descriptive data regarding WILLIAM POTTER GALE. 100-487547-

4. Contract (Compact) of 1777-1778 (announced to the public in 1781) and affidavit dated July 6, 1984; COMMITTEE OF THE STATES in Congress, July 4, 1984; list of delegates of the United States of America represented in the COMMITTEE OF THE STATES in Congress assembled, 1984; declaration of the

"SECRET"

2-Bureau (Enc. 10)
2-Sacramento (Enc. 10)
2-Las Vegas
CMB:sls
(6)

~~CLASSIFIED BY: G-3~~
~~DECLASSIFIED ON: OADR~~

100-487533-

APR 19 1985

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

U.S. GOVERNMENT PRINTING OFFICE : 1984 O - 449-465

COMMITTEE OF THE STATES in Congress, July 4, 1984; affirmation of the COMMITTEE OF THE STATES in Congress, July 4, 1984; declarations of alteration and reform; and a resolution of secrecy adopted by the COMMITTEE OF STATES in Congress, assembled.

5. Constructive notice dated February 20, 1985, from COMMITTEE OF THE STATES - Nevada, to Nevada Legislature, Carson City, Nevada.

6. Constructive notice dated February 27, 1985, from COMMITTEE OF THE STATES, Las Vegas, Nevada to INTERNAL REVENUE SERVICE CENTER, Ogden, Utah.

7. Booklet entitled "WE THE PEOPLE".

8. Booklet entitled "THE RIGHT TO BEAR ARMS."

9. Pamphlet dated February 1984 and entitled "THE SOVEREIGN CITIZEN'S INFORMANT."

10. Xerox copies of photos with descriptive data of known COMMITTEE OF THE STATES members, Las Vegas, Nevada:

[redacted] b6 b7C

[redacted] b7E

The enclosed documents were obtained on March 27, 1985, from [redacted] LAS VEGAS METROPOLITAN POLICE DEPARTMENT, Las Vegas, Nevada, and are being provided to the Bureau and Sacramento for background and information purposes concerning captioned matter. b6 b7C

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

0-93 (Rev. 4-26-78)

071

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

DATE	CLASSIFICATION	PRECEDENCE
APRIL 1, 1985	UNCLASSIFIED	PRIORITY

START HERE

FM DIRECTOR FBI

TO FBI LAS VEGAS PRIORITY

FBI BUTTE PRIORITY

FBI CHICAGO PRIORITY

FBI PHOENIX PRIORITY

FBI SACRAMENTO PRIORITY

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-2-99 BY SP4-bja-sb #448548

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA, CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS

REFERENCE LAS VEGAS TELETYPE TO FBIHQ DATED MARCH 28, 1985; BUTELCALL TO LAS VEGAS ON MARCH 29, 1985.

FOR THE INFORMATION OF RECEIVING OFFICES, REFERENCED TELETYPE HAS BEEN DECLASSIFIED AT FBIHQ, AND LAS VEGAS, BUTTE, AND SACRAMENTO SHOULD DECLASSIFY THEIR COPIES. DOMESTIC SECURITY/TERRORISM INVESTIGATIONS ARE CRIMINAL MATTERS, AND THE INFORMATION CONTAINED IN REFERENCED TELETYPE IS NOT OF A

DO NOT TYPE MESSAGE BELOW THIS LINE

100-487547-X

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.
OBR	TWC:BAR (4)	4/1/85	4257	4650

NOTE: SEE PAGE FOUR

100-487547-16

1 - MR.

1 - MR.

1 - MR.

b6
b7C

APR 18 1985

2 JUN 21 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

PAGETWO DW HQ 0071 UNCLAS

CLASSIFIABLE NATURE.

LAS VEGAS SHOULD ALSO NOTE THAT [redacted]

[redacted] b7E

[redacted]

A REVIEW OF REFERENCED TELETYPE SHOWS INFORMATION HAS BEEN PROVIDED BY A SOURCE OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD). THERE IS NO CHARACTERIZATION AS TO THE SOURCE'S RELIABILITY, NOR AS TO HIS PRIOR RELATIONSHIP WITH THE LVMPD. IT IS ALSO NOT EVIDENT AS TO WHETHER THE FBI HAS DIRECT ACCESS TO THE SOURCE SO THAT HIS RELIABILITY AND CREDIBILITY CAN BE DIRECTLY ASCERTAINED.

LAS VEGAS, IN REBUTELCALL, ADVISED SOURCE IS TO BE PERSONALLY DEBRIEFED THIS DATE, AND HIS RELIABILITY AND CREDIBILITY WILL BE EVALUATED.

LAS VEGAS WILL FORWARD REFERENCED TELETYPE TO CHICAGO AND PHOENIX DIVISIONS.

LAS VEGAS ADVISE RESULTS OF DEBRIEFING OF SOURCE TO FBIHQ AND INTERESTED OFFICES, SO THAT A PROPER DETERMINATION CAN BE MADE AS TO [redacted] b7E

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

0-93A (7-19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0071 UNCLAS

[redacted] IN CAPTIONED MATTERS.

b7E

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

FBI/DOJ

NOTE: BY TELETYPE [redacted] b7E

[redacted]

[redacted] ALL INFORMATION HAS BEEN PROVIDED BY A SOURCE OF THE LVMPD, AND FBI LAS VEGAS DID NOT HAVE DIRECT ACCESS TO HIM. LAS VEGAS IS TO DEBRIEF SOURCE THIS DATE. IT IS NOTED THAT SOME INFORMATION CONTAINED IN REFERENCED TELETYPE IS NOT ENTIRELY ACCURATE. IN ADDITION, A PHOENIX SOURCE IS MENTIONED IN REFERENCED TELETYPE. PHOENIX WILL BE ADVISED AND CAN HELP CORROBORATE SOURCE'S INFORMATION., LAS VEGAS WILL THEN RESUBMIT THEIR REQUEST BASED ON THE RESULTS OF THIS FURTHER INVESTIGATION.

FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 4/4/85

TO: DIRECTOR, FBI
(ATTENTION: SSA [redacted], CID, DOMESTIC SECURITY/TERRORISM SECTION)

b6
b7C

FROM: ~~SAC~~ LAS VEGAS (100A-1669) (P)

COMMITTEE OF THE STATES,
MARIPOSA, CALIFORNIA,
LAS VEGAS, NEVADA, CELL;
DOMESTIC SECURITY/TERRORISM
OO: LAS VEGAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-2-99 BY SP4 bja-sb #449548

Reference Las Vegas teletype to the Bureau dated March 27, 1985 (no copy to Chicago or Phoenix), and Bureau teletype to Las Vegas, April 1, 1985.

Enclosed for Chicago and Phoenix for information purposes only is one copy each of referenced teletype date March 27, 1985.

[redacted]

b7E

For information of the Bureau, on March 29, 1985, LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) source was personally debriefed by Special Agents (SA'S) of the Las Vegas Office concerning captioned matter, and to ascertain source's reliability and creditability. Source advised that he is solely motivated by monetary gain regarding this matter.

100-487547-13

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

DE 48 100-487547-14

2 - Bureau
1 - Butte (Info)
1 - Chicago (Encl 1)
1 - Phoenix (Encl 1)
1 - Sacramento (100-8051) (Info)
2 - Las Vegas

4 APR 11 1985

CMB:mp
(8)

Approved: _____ Transmitted _____ (Number) (Time) Per _____

1-4255

U.S. GOVERNMENT PRINTING OFFICE : 1984 O - 449-465

MAY 14 1985

stating that [redacted] b6
Further, source stated that he would determine, not the FEDERAL b7C
BUREAU OF INVESTIGATION (FBI), as to how long this operation b7D
would be continued, or terminated, based upon the effect his involvement would have on his family life.

Las Vegas is of the opinion that the source's reliability and controlability is circumspect at best. Also, noting source's own admission that he is only interested in the money, and the fact that he would be paid accordingly as to the value of information furnished, Las Vegas feels that source's creditability could become questionable. Therefore, Las Vegas is not recommending that he be utilized at this time as an FBI source in captioned matter.

During debriefing, source could provide no new information concerning captioned group than that already furnished. Source stated that [redacted] b6
[redacted] b7C
[redacted] the Committee of the States gathering b7D
in Mariposa, California, [redacted]. After
that, source advised that he was going to disassociate himself from captioned group.

LVMPD [redacted], source's contact, advised b6
that he would furnish any additional information from source b7C
regarding captioned group to the Las Vegas Office of the FBI.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

LV0010 1381235Z

RR HQ CM MI PX SC

DE LV

R 18 1235Z MAY 85

18 MAY 85 16 45Z
FEDERAL BUREAU OF INVESTIGATION

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (ROUTINE)

OMAHA (ROUTINE)

MINNEAPOLIS (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-2-99 BY SP4 bjz-80 #448548

[redacted] b6 b7C

BUREAU ATTENTION, SSA [redacted], DOMESTIC SECURITY/TERRORISM SECTION

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA CELL; DOMESTIC SECURITY/TERRORISM, OO:LAS VEGAS

CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

V-142 100-487547-X4 ~~100-487433~~ 20

SC RE SACRAMENTO TELETYPE TO THE BUREAU, ET AL, DATED, DECEMBER 22, 1984, AND CAPTIONED "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DS/TERRORISM, OO:SACRAMENTO".

DE-50 100-487433-3

23 MAY 22 1985

DE-50 3

[redacted] b7E

[redacted]

THE FOLLOWING IS BEING FURNISHED TO RECEIVING OFFICES FOR INFORMATION PURPOSES ONLY.

ON MAY 16, 1985, [redacted], b6 b7C
LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), LAS VEGAS, NEVADA PROVIDED THE FOLLOWING SOURCE INFORMATION:

LVMPD SOURCE ADVISED THAT SEVERAL MEMBERS [redacted] [redacted] COMMITTEE OF THE STATES HAD LEFT [redacted] [redacted] AREA [redacted] b6 b7C b7D
[redacted] TO MARIPOSA, CALIFORNIA, WHERE THEY ATTENDED A SEMINAR TYPE MEETING WITH OTHER CHAPTERS FROM VARIOUS STATES. [redacted]

KNOWN [redacted] MEMBERS WHO ATTENDED WERE [redacted],
[redacted]
[redacted] AND AN UNKNOWN WHITE FEMALE, BELIEVED TO BE THE GIRL FRIEND OF [redacted]
[redacted], b6 b7C b7D
[redacted] FOLLOWED BY FEDERAL AUTHORITIES TO MARIPOSA, CALIFORNIA, [redacted]

[redacted] COLONEL WILLIAM POTTER GALE [redacted] THE LAS VEGAS GROUP HAD BEEN FOLLOWED BY FEDERAL AUTHORITIES. [redacted]

b6
b7C
b7D

[redacted]

b6
b7C
b7D

[redacted] AT THE GALE'S RANCH ON AN EARLIER DATE. THIS DEMONSTRATION WAS MADE BY [redacted] CALIFORNIA DEPARTMENT OF MOTOR VEHICLE RECORDS REFLECT A CALIFORNIA DRIVER'S LICENSE EXPIRATION DATE [redacted] CALIFORNIA AND DESCRIBED AS A WHITE MALE, BROWN HAIR, BROWN EYES, 6'1", 190, BORN [redacted]

IT WAS ALSO RELATED AT THE MARIPOSA MEETING THAT AT THE PRESENT TIME COLONEL GALE HAS AN [redacted] THESE CHAPTERS HAVE BEEN CONSOLIDATED UNDER ONE LEADERSHIP [redacted] NOT FURTHER IDENTIFIED. b6 b7C b7D

[redacted] b6 b7C b7D

ALSO MENTIONED WAS THAT [redacted] b6 b7C b7D

IT WAS ALSO MENTIONED THAT THE COMMITTEE OF THE STATES

[redacted] b6 b7C b7D

THE MARIPOSA MEETING [redacted] THE TEXT OF THE MEETING WAS REFERENCED TO [redacted] AND INDOCTRINATION INTO FUTURE POLICIES OF THE COMMMITTEE OF THE STATES CHAPTERS. THE NEXT MEETING IS SCHEDULED FOR [redacted] b6 b7C b7D

IT WAS DETERMINED THAT THE MARIPOSA RANCH [redacted], UPON HIS RETURN TO [redacted] WAS MAKING INQUIRIES AS TO [redacted] AND ALSO WHAT THE PRICE WOULD BE FOR [redacted]. b6 b7C b7D

A LOCAL MEETING WAS PLANNED FOR [redacted] AREA FOR THE WEEK OF [redacted]. SEVERAL PEOPLE FROM [redacted] WERE EXPECTED TO ATTEND. b6 b7C b7D

LVMPD SOURCE FURTHER ADVISED THAT THE LOCAL CHAPTER OF THE COMMITTEE OF THE STATES [redacted] IN AN EFFORT TO [redacted] b6 b7C b7D

[redacted]. [redacted] b6 b7C b7D

WAS REFUSED BY THE ARIZONA PATRIOTS WHO INDICATED THEY WANTED NO CONTACT OR CONNECTION WITH THE COMMITTEE OF THE STATES.

LVMPD SOURCE ADVISED THAT THE ARIZONA PATRIOT GROUP IS ALSO A TAX PROTEST ORGANIZATION [redacted] b6 b7C b7D

[redacted] ARIZONA PATRIOTS IS LOCATED AT [redacted], ARIZONA.

[redacted] WAS INFORMED THAT THE ARIZONA PATRIOTS b6 b7C HAVE ACCESS TO MANY WEAPONS, SOME BEING FULLY AUTOMATIC. HOWEVER, THESE WEAPONS ARE BELIEVED TO BE LEGAL.

IT WAS ALSO RELATED BY LVMPD SOURCE THAT COLONEL GALE WILL [redacted] AND THAT GALE b6 b7C b7D

[redacted]

CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

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R 170358Z JUN 85

RECEIVED TELETYPE UNIT 18 JUN 85 04 09Z FEDERAL BUREAU OF INVESTIGATION

FM LAS VEGAS (100A-1669)

TO DIRECTOR (ROUTINE)

SACRAMENTO (100A-3051) (ROUTINE)

BT

UNCLAS

ATTENTION: SSA [redacted] CID, DOMESTIC SECURITY/ TERRORISM SECTION. (BU)

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS-NEVADA CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

RE BUREAU TELETYPE TO LAS VEGAS, APRIL 1, 1985.

[redacted]

INVESTIGATION TO DATE HAS DETERMINED THAT CAPTIONED GROUP IS A TAX PROTEST MOVEMENT. THIS GROUP MET AT THEIR HEADQUARTERS IN MARIPOSA, CALIFORNIA, ON JULY 4, 1984, AND

100-487547-4259

100-487547-18

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2 JUN 20 1985

JUL 20 1985

PREPARED AN "INDICTMENT" OF THE CONGRESS OF THE UNITED STATES. THIS "INDICTMENT" MAKES VARIOUS ACCUSATIONS AGAINST THE CONGRESS OF THE UNITED STATES, AND CONTINUES THAT IF THE "INDICTMENT" WERE NOT ACTED UPON, FORCEFUL STEPS WOULD BE TAKEN.

INVESTIGATION IN LAS VEGAS HAS DETERMI ED THAT MEMBERS OF CAPTIONED GROUP ACTIVELY AND REGULARLY PARTICIPATE IN FIREARMS TRAINING.

FOR FURTHER INFORMATION OF THE BUREAU AND SACRAMENTO, ON JU E 12, 1985, A CONFIDENTIAL SOURCE OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), LAS VEGAS, NEVADA, WHO IS KNOWLEDGEABLE OF CAPTIONED GROUP'S ACTIVITIES, ADVISED AS FOLLOWS:

THE LOCAL CHAPTER OF THE COMMITTEE OF THE STATES, LAS VEGAS, NEVADA, [redacted] b6 b7C b7D

SOURCE ALSO STATED THAT [redacted] THE COMMITTEE OF STATES HELD IN MARIPOSA, CALIFORNIA, [redacted]. b6 b7C b7D

[redacted] b6 b7C b7D

IN CONCLUSION, SOURCE ADVISED THAT THE COMMITTEE OF THE STATES [redacted] b6 b7C b7D

ALTHOUGH CAPTIONED GROUP IS NOT KNOWN TO HAVE COMMITTED ANY ILLEGAL ACTS TO DATE, THEIR ADVOCACY POINTS TO THE DISTINCT POSSIBILITY OF FUTURE CRIMINAL CONDUCT.

REQUEST OF THE BUREAU:

IN VIEW OF THE ABOVE, THE BUREAU IS REQUESTED TO AUTHORIZE LAS VEGAS [redacted] REGARDING b7E CAPTIONED GROUP IN AN EFFORT TO GATHER ADDITIONAL INFORMATION IN DETERMINING THEIR POTENTIAL FOR CRIMINAL ACTIVITY.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

0-93 (Rev. 4-23-78)

058

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS MESSAGE FORM

PAGE 1 OF 1

DATE	CLASSIFICATION	PRECEDENCE
6/25/85	UNCLAS	ROUTINE

ÿF058ØRR LV SCØDE HQ #0058 1762100ØYUØR 251404Z JUN 85

FM FM DIRECTOR FBI

TO TO FBI LAS VEGAS (100A-1669) ROUTINE

FBI SACRAMENTO (100A-8051) ROUTINE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-2-99 BY SP4-bja-sb #448548

14 BT

UNCLAS

12 COMMITTEE OF THE STATES; MARIPOSO, CALIFORNIA;

LAS VEGAS, NEVADA, CELL; OO: LAS VEGAS

10 REFERENCE LAS VEGAS TEL TO FBIHQ, JUNE 17, 1985.

[redacted] b7E

8 [redacted]

LAS VEGAS IS AUTHORIZED [redacted] b7E

6 [redacted] AS NOTED ABOVE. AT THAT TIME, LAS VEGAS

SHOULD BE PREPARED TO RECOMMEND WHETHER SUFFICIENT FACTS EXIST

4 [redacted] IN

THIS MATTER.

100-48134-1A2

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2 BT

10 JUL 3 1985

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1 - MR. [redacted]
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FM LAS VEGAS (100A-L 669) (C)

TO DIRECTOR (ROUTINE)

SACRAMENTO (100A-805L) (ROUTINE)

BT

UNCLAS

ATTENTION: SSA [redacted] CID, DOMESTIC SECURITY/TERRORISM SECTION. b6 b7C

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA, CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE'S MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

REFERENCE LAS VEGAS TELETYPE TO THE BUREAU JUNE 17, 1985, AND BUREAU TELETYPE TO LAS VEGAS, JUNE 25, 1985.

100-487547-17

[redacted] b7E

INVESTIGATION TO DATE BY THE LAS VEGAS DIVISION CONCERNING CAPTIONED GROUP HAS NOT REVEALED ANY ADDITIONAL ACTIVITIES OTHER

17 AUG 9 1985

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53 OCT 29 1985

THAN THAT ALREADY REPORTED IN REFERENCED TELETYPE TO THE BUREAU DATED JUNE 17, 1985. CAPTIONED GROUP [redacted] AND [redacted] b6 b7C b7D

WHILE THEY ARE APPARENTLY ACTIVELY TRYING TO RECRUIT NEW MEMBERS NO NEW MEMBERS HAVE BEEN IDENTIFIED TO DATE.

A REVIEW OF THE ATTORNEY GENERAL'S GUIDELINES ON DOMESTIC SECURITY/TERRORISM INVESTIGATIONS INDICATES THAT CAPTIONED GROUP'S CURRENT ACTIVITIES WITHIN THE LAS VEGAS DIVISION [redacted] b7E

IN VIEW OF THE ABOVE, LAS VEGAS IS CLOSING CAPTIONED MATTER. IT IS TO BE NOTED THAT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT LAS VEGAS, NEVADA, CONTINUES TO PROVIDE THE LAS VEGAS FBI OFFICE WITH SOURCE INFORMATION CONCERNING CAPTIONED GROUP. AS SUCH, IN THE EVENT INFORMATION IS RECEIVED IN THE FUTURE WHICH WOULD INDICATE CAPTIONED GROUP'S ACTIVITIES FALL WITHIN THE ATTORNEY GENERAL'S GUIDELINES ON DOMESTIC SECURITY/TERRORISM INVESTIGATIONS, THIS MATTER WILL BE REOPENED AND THE BUREAU AND SACRAMENTO SO ADVISED.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE'S

MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

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FM LAS VEGAS (L00A-L669) (P)

TO DIRECTOR (ROUTINE)

LOS ANGELES (ROUTINE

PHOENIX (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

BUREAU ATTN: SSA [redacted] DOMESTIC SECURITY/

TERRORISM SECTION.

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS,

NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES

MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

RE PHOENIX TELETYPE TO THE BUREAU, DATED APRIL 8, 1986,

CAPTIONED, "ARIZONA PATRIOTS; DS/T; OO: PHOENIX".

[redacted]

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ALL INFORMATION CONTAINED
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DATE 11-5-99 BY SP4 bjasb
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64 OCT 3 1986

[redacted] b7E

[redacted] b3 b6 b7C b7D b7E

CAPTIONED GROUP BASED ON INFORMATION RECEIVED FROM PHOENIX SOURCE, [redacted] SET FORTH IN REFERENCED COMMUNICATION. BASICALLY, THIS INFORMATION INDICATES THAT [redacted] COMMITTEE OF THE STATES (COS), [redacted]

IN THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984, THE COMMITTEE OF THE STATES WAS FORMED IN MARIPOSA, CALIFORNIA, AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A

"HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-ANYONE EXCEPT ARYAN.

IN 1985, THEY HAVE SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS OF THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN "INDICTMENTS" OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH A CONVICTION IS "DEATH".

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAD A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERRED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [redacted] b6 b7C [redacted] NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE AND INTELLIGENCE REPORTS DISCLOSED [redacted] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) AND IRS HAVE BEEN WORKING TOGETHER FOR SOME TIME ON THIS INVESTIGATION. INVESTIGATION TO DATE HAS PROVEN THE "THREATS" TO FEDERAL OFFICIALS A MISDEMEANOR, BUT A GRAND JURY COULD SUBPOENA TESTIMONY FROM MAJOR VIOLATORS OF THE GROUP WHICH WOULD ADD FELONY CHARGES. THE FELONY CHARGES COULD INCLUDE POSSIBLE SOLICITATION OF HOMICIDE, ALONG WITH CONSPIRACY BY HIGH RANKING OFFICIALS, TO INCLUDE WILLIAM POTTER GALE FROM MARIPOSA, CALIFORNIA, AND REVEREND RICHARD BUTLER, HAYDEN LAKE, IDAHO. FOR THE FURTHER INFORMATION OF RECIPIENTS, [redacted] b3

LAS VEGAS HAS FORMED A TASK FORCE WITH THE IRS AND LVMPD, LAS VEGAS, NEVADA, REGARDING THE ABOVE CHARGES.

IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS MATTER WITH ASSISTANT UNITED STATES ATTORNEY (AUSA) [redacted] DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY, AUSA [redacted] b5 b6 b7C

ADDITIONALLY, [redacted], LAS VEGAS, NEVADA, ADVISED THAT HE HAS LEARNED THAT COLONEL GALE HAS MADE NUMEROUS TRIPS RECENTLY TO LOS ANGELES, CALIFORNIA. b6 b7C

LOS ANGELES, PHOENIX, AND SACRAMENTO ARE REQUESTED TO ADVISE LAS VEGAS IF ANY PROSECUTIVE MATTERS ARE PENDING OR BEING CONSIDERED AGAINST THE COS MEMBERS WITHIN YOUR RESPECTIVE DIVISIONS.

REQUEST OF THE BUREAU: THE BUREAU IS REQUESTED TO

[redacted] CAPTIONED b7E

GROUP.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

DATE APRIL 16, 1986 | CLASSIFICATION UNCLASSIFIED | PRECEDENCE PRIORITY

START HERE

FM DIRECTOR FBI

FM

TO FBI LAS VEGAS {100A-1676} PRIORITY

TO

FBI LOS ANGELES PRIORITY

FBI PHOENIX {100A-8715} {SUB I} PRIORITY

14

FBI SACRAMENTO {100A-8051} PRIORITY

BT

12

UNCLAS

COMMITTEE OF STATES; MARIPOSA, CALIFORNIA;

10

LAS VEGAS, NEVADA, CELL;

DOMESTIC SECURITY/TERRORISM {DS/T}

8

00: LAS VEGAS

REFERENCE LAS VEGAS TELETYPE TO FBIHQ, APRIL 11, 1986 [redacted] b6 b7C b7E

6

[redacted]

4

LAS VEGAS SHOULD REFER TO THE ATTORNEY GENERAL GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING

2

RESULTS OF THIS INVESTIGATION [redacted] b7E

~~33 MAY 7 1986~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja:sb #448548

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DO NOT TYPE MESSAGE BELOW THIS LINE

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b6 b7C

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
APR 22 1986

SEP 1 1986

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FBI/DOJ

IF RENEWAL OF THE COMMITTEE OF STATES INVESTIGATION IS DESIRED, LAS VEGAS SHOULD PROVIDE FBI HEADQUARTERS WITH A LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE

[redacted] b7E

ARMED AND DANGEROUS.

BT

DO NOT TYPE PAST THIS LINE

NOTE: [redacted] b3
[redacted] REGARDING THIS GROUP BASED ON INFORMATION RECEIVED FROM b6
PHOENIX SOURCE, [redacted], WHO HAS FURNISHED RELIABLE b7C
INFORMATION IN THE PAST THAT INDICATES THAT [redacted] b7D
[redacted], COMMITTEE OF STATES {COS}, IS b7E
[redacted]

BY THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984, THE COMMITTEE OF STATES WAS FORMED IN MARIPOSA, CALIFORNIA, AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A "HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-ANYONE EXCEPT ARYAN.

IN 1985, THEY HAVE SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS WITH THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN INDICTMENTS OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH A CONVICTION IS "DEATH."

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAS A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [redacted] b6
[redacted] NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE b7C
AND INTELLIGENCE REPORTS DISCLOSED [redacted] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

CONTINUED - OVER

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) AND IRS HAVE BEEN WORKING TOGETHER FOR SOME TIME ON THIS INVESTIGATION. INVESTIGATION TO DATE HAS PROVEN THE "THREATS" TO FEDERAL OFFICIAL'S A MISDEMEANOR, BUT A GRAND JURY COULD SUBPOENA TESTIMONY FROM MAJOR VIOLATORS OF THE GROUP WHICH WOULD ADD FELONY CHARGES. THE FELONY CHARGES COULD INCLUDE POSSIBLE SOLICITATIONS OF HOMICIDE, ALONG WITH CONSPIRACY BY HIGH RANKING OFFICIALS, TO INCLUDE WILLIAM POTTER GALE FROM MARIPOSA, CALIFORNIA, AND REVEREND RICHARD BUTLER, HAYDEN LAKE, IDAHO.

[redacted] b3

LAS VEGAS HAS FORMED A TASK FORCE WITH THE IRS AND LVMPD, LAS VEGAS, NEVADA, REGARDING THE ABOVE CHARGES. IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS MATTER WITH ASSISTANT UNITED STATES ATTORNEY (AUSA) [redacted] b5 b6 b7C DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY, AUSA [redacted]

ADDITIONALLY, [redacted], LAS VEGAS, NEVADA, ADVISED THAT HE HAS LEARNED THAT COLONEL GALE HAS MADE NUMEROUS TRIPS RECENTLY TO LOS ANGELES, CALIFORNIA. b6 b7C

CONTINUED - OVER

LOS ANGELES, PHOENIX, AND SACRAMENTO ARE BEING REQUESTED BY LAS VEGAS TO ADVISE LAS VEGAS IF ANY PROSECUTIVE MATTERS ARE PENDING OR BEING CONSIDERED AGAINST THE COS MEMBERS WITHIN THEIR RESPECTIVE DIVISIONS.

b7E

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____

Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Afs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____

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FM PHOENIX (100A-8724) (P)

TO DIRECTOR ROUTINE

LAS VEGAS (100A-1676) ROUTINE

LOS ANGELES ROUTINE

SACRAMENTO (100A-8051) ROUTINE

BT

UNCLAS E F T O

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA

CELL; DS/T; OO: LAS VEGAS

100-487597-X1

100-487547-1

RE LAS VEGAS TELETYPE TO DIRECTOR, DATED APRIL 12, 1986.

100-481433-13

FOR THE INFORMATION OF THE LAS VEGAS DIVISION, THE PHOENIX DIVISION IS IN THE PROCESS OF AN INVESTIGATION, ENTITLED "ARIZONA PATRIOTS; DS/T; OO: PHOENIX" PX 100A-8715.

INVESTIGATION HAS INDICATED THAT [redacted], WHITE MALE, DOB, [redacted] RESIDENCE [redacted] ARIZONA, [redacted]

b6
b7C

CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
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PAGE TWO (100A-8724) UNCLAS E F T O

THE ARIZONA PATRIOTS (AP) IS ALSO A MEMBER OF THE COMMITTEE OF THE SATES (COS). INVESTIGATION BY THE PHOENIX DIVISION IS CONTINUING IN AN EFFORT TO DETERMINE THE PROPENSITY FOR VIOLENCE OF INDIVIDUAL MEMBERS OF THE AP. A CONFIDENTIAL SOURCE OF THE PHOENIX DIVISION WILL ATTEMPT TO [redacted] b6 b7C b7D [redacted]. PHOENIX SOURCE WILL ALSO ATTEMPT TO [redacted] COLONEL WILLIAM P. GALE, COS NATIONAL LEADER.

FOR ADDITIONAL INFORMATION OF LAS VEGAS, [redacted] b6 b7C b7D [redacted] SOMETIME IN THE NEAR FUTURE. [redacted] HAS ALSO DISCUSSED [redacted].

PHOENIX DIVISION WILL KEEP THE LAS VEGAS DIVISIO APPRISED AS AP MEMBERS ARE DETERMINED TO ALSO BE MEMBERS OF THE COS.

PHOENIX AT PHOENIX, ARIZONA. WILL ADVISE THE LAS VEGAS DIVISION OF ANY FURTHER IDENTIFICATION OF COS MEMBERS WHO ARE ALSO MEMBERS OF THE AP.

PAGE THREE (100A-8724) UNCLAS E F T O

RECEIVING OFFICES SHOULD NOTE PX FILE NUMBER FOR COS AS 100A-8724.

ADMINISTRATIVE:

PHOENIX SOURCE REFERED TO IN VIA TELETYPE IS [redacted]. b7D

CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.24 (=1677)

TEXT:

LV0004 1360647Z

OO HQ CE LA PX SC
SD SU

DE LV

O 152300Z MAY 86

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (IMMEDIATE)

CHARLOTTE (IMMEDIATE)

LOS ANGELES (IMMEDIATE)

PHOENIX (100A-8715) (SUB. 1) (IMMEDIATE)

SACRAMENTO (100A-8051) (IMMEDIATE)

SAN DIEGO (IMMEDIATE)

SALT LAKE CITY (IMMEDIATE)

BT

UNCLAS

ATTN: (HQ) [redacted] CID, DOMESTIC SECURITY-TERRORISM UNIT.

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; LAS VEGAS,

NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS.

ARMED & DANGEROUS.

RE LAS VEGAS TELETYPE TO BUREAU, ET AL, [redacted]

[redacted]

[redacted]

b3
b6
b7C

RECEIVED TELETYPE UNIT 16 MAY 86 FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-3-99 BY SP4 bja sb #448548

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm.
Comp. Syst.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Cong. & Public Affs.
Rec. Mgmt.
Tech. Serv.
Training
Telephone Rm.
Director's Sec'y

100-487547 - 1X

100-433-06

DE-33

NR 3-20-87 PBS

88 MAY 21 1986

b64 OCT 3 1986

0-73 to USMS 5-16-86

1-1259

C-73 (Rev. 3-31-82)

022

FTIB

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Pull into 1 history

Date: 5-16-86 PRECEDENCE: ☐ IMMEDIATE ☐ PRIORITY ☒ ROUTINE

FM: DIRECTOR, FBI

TO: FEDERAL GOVERNMENT

3-2

[redacted] b3 b7D b7E

☐ White House/WH/

☐ Bureau of Alcohol Tobacco Firearms/BATF/

☐ Central Intelligence Agency/CIA/

☐ CIA DCD/DCD/

☐ Dept. of Energy HQS/DOEHQ/

☐ Dept. of Energy Germantown DIV/DOE/

☐ Dept. of Justice/DOJ/

☐ Dept. of State/DOS/

☐ Dept. of the Army/DA/

☐ Dept. of Treasury/DOT/

☐ Defense Intelligence Agency/DIA/

BT

☐ Director National Security Agency/NSA/

☐ Director Naval Investigative Service/DIRNAVINSERV/

☐ Drug Enforcement Admin./DEA/

☐ FAA Washington HQ/FAA/

☐ HQ AFOSI Bolling AFBDC/AFOSI/

☐ INSCOM Ft. Meade/INSCOM/

☐ Nuclear Regulatory Commission/NRC/

☐ U.S. Customs Service/UCS/

☐ U.S. Immigration & Naturalization Service/INS/

☐ U.S. Secret Service/USSS/

☒ Other: U.S. Marshal Service

Classification: Unclas

Addressee Internal Distribution

For: 100-487547-1X3

~~100-1814235~~ 28

Subject:

☐ See Attached

Approved By:	Originator:	Tele Ext.	Room/Div.:
FBC TWC	[redacted]	4650	4257-6

b6 b7C

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION MAY 16 1986 1868 4

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4 bjasb #448548

3:19

64 OCT 6 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

USE AND PREPARATION OF FORM 0-73

Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 161 7 pages 1251 & 1252 may be prepared using form 0-73.

2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last **72** hours.

3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**

4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.

5. Teletype meesages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.

2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.

3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.

4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.

5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.

6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.

7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.

2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. **(Do Not Obliterate the Heading)**

3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)

4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.24 (#1677)

TEXT:

LV0CC04 1360647Z

OO HQ CE LA PX SC
SD SU

DE LV

O 152300Z MAY 86

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (IMMEDIATE)

CHARLOTTE (IMMEDIATE)

LOS ANGELES (IMMEDIATE)

PHOENIX (100A-8715) (SUB. 1) (IMMEDIATE)

SACRAMENTO (100A-8051) (IMMEDIATE)

SAN DIEGO (IMMEDIATE)

SALT LAKE CITY (IMMEDIATE)

BT

UNCLAS

ATTN: (HQ) [redacted] CID, DOMESTIC SECURITY TERRORISM UNIT.

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; LAS VEGAS,

NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS.

By teletype dated 5-1-86, FBI Las Vegas advised

ARMED & DANGEROUS.

RE LAS VEGAS TELETYPE TO BUREAU, ET AL, [redacted]

[redacted]

[redacted]

RECEIVED
TELETYPE UNIT
16 MAY 86 0714
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm.
Comp. Syst.
Ident.
Inspection
Intell.
Laboratory
Legal-Coun.
Off. of Cong.
& Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-3-99 BY SP4-bja-sb
#498548

[redacted]

[redacted]

b6
b7C

b3
b6
b7C

1-4257

[redacted] b3 b6 b7C

[redacted] FURTHER VOLUNTEERED THAT GALE ADVISED HE b6 b7C HAS HAD FREQUENT CONTACTS WITH [redacted] ARIZONA, AND [redacted] HAS APPRAISED GALE THAT [redacted] ALL OF LAS VEGAS, HAVE BEEN TRYING TO GET [redacted] TO COME TO LAS VEGAS AND SETTLE COS PROBLEMS THERE, MUCH LIKE A MAFIA CHIEF WOULD DO.

[redacted] FURTHER VOLUNTEERED THAT IT IS HIS DISTINCT b3 b6 b7C IMPRESSION FROM INTERVIEW WITH GALE [redacted]

INSTANT DATE, [redacted] LAS VEGAS METROPOLITAN b6 b7C b7D POLICE DEPARTMENT (LVMPD), LAS VEGAS, NEVADA, ADVISED HE HAS CONFIDENTIAL SOURCE WHO APPRAISED [redacted]

#

PAGE THREE ~~LV (100A-1669)~~ (UNCLAS)

SOURCE FURTHER ADVISED THAT [redacted] b6 b7C b7D

[redacted] ARMED AND SHOULD BE CONSIDERED DANGEROUS.

RECEIVING OFFICES REMAIN ALERT FOR ANY RENEWED PLANS OF COS OR ARIZONA PATRIOTS (AP) [redacted] b3 b6 b7C b7D

LAS VEGAS NEEDS CURRENT PHOTOGRAPHS, DESCRIPTIVE BACKGROUND, VEHICLES BEING USED OR PUBLIC TRANSPORTATION AND PROPENSITY FOR VIOLENCE IF KNOWN [redacted]

ARMED & DANGEROUS.

BT

4

0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1054

DATE	CLASSIFICATION	PRECEDENCE
JULY 21, 1986	UNCLASSIFIED	ROUTINE

202/1054 S

START HERE

FM DIRECTOR FBI

TO FBI LAS VEGAS (100A-1669) ROUTINE

FBI PHOENIX (100A-8724) ROUTINE

FBI SACRAMENTO (100A-8051) ROUTINE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-3-99 BY SP4 bja-sh #448548

BT

UNCLAS

COS

COMMITTEE OF STATES (COS) LAS VEGAS, NEVADA, CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS

COMMITTEE OF STATES (COS) MARIPOSA, CALIFORNIA; DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO

REFERENCE LAS VEGAS AIRTEL TO THE BUREAU DATED JULY 3, 1986, BUREAU TELETYPE TO LAS VEGAS DATED APRIL 16, 1986, AND BUREAU TELETYPE TO SACRAMENTO DATED MAY 8, 1986.

100-487433-30

100-487433-24

FOR THE INFORMATION OF RECEIVING OFFICES, REFERENCED BUREAU TELETYPE OF [redacted] THE COS AS IT APPLIED TO THE LAS VEGAS, NEVADA, CELL. LAS VEGAS IS CARRIED AS THE

b7E

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED	DRAFTED BY	DATE	ROOM	TELE/EXT.
	TWC:QJK (4)	7/21/86	4257	4650

1 - MR. [redacted]

1 - MR.

1 - MR.

b6
b7C

100-487547-1X4

SEE NOTE PAGE THREE

DE-244

EROX

100-487559-1

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
JUL 21 1986

SEP 08 1986

JUL 25 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DO NOT TYPE PAST THIS LINE

UNRECORDED COPY FILED IN 100-487433

START HERE

OFFICE OF ORIGIN IN THIS MATTER. REFERENCED BUREAU TELETYPE OF [redacted] b7E

[redacted] OF THE COS IN MARIPOSA, CALIFORNIA, WITH SACRAMENTO AS THE OFFICE OF ORIGIN.

RECEIVING OFFICES SHOULD REFER TO THE ATTORNEY GENERAL GUIDELINES WHICH BECAME EFFECTIVE IN MARCH, 1983, AND BUREAU AIRTEL DATED MARCH 17, 1983, ENTITLED "ATTORNEY GENERAL'S GUIDELINES FOR THE CONDUCT OF DOMESTIC SECURITY/TERRORISM INVESTIGATIONS, EFFECTIVE MARCH 21, 1983," WHICH STATE THAT DOMESTIC SECURITY/TERRORISM INVESTIGATIONS ARE CONCERNED WITH THE INVESTIGATION OF ENTIRE ENTERPRISES, RATHER THAN INDIVIDUAL PARTICIPANTS. THEREFORE, THE LOCATION OF INDIVIDUALS CLAIMING TO BE LEADERS OF A PARTICULAR GROUP WILL NOT BE DETERMINATIVE AS TO WHICH OFFICE SHOULD ASSUME OFFICE OF ORIGIN STATUS IN ANY PARTICULAR INVESTIGATION.

ACCORDINGLY, LAS VEGAS WILL REMAIN OFFICE OF ORIGIN IN THEIR CASE, AND SACRAMENTO WILL REMAIN OFFICE OF ORIGIN IN THEIR INVESTIGATION.

BT

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

NOTE:

REFERENCED LAS VEGAS AIRTEL OF JULY 3, 1986, REQUESTED FBIHQ TO MAKE A DETERMINATION AS TO WHICH OFFICE SHOULD ASSUME OFFICE OF ORIGIN STATUS IN THIS INVESTIGATION. RECEIVING OFFICES ARE ADVISED THAT TWO SEPARATE INVESTIGATIONS EXIST IN THIS MATTER AND THAT THE LOCATION OF AN INDIVIDUAL CLAIMING TO BE THE ORGANIZATION'S LEADER IS NOT THE DETERMINATIVE FACTOR AS TO WHERE OFFICE OF ORIGIN STATUS WOULD LIE IN VIEW OF THE FACT THAT THE DOMESTIC SECURITY/TERRORISM INVESTIGATION CONCERNS ITSELF WITH A GROUP OR ENTERPRISE AND NOT A PARTICULAR INDIVIDUAL.

LV0013 1290452Z

RR HQ

DE LV

R 082300Z MAY 86

FM LAS VEGAS (100A-1669) (100A-1676) (P)

TO DIRECTOR (ROUTINE)

CHARLOTTE (PRIORITY

LOS ANGELES (ROUTINE) (INFO)

PHOENIX (100A-8715) (SUB I) (PRIORITY)

SACRAMENTO (100A-8051) (PRIORITY)

SAN DIEGO (ROUTINE) (INFO)

SALT LAKE CITY (ROUTINE) (INFO)

BT

UNCLAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-3-99 BY SP4 bja sb
HQ48548

BUREAU ATTENTION: [redacted] CID, DOMESTIC SECURITY TERRORISM UNIT.

b6 b7C

100-487547-1X5
100-487433

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS (LV 100A-1669).

ARIZONA PATRIOTS (AP); DS/T; OO: PHOENIX (LV100A-1676).

RE: PHOENIX TELETYPE TO BUREAU, APRIL 8, 1986; AND LAS VEGAS TELETYPE TO BUREAU, APRIL 11, 1986.

[redacted]

b6 b7C

USMS
5/12/86
1125AM

SEP 16 1987

116

1-4059

RECEIVED

1987 MAY 9 10 AM '86

OUTCOMES 9/16/87

6/18/87 NGI ID

INSTANT DATE, [redacted] b3 b6 b7C

RECEIVING OFFICES REMAIN ALERT FOR ANY RENEWED PLANS OF COS OR AP [redacted] b3 b6 b7C b7D

APPROPRIATE RECEIVING OFFICES EXPEDITIOUSLY FURNISH LAS VEGAS CURRENT PHOTOGRAPH, DESCRIPTIVE BACKGROUND, VEHICLE [redacted], AND PROPENSITY FOR VIOLENCE IF KNOWN, [redacted]

CHARLOTTE AT CHARLOTTE, NORTH CAROLINA: RE TRAVEL BY [redacted] OR OTHERS. b6 b7C

SACRAMENTO AT SACRAMENTO, CALIFORNIA: RE TRAVEL BY FORTUNATO ANGELO PARRINO, [redacted] OR OTHERS.

b6
b7C

PHOENIX AT PHOENIX, ARIZONA: RE TRAVEL BY [redacted] [redacted] OR OTHERS.

BT

4-528

100-487547-2

CHANGED TO

100-487433-2X

MAR 23 1987

PBS/MJS

FBI/DOJ

FD-36 (Rev. 3-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☐ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 10/7/86

TO: DIRECTOR, FBI (100-487547)
(ATTENTION: [redacted] CID, DOMESTIC SECURITY - TERRORISM UNIT)

b6
b7C

FROM: SAC, LAS VEGAS (100A-1669) (P)

COMMITTEE OF THE STATES (COS),
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA CELL;
DS/TERRORISM
OO: LAS VEGAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-3-99 BY SP4 bja:sb #449548

Re Bureau teletype to Las Vegas, 4/18/86; and Las Vegas airtel to Bureau, 9/3/86.

Enclosed for the Bureau is original and five copies of an LHM regarding captioned organization.

Enclosed for Phoenix and Sacramento are two copies of this same LHM, in view of their investigations of COS.

[redacted]

b3
b7E

100-487547-3

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO [redacted] CARRY WEAPONS.

2-Bureau (Enc.6)
2-Phoenix (Enc.2)
2-Sacramento (Enc.2)
2-Las Vegas
RJN:gl
(8)

ENCLOSURE

10 OCT 15 1986

-1*-

Approved: _____ Transmitted _____ (Number) (Time) Per _____

Hand carried 1cc of LHM to DOJ/OIPR Rm 6325
2 " " " destroyed
1 " " " with cover Memo to Main File
1 " " " & A/T to Rm 4257
10-16-86

U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Las Vegas, Nevada

October 7, 1986

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-3-99 BY SP4-bja-sb
#1448548

COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA CELL;
DOMESTIC SECURITY - TERRORISM

The "Committee of States" (COS) has been identified as a Tax Protest Movement which also preaches white supremacy and violence against the Jewish race and other ethnic minorities. Members of COS reportedly met in early July of 1984 at Mariposa, California, for the purpose of preparing an "indictment" of the Congress of the United States, which indictment made various accusations against the Congress of the United States and set forth that if their indictment was not acted upon, forceful steps would be recommended.

William Potter Gale, reportedly is the leader of the COS, and Gale resides at 5481 Clouds Rest Road, Mariposa, California, [redacted]. William Potter Gale is described as affiliated with or operating the "Ministry of Christ Church" at the Manasseh Ranch, 4241 Usona Road, Mariposa, California. Gale reportedly spoke to the delegates attending the Aryan Nations (A.N.) convention held in mid-July 1984, at the A.N. headquarters in Kootenai County, Idaho. During this speech, Gale stated that he and others had recently formed COS which organization planned to file charges against the United States Congress. Gale further related that he was to be appointed Chief of Staff [redacted]. In addition, Gale told the delegates attending the A.N. convention, that every state in the United States would have its own Marshall [redacted], and that each would have its own militia.

b6
b7C

Subsequent investigation determined that William Potter Gale was a former Colonel in the United States Army who retired in 1950. Gale reportedly served under General Douglas Mac Arthur in the Philippines where Gale was responsible for training and

100-487547-3

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

establishing the guerrilla movement against the Japanese.

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS which was assigned number 2732, and is recorded in Volume 262, pages 340 through 356.

The first page of the actual document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes an "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat any interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the state of Nevada:

[redacted] b6 b7C

On March 25, 1985, [redacted] Internal Revenue Service (IRS), Las Vegas, Nevada, received a letter from [redacted] which letter had attached a copy of IRS correspondence regarding b6 b7C

[redacted]. This letter from [redacted], which was considered as threatening, had a caveat which read: b6 b7C

"Any interference or attempt to interfere with the functions and activities of this COS, or its delegate by any person, or agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the Congress of the United States."

Shortly after [redacted] received the above described letter, similar letters with the same caveat, as set forth above, were received by the IRS offices in Reno, Nevada, and Ogden, Utah. b6 b7C

[redacted] had various tax problems and had been contacted by revenue officers in attempts to satisfy [redacted] tax obligations. b6 b7C

Investigation further disclosed that several additional IRS agents and at least one wife of an IRS agent received threatening letters or telephone calls.

On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985, when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation, however, such action would obtain for the group some national media attention.

[redacted] b3

[redacted] b3

Information was developed by the Federal Bureau of Investigation (FBI) at Phoenix, Arizona, that [redacted] b3 b6 b7C b7D

[redacted] b3 b6 b7C b7D

[redacted] b3 b6 b7C

[redacted] b3

[redacted] b3 b6 b7C

[redacted] was overheard to state that [redacted] of COS and that Gale [redacted] of COS. He further stated that [redacted] for COS. [redacted], at this time, claimed to have approximately one million persons in his unorganized militia with 100,000 of these in North, Carolina alone, comprising members of the Klu Klux Klan, and similar white supremist organizations. b6 b7C

No incidences of violence occurred during this [redacted] b3

Investigation to date in Las Vegas, Nevada, has identified sixteen (16) persons as members of COS in Nevada, however, regular COS meetings and activities have not occurred [redacted] b3

[redacted] b6
session in Mariposa, California, held [redacted] b7C
[redacted], who is an ex-convict, [redacted]
[redacted]" however, these charges were
subsequently dropped by local prosecutors.

[redacted] b3

RECEIVED
TELETYPE
UNIT
30 Oct 86 10 36
FBI
U.S. DEPT OF JUSTICE

FORMS.TEXT HAS 1 DOCUMENT

INBOX.3 (#734)

TEXT:

LV0011 3020945Z

RR HQ PX SC CE LA SF OM BT DL KC MI MP

DE LV

R 302200Z OCT86FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (100-487547) (ROUTINE)

PHOENIX (100A-8715) (SUB I) (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

CHARLOTTE (ROUTINE)

LOS ANGELES (ROUTINE)

SAN FRANCISCO (ROUTINE)

OMAHA (ROUTINE)

BUTTE (INFO) (ROUTINE)

DALLAS (INFO) (ROUTINE)

KANSAS CITY (INFO) (ROUTINE)

MILWAUKEE (INFO) (ROUTINE)

MINNEAPOLIS (INFO) (ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA, CELL; OO: LAS VEGAS

b6
b7C

b6
b7C

Log 99-18
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-22-98 BY SDB ALM/RW

V-258

100-487547-4

2 1986

58 JUN 1 - 1987

ARMED AND DANGEROUS

RE LAS VEGAS AIRTEL TO BUREAU, DATED OCTOBER 7, 1986; BUREAU TELETYPE TO LAS VEGAS, DATED OCTOBER 10, 1986; AND PHOENIX TELCAL TO LAS VEGAS DATED OCTOBER 28, 1986.

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, ON OCTOBER 9, 1986, WILLIAM P. GALE, [redacted] [redacted] [redacted] FORTUNATO "SLIM" PARRINO, AND [redacted] ALL MEMBERS OF COS, WERE INDICTED BY A FEDERAL GRAND JURY AT LAS VEGAS, NEVADA, ON TEN (10) COUNTS VIOLATION OF TITLE 18, USC, SECTIONS 371, "CONSPIRACY"; TITLE 18, USC, SECTION 876, "MAILING THREATENING COMMUNICATIONS"; TITLE 26, USC, SECTION 7212(A), "ATTEMPT TO INTERFERE WITH ADMINISTRATION OF INTERNAL REVENUE LAWS"; AND TITLE 18, USC, SECTION 2, "AIDING AND ABETTING."

b6
b7C

ON OR ABOUT OCTOBER 16, 1986, ALL OF ABOVE SUBJECTS WERE ARRESTED WITHOUT INCIDENT BY IRS AGENTS IN NEVADA, ARIZONA AND CALIFORNIA, EXCEPT [redacted], BOTH OF WHOM WERE ISSUED ORDERS TO APPEAR BEFORE U.S. MAGISTRATE.

b6
b7C

ON OCTOBER 28, 1986, GALE AND PARRINO APPEARED BEFORE U.S. MAGISTRATE PHILIP PRO AT LAS VEGAS, NEVADA, AND THEIR DETENTION IN CUSTODY OF U.S. MARSHALS WAS CONTINUED WITH ARRAIGNMENT AND PLEA SCHEDULED FOR NOVEMBER 9, 1986, AT 8:30 A.M.

[redacted] WERE PREVIOUSLY DETAINED WITHOUT BAIL AND ARE CURRENTLY IN CUSTODY OF U.S. MARSHALS AT LAS VEGAS, NEVADA, ALONG WITH GALE AND PARRINO. b6 b7C

ASSISTANT U.S. ATTORNEY, LAS VEGAS, NEVADA, REQUESTED FBI ALERT ALL OFFICES WHERE COS EXISTS TO EXPEDITIOUSLY ADVISE FBI LAS VEGAS REGARDING ANY PLANS OF COS MEMBERS TO COME TO LAS VEGAS, IN ORDER THAT ANY PLANNED VIOLENCE IN ATTEMPT TO EXTRICATE ABOVE SUBJECTS MAY BE AVERTED.

RECEIVING OFFICES SUTEL IF ANY SUCH PLANS MATERIALIZE.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS AND SHOULD BE CONSIDERED ARMED AND DANGEROUS.

BT

4-528

100-487547-5

CHANGED TO

100-487433-20

AUG 28 1987

NG

FBI/DOJ

6-147 (1-13-81) CRIMINAL INVESTIGATIVE DIVISION

INFORMATIVE NOTE

Date 10/30/86

Re: COMMITTEE OF STATES (COS);
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA, CELL;
DOMESTIC SECURITY/TERRORISM;
OO: LAS VEGAS

By the attached teletype, Las Vegas advised that COLONEL WILLIAM P. GALE, [redacted], [redacted] FORTUNATO "SLIM" PARRINO, and [redacted], all COS members, were indicted by a Federal grand jury in Las Vegas, Nevada, on October 9, 1986. The indictment contained ten counts for violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing threatening communications"; Title 26, United States Code, Section 7212 (A), "Attempt to interfere with administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and abetting."

On or about October 16, 1986, all of the above subjects were arrested without incident by Internal Revenue Service agents in Nevada, Arizona, and California, except [redacted], who were issued orders to appear before a United States Magistrate.

b6
b7C

1 - Mr. [redacted]
1 - Mr.
1 - Mr.
1 - Mr.
1 - Mr.
1 - Mr.

1 - Mr. [redacted]
1 - Mr.
1 - Mr.
1 - Mr.
1 - Mr.
1 - Mr.
1 - TRAC

b6
b7C

HHM:[illegible] (14)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-3-99 BY SP4-bja-sb

FBI/DOJ

#4448548

RE: COMMITTEE OF STATES (COS);
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA, CELL;
DOMESTIC SECURITY/TERRORISM;
OO: LAS VEGAS

[redacted], GALE, and PARRINO are currently in the custody of the United States Marshals, Las Vegas, Nevada. b6 b7C

APPROVED

Director
Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES

Adm. Servs.
Crim. Inv.
Ident
Inspection
Intell.

Laboratory
Legal Coun.
Off. of Cong. & Public Affs.
Rec. Mgnt.
Tech. Servs.
Training

AIRTEL DATED 8/23/86
TO: DIRECTOR, FBI
FM: SAC, LAS VEGAS (100A-1669)

COMMITTEE OF STATES (COS)
MARIPOSA, CA;
LV DELL;
DS/T

(ENC - 37)
(ORIG + 1 - 16 INSERTS;
6 PHOTOS)

ALL INFORMATION ~~CONTAINED~~ on envelope only
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja sb
#448548

Bureau

[redacted]

b6
b7C

[redacted] 5'11" 200# Brn Brn

[redacted]

Polaroid

1157229[illegible]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
#1485748

[redacted]

b6
b7C

[redacted] 5'10" 190# BRN BRN

[redacted]

Fotoroid

115722010003A

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
#1448548

b6
b7C

6'4" 190# Bld Blu

Polaroid

H57229A0S032A

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bjasb

#4448548

b6
b7C

[redacted]

WF [redacted]

5'6" 125-35

Blu-GRN Eyes-Auburn Hair

SSN [redacted]

(Also uses [redacted]

Polaroid

H572294059

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-11-99 BY SP4 bjs-sb
#448548

b6
b7C

WF [redacted] 5½" 125# HEL BRN

[redacted]

Polaroid

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
#448548

U572294C5932A

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SPH-bja-sb
#4485748

b6
b7C

A.) Name:
Aliases:

B.) Race: White
Sex: Male
Date of Birth:

Place of Birth:

Height: 5'10"
Weight: 160 pounds
Eyes: Hazel (wears tinted prescription glasses).
Hair: Brown (greying & curly)

Social Security Account Number:

Past Addresses:

Current Address: Unknown

Current Telephone: Unknown

Occupation: [redacted] b6 b7C

Criminal Record:

1) Date: November 26, 1958
Offense: Dyer Act (FJDA)
Location: San Francisco, California

Disposition: Custody of Attorney General (AG) for period of his minority (Federal Correctional Institute, Englewood, Colorado, and Federal Reformatory, El Reno, Oklahoma).

2) Date: March 1, 1963
Offense: Two (2) counts of Assault and Battery and Disorderly.
Location: Reno, Nevada

Disposition: Released on both complaints and dismissed time served.

3) Date: October 20, 1964
Offense: Disorderly
Location: Reno, Nevada

Disposition: Not shown.

4) Date: January 1, 1965
Offense: Assault and Battery and Disturbing the Peace
Location: Reno, Nevada

Disposition: Fine $50.00 and sentenced to twenty five (25) days; dismissed.

5) Date: November 11, 1965
Offense: Disturbing the Peace
Location: Reno, Nevada

Disposition: Not shown.

6) Date: September 18, 1967
Offense: Armed Robbery
Location: Reno, Nevada

Disposition: Not shown.

Criminal Record:

7) Date: October 9, 1967
Offense: Two (2) counts of Burglary (Hold for San Bernardino County, California)
Location: Reno, Nevada

Disposition: Released Justice Court.

8) Date: August 1971 - January 1985
Offense: Numerous Traffic Violations
Location: Nevada

Disposition: Not shown.

9) Date: April 8, 1972
Offense: Two (2) Bench Warrants
Location: Las Vegas, Nevada

Disposition: Not shown.

10) Date: September 29, 1985
Offense: (1) Ex-felon in Possession of Concealed Firearm; (2) Ex-felon Failure to Register; (3) Possession of Stolen Property
Location: Las Vegas, Nevada

Disposition: Charge (1) dismissed; Charge (2) warrant denied; and Charge (3) no charges filed.

FEDERAL BUREAU OF INVESTIGATION (FBI) #: [redacted]. b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted], [redacted] for the State of [redacted] Committee of the States (COS). [redacted] is further identified with the numbers [redacted] b6 b7C

C.)

[redacted] in the above described rank or capacity, is considered [redacted], [redacted]. b6 b7C

On March 25, 1985, the INTERNAL REVENUE SERVICE (IRS) in Las Vegas, Nevada, received a threatening letter from [redacted] with an attached copy of IRS correspondence regarding [redacted] a member of COS in Las Vegas. This threatening letter had a caveat which reads: b6 b7C

"Any interference or attempt to interfere with the functions and activities of this COS, or its delegate by any person or any agency of Government shall result in the death penalty being imposed upon conviction by said committee sitting as the Congress of the United States".

[redacted] b3

[redacted] is known to carry firearms and is considered Armed and Dangerous. b6 b7C

D.)

Between [redacted] vehicle was observed at WILLIAM POTTER GALE'S ranch on Usona Road near Mariposa, California, during a COS training session. GALE is the alleged national leader of COS. b6 b7C

[redacted] has spoken at meetings of the ARYAN BROTHERS in Hayden Lake, Idaho, and has had contacts with the White Patriots Party and other white supremacy hate groups. [redacted] militia includes over one million persons, one hundred thousand alone in North or South Carolina, many of whom are members of the KLU KLUX KLAN or similar groups. b3 b6 b7C

E.)

Unknown.

F.)

Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja sb
#448548

A.) Name: [redacted]
Aliases:

b6
b7C

B.) Race White
Sex Male
Date of Birth: [redacted]

Place of Birth: [redacted]

Height 6'2" to 6'4"
Weight 198 to 240 pounds
Eyes Brown
Hair Brown

Social Security Account Number: [redacted]

Past Addresses: [redacted]

Current Address:

(Mailing): [redacted]

Current Telephone: [redacted]
(In name of [redacted]

Wife: [redacted]
Occupation: [redacted]

b6
b7C

Employment: [redacted]

Telephone: [redacted]

Criminal Record:

1) Date: September 11, 1974
Offense: Suspected of Obstructing an Officer and Warrants for Traffic Offenses
Location: Las Vegas, Nevada

Disposition: Paid $95.00 in fines for five (5) Traffic Offenses. No further disposition known.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted]

b6
b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank [redacted], [redacted] for the State of [redacted] [redacted] Committee of States (COS) [redacted], [redacted] is further identified with the numbers [redacted],

b6
b7C

[redacted] is considered [redacted] and is one of [redacted] at regional and national conferences of COS; [redacted]

b6
b7C

C.)

On one occasion, [redacted]. b6 b7C b7D

D.) Unknown.

E.) Unknown, except from employment above.

F.) Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja Sb
#448548

A.) Name: [redacted]
Aliases:

b6
b7C

B.) Race White
Sex Male
Date of Birth: [redacted]
(also uses [redacted])

Place of Birth: [redacted]

Height 6'0"
Weight 160 - 165 pounds
Eyes Blue
Hair Brown

Social Security Account Number: [redacted]

Current Address: [redacted]

Current Telephone: [redacted]

Wife: [redacted]

Automobiles: [redacted]

Employment: [redacted]

Criminal Record:

1) Date: January 20, 1973
Offense: Vagrant Under the Influence
Location: Las Vegas, Nevada

Disposition: On January 23, 1973, [redacted] was fined $50.00 and sentenced to twelve and one half days in jail.

b6
b7C

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted] b6 b7C
[redacted] is further identified with the numbers [redacted].

COS meetings have been held from time to time at [redacted]. b6 b7C

On March 14, 1975, [redacted] purchased a 9MM Browning Automatic, blue steel 4" pistol, serial number [redacted], and is therefore considered Armed and Dangerous. b6 b7C

D.) Unknown.

E.) Unknown, other than above employment.

F.) Photograph not available.

LV 100A-1669
RJN:ce

A.) Name:
Aliases: [redacted] b6 b7C

B.) Race White
Sex Male
Date of Birth: [redacted]

Place of Birth: [redacted]

Height 5'11"
Weight 200 pounds
Eyes Brown
Hair Brown

Social Security Account Number: [redacted]

Current Address: [redacted]

Occupation: [redacted]

Employment: [redacted]

Automobiles: [redacted]

Criminal Record:

None.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted] b6 b7C
[redacted] is further identified with the numbers [redacted].

D.) Unknown.

E.) Unknown, other than above employment.

F.) Glossy 4"x6" colored photograph of [redacted] enclosed. b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sk
#448548

LV 100A-1669
RJN:ce

A.) Name: [redacted]
Aliases:

b6
b7C

B.) Race White
Sex Male
Date of Birth: [redacted]

Place of Birth: [redacted]

Height 5'10" to 5'11"
Weight 180-190 pounds
Eyes Brown
Hair Brown

Social Security Account Number: [redacted] (also uses [redacted])

Past Addresses: [redacted]

Current Address: [redacted]

(Mailing): [redacted]

Occupation: [redacted]

Employment: [redacted]

Automobiles: [redacted]

Next of Kin: [redacted] b6 b7C

Criminal Record:

None known, except numerous traffic violations.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted] b6 b7C is further identified with the numbers [redacted].

[redacted] b3 b6 b7C

[redacted] b3 b6 b7C It is not known what, if any, status or affiliation with COS [redacted]

On August 6, 1985, following an encounter with IRS Agents, [redacted] b6 b7C and [redacted] current residence is unknown.

On November 6, 1984, [redacted] purchased a .38 caliber Smith & Wesson blue steel revolver, model 15-3, 4" barrel, Serial Number [redacted]. b6 b7C

On [redacted] b6 b7C

In view of [redacted] possession of firearms and ammunition, coupled with his threats to IRS personnel, he should be considered Armed and Dangerous. b6 b7C

D.) Unknown.

E.) Unknown.

F.) Glossy 4"x6" colored photograph of [redacted] enclosed. b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja:sb
#448548

LV 100A-1669
RJN:ce

A.) Name: [redacted]

B.) Race White
Sex Male

b6
b7C

Current Address: [redacted]

Telephone: [redacted]

C.)

[redacted] holds the rank of [redacted], [redacted] and is the [redacted] is further identified with the numbers [redacted].

b6
b7C

D.) Unknown.

E.) Unknown.

F.) None available.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

LV 100A-1669
RJN:ce

A.) Name:
Aliases: [redacted]

b6
b7C

B.) Race: White
Sex: Male
Date of Birth: [redacted]

Place of Birth: [redacted]

Height: 6'4"
Weight: 190 pounds
Eyes: Blue
Hair: Blond

Social Security Account Number: [redacted]

Past Addresses: [redacted]

Current Address: [redacted]

Telephone: [redacted]

Employment: [redacted]

Telephone:

Relatives -
Wife:
Sister:

Brother:

Criminal Record:

None known, other than numerous traffic offenses with fines paid including Driving Under Influence of Alcohol.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted] b6 b7C
[redacted] is further identified with the numbers [redacted].

On December 21, 1981, [redacted] purchased a .44 Magnum HY Hunter six-shot, black steel revolver, 6" barrel, Serial number [redacted]. b6 b7C

On April 16, 1983, [redacted] purchased a .22 caliber, blue steel Ruger revolver, 5½" barrel, Serial number [redacted]. b6 b7C

On February 25, 1984, [redacted] purchased a .44 Magnum stainless steel Ruger revolver, 10½" barrel, Serial number [redacted]. b6 b7C

On August 20, 1984, [redacted] purchased a .22 caliber chrome Jennings, Model J-22, Automatic pistol, Serial number [redacted] b6 b7C

In view of numerous firearms purchased by [redacted], he should be considered Armed and Dangerous. b6 b7C

D.) Unknown.

E.) Unknown.

F.) Glossy 4"x6" color photograph of [redacted] enclosed. b6 b7C

LV 100A-1669
RJN:ce

1

A.) Name: [redacted] b6 b7C
Aliases: Unknown

B.) Race White
Sex Male

C.)

[redacted] is identified in the [redacted] b6 b7C
[redacted] with identifying
numbers [redacted].

D.) Unknown.

E.) Unknown.

F.) None available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

A.) Name: [redacted]
Aliases:

b6
b7C

B.) Race White
Sex Female
Date of Birth: [redacted] (uses [redacted]

Place of Birth: [redacted]

Height 5'6"
Weight 125 - 135 pounds
Eyes Blue/green
Hair Red/light auburn

Social Security Account Number: [redacted] (uses [redacted])

Husband: [redacted]

Past Addresses: [redacted]

Current Address: Unknown

Occupation: [redacted]

Previous Employment: [redacted]

Criminal Record:

None. Traffic Offenses with Failure to Appear Charges only, and fines paid.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted], [redacted] is further indentified with the numbers [redacted] b6 b7C

[redacted]. b6 b7C

On February 14, 1980, [redacted] purchased a .38/357 caliber Ruger, model BN-36 6½" blue steel revolver, Serial Number [redacted]. b6 b7C

On July 11, 1981, [redacted] purchased a .38 caliber Charter Arms, Model 1382 2" glue steel revolver, Serial Number [redacted] b6 b7C

In view of the foregoing purchases of firearms, [redacted] should be considered Armed and Dangerous. b6 b7C

D.)

Between March 26-29, 1986, a vehicle registered to [redacted] was observed at WILLIAM POTTER GALE'S ranch on Usona Road near Mariposa, California, during a COS training session. GALE is the alleged national leader of COS. b6 b7C

E.) Unknown.

F.) Glossy 4"x6" color photograph of [redacted] [redacted] enclosed. b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

LV 100A-1669
RJN:ce

A.) Name:
Aliases: [redacted]

b6
b7C

B.) Race: White
Sex: Female
Date of Birth: [redacted]

Place of Birth: [redacted]

Height: 5'7"
Weight: 125 - 130 pounds
Eyes: Hazel/grey
Hair: Brown/grey

Social Security Account Number: [redacted]

Current Address: [redacted]

Current Telephone: [redacted]

Occupation: [redacted]

Employment: [redacted]

Automobile: [redacted]

Criminal Record:

None.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted], and is an [redacted] b6 b7C is further identified with the numbers [redacted].

A number of COS meetings have been held in [redacted] [redacted]

D.) Unknown.

E.) Unknown, other than her employment.

F.) Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

A.) Name:
Aliases: [redacted]

b6
b7C

B.) Race: White
Sex: Male
Date of Birth: [redacted]

Place of Birth: [redacted]

Height: 5'6"
Weight: 113 - 120 pounds
Eyes: Blue
Hair: Brown

Social Security Account Number: [redacted]

Occupation: [redacted]

Past Addresses: [redacted]

Current Address: [redacted]

Current Telephone: [redacted]

Employment: [redacted] b6 b7C

Husband: [redacted]

Criminal Record:

None, except traffic offenses and Failures to Appear, with fines paid.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted], and is further identified with the numbers [redacted] b6 b7C

[redacted] who is considered the [redacted] b6 b7C

On July 27, 1983, [redacted] purchased a .22 FIE, Model TEX 22B, 4 5/8" blue steel revolver, Serial number [redacted]. b6 b7C

On October 8, 1983, [redacted] purchased a .25 caliber Raven, Model MP25, 2" blue steel pistol, Serial number [redacted]. b6 b7C

On November 11, 1983, [redacted] purchased a .357 Ruger, Model RDA34, 4" blue steel revolver, Serial number [redacted]. b6 b7C

In view of the foregoing guns purchased by [redacted], she should be considered Armed and Dangerous. b6 b7C

D.) Unknown.

E.) Unknown.

F.) Photograph not available.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

LV 100A-1669
RJN:ce

A.) Name: [redacted] b6 b7C
Aliases:

B.) Race White
Sex Female
Date of Birth: [redacted]

Place of Birth: [redacted]

Height 5'5"
Weight 135 pounds
Eyes Hazel
Hair Blonde

Social Security Account Number: [redacted]

Occupation: [redacted]

Employment: [redacted]

Current Address: [redacted]

Criminal Record:

None, other than numerous traffic violations, with Failures to Appear and Driving Under the Influence, with appropriate fines paid.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] Holds the rank of [redacted] b6 b7C and is further identified with the numbers [redacted].

[redacted] b6 b7C for the Committee of States (COS).

D.) Unknown.

E.) Unknown.

F.) Photograph not available.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-96
#448648

LV 100A-1669
RJN:ce

A.) Name: [redacted] b6 b7C

B.) Race White
Sex Male

C.) b6 b7C

[redacted] holds the rank of [redacted] and is further identified with the numbers [redacted].

D.) Unknown.

E.) Unknown.

F.) Not available.

11-1-99 SP4-bja-sb
#448548

LV 100A-1669
RJN:ce

1

A.) Name: [redacted]
Aliases:

b6
b7C

B.) Race White
Sex Male

C.)

[redacted] holds the rank of [redacted] and is further identified with the numbers [redacted].

b6
b7C

D.) Unknown.

E.) Unknown.

F.) Not available.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja:sb
#448548

LV 100A-1669
RJN:ce

A.) Name: [redacted] b6 b7c
Aliases:

B.) Race White
Sex Female
Date of Birth: [redacted]

Place of Birth: [redacted]

Height 5'1" - 5'3"
Weight 110-125 pounds
Eyes Hazel
Hair Brown

Social Security Account Number: [redacted]

Occupation: [redacted]

Employment: [redacted]

Past Addresses: [redacted]

[redacted]

[redacted]

Current Address: Unknown

Mother - [redacted]

Automobile: [redacted] b6 b7C

Boyfriend [redacted]

Criminal Record:

None.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted] b6 b7C and is further identified with the numbers [redacted].

On June 23, 1984, [redacted] purchased a .38 caliber SMITH & WESSON, Model 36, 2" blue steel revolver, Serial Number [redacted]. b6 b7C

On January 18, 1985, [redacted] purchased a .45 caliber AMT, Model hard Balles, 5" stainless pistol, Serial Number [redacted]. b6 b7C

[redacted] name has appeared on Committee of States (COS) documents and reports, and her vehicle has been observed at COS meeting places. b6 b7C

In view of above described gun purchases, [redacted] [redacted] should be considered Armed & Dangerous. b6 b7C

D.) Unknown.

E.) Unknown, other than employment.

F.) Glossy 4"x6" colored photograph of [redacted] enclosed. b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-Sb
#448548

LV 100A-1669
RJN:ce

A.) Name: [redacted] b6 b7C
Aliases:

B.) Race White
Sex Male
Date of Birth: [redacted]

Place of Birth: [redacted]

Height 5'10 - 5'11"
Weight 150 pounds
Eyes Blue
Hair Blonde

Social Security Account Number: [redacted]

Occupation: [redacted]

Employment: [redacted]

Automobile: [redacted]

Current Address: [redacted]

Current Telephones: [redacted]

Brother - [redacted]

Criminal Record:

None, other than numerous traffic offenses including Driving While Intoxicated, with Failures to Appear. Fines paid.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted] b6 b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] is an [redacted], with an [redacted] He is further described with the numbers [redacted] b6 b7C

In September 1984, [redacted] purchased a .22 caliber ROHM, Model RG22, 4 3/4: black steel revolver, Serial number [redacted]. b6 b7C

[redacted] name has been mentioned in Committee of States (COS) reports. b6 b7C

On [redacted] a letter to the editor of the LAS VEGAS SUN Daily Newspaper from [redacted] set forth that those employees forced to take polygraph tests should: b6 b7C

1) Put fingernail polish on your fingertips;
2) Put a tack in your shoe and step on it; after each question;
3) Take a sedative with a shot of liquor;
4) Convince yourself "pysychologically" that the test does not work.

[redacted] b3 b6 b7C

D.) Unknown.

E.) Unknown, other than employment.

F.) Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja sb
#448548

A.) Name: [redacted] b6
Aliases: Unknown b7C

B.) Race White
Sex Male

C.)

[redacted] is identified in [redacted] b6
[redacted], with identifying b7C
numbers [redacted].

D.) Unknown.

E.) Unknown.

F.) None available.

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 9/3/86

TO: DIRECTOR, FBI

FROM: SAC, LAS VEGAS (100A-1669) (P)

COMMITTEE OF STATES (COS),
Mariposa, California;
LAS VEGAS CELL;
DS/T
OO:Las Vegas

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja:sb #1448548

Re Bureau airtel to all SAC's, dated 10/3/84, and captioned, "CHANGE IN REPORTING PROCEDURES, DOMESTIC SECURITY/ TERRORISM INVESTIGATIONS; RACKETEER INFLUENCED AND CORRUPT ORGANIZATIONS - TERRORISM INVESTIGATIONS".

Enclosed for the Bureau is original and one copy each of sixteen (16) inserts on individual members of COS-Las Vegas cell as requested in referenced Bureau airtel with names set forth as follows: [redacted] b6 b7C

One (1) copy each of the above inserts is being furnished to Sacramento and Phoenix Divisions in view of their investigations of COS.

100-487547-6

MEMBERS OF COS SHOULD BE CONSIDERED ARMED & DANGEROUS IN VIEW OF THEIR POSSESSION OF, AND TRAINING WITH, FIREARMS COUPLED WITH THREATS AGAINST FEDERAL OFFICERS.

ENCLOSURE

2-Bureau (Enc. - 37)
2-Phoenix (100A-8724) (Enc. - 21)
2-Sacramento (100A-8051) (Enc. - 21)
2-Las Vegas
RJN:ce
(8)

2 SEP 8 1986

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

1 cc of Airtel and 1 cc of the (16) sixteen inserts to Rm 4257
9-8-86

TPA C

COBS

MAR 25 1990

Best Available Copy.

liver. FEB 25 1987

det con MAR 25 1987

SEP 30 1986

LEADS:

LAS VEGAS DIVISION

At Las Vegas, Nevada:

Will continue investigation to identify COS members.

MEMBERS OF COS SHOULD BE CONSIDERED ARMED & DANGEROUS IN VIEW OF THEIR POSSESSION OF, AND TRAINING WITH, FIREARMS COUPLED WITH THREATS AGAINST FEDERAL OFFICERS.

FCRMS.TFXT HAS 1 DOCUM

INBOX.12 (#12612)

TEXT:

PXO 0010 248 0651Z

RR HQ LV

DE PX

R 0506 51Z SEP 86

FM PHOENIX (100A-8715 SUB I) (P)

TO DIRECTOR (100-487422) (ROUTINE)

LAS VEGAS (192C-173) (100A-1669) (ROUTINE)

BT

UNCLAS

ATTN: [redacted] DS/T UNIT.

[redacted] ET AL; TFIS; CONSPIRACY; OO: PHOENIX (PX 15A-5302) (LV 192C-173).

[redacted] DS/T; OO: PHOENIX (PX 100A-8715).

COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA; DS/T; OO: LAS VEGAS (LV 100A-1669).

RE LAS VEGAS TELE TO PHOENIX 9/2/86.

FOR INFORMATION OF LAS VEGAS, [redacted] IS KNOWN TO PHOENIX DIVISION AS INDIVIDUAL WHO RESIDES [redacted] ARIZONA.

[redacted]

ARMED AND DANGEROUS.

b6
b7C

b6
b7C

b6
b7C
b7E

ORIGINAL FILED IN 15-9006

100-487547

~~100-487~~

NOT RECORDED
NOV 13 1986
58

HERE IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
#448548

SEP 16 1987

[redacted] b6 b7C b7E

A STORY IN THE KINGMAN, ARIZONA, NEWSPAPER REPORTED THE INCIDENT, [redacted] b6 b7C b7E

[redacted] b6 b7C b7E

THE SUBJECTS WHO [redacted] b6 b7C b7E

[redacted] [redacted] b6 b7C b7E

[redacted]

LAS VEGAS DIVISION AT RENO, NEVADA. WHEN INTERVIEWING [redacted] b6 b7C

[redacted] TELEPHONE [redacted]

[redacted] SHOULD OBTAIN ALL INFO VOLUNTEERED BY HER, BUT SHOULD MAKE NO REFERENCE TO ABOVE INFORMATION, WHICH IS EXTREMELY SENSITIVE IN NATURE.

ARMED AND DANGEROUS.

BT

#

-->

FD-448 (Rev. 9-18-78)

Transmit attached by Facsimile - UNCLAS

Precedence Immediate

[redacted] b6 b7C

To: Director, FBI (100-487547)

Date: 10/9/86

From: SaC, Las Vegas (100-1669) P

Time: Transmitted -

Subject: Committee of The States (COS)
Mariposa, California,
La s Vegas, Nevada Cell;
DS/Terrorism
OO: LV

Initials -

☐ Fingerprint Photo ☐ Fingerprint Record ☐ Map ☐ Newspaper clipping ☐ Photograph

☐ Artists Conception ☒ Other LV Airtel & LHM to Bureau, 10/7/86.

Special handling instructions: Hand carry to [redacted] Room #4259, T1 # 242

Approved:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-94 BY SP4 bj2 Sb #48548

RECEIVED TELETYPE UNIT 9 OCT 86 10 35 AM FEDERAL BUREAU OF INVESTIGATION FBI/DOJ

Exec. AD-Adm.
Exec. AD-Inv.
Asst. Dir.
Adm. Serv.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Training
Telephone Rm.
Director's Sec'y

108 MAY 5 1987

2 - ENCLOSURE

100-487547-6X1 ec-11259

1 JAN 5 1987

C. McNabb

0-93 (Rev. 4-26-78)

FRI L

283/1128S

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

DATE	CLASSIFICATION	PRECEDENCE
OCTOBER 10, 1986	UNCLASSIFIED	PRIORITY

START HERE

FM FM DIRECTOR FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 6/2-56 #4485418

TO TO FBI LAS VEGAS {100A-1676} PRIORITY

FBI LOS ANGELES PRIORITY

50H 14 FBI PHOENIX {100A-8715} {SUB I} PRIORITY

FBI SACRAMENTO {100A-8051} PRIORITY

12 BT

UNCLAS

10 COMMITTEE OF STATES; MARIPOSA, CALIFORNIA;

LAS VEGAS, NEVADA, CELL;

8 OO: LAS VEGAS

REFERENCE LAS VEGAS FACSIMILE OF AIRTEL AND LETTERHEAD

6 MEMORANDUM {LHM} TO FBIHQ DATED OCTOBER 9, 1986.

b7E

4

2 LAS VEGAS SHOULD REFER TO THE ATTORNEY GENERAL

GUIDELINES ON DS/T INVESTIGATION FOR GUIDANCE IN REPORTING

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.
	HHM:CAE {11}	10/10/86	4257	4650

1 - MR.
1 - MR.
1 - MR.
1 - MR.
1 - MR.

1 - MR.
1 - MR.
1 - TRAC
1 - MR.
1 - MR.

b6
b7C

SEE NOTE PAGES THREE-FIVE.

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
0335ZRR
OCT 11 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

START HERE

[redacted] b7E

IF RENEWAL OF THE COMMITTEE OF STATES INVESTIGATION IS DESIRED, LAS VEGAS SHOULD PROVIDE FBI HEADQUARTERS WITH A LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE [redacted] EXPIRATION DATE. b7E

ARMED AND DANGEROUS.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE: [redacted] b3
[redacted], REGARDING THIS GROUP BASED ON b6
INFORMATION RECEIVED FROM A PHOENIX SOURCE, WHO HAS FURNISHED b7C
RELIABLE INFORMATION IN THE PAST, THAT INDICATES THAT b7E
[redacted], COMMITTEE OF STATES
{COS}, [redacted]

BY THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984, THE COS WAS FORMED IN MARIPOSA, CALIFORNIA, AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A "HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-GOVERNMENT.

IN 1985, THE COS SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS WITH THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN INDICTMENTS OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH CONVICTION IS "DEATH."

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAS A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [redacted] b6
[redacted] NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE b7C
AND INTELLIGENCE REPORTS DISCLOSED [redacted] WAS
CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

CONTINUED - OVER

NOTE CONTINUED:

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) AND IRS HAVE BEEN WORKING TOGETHER FOR SOME TIME ON THIS INVESTIGATION. INVESTIGATION TO DATE HAS PROVEN THE "THREATS" TO FEDERAL OFFICIAL'S A MISDEMEANOR, BUT A GRAND JURY COULD SUBPOENA TESTIMONY FROM MAJOR VIOLATORS OF THE GROUP WHICH WOULD ADD FELONY CHARGES. THE FELONY CHARGES COULD INCLUDE POSSIBLE SOLICITATIONS OF HOMICIDE, ALONG WITH CONSPIRACY BY HIGH RANKING OFFICIALS, TO INCLUDE WILLIAM POTTER GALE FROM MARIPOSA, CALIFORNIA, AND REVEREND RICHARD BUTLER, HAYDEN LAKE, IDAHO.

[redacted] b3

LAS VEGAS HAS FORMED A TASK FORCE WITH THE IRS AND LVMPD, LAS VEGAS, NEVADA, REGARDING THE ABOVE CHARGES. IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS MATTER WITH ASSISTANT UNITED STATES ATTORNEY (AUSA) [redacted] b5 b6 b7C DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY, AUSA

[redacted]

[redacted] b3

NOTE CONTINUED:

INVESTIGATION TO DATE IN LAS VEGAS, NEVADA HAS IDENTIFIED SIXTEEN (16) PERSONS AS MEMBERS OF THE COS. [redacted] b3

[redacted] b7E

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____

Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____

October 16, 1986

FEDERAL GOVERNMENT

The Attorney General
Attention: Office for Intelligence
Policy and Review
Assistant Director
Criminal Division
Committee of the States (COS),
~~Mariposa, California;~~
Las Vegas, Nevada Cell;
DS/Terrorism
OO: Las Vegas

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

X A 180-day progress report

____ An annual report

____ Current full Domestic Security/Terrorism investigations.

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

~~100-487547-8~~ ~~100-481433~~ 26

NOV 7 1986

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
#1448548

b6
b7C

Hand Carried by DTU to DOJ/OIPR
Rm. 6325 10/16/86

X Mail Room

ALL INFORMATION ~~CONTAINED~~ on envelope only
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bjs-sb
448548

35 ENCLOSURE(S) TO Director, FBI

CC: FILE

W/ FILE 100A-1669

W/ LETTER (CONT)

RE: Committee of the States (COS)
Las Vegas, Florida, Cell

Description of Enclosure(s):
Inserts and pictures

100-448548-9

ENCLOSURE

LV 100A-1669 (Sub 1)
RJN/kss

[redacted] aka; b6
COMMITTEE OF THE STATES (COS), b7C
Las Vegas, Nevada, cell;

B. Address - [redacted]
Mailing address - [redacted]

Automobiles - [redacted]

C. On October 9, 1986, [redacted] and b6
others were indicted by a Federal Grand Jury at Las Vegas, Nevada, b7C
on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications;" Title 26, United States Code, Section 7212(A) "Attempt to Interfere with Administraiton of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and Abetting."

On October 16, 1986, [redacted] and others b6
were arrested without incident by Internal Revenue Service agents, b7C
and [redacted] is currently incarcerated in the Clark County Detention Center at Las Vegas, Nevada, awaiting prosecution. [redacted] has had numerous "detention or bond hearings," but has thus far been denied bail.

E. Unknown.

F. Glossy 4 x 6 inch colored photograph of [redacted] b6
[redacted] is enclosed. b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja sb
#448548

[redacted] AKA b6 b7C

[redacted]

[redacted] 5'10" 160# HZL BRN

[redacted]

Polaroid

H57229'8FG33A

[redacted] aka; b6
COMMITTEE OF THE STATES (COS) b7C
LAS VEGAS, NEVADA, CELL;

B. Vehicles: [redacted]

Miscellaneous: Hangs out at [redacted].

C. On October 9, 1986, [redacted] and others, b6 b7C were indicted by a Federal Grand Jury at Las Vegas, Nevada, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications"; Title 26, United States Code, Section 7212(A), "Attempt to Interfere with Administration of Internal Revenue Laws:' and Title 18, United States Code, Section 2, "Aiding and Abetting."

On October 16, 1986, [redacted] and others b6 were arrested without incident by Internal Revenue Service Agents, b7C and [redacted] is currently out on bail awaiting Federal prosectuion on the foregoing Federal charges.

D. Unknown.

E. [redacted] only known source of income b6 is his employment at [redacted] b7C
[redacted].

LV 100A-1669 (Sub 3)
RJN/kss

[redacted] aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL;

A. [redacted]

C. [redacted]

D. Unknown

F. Glossy 4 x 6 inch photograph (dated 1970) of [redacted] [redacted] enclosed. A more recent photograph is not available at this time.

AKA

LV120Ri-1659 (Sen b6 b7C

[redacted]

b6
b7C

100A-1669 (Sub 4)

LV 100A-1669 (Sub 4)
RJN/kss

[redacted] aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA; CELL;

B. Social Security Account Number [redacted] b6
FBI Number [redacted] b7C

D. Unknown

F. Glossy 4 x 6 inch photograph (dated 1973) of
[redacted] enclosed. More recent photograph is not available b6
at this time. b7C

[redacted], aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA; CELL;

B. Former address: [redacted] b6 b7C

Vehicles - [redacted] (registered to [redacted].

[redacted] (registered to [redacted].

Relatives - [redacted]

C. On October 9, 1986, [redacted] and others, were indicted by a Federal Grand Jury at Las Vegas, Nevada, on ten counts violation of Title 18, United States Code, Sections 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications"; Title 26, United States Code, Section 7212(A), "Attempt to Interfere with Administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and Abetting." b6 b7C

On October 16, 1986, [redacted] and others were arrested without incident on above indictment at Las Vegas, Nevada. All subjects currently awaiting trial on above charges. b6 b7C

D. Unknown.

F. Photograph not available.

[redacted] aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL;

B. Occupation - [redacted] b6
Employer - b7C

Automobiles -

D. Unknown.

LV 100A-1669 (Sub 7)
RJN/kss

[redacted] aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL;

B. Date of Birth: (Also used [redacted]) b6
b7C

Miscellaneous: [redacted]

C. On October 9, 1986, [redacted], b6
and others, were indicted by a Federal Grand Jury at Las Vegas, b7C
Nevada, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications"; Title 26, United States Code, Section 7212(A), "Attempt to Interfere with Administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and Abetting."

On October 16, 1986, [redacted] was ordered to appear b6
before a United States Magistrate on the above indictment at b7C
Las Vegas, Nevada. All subjects currently awaiting trail on above charges.

D. Unknown.

E. Unknown.

[redacted], aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL;

B. Occupation - [redacted]

Previous Address - [redacted]

C. On October 9, 1986, [redacted], and b6
others, were indicted by a Federal Grand Jury at Las Vegas, b7C
Nevad, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications"; Title 26, United States Code, Section 7212(A), "Attempt to Interfere with Administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aidiing and Abetting."

On October 16, 1986, [redacted] was ordered b6
to appear before a United States Magistrate on the above indictment b7C
at Las Vegas, Nevada. All subjects are currently awaiting trial on these charges.

D. Unknown.

LV 100A-1669 (Sub 10)
RJN/kss

[redacted], aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL;

A. [redacted], aka (suspected) b6 b7C

B. Race: White
Sex: Male
Date of Birth: [redacted] or
Height: 5'11"
Weight: 150 pounds
Hair: White
Eyes: Green
Social Security Account Number: [redacted]
Residence: [redacted]
Automobiles: (Registered to [redacted] (Nevada) [redacted] (Registered to an [redacted], same address)
Arrests: Two traffic citations, the second of which resulted in possible suspension of his driver's license on March 31, 1985.
Former Address: [redacted]
Telephone Number [redacted] (with a [redacted] as trustee)
Occupation: [redacted] (Retired)
Associates: [redacted]
Telephone Number [redacted] is described by personnel at the [redacted] Sheriff's Office, [redacted] as being an extremely right-wing person who in 1984 personally delivered a tax protest letter to the sheriff.

1

C. [redacted] Manassah Ranch near Mariposa, California. WILLIAM POTTER GALE, leader of the COS owns this ranch. During the [redacted] b6 b7C b7D

D. [redacted] signed tax protest letter which was delivered to Sheriff of [redacted], in 1984 by [redacted] which is suspected of being a front group of some kind. b6 b7C

[redacted] Mariposa, California, [redacted] the ranch owned by COS leader WILLIAM POTTER GALE. b6 b7C b7D

E. Unknown but described as retired and probably on a pension.

F. None available.

[redacted] b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL

B. [redacted] b6
b7C

Relative: [redacted]

C. [redacted] believed to have been recruited by [redacted] may have gone on a training exercise but there is no knowledge of him attending any COS meetings.

D. Unknown

E. Unknown

F. None available.

LV 100A-1669 (Sub 12)
RJN/kss

[redacted] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL

b6
b7C

B. Automobile - [redacted]

Mailing Address: [redacted]

E. Unknown

LV 100A-1669 (Sub 13)
RJN/kss

[redacted], aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL

B. Automobiles: [redacted]

D. Unknown.

E. Unknown.

F. None Available.

LV 100A-1669 (Sub 14)
RJN/kss

[redacted] b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL

A. Independent investigations by FEDERAL BUREAU OF INVESTIGATION (FBI), INTERNAL REVENUE SERVICE (IRS), and LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) have failed to disclose the existence of a [redacted]. b6 b7C

It is believed that this in an alias used by [redacted] because of the following:

(1). [redacted], [redacted] has used the alias, [redacted].

(2). A telephone at the residence [redacted] used by [redacted] was listed to [redacted]

(3). A [redacted], is listed in the name of [redacted] but is used as a mailing address by [redacted], as well as [redacted]

(4). No vehicle or tax records could be located for such a person.

D. Unknown.

E. Unknown.

F. Not Available.

LV 100A-1669 (Sub 15)
RJN/kss

[redacted] aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL;

B. Relatives [redacted] b6
[redacted] b7C

C. [redacted]
[redacted]
[redacted]
[redacted] pending prosecutions
in United States Magistrates Court at Las Vegas, Nevada.

[redacted] b6
[redacted] b7C

D. Unknown.

E. Unknown.

F. Glossy 4 x 6 inch photograph (dated 1982) of [redacted]
[redacted] enclosed. A more recent photograph is not available
at this time.

2V 100 A-b6
(Sub-b7C)

LV 100A-1669 (Sub 16)
RJN/kss

[redacted] b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL;

B. [redacted] b6 b7C

Education - [redacted]

[redacted]

Relatives - [redacted]

C. Believed to be only a follower [redacted]
No activity in COS is known.

D. Unknown.

E. Unknown.

F. Not Available.

[redacted] aka; b6
COMMITTEE OF THE STATES (COS), b7C
LAS VEGAS, NEVADA, CELL

B. Relatives: [redacted] b6 b7C

C. [redacted] has attended many of the pre-trial b6 b7C
hearings relative to the eight COS members indicted by the Federal Grand Jury in Las Vegas, Nevada, [redacted]. Most of these hearings have been either motion to suppress evidence hearings or custodial hearings where subject's attorneys have argued for bail.

D. Unknown.

F. Not Available.

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 1/12/87

TO: DIRECTOR, FBI (100-487547)

FROM: SAC, LAS VEGAS (100A-1669) (P)

COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL;
DS/T
OO: LAS VEGAS

[redacted] b7E

[redacted].

Re Bureau teletype to Las Vegas, July 21, 1986; Las Vegas airtel to Bureau, September 3, 1986; Las Vegas airtel/LHM to Bureau, October 7, 1986; and Bureau teletype to Sacramento, October 23, 1986.

Enclosed for the Bureau is original and one copy each of 16 updated LHM inserts on individual members of COS - Las Vegas cell as required by Bureau and identified as follows:

[redacted] b6 b7C

ENCLOSURE

2 - Bureau (Enc. 35)
2 - Phoenix (100A-8724) (Enc. 16)
2 - Sacramento (100A-8051) (Enc. 16)
18 - Las Vegas
(2 - 100A-1669) (1 - 100A-1669 Sub 1)
(1 - 100A-1669 Sub 2) (1 - 100A-1669 Sub 3)
(1 - 100A-1669 Sub 4) (1 - 100A-1669 Sub 5)
(1 - 100A-1669 Sub 6) (1 - 100A-1669 Sub 7)
(1 - 100A-1669 Sub 8) (1 - 100A-1669 Sub 10)
(1 - 100A-1669 Sub 11) (1 - 100A-1669 Sub 12)
(1 - 100A-1669 Sub 13) (1 - 100A-1669 Sub 14)
(1 - 100A-1669 Sub 15) (1 - 100A-1669 Sub 16)
(1 - 100A-1669 Sub 17)

100-487547-9

JAN 13 1987

[redacted] b6 b7C

RJN/kss
(24)

Approved: _____ Transmitted _____ (Number) (Time) Per _____

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja-sb #448548

1-CC-4259

MAR 25 1987

[redacted] b6 b7C

Also enclosed for the Bureau is one photograph each of [redacted] b6 b7C

One copy of each LHM insert on above COS members is being furnished to both Phoenix and Sacramento in view of their investigative interest.

For information of the Bureau and receiving offices, Las Vegas has opened 17 sub files for members or suspected members of COS - Las Vegas cell. [redacted] b6 b7C originally suspected of being a member, is being closed under a separate communication to the Bureau.

The activities of COS - Las Vegas cell have been very quiet, if not non-existent, since [redacted] b3 b6 b7C. As the Bureau and receiving offices already know, eight COS members were indicted by this FGJ on October 9, 1986, five of whom are members of the Las Vegas cell. Those five are [redacted] All five have been arraigned on the Federal charges and [redacted] remains in custody. Numerous custodial and suppression hearings have been taking place including one all day session on January 8, 1987, which continues to January 9, 1987. WILLIAM POTTER GALE and FORTUNATO PARRINO from California are also still in custody, having been denied bail.

In addition to the foregoing, [redacted] appears [redacted] with the exception of [redacted] who are also members. b6 b7C

For the information of the Bureau, Las Vegas is closing [redacted] in view of his age and inactivity in COS. b6 b7C

Investigation is continuing in Las Vegas.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS AND SHOULD BE CONSIDERED ARMED AND DANGEROUS

0-93 (Rev. 4-26-78)

W-H

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1072

PAGE 1 OF 1

DATE	CLASSIFICATION	PRECEDENCE
JANUARY 7, 1987	UNCLASSIFIED	ROUTINE.

007/1072-5

START HERE

FM DIRECTOR FBI ~~{100-487547}~~

TO FBI LAS VEGAS {100A-1669} ROUTINE

FBI SACRAMENTO {100A-8051-SUB B} ROUTINE

BT

NAM Committee of the States

UNCLAS

COMMITTEE OF STATES, LAS VEGAS, NEVADA, CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS

NR

REFERENCE SACRAMENTO TELETYPE DATED DECEMBER 30, 1986.

ON JANUARY 2, 1987, A SEARCH OF BUREAU INDICES WAS NEGATIVE REGARDING [redacted]

b6
b7C

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
#448548

100-487547-10

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

FEB 23 1987

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.
	JG:jk {5}	1/7/87	4257	4650

1 - MR. [redacted]
1 - MR.
1 - MR.
1 - MR.

b6
b7C

SEE NOTE PAGE TWO

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
JAN 8 1987

[redacted]

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

APR 24 1987

100-487433 ___ (33 in
100-487587 ___ 9 (9 in) 4,5 Smith
4-158 Mt
(Classified Mails)

percc

INCONS APR 13 1987
OUTCONS 4/23/87 Am

RECEIVED
TELETYPE UNIT

7 Jan 87 18:45

FEDERAL BUREAU
OF INVESTIGATION

NOTE:

BY REFERENCED TELETYPE, SACRAMENTO REQUESTED AN INDICES SEARCH ON [redacted] WHO IS POSSIBLY ASSOCIATED WITH COMMITTEE OF STATES MEMBERS. THIS TELETYPE PROVIDES RESULTS OF BUREAU INDICES SEARCH. b6 b7C

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 1/9/87

TO: DIRECTOR, FBI (100-487547)

FROM: LAS VEGAS (100A-1669) (SUB 9) (C)

SUBJECT: COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL;
DS/T
(OO: LAS VEGAS)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bjs sb #448548

Reference Las Vegas teletype to the Bureau dated March 27, 1985; Las Vegas airtel to the Bureau, March 29, 1985.

Information relative to [redacted] previously suspected member of captioned group: b6 b7C

On December 30, 1986, [redacted] LAS VEGAS METROPOLITAN POLICE DEPARTMENT, Special Operations Bureau, Las Vegas, Nevada, advised that [redacted] only attended one or two COS meetings in 1985 and then wrote a letter to the editor of the "Las Vegas Review Journal" daily newspaper. To their department's knowledge, [redacted] has had no other association with captioned group. b6 b7C

On January 7, 1987, [redacted] INTERNAL REVENUE SERVICE, Las Vegas, advised that he has not developed any information about [redacted] in his investigation of captioned group and he has no knowledge of [redacted] being a member of COS or associating with COS members. b6 b7C

In view of the foregoing and fact that FBI investigation has disclosed no further association of [redacted] with COS, this sub file (Sub 9) [redacted] is being closed in Las Vegas. b6 b7C

2 - Bureau
1 - Sacramento
2 - Las Vegas
(1 - 100A-1669)
(1 - 100A-1669) (SUB 9)
RJN:amt
(5)

100-487547-11

16 JAN 15 1987

-1*-

Approved: _____ Transmitted _____ (Number) (Time) Per _____

[redacted] b6 b7C

117 MAY 6 1987

-4255

FURMS.TEXT HAS 1 DOCUMENT

INBOX.13 (#4576)

TEXT:

PXO 0004 0282332Z

PP HQ LV SD

DE PX

P 282332Z JAN 87

FM PHOENIX (100A-8715 SUB I) (P)

TO DIRECTOR (PRIORITY)

LAS VEGAS (100A-1669) (PRIORITY)

SAN DIEGO (100A-19871) (PRIORITY)

BT

UNCLAS

FBI
U.S. DEPT. OF JUSTICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4:bja:sb #448548

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Serv.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Congres. Affairs
Rec. Mgmt.
Tech. Serv.
Training
Telephone Rm.
Director's Sec'y

100-487435

[redacted] b6 b7C

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA-CELL; OO: LV.

WHITE AMERICAN RESISTANCE (WAR); DOMESTIC SECURITY/TERRORISM; OO: SF.

RE SAN DIEGO TELETYPE TO DIRECTOR, 1/28/87.

RE TEL CONFIRMED IDENTITY OF XX[redacted]XX AS ONE OF SEVERAL PERSONS ATTENDING SUPPRESSION HEARING FOR COS-LAS VEGAS SUBJECTS ON 1/12/87, AND STATED THAT HE HAS ALSO BEEN KNOWN TO ATTEND HEARINGS AND TRIALS INCLUDING TRIAL HELD IN SEATTLE FOR MEMBERS OF THE "ORDER". b6 b7C

100-487547-12

RE TELETYPE FURTHER REQUESTED LAS VEGAS TO ADVISE OF ANY ADDITIONAL SIGHTINGS OF [redacted] AT HEARINGS OR TRIALS IN LAS VEGAS ARMED AND DANGEROUS. b6 b7C

MAR 23 1987

[redacted]

UNRECORDED COPY FILED IN

XEROX

MAY 09 1987

1-cc-4257

54 JUN 1987

AND REQUESTED PHOENIX TO LIKEWISE NOTIFY SAN DIEGO RE ANY APPEARANCES OF [redacted] AT HEARINGS FOR MEMBERS OF THE ARIZONA PATRIOTS. b6 b7C

PHOENIX NOTES THAT FIRST TRIAL OF ARIZONA PATRIOT MEMBERS IS SCHEDULED AT PHOENIX ON 2/10/87, FOR [redacted] . b6 b7C [redacted], ARIZONA, ON CHARGES OF POSSESSION OF DESTRUCTIVE DEVICES AND ILLEGAL FIREARMS. THERE HAVE BEEN SEVERAL UNIDENTIFIED INDIVIDUALS PRESENT DURING HEARINGS FOR [redacted], WHO APPEAR TO BE SYMPATHIZERS TO HIS POSITION. PHOENIX DOES NOT HAVE PHOTOGRAPH OF [redacted] AND HAS ONLY SKETCHY BACKGROUND INFORMATION.

SAN DIEGO DIVISION IS REQUESTED TO FURNISH PHOTOGRAPH AND BACKGROUND ON [redacted] TO PHOENIX. THIS MAY BE OF PARTICULAR INTEREST, IN THAT THERE HAS BEEN INFORMATION RECEIVED REGARDING "CONTRACT" OUT AGAINST AGENTS WORKING THIS MATTER. PHOENIX CASE ON ARIZONA PATRIOTS IS CAPTIONED [redacted]; DOMESTIC SECURITY/TERRORISM; b6 b7C

OO: PX, PHOENIX FILE 100A-8715.

ARMED AND DANGEROUS.

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.22 (#4000)

TEXT:

LA0020 260645Z

RR HQ LV SD

DE LA

R 26 0645Z JAN 87

FM LOS ANGELES (100A-87470)(IT-2)(P)

TO DIRECTOR ROUTINE

FBI, LAS VEGAS (100A-L669) ROUTINE

FBI, SAN DIEGO

BT

UNCLAS E F T O

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL,

OO: LAS VEGAS

RE LAS VEGAS TELETYPE, 1/21/87.

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES THE LOS ANGELES DIVISION WAS REQUESTED TO PROVIDE INFORMATION REGARDING A VEHICLE, CALIFORNIA LICENSE [redacted] WHICH MAY HAVE BEEN UTILIZED BY [redacted] HOWEVER, [redacted] CALIFORNIA IS WITHIN THE JURISDICTION OF THE SAN DIEGO DIVISION WHO HAS EXTENSIVE INFORMATION ON [redacted] AND HIS ORGANIZATION, [redacted]

LEAD

[redacted]

b6
b7C

b6
b7C

b6
b7C

17 JAN 87 08 59
FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja sb #448548

13

1-cc-4259
54 JUN 1 1987

SAN DIEGO DIVISION

AT [redacted], CALIFORNIA - PROVIDE INFORMATION b6 b7C

AS REQUESTED IN ABOVE CAPTIONED TELETYPE TO THE LAS VEGAS DIVISION.

BT

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FD-3[illegible] (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- [ ] Teletype
- [ ] Facsimile
- [x] AIRTEL

PRECEDENCE:
- [ ] Immediate
- [ ] Priority
- [ ] Routine

CLASSIFICATION:
- [ ] TOP SECRET
- [ ] SECRET
- [ ] CONFIDENTIAL
- [ ] UNCLAS E F T O
- [ ] UNCLAS

Date 2/27/87

TO : DIRECTOR, FBI

FROM : SAC, LOS ANGELES (100A-87470)(IT-2)(P)

SUBJECT: COMMITTEE OF THE STATES (COS);
LOS ANGELES, NEVADA CELL;
DS/T;
OO: LAS VEGAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja-sb #448548

Re Los Angeles teletype to Bureau, Las Vegas, and Phoenix Divisions, 1/30/87.

For the information of the Bureau and receiving offices, the Los Angeles Division was requested to provide background information regarding [redacted], DOB [redacted] [redacted]. Previous information was forwarded in the above referenced communication. Additional investigation has revealed that the [redacted] (Protect) [redacted] Her listed employment is [redacted] with contact telephone numbers as [redacted]

b6 b7C b7D

b6 b7C

DMV advises that [redacted] has been issued California driver's license [redacted] and is described as follows:

b6 b7C

DOB	[redacted]
Hair	Blond
Eyes	Blue
Height	5'11"
Weight	185 pounds

The [redacted] address is his last known residence. Los Angeles indices negative regarding the above.

b6 b7C

DE-144 100-487547-14

MAR 9 1987

2 - Bureau
2 - Las Vegas (100A-669)
2 - Phoenix
2 - Sacramento (100A-8051 SUB B)
2 - Los Angeles
JRH/sh
(10)

- 1* -

b6 b7C

Approved: [illegible] Transmitted _____ (Number) (Time) Per [redacted]

1-cc-4259

(=READ INBOX.29 TEXT)
FORMS.TEXT HAS 1 DOCUMENT

INBOX.29 (#4390)

TEXT:

SD00022 0280540Z

RR HQ LV LA PX SC SF

DE SD

R 280100Z JAN 87

FM SAN DIEGO (100A-19871)(RUC)

TO DIRECTOR (ROUTINE)

LAS VEGAS (100A-1669)(ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

TELETYPE UNIT
28 JAN 87 19 13
FEDERAL BUREAU OF INVESTIGATION

LOG#99-18

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/22/98 BY SP-2 ALM/RW

[redacted] b6 b7C

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA-CELL ; OO: LAS VEGAS.

WHITE AMERICAN RESISTANCE (WAR); DOMESTIC SECURITY/TERRORISM;

OO: SAN FRANCISCO.

RE LOS ANGELES TELETYPE TO THE DIRECTOR DATED 1/22/87, AND SAN DIEGO TELEPHONE CALL TO LAS VEGAS 1/26/87.

V-257

100-487547-15

IN REFERENCED TELETYPE, LAS VEGAS ADVISED RECEIVING OFFICES THAT ON 1/12/87, AT AN EVIDENCE SUPPRESSION HEARING FOR [redacted] b6 b7C

[redacted] FIVE

MAR 23 1987

[redacted]

100-487547

UNRECORDED COPY FILED

00OCT 05 1987

rec-4259

UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS AND WERE LATER OBSERVED TO ENTER A BROWN CADILLAC BEARING CALIFORNIA LICENSE [redacted]. b6 b7C

SAN DIEGO CONFIRMS THAT THE ABOVE BROWN CADILLAC IS REGISTERED TO [redacted], AND HAS BEEN OBSERVED ON NUMEROUS OCCASIONS AT [redacted] RESIDENCE AT [redacted] CALIFORNIA. b6 b7C

[redacted], DOB [redacted] IS DESCRIBED AS A WHITE MALE, 5'8", 170 POUNDS, BROWN HAIR AND BLUE EYES. BASED ON THE DESCRIPTION PROVIDED BY LAS VEGAS, SAN DIEGO AGREES THAT THE INDIVIDUAL OBSERVED IN LAS VEGAS WAS INDEED [redacted]. SAN DIEGO ALSO NOTES THAT [redacted] HAS BEEN KNOWN TO BE IN ATTENDANCE AT HEARINGS AND TRIALS INCLUDING THE TRIAL HELD IN SEATTLE FOR THE MEMBERS OF THE "ORDER".

LAS VEGAS IS REQUESTED TO CONTINUE TO ADVISE SAN DIEGO REGARDING ANY FURTHER SIGHTINGS OF [redacted] AT HEARINGS OR TRIALS HELD IN LAS VEGAS FOR INDIVIDUALS INVOLVED WITH THE COMMITTEE OF STATES. SAN DIEGO WOULD ALSO BE INTERESTED IN THE IDENTITIES OF ANY OTHER PERSONS WITH [redacted] OR ANY PERSONS MEETING WITH [redacted] WHILE HE IS IN LAS VEGAS. b6 b7C

PHOENIX DIVISION IS LIKEWISE REQUESTED TO NOTIFY SAN DIEGO REGARDING ANY APPEARANCES OF [redacted] AT HEARINGS FOR MEMBERS OF THE ARIZONA PATRIOTS. b6 b7C

FOR INFORMATION OF RECEIVING OFFICES, THE FOLLOWING ARE VEHICLES REGISTERED TO [redacted]: b6 b7C

1) 1975 CADILLAC, CALIFORNIA LICENSE [redacted] FADED RED WITH A WHITE VINYL TOP.

2) 1971 CADILLAC, CALIFORNIA LICENSE [redacted] BROWN IN COLOR.

3) 1968 PLYMOUTH SEDAN, CALIFORNIA LICENSE [redacted] GREEN IN COLOR.

4) 1966 OPEL, CALIFORNIA LICENSE [redacted]

5) 1979 DATSUN PICKUP, CALIFORNIA LICENSE [redacted] RED IN COLOR WITH A CAMPER SHELL.

6) 1979 FORD COURIER PICKUP, CALIFORNIA LICENSE [redacted] (REGISTERED OWNER: [redacted] BEIGE OR WHITE IN COLOR.

7) 1974 PLYMOUTH SEDAN, CALIFORNIA LICENSE [redacted] (REGISTERED OWNER [redacted] WHITE IN COLOR.

FOR INFORMATION OF RECEIVING OFFICES, [redacted] IS KNOWN TO HAVE SCANNERS IN [redacted] RED CADILLAC, AND POSSIBLE IN OTHER VEHICLES THAT HE USES. b6 b7C

INASMUCH AS THERE ARE NO FURTHER LEADS AT SAN DIEGO REGARDING COS, SAN DIEGO WILL CONSIDER THAT MATTER RUC'D, AND WILL CONTINUE TO DOCUMENT INVESTIGATION REGARDING [redacted] IN SAN DIEGO FILE. b6 b7C

PAGE FOUR (100A-19871) UNCLAS

100A-19842, TITLED, "WHITE AMERICAN RESISTANCE (WAR); DS/T; OO: SF."

BT

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FD-36 (Rev. 8-26-82)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 2/4/87

TO: DIRECTOR, FBI

FROM: SAC, SAN DIEGO (100A-19871) (RUC)

SUBJECT: COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA - CELL;
OO: LAS VEGAS

WHITE AMERICAN RESISTANCE (WAR);
DOMESTIC SECURITY/TERRORISM;
OO: SAN FRANCISCO

DE-161 2

Reference Phoenix teletype to the Director, dated 1/28/87 and San Diego teletype to the Director, dated 11/17/86 (entitled "WATPAC; DOMESTIC SECURITY/TERRORISM; OO: LITTLE ROCK).

Enclosed for Phoenix are two photographs, one each of [redacted] and [redacted].

b6
b7C

In referenced Phoenix teletype, Phoenix requested that San Diego provide a photograph and background information regarding [redacted]. For complete background information regarding [redacted], Phoenix is requested to review referenced San Diego teletype to the Director, dated 11/17/86.

b6
b7C

ARMED AND DANGEROUS

V-78

2-Bureau
2-Las Vegas (100A-1669)
2-Los Angeles
2-Phoenix (100A-8715) (Encs. 2)
3-San Diego
(1 - 100A-19842)
(1 - 100A-19867)
(1 - 100A-19871)
MS/map
(9)

DE-161 100-487547-17

23 FEB 10 1987

XEROX

1

MAR 28 1987

Approved: Transmitted (Number) (Time) Per

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
#448549

10 SEP 18 1987

1-cc-4259

100-487547-35

UNRECORDED COPY FILED IN

[redacted] b6 b7C

San Diego notes that the photographs of [redacted] and [redacted] are three years old, however, current photographs are unavailable. [redacted], date of birth [redacted], has blue eyes, brown hair, is 5'8", and weighs 170 pounds. [redacted] [redacted], date of birth [redacted], has blond hair, blue eyes, is 5'11", and weighs 165 pounds. [redacted] was previously known to drive a 1974 Ford Station Wagon bearing California license [redacted]. As is noted in referenced teletype containing background information on [redacted] is a close associate of [redacted] and his photograph was included inasmuch that it is possible that [redacted] could accompany [redacted] to Phoenix.

San Diego further notes that recent information received from Los Angeles Division, local law enforcement officers in the San Diego area, and [redacted], Los Angeles Police Department, indicate that [redacted] is associating on a regular basis with several individuals from the Los Angeles area. These associates include: [redacted] and [redacted] date of birth [redacted]. On 10/17/86, detectives from the Los Angeles Police Department serveilled [redacted] to a bar in San Diego where he was observed meeting with [redacted]. On a recently aired addition of [redacted] video program shown on [redacted] co-host was [redacted]. Preliminary analysis of telephone toll records for [redacted] have revealed frequent telephone contacts with all of the above individuals. b6 b7C

Regarding the information received by Phoenix that there is a contract out against Agents working the Arizona Patriots case, San Diego believes that it would be uncharacteristic of [redacted] to participate directly in any such action against FBI Agents. As is noted in the background information on [redacted] in referenced teletype, [redacted] is very open regarding his white supremacy beliefs and goals, however, [redacted] does attempt to present himself publically as being law abiding. It is possible that [redacted] b6 b7C

ARMED AND DANGEROUS

could provide some form of covert support for individuals participating in actions directed against FBI Agents, local law enforcement officers, or other Federal Agents.

San Diego will continue to advise interested offices of any information received regarding [redacted] and his plans to travel to other divisions. b6 b7C

ARMED AND DANGEROUS

FORMS.TEXT HAS 1 DOCUMENT

INBOX.24 (#6296)

TEXT:

SC0010 3640150Z

RR HQ1 LV LA PX ROUTINE

DE SC 0010

R 300100Z DEC 86FM SACRAMENTO (100A-8051-SUB B) (P)

TO DIRECTOR ROUTINE

LAS VEGAS (100A-1669) ROUTINE

LOS ANGELES ROUTINE

PHOENIX ROUTINE

BT

UNCLAS

ATTTN: CID, DS/T UNIT

COMMITTEE OF STATES (COS); LOS ANGELES, NEVADA SELL DS/T

OO: LAS VEGAS.

RECEIVED TELETYPE UNIT 31 DEC 86 12 07 FEDERAL BUREAU OF INVESTIGATION

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Serv.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Tech. Serv.
Training
Telephone Rm.
Director's Sec'y

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja:sb #1448548

b6
b7C

100-459033-41

RE LV AIRTEL TO BUREAU, DATED DEC. 4, 1986.

100-487547-18

FOR INFORMATION OF LOS ANGELES, THE COMMITTEE OF STATES IS A RIGHT WING, ANTI GOVERMENT, ANTI BLACK AND JEWISH GROUP, HEADQUARTERED IN MARIPOSA, CALIFORNIA, WITH A SELL LOCATED IN LAS VEGAS, NEVADA. THE MARIPOSA HEADQUARTERS GROUP

b6
b7C
b7E

139

SEP 15 1987

NT to FBI LV, SC; TJG:cjh 7/87

100-4259

RECENTLY, SEVERAL NEVADA COMMITTEE OF STATES MEMBERS INCLUDING TWO LEADERS FROM MARIPOSA, CALIFORNIA, WERE ARRESTED BY IRS AGENTS FOLLOWING INDICTMENT BY THE FEDERAL GRAND JURY, LAS VEGAS, CHARGING THEM WITH MAKING THREATS AGAINST A LOCAL NEVADA JUDGE AND AGAINST IRS AGENTS. SEVERAL OF THOSE ARRESTED REMAIN IN CUSTODY AT LAS VEGAS, PENDING FURTHER COURT HEARINGS. AUTHORITIES IN LAS VEGAS HAVE BEEN CONCERNED ABOUT POSSIBLE DISRUPTIONS OR OTHER ACTS DURING COURT HEARINGS.

ON DEC. 18, 1986, [redacted] HAD CONTACT WITH [redacted] b6 b7C b7D

WILLIAM POTTER GALE AND FORTUNATO "SLIM" PARRINO. SOURCE LEARNED FROM [redacted] RELATED THAT [redacted] SOURCE [redacted]

SOURCE ALSO MENTIONED THAT [redacted] b6 b7C b7D

[redacted] SOURCE WAS ABLE, HOWEVER, TO OBTAIN

[redacted]

ONE [redacted], ACCORDING TO SACRAMENTO

INDICES, MAY BE IDENTICAL TO [redacted], DOB

[redacted]. SOURCE WAS PARTICULARILY CURIOUS ABOUT

[redacted]

NCIC NEGATIVE [redacted] NAME IN SACRAMENTO

INDICES MENTIONED IN REGARD TO POSSIBLE ASSOCIATION WITH

THE ARIZONA PATRIOTS.

SOURCE IS EXPECTED TO HAVE FURTHER CONTACTS WITH

[redacted] WANTS SOURCE TO [redacted] b6 b7C b7D

[redacted]. NOTHING MORE SPECIFIC WAS MENTIONED.

RECIPIENTS ARE REQUESTED TO SEARCH INDICES FOR [redacted] b6 b7C b7D

[redacted] DOB [redacted] AND PROVIDE ANY PERTINENT DATA

TO SACRAMENTO.

SACRAMENTO WILL CONTINUE CONTACTS WITH SOURCE TO DETERMINE [redacted] AND ANY OTHER PERTINENT DATA CONCERNING THE COS. b6 b7C b7D

***** ARMED AND DANGEROUS *****

BT

#

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FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 12/4/86

TO: DIRECTOR, FBI

FROM: SAC, LAS VEGAS (100A-1669) (P)

COMMITTEE OF STATES (COS),
LAS VEGAS, NEVADA CELL;
DOMESTIC SECURITY/TERRORISM
OO:Las Vegas

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-9-99 BY SP4bj2sb #448548

Re Las Vegas teletype to Bureau, November 5, 1986, and Sacramento teletype to Bureau, November 14, 1986.

On December 3, 1986, [redacted] Special Investigator, INTERNAL REVENUE SERVICE (IRS), Las Vegas, Nevada, advised that the following four members of captioned group are still incarcerated in the CLARK COUNTY DETENTION CENTER, Las Vegas, Nevada, awaiting their next court date of January 7, 1987: b6 b7C

WILLIAM GALE (Mariposa, California);
FORTUNATO PARRINO (Mariposa, California);
[redacted]. b6 b7C

In addition, [redacted] advised that several members of captioned group have indicated a willingness to cooperate with the United States Government in this matter of the eight (8) indictments and arrests. b6 b7C

100-487547-19

Referenced Sacramento teletype set forth information that [redacted] furnished about [redacted] another COS member [redacted]. b6 b7C b7D

~~100-487433-41~~

2-Bureau
2-Phoenix
2-Sacramento
2-Las Vegas
RJN:ce
(8)

12 DEC 11 1986

[redacted] b6 b7C

Approved: _____ Transmitted _____ (Number) (Time) Per _____

JFCC-4259

SEP 16 1987

LEADS:

SACRAMENTO DIVISION

At Mariposa, California:

Will re-contact [redacted] regarding details of [redacted]. b6 b7C b7D

LAS VEGAS DIVISION

At Las Vegas, Nevada:

Will continue to follow prosecution of above subjects.

CNF

April 14, 1987

FEDERAL GOVERNMENT

The Attorney General
Attention: Office for Intelligence
Policy and Review
Assistant Director
Criminal Division

CHANGED
Committee of States, State of Nevada; Dom. Sec. Terrorism
OO: Las Vegas

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

[redacted]

b7E

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-94 BY SP4 bja-sb
#448548

100-487547-

NOT RECORDED
12 MAY 20 1987

b6
b7C

[redacted]

D 116
57 OCT 7 1987

Hand carried by DTU to DOJ/OIPR Room 6325 Sms

✓ Mail Room

Lud 11/13nLB

U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Las Vegas, Nevada
March 25, 1987

COMMITTEE OF STATES,
STATE OF NEVADA
DOMESTIC SECURITY - TERRORISM

The Committee of States (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, Reverend William Potter Gale. Gale is a retired United States Army Colonel who is an avowed racist and anti-semite, and pastor of the Ministry of Christ Church. He has publicly advocated threats on Federal officials, although there is no evidence to show that he has ever carried out any of his threats. The organization itself is a white "hate group" which is similar in ideology and involved with the Aryan Nations (AN). Its members or "delegates" are anti-black, anti-Jew, and anti-Federal Government. They are known to have conducted paramilitary training and to be heavily armed.

The militant arm of the COS is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COS in the states of California, Nevada, and Arizona.

During 1985, the group sent letters to the Internal Revenue Service (IRS) issuing "death warrants" to any IRS employee who interfered with the COS or its delegates. Contacts with delegates have resulted in specific threats to IRS Agents, but no assaults have yet taken place. Contacts have also resulted in "indictments" of two IRS employees by the COS. An indictment was explained by a COS delegate as a conviction. The penalty for such a conviction is to be death.

Threats have also been made to [redacted] b7D To date, however, no acts of violence have been attributed to the COS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-5-99 BY SP4bj2-Sb
#449548

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-489547-

COMMITTEE OF STATES

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS.

This document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes a "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat and interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the state of Nevada:

[redacted] b6 b7C

[redacted] and [redacted] were subsequently identified as the persons responsible for sending threatening letters to the IRS or its employees. b6 b7C

On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985 when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation, however, such action would obtain for the group some national media attention.

COMMITTEE OF STATES

[redacted] b3

[redacted] b3

Information was developed by the Federal Bureau of Investigation (FBI) at Phoenix, Arizona, [redacted] b3 b6 b7C

[redacted] b3 b6 b7C

[redacted] b3

[redacted] b3 b6 b7C

[redacted] was overheard to state that [redacted] COS and that Gale was [redacted] of COS. He further stated that [redacted] for COS. [redacted] at b6 b7C

this time, claimed to have approximately one million persons [redacted] militia with 100,000 of these in North Carolina alone, comprising members of the Klu Klux Klan, and similar white supremist organization. b6 b7C

No incidences of violence occurred during this [redacted] b3

Investigation to date in Las Vegas, Nevada, has identified sixteen persons as members of COS in Nevada, however, regular COS meetings and activities have not occurred [redacted] b3

[redacted] b6 b7C session in Mariposa, California, held [redacted] who is an ex-convict, [redacted]" however, these charges were subsequently dropped by local prosecutors.

On October 9, 1986, the FGJ, District of Nevada, Las Vegas, Nevada, returned a ten count indictment against members of COS for violations of Title 18, United States Code (USC), Sections 371, "Conspiracy"; 876, "Mailing Threatening Communications"; 2, "Aiding and Abetting"; and Title 26, USC, Section 7212(a), "Attempt to Interfere with Administration of Internal Revenue Laws." Those indicted are as follows:

William Potter Gale (California)
[redacted] b6 b7C

Fortunato "Slim" Parrino (California)
[redacted]

All of the above subjects were arrested without incident or voluntarily appeared before a United States Magistrate in Las Vegas, Nevada. All of the above subjects are out on bond awaiting trial which is scheduled to begin on July 6, 1987.

On January 12, 1987, during one of many evidence suppression hearings before a United States Magistrate in Las Vegas, Nevada, which hearing pertained specifically to COS members [redacted] a group of individuals appeared and took what appeared to be great interest in these proceedings. b6 b7C

COMMITTEE OF STATES

[redacted] California. [redacted] White American Resistance (WAR). WAR is a white supremacist organization believed to be a part of the Greater White American Resistance Movement headquartered in [redacted], California. The group is anti-Semitic, anti-Mexican, and anti-black. [redacted] right-wing group "The Order." WAR has been disseminating anti-Jewish and "Nazi" literature in the Jewish community of San Francisco. They were also responsible for placing posters on various Jewish synagogues and a Hebrew school in San Francisco which read, "Death to the Jews, long live the PLO." Information has been developed that WAR is an umbrella group in the San Francisco Bay area which combines the activities of the American Nazi Party, Aryan Nations, and the Klu Klux Klan. [redacted] The Order which was obtained through robberies perpetrated by that group.

b6
b7C

No known acts of violence have as yet been attributable to WAR; however, leaders of the group have been advocating that members arm themselves.

Between [redacted] has allegedly issued or caused to be issued [redacted] which have been used by numerous persons throughout the West and Midwest in attempts [redacted] in efforts to prevent [redacted] which have been determined to be worthless by a number [redacted], have disrupted and caused delays in [redacted] which have resulted in losses [redacted]. Some individuals have also suffered financial losses through this activity. It is currently unknown whether [redacted] is in operation to financially benefit and further the aims of COS, but such is strongly suspected. [redacted] issued in connection with [redacted] are being investigated as possible violations of the following Federal statutes:

b6
b7C

Title 18, United States Code (USC), Section 371, "Conspiracy."

Title 18, USC, Section 1344, "Bank Fraud."

Title 18, USC, Section 2314, "Interstate Transportation of Stolen Property - False Securities."

COMMITTEE OF STATES

[redacted] and several others are suspects in an "Assaulting Federal Officer" case in which two pipe bombs were mailed to United States District Court Judge Paul Benson, District Court of North Dakota, Fargo, North Dakota, on August 18, 1986, and August 20, 1986. b6 b7C

Copied
2/24/00

FORMS.TEXT HAS 1 DOCUMENT

INBOX.6 (#2317)

TEXT:
LV00013

RR HQ LA PX SC SD SF

DE LV

R 210420Z JAN 87

FM LAS VEGAS 100A-1669 (P)

TO DIRECTOR (ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN DIEGO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

TELETYPE UNIT
22 JAN 87
FEDERAL BUREAU OF INVESTIGATION

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Cong. & Public Affs.
Doc. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja sb
#448548

b6
b7C

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL, D.S.

OO: LAS VEGAS

RE LAS VEGAS AIRTEL TO BUREAU, JANUARY 12,1987; AND 100-487547-9

LAS VEGAS TELCAL TO BUREAU, JANUARY 21,1987. 100-487547-21

FOR INFORMATION OF LOS ANGELES, SAN DIEGO, AND SAN FRANCISCO, NOT IN RECEIPT OF REFERENCED AIRTEL:

ON OCTOBER 9, 1986, EIGHT (8) MEMBERS OF COS WERE

b6
b7C

JAN 26 1988
1-CC-4259

INDICTED BY FEDERAL GRAND JURY, LAS VEGAS, NEVADA, FOR TEN (10) COUNT VIOLATIONS OF FEDERAL STATUTES RELATING TO MAILING THREATS TO INTERNAL REVENUE SERVICE (IRS) AGENTS. FIVE (5) OF THOSE INDICTED ARE MEMBERS OF COS LAS VEGAS CELL. THREE (3) MEMBERS, WILLIAM POTTER GALE, LEADER OF COS, FORTUNATO PARINNO BOTH FROM MARIPOSA, CALIFORNIA, AND [redacted] b6 b7C REMAIN INCARCERATED AS "TOO DANGEROUS" TO ALLOW BAIL. NUMEROUS HEARINGS TO SUPPRESS EVIDENCE AND TO OBTAIN BAIL FOR THOSE STILL IN CUSTODY ARE TAKING PLACE.

ON JANUARY 12, 1987, AN EVIDENCE SUPPRESSION HEARING PERTAINING TO EVIDENCE REGARDING [redacted] b6 b7C [redacted] WAS HELD. FIVE (5) UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS DURING HEARING AND AFTERWARDS UNSUBS ENTERED [redacted] [redacted] CADILLAC BEARING CALIFORNIA LICENSE PLATES NUMBER [redacted].

CALIFORNIA LICENSE NUMBER [redacted] WAS REGISTERED b6 b7C TO 1971 CADILLAC, VIN NUMBER [redacted] LISTED TO [redacted] [redacted] CALIFORNIA

[redacted] AND WAS SUBSEQUENTLY TRANSFERRED ON OCTOBER 4, 1986 TO [redacted] CALIFORNIA. b6 b7C

ON JANUARY 13, 1987, [redacted], SPECIAL INVESTIGATOR, IRS, LAS VEGAS, NEVADA, ADVISED THEIR RECORDS INDICATE [redacted] CALIFORNIA. b6 b7C

ONE OF FIVE UNSUBS ABOVE, WHO ALSO APPEARED TO BE [redacted], AND IS DESCRIBED AS WHITE MALE 55-60, 5'8", 170 POUNDS, STOCKY OR SQUARE BUILT (LOOKED LIKE "FARMER" OR RATHER "SEEDY" LOOKING) AND WORE GREEN SPORT COAT POSSIBLY WESTERN STYLE AND BRIM FISHING TYPE HAT WITH NUMEROUS MEDALS OF SOME TYPE ATTACHED THERETO. b6 b7C

UNSUB(S) MADE NO CONTACTS WITH COS MEMBERS THAT WERE OBSERVED.

LOS ANGELES AT [redacted], CALIFORNIA: WILL ATTEMPT TO VERIFY FROM VEHICLE AND DESCRIPTION THAT ONE OF ABOVE UNSUBS WAS [redacted]. b6 b7C

BT

#

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FD-367 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 3/26/87

TO: DIRECTOR, FBI (100-487547)
(ATTENTION: [redacted], CID, DOMESTIC SECURITY - TERRORISM UNIT) b6 b7C

FROM: SAC, LAS VEGAS (100A-1669) (P)

"CHANGED"
COMMITTEE OF STATES,
STATE OF NEVADA;
DOMESTIC SECURITY - TERRORISM
OO: LAS VEGAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4-bja-sb
#4148548

Title changed to drop Mariposa, California, and add State of Nevada, due to Committee of States (COS) activity in Carson City and Reno, Nevada, areas. Title previously carried as, "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA CELL."

Re Las Vegas airtel to Bureau, 10/7/86; Bureau teletype to Las Vegas, 3/3/87; and Las Vegas airtel to Bureau, 3/6/87, captioned, "UNSUB(S), AKA [redacted] b6 b7C

NEW ENCLOSURE

2 - Bureau (Enc. 6)
1 - Butte (Info) (Enc. 1)
1 - Denver (Info) (Enc. 1)
1 - Minneapolis (Info) (Enc. 1)
1 - Omaha (Info) (Enc. 1)
2 - Phoenix (Enc. 2)
1 - Portland (Info) (Enc. 1)
2 - Sacramento (Enc. 2)
1 - Seattle (Info) (Enc. 1)
4 - Las Vegas
(1 - 100A-1669)
(2 - 100A-1669 Sub 18)
(1 - 100A-1693)
RJN/kss
(16)

DE-128 100-487547-22

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO CARRY FIREARMS

MAR 30 1987

b6 b7C

Approved: _____ Transmitted _____ (Number) (Time) Per _____

1-cc of LHM Hand carried to DOJ/OIPR with cover memo
1- " " " to Main File with cover memo
2- " " " destroyed
1-cc-4259
4-14-87

Enclosed for the Bureau is the original and five copies of an LHM regarding captioned organization.

Enclosed for Phoenix and Sacramento are two copies of this same LHM in view of their investigations of COS.

Enclosed for other receiving offices are one copy of this same LHM for information purposes, in view of their outstanding leads regarding [redacted]" b6 b7C

For the information of the Bureau and receiving offices, Las Vegas is closing LV 100A-1693 which title is set forth in the third reference above, and instead will work this case as a 183G-NEW.

REQUEST OF THE BUREAU:

[redacted] b6 b7C b7E

CONSIDER ARMED AND DANGEROUS
AS COS MEMBERS ARE KNOWN TO
CARRY FIREARMS

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 6/26/87

TO: ACTING DIRECTOR, FBI (100-487547)

FROM: SAC, LAS VEGAS (100A-1669) (P)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bjasb #1448548

COMMITTEE OF STATES (COS),
STATE OF NEVADA;
DOMESTIC SECURITY - TERRORISM
OO: LAS VEGAS

Re Bureau airtel to all offices, 10/3/84, captioned "Change in Reporting Procedures, Domestic Security/Terrorism Investigations; Racketeer Influenced and Corrupt Organizations - Terrorism Investigations;" Las Vegas airtels to Bureau, 9/3/86; 1/9/87; and 3/26/87.

Enclosed for the Bureau is original and one copy of an insert relative to [redacted] b6 b7C

For the information of the Bureau, [redacted], b6 b7C [redacted] of the COS - Nevada Cell, are awaiting trial scheduled to start in U.S. District Court at Las Vegas on 7/6/87. [redacted] plead guilty and was placed on pre-trial diversion with eighteen months supervision and waived her privilege, allowing her to testify against all subjects, including [redacted], whom [redacted] COS leaders WILLIAM POTTER GALE and FORTUNATO PARRINO of California are also scheduled to be tried with the above Nevada group. [redacted] testimony is predicted to be extremely damaging to other subjects in this case.

ENCLOSURE

100-487547-23

JUL 27 1987

(2) - Bureau (Enc. 2)
2 - Phoenice (100A-8724)
2 - Sacramento (100A-8051)
2 - Las Vegas
RJN/kss
(8)

b6 b7C

Approved: _____ Transmitted _____ (Number) (Time) Per _____

1-CC-4259/w/A copy of Enclosure

There are no changes in background or activities of other COS - Nevada cell members, therefore, no other inserts are being sent to the Bureau.

Las Vegas is continuing investigation of [redacted] b6 b7C [redacted] which has issued [redacted] throughout the country, under LV 183G-1472.

LV 100A-1669
RJN/kss

1

b6
b7C

Regarding [redacted]

(D). On June 3, 1987, [redacted] plead guilty to Federal charges against her, and was placed on pre-trial diversion with eighteen months supervision. She also waived per privileges regarding testifying and will therefore testify against the other subjects in this case, including [redacted].

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SPH-bja-sb
HQ48548

100-482542-23
ENCLOSURE

INBOX.10 (#4925)

TEXT:

LV 0002

RR HQ LA PX
SC

DE LV

R 300130Z JUNE 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (ROUTINE)

LOS ANGELES (100A-87470) (IT-2) (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA;

LAS VEGAS, NEVADA CELL; DS/T; OO: LAS VEGAS.

RE LOS ANGELES TELETYPE TO BUREAU, JUNE 24, 1987;

AND LAS VEGAS TELEPHONE CALL TO LOS ANGELES, JUNE 29, 1987.

REFERENCED TELETYPE ADVISED [redacted] b7D

[redacted] AND REQUESTS ANY SPECIAL INQUIRIES

FOR LOS ANGELES SOURCE TO MAKE.

AS BUREAU AND RECEIVING OFFICES ARE AWARE, SIX MEMBERS OF

COS INCLUDING THE LEADER, WILLIAM POTTER GALE, ARE SCHEDULED

[redacted] b6 b7C

RECEIVED
TELETYPE UNIT
1 JUL 87 1950
FEDERAL BUREAU
OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-5-99 BY SP4 bja sb
#448548

Exec. Adm.
Exec. Dep.
Asst. Dir.
Adm. Serv.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. &
Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

[redacted] b6 b7C

100-487547-23X

17 AUG 3 1987

1-ec-4259

15 MAY 3 1989

TO STAND TRIAL IN LAS VEGAS, NEVADA, ON JULY 6, 1987.

IT IS SUSPECTED THIS TRIAL MAY BE POSTPONED AGAIN, BUT SUCH HAS NOT HAPPENED YET.

RECIEIVING OFFICES, INCLUDING [redacted] ARE REQUESTED TO ADIVSE LAS VEGAS IF ANY COS MEMBERS PLAN TO ATTEND OR CARRY OUT ANY ACTIVITIES IN CONJUNCTION WITH THIS TRIAL SO THAT APPROPRIATE SECURITY MEASURES MAY BE MADE BY U.S. MARSHAL SERVICE IN LAS VEGAS. b7D

LAS VEGAS PLANS TO MONITOR TRIAL AND ATTEMPT TO IDENTIFY ANY PERSONS ATTENDING TRIAL WHO MAY BE MEMBERS OF COS OR RELATED DOMESTIC TERRORIST GROUPS IN EFFORTS TO PREVENT POTENTIAL VIOLENCE DURING THIS TRIAL.

BT

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INBOX.10 (#4646)

TEXT:

SDO0009 2572310

HQ LV

DE SD

P 142310Z SEP 87

FM SAN DIEGO (100A-19871)(RUC)

TO ACTING DIRECTOR (100-487547) PRIORITY

LAS VEGAS (100A-1669) PRIORITY

BT

UNCLAS

15 SEP 87 15 56
FBI
OF INVESTIGATION

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.
Adm. Servs
Crim Inv
Ident
Insp.
Intell
Lab
Legal
Off Comm
Public Affs
Rec Mgt
Tech Ser
Training
Off Liaison
Int Affs
Telephone Rm
Director's Sec'y

COMMITTEE OF THE STATES (COS). STATE OF NEVADA: DS/T: OO: LAS VEGAS

REFERENCE LAS VEGAS TELETYPE TO THE ACTING DIRECTOR. DATED SEPT. 1. 1987.

IN REFERENCED TELETYPE. LAS VEGAS REQUESTED INFORMATION REGARDING POSSIBLE TRAVEL OF [redacted] b6 b7C TO LAS VEGAS TO ATTEND THE TRIAL OF COMMITTEE OF STATES MEMBERS. SAN DIEGO HAS RECEIVED NO SOURCE INFORMATION REGARDING ANTICIPATED TRAVEL OF WHITE AMERICAN RESISTANCE MEMBERS TO LAS VEGAS TO ATTEND THE TRIAL COMMENCING SEPT. 13. 1987.

100-487547-24

ON SEPT. 14. 1987. AT APPROXIMATELY 3:30 A.M.. A DRIVE BY WAS MADE AT [redacted] RESIDENCE TO DETERMINE IF HIS VEHICLES b6 b7C WERE STILL AT THAT LOCATION. A 1975 CADILLAC. BEARING CALIFORNIA

283

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja-sb #448548

1-cc4257

LICENSE [redacted] RED IN COLOR WITH A WHITE TOP. WAS OBSERVED AT THE RESIDENCE. THE RED CADILLAC HAS BEEN [redacted] PRIMARY MODE OF TRANSPORTATION. AND WHEN HE TRAVELS HE NORMALLY TRAVELS IN THAT VEHICLE. ANOTHER VEHICLE WHICH [redacted] ROUTINELY USES IS A 1971 CADILLAC. BEARING CALIFORNIA LICENSE [redacted] BROWN IN COLOR. AND THAT VEHICLE WAS NOT OBSERVED AT THE RESIDENCE ON THE MORNING OF SEPT. 14. 1987. b6 b7C

SAN DIEGO IS AWARE THAT [redacted] HAS ROUTINELY ATTENDED TRIALS OF OTHER WHITE SUPREMACISTS IN THE PAST. AND FEELS THAT IT IS POSSIBLE THAT HE WOULD ATTEND THE TRIAL IN LAS VEGAS. IT IS FURTHER NOTED. THAT [redacted] DOES NOT NORMALLY ATTEMPT TO CONCEAL HIS PRESENCE AT HEARINGS OR TRIALS. b6 b7C

SAN DIEGO CONTINUES TO MONITOR FOR ANY INFORMATION REGARDING TRAVEL OF [redacted] OR OTHER WHITE AMERICAN RESISTANCE MEMBERS TO LAS VEGAS. AND WILL REPORT ANY POSITIVE INFORMATION TO LAS VEGAS DIVISION. b6 b7C

BT

INBOX.25 (#5174)

TEXT:

LV00003

RR HQ BT CE DL DN KC LA MI M OM PX SC SD SF

IRIV

P 010422Z SEP 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (100-487547) PRIORITY

BUTTE PRIORITY

CHARLOTTE (100A-12273) PRIORITY

DALLAS PRIORITY

DENVER PRIORITY

KANSAS CITY PRIORITY

LOS ANGELES (100A-87470) PRIORITY

MILAWUKEE PRIORITY

MINNEAPOLIS PRIORITY

OMAHA PRIORITY

PHOENIX (100A-8724) PRIORITY

SACRAMENTO (100A-8051) PRIORITY

SAN DIEGO (100A-19871) PRIORITY

SAN FRANCISCO PRIORITY

BT

UNCLAS

FELT

2 Sep 87 03 31

FEDERAL BUREAU OF INVESTIGATION

Fishman

Director's Sec'y

b6
b7C

DE29

2, 3

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-22-98 BY SP2 ALM/PW

Log # 99-18

DE-29 100-487547-25

b6
b7C

CC-4259

95 MAR 23 1988

COMMITTEE OF THE STATES (COS), STATE OF NEVADA;

DOMESTIC SECURITY - TERRORISM, OO: LAS VEGAS.

REFERENCE LAS VEGAS TELETYPE TO BUREAU, OCTOBER 30, 1986; SACRAMENTO TELETYPE TO BUREAU, JULY 2, 1987; LAS VEGAS TELETYPE TO BUREAU, JULY 8, 1987; SACRAMENTO TELETYPE TO LAS VEGAS, JULY 31, 1987; AND PHOENIX TELETYPE TO BUREAU AUGUST 27, 1987.

LAS VEGAS INDICES AND LOGICAL SOURCES NEGATIVE NO LOC

REGARDING [redacted], BORN [redacted] b6 b7C

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, SOME OF WHO WERE NOT IN RECEIPT OF REFERENCED TELETYPES, THE FOLLOWING IS SET FORTH:

SACRAMENTO DIVISION RECEIVED RAW INTELLIGENCE DATA INDICATING FORTUNATO "SLIM" PARRINO, SECOND IN COMMAND OF COS, WHO IS CURRENTLY ALONG WITH OTHERS AWAITING TRAIL IN LAS VEGAS, NEVADA, HAD WHILE EMPLOYED BY POWELL ENGINEERING, MARIPOSA, CALIFORNIA,

[redacted] b7D

[redacted]

AT A POWELL ENGINEERING MACHINE SHOP.

[redacted] MARIPOSA COUNTY, CALIFORNIA, SHERIFF'S OFFICE, ADVISED THAT [redacted] WILLIAM POTTER GALE, NATIONAL LEADER OF COS, HAS BEEN TELLING FRIENDS THAT THEY ARE GETTING CONFIDENTIAL INFORMATION AND DOCUMENTS FROM A CLERK IN THE LAS VEGAS FBI OFFICE. b6 b7C NV

NONE OF THE ABOVE INFORMATION HAS BEEN SUBSTANTIATED.

INSTANT DATE, [redacted] LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) INTELLIGENCE UNIT, ADVISED THAT MEMBERS OF COS IN NEVADA AND MORE SPECIFICALLY IN LAS VEGAS, NEVADA, HAVE BEEN EXTREMELY QUIET DUE TO THE PENDING TRIAL SCHEDULED TO BEGIN SEPTEMBER 14, 1987.

INSTANT DATE, [redacted] IRS, LAS VEGAS, NEVADA, ADVISED THAT SIX COS MEMBERS, VIZ., WILLIAM POTTER GALE, FORTUNATO "SLIM" PARRINO, [redacted] GO TO TRIAL AT 8:30 AM SEPTEMBER 14, 1987, IN UNITED STATES DISTRICT COURT, LAS VEGAS, NEVADA. b6 b7C

[redacted] WAS PREVIOUSLY HANDLED UNDER PRETRIAL DIVERSION, AND [redacted] IS SCHEDULED b6 b7C

TO PLEAD "GUILTY" TO FOUR MISDEMEANOR COUNTS ON FRIDAY SEPTEMBER 4, 1987. BOTH [redacted] PLAN TO TESTIFY FOR GOVERNMENT AT TRIAL. b6 b7C

[redacted] b6 b7C b7D

RECEIVING OFFICES ARE REQUESTED AGAIN TO NOTIFY LAS VEGAS EXPEDITIOUSLY IF THEY LEARN OF ANY TRAVEL BY KNOWN WHITE EXTREMISTS TO THIS TRIAL, SO APPROPRIATE SECURITY PRECAUTIONS CAN BE MADE OR IMPROVED.

SACRAMENTO AT MARIPOSA, CALIFORNIA:

WILL ATTEMPT TO DETERMINE VALIDITY OF REPORTS ABOUT PARRINO [redacted] WHILE EMPLOYED AT POWELL ENGINEERING; AND WILL CONTACT [redacted] REGARDING FBI CLERK IN LAS VEGAS FURNISHING INFORMATION AND DOCUMENTS TO THE GALES. b6 b7C b7D

SAN DIEGO AT [redacted] CALIFORNIA: b6 b7C

WILL ON OR ABOUT SEPTEMBER 13, 1987, ATTEMPT TO DETERMINE IF [redacted] OR OTHERS LEAVE AREA TO POSSIBLY ATTEND TRIAL IN LAS VEGAS.

LAS VEGAS AT LAS VEGAS, NEVADA:

WILL MONITOR TRIAL AND ATTEMPT TO IDENTIFY EXTREMISTS ATTENDING AND ANY CONTACTS THEY MAKE IN LAS VEGAS.

BT

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 11/13/87

TO: DIRECTOR (100-487547)

FROM: SAC, SACRAMENTO (100A-8051) (P)

SUBJ: COMMITTEE OF STATES (COS)
DS/T
OO: SC

[redacted] b7E

Re PX airtel to SC 10/26/87.

Re PX airtel indicated FBI source [redacted] b6 b7C b7D

[redacted] member of COMMITTEE OF STATES. PX has maintained these devices as possible evidence.

For information of PX, [redacted] is, indeed, a known COS member who continues to be associated with the COMMITTEE and its most militant associates. SC is contemplating prosecution of [redacted] through cross designation prosecution in local court. Accordingly, PX may elect to either keep the devices as evidence in question or forward same to Sacramento. b6 b7C

2 - Bureau
2 - PX (100A-8724)
2 - SC
NJH:llc
(6)

DE-126

100-487547-26

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja:sb #448548

NOV 23 1987

b6 b7C

Approved: TCK/BCW Transmitted _____ (Number) (Time) Per [redacted]

1-CE 5200

14 APR 7 1988

INBOX.17 (#8354)

TEXT:

VZCZCSC0001

RR HQ LV

DIRSC #0001 2591718

ZNY EEEEE

R 161431Z SEP 87

FM SACRAMENTO (100A-S051)(P)

TO ACTING DIRECTOR (100-487547) ROUTINE

LAS VEGAS (100A-1669) ROUTINE

BT

UNCLAS E F T O

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T, OO:

SACRAMENTO

RECEIVED
TELETYPE UNIT
17 SEP 87 01 04
FEDERAL BUREAU
OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja:sb
#448548

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm Servs
Crim. Inv
Ident
Insp.
Intell
Lab
Legal Coun
Off Cong & Public Affs
Rec Mgmt
Tech Servs
Training
Off Liaison & Int Affs.
Telephone Rm
Director's Sec'y

[redacted] b6 b7C

RE LAS VEGAS TEL TO SC, JUNE 30, 1987; SC TEL TO LAS VEGAS JULY 31, 1987; AND LAS VEGAS TEL TO BUREAU, SEPT. 1, 1987.

[redacted] b6 b7C

MARIPOSA COUNTY SHERIFF'S OFFICE, MARIPOSA, CA, RECONTACTED SEPT. 14, 1987 AT SHERIFF'S OFFICE HQ. HE REPORTED THAT SOME MONTHS AGO, A FEMALE NAMED [redacted] INITIATED CONTACT WITH HIM CONCERNING CAPTIONED ORGANIZATION AND, IN PARTICULAR, WILLIAM POTTER GALE, HEAD OF COS. [redacted] ACCORDING TO [redacted] MARIPOSA COUNTY FOR SOME TIME AND HAS BEEN

100-487542-27

[redacted] b6 b7C

1-cc-4259

315

22 APR 11 1988

ASSOCIATED IN THE PAST WITH MARIPOSA COUNTY TAX PAYERS ASSOCIATION, WHICH GROUP HAS BEEN VOCAL AND OBSTRUCTIONISTS IN LOCAL TAX MATTERS. ACCORDING TO [redacted], WHO ALSO HAS BEEN ASSOCIATED WITH THE LOCAL PRESS, OSTENSIBLY CAME TO [redacted] TO OFFER INFORMATION ON COMMITTEE OF STATES ACTIVITIES. [redacted] CLAIMED [redacted] WILLIAM POTTER GALE [redacted] COMMITTEE OF STATES LEADERSHIP AND TO RELATIVES AND FRIENDS CLOSE TO GALE. [redacted] HAD SEVERAL CONTACTS WITH [redacted]. IT WAS ON ONE OF THOSE THAT [redacted] RELATED SHE HAD BEEN SPEAKING WITH [redacted] [redacted] WHO INFORMED [redacted] HAD SOMEONE IN THE LAS VEGAS FBI OFFICE FUNNELING INFORMATION TO HER [redacted] ABOUT THE COMMITTEE OF STATES AND OTHER RIGHT WING GROUPS. TO PROVE THIS, [redacted] ACCORDING TO [redacted] PRODUCED A COPY OF A 23 PAGE FD 302 INTERVIEW OF [redacted] [redacted] CONDUCTED BY SAS [redacted] AND [redacted] AT ATLANTA ON APRIL 1 AND 2, 1985. THE DOCUMENT, REPORTEDLY MADE AVAILABLE TO [redacted], DISPLAYS NO BLOCK STAMPING, INITIALING, OR ROUTING INSTRUCTIONS TO INDICATE IT WAS EVER IN THE POSSESSION OF THE LAS VEGAS OFFICE. (SACRAMENTO CASE AGENT

b6
b7C

BELIEVES THIS DOCUMENT HAS BEEN PRODUCED PUBLICLY SEVERAL YEARS AGO.)

[redacted] CONTINUED THAT AFTER A FEW CONTACTS WITH [redacted] HE BECAME CONCERNED WITH [redacted] INORDINATE IMPLYING INTEREST IN LOCAL AND FEDERAL LAW ENFORCEMENT EFFORTS IN MONITORING GALE'S ACTIVITIES. [redacted] BECAME CONCERNED AND HAS SUBSEQUENTLY REFUSED TELEPHONE CALLS FROM [redacted] AND HAS REFUSED TO SEE HER CONCERNING THE GALE MATTER. HE DESCRIBED [redacted] AS A VERY PERSISTENT PERSON WHOSE LOYALITIES, HE FEELS, BELONG TO GALE, PARRINO, AND THE COS CAUSE.

b6
b7C

FRESNO RA CASE AGENT HAS HAD CONTACT SIMILARILY WITH [redacted] SHE HAS TRAVELED THROUGHOUT CALIF. SEEKING INTERVIEWS WITH LAW ENFORCEMENT PEOPLE AND ISSUING CONCLUSIONARY OPINIONS ON THE EXTENT OF RIGHT WING ACTIVITIES IN THE U.S. SHE WAS PRESENT AT THE TRIAL OF [redacted] IN YOLO COUNTY, CALIF., [redacted] COMMITTEE OF STATES MEMBER DAVID MORAN WHO WAS SUBSEQUENTLY SHOT AND KILLED BY CALIF. HIGHWAY PATROL OFFICERS AFTER A SHOOTOUT. ACCORDING TO POLICE WITNESSES AT THE TRAIL, [redacted] MADE A PEST OF HERSELF AT THE COURTHOUSE AND BASED UPON ONLY THE STINGYEST INFORMATION, [redacted]

b6
b7C

ISSUED STATEMENTS TOTALLY FASLE AND/OR MISLEADING CONCERNING THE SCOPE AND EXTENT OF RIGHT WING ACTIVITIES IN THE U.S. AND IN CALIF. PARTICULARILY

SACRAMENTO CONTINUES EFFORTS TO ATTEMPT TO ASCERTAIN THE FACTS SURROUNDING CLAIMS THAT FORTUNATO "SLIM" PARRINO WAS [redacted] EMPLOYED BY POWELL ENGINEERING COMPANY. THIS INFORMATION CAME TO THE ATTENTION OF [redacted] [redacted] THROUGH A CONFIDENTIAL SOURCE. [redacted] AND HIS CURRENT WHEREABOUTS ARE UNKNOWN. AS SOON AS THIS SOURCE IS LOCATED, CASE AGENT PLANS TO INTERVIEW THIS PERSON INDEPTH CONCERNING THE ALLEGATIONS.

b6
b7C
b7D

A COPY OF THE AFOREMENTIONED FD 302 REPORTEDLY MADE AVAILABLE TO [redacted] BY THE LAS VEGAS "INSIDER" IS BEING FORWARDED TO LAS VEGAS FOR THEIR REVIEW.

b6
b7C

BT

#0001

NNNN

FORMS.TEXT HAS 1 DOCUMENT

INDEX.17 (#6894)

TEXT:

L/0002 27909152

RR HQ AFO

DE LV

R 062300Z OCT 87

FM LAS VEGAS (100A-1669) (F)

TO ACTING DIRECTOR, (100-487547) (ROUTINE

ALL FIELD OFFICES (ROUTINE)

3T

UNCLAS

RECEIVED
TELETYPE UNIT
6 OCT 87 21 40
FEDERAL BUREAU
OF INVESTIGATION

DE 133
p.3

Log #99-18
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-17-98 BY SP2 ALM

Exec AD Adm.
Exec AD Inv.
Exec AD LES

FIC

[redacted]

b6
b7c

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA;

DS/T, OO: SACRAMENTO

RE BUREAU TT TO LAS VEGAS, SEPTEMBER 23, 1987.

ON OCTOBER 2, 1987, WILLIAM P. GALE, LEADER OF CAPTIONED GROUP AND FORTUNATO "SLIM" PARRINO, [redacted] AND [redacted] WERE FOUND GUILTY BY A JURY IN USDC, LAS VEGAS, NEVADA, TO ALL TEN COUNTS OF VIOLATIONS OF TITLE 18, USC, SECTIONS 371, "CONSPIRACY"; 876, "MAILING THREATENING COMMUNICATIONS; 2, "AIDING AND ABETTING"; AND TITLE 26, USC, SECTION 7212(A), "ATTEMPT TO INTERFERE WITH ADMINISTRATION OF INTERNAL REVENUE LAWS."

(SDS)

b6
b7C

DE 133
100-487547-29

[redacted]

b6
b7C

Vcc-4259

95 MAY 23 1988

USDC JUDGE LLOYD D. GEORGE, ORDERED IMMEDIATE DETENTION FOR [redacted] ARIZONA, AND RELEASED REMAINING FOUR SUBJECTS ON CURRENT BAIL WITH EXTREME CONDITIONS INCLUDING (1) DAILY REPORTING TO APPROPRIATE AUTHORITIES, (2) NO FIREARMS IN POSSESSION, (3) NO ASSOCIATION WITH OTHER MEMBERS OF GROUP INCLUDING CLOSE RELATIVES, AND (4) NO VERBAL OR WRITTEN COMMUNICATIONS RELATIVE TO THEIR WHITE SUPREMIST/ANTI-TAX BELIEFS.

b6
b7C

EACH OF THE SUBJECTS FACES A MAXIMUM OF THIRTY-FOUR (34) YEARS IN PRISON AND OVER ONE MILLION DOLLARS IN FINES. SENTENCING SET FOR JANUARY 15, 1988.

THE FORGOING WAS A RESULT OF INTERNAL REVENUE SERVICES, LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) AND FBI COOPERATION, AND AUSA [redacted] WHO HANDLED PROSECUTION EXTENDED HIS THANKS ESPECIALLY TO FBI [redacted].

b6
b7C
b7D

ABOVE TRIAL WAS FOLLOWED CLOSELY BY LOCAL PRESS AND CONVICTION RESULTS WERE HEADLINE NEWS IN LOCAL

DAILY NEWSPAPER AT LAS VEGAS.

SEVERAL TIMES DURING TRIAL, ANTI-IRS NEWSPAPER ARTICLES WERE COPIED AND PLACED ON WINDSHIELDS OF CARS NEAR COURT BUILDING RESULTING IN FEAR ON PART OF TRIAL JUDGE AND OTHERS OF ATTEMPTS TO OBSTRUCT JUSTICE BY INFLUENCING JURY. SUSPECTS IN THIS ACTIVITY WERE (X) [redacted] (X), [redacted], NAME UNKNOWN, WHO ARE ALLEGEDLY [redacted] WILLIAM P. GALE, A RETIRED U.S. ARMY COLONEL WHO HANDLED GUERRILLA OPERATIONS IN THE PHILIPPINES UNDER GENERAL DOUGLAS MC ARTHUR, AND WHO ALLEGEDLY STARTED THE "IDENTITY MOVEMENT." ANOTHER PERSON OBSERVED ASSISTING THE [redacted] INSIDE THE COURT BUILDING WAS (X) [redacted] (X), [redacted] NO OTHER WHITE SUPREMISTS OR PERSONS OF NOTE WERE OBSERVED AT ABOVE TRIAL.

b6
b7C

LAS VEGAS WILL FOLLOW AND REPORT ON SENTENCING OF ABOVE SUBJECTS.

ABOVE FURNISHED ALL FIELD OFFICES IN VIEW OF WHITE

SUPREMIST ACITIVITES NATIONWIDE AND PENDING PROSECUTIONS

IN A NUMBER OF AREAS.

BT

#

--->

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- XX AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 9/21/87

TO: ACTING DIRECTOR, FBI (100-487547)
(Attn: CID, Domestic Security - Terrorism Unit)

FROM: SAC, LAS VEGAS (100A-1669) (P)

SUBJECT: COMMITTEE OF STATES (COS),
STATE OF NEVADA;
DOMESTIC SECURITY - TERRORISM
OO: LAS VEGAS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja:sb #448548

Re Las Vegas airtel/LHM to Bureau, 3/26/87; and Bureau teletype to Las Vegas, 4/13/87.

[redacted] b7E

Enclosed for the Bureau is the original and five copies of an LHM regarding captioned organization.

Enclosed for Sacramento are two copies and for other receiving offices one copy of this same LHM.

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO CARRY FIREARMS!

ENCLOSURE

4 encl. 4257

V-125 DE-150 100-487547-30

2 - Bureau (Encl. 6)
1 - Butte (Info.) (Encl. 1)
1 - Denver (Info.) (Encl. 1)
1 - Minneapolis (Info.) (Encl. 1)
1 - Omaha (Info.) (Encl. 1)
1 - Phoenix (Info.) (Encl. 1)
1 - Portland (Info.) (Encl. 1)
2 - Sacramento (Encl. 2)
1 - Seattle (Info.) (Encl. 1)
3 - Las Vegas
(2 - 100A-1669)
(1 - 183G-1472)
RJN/cf
(14)

SEP 28 1987

b6
b7C

[redacted]

1-cc 4257

Approved: _____ Transmitted _____ (Number) (Time) Per _____

By TT dated 9/23/87 Las Vegas directed to close new case and conduct new investigation as AO of Sacramento case.

14 MAR 1988

For the information of the Bureau and receiving offices, the trial of six members of COS, identified as WILLIAM POTTER GALE, FORTUNATO PARRINO, [redacted], [redacted] [redacted], [redacted], and [redacted], began in United States District Court (USDC), Las Vegas, Nevada, on Tuesday, 9/15/87, following extensive security arrangements for the FOLEY FEDERAL BUILDING where the court is located. The jury trial was recessed at 11:00 a.m., 9/17/87, and is to resume at 8:30 a.m., 9/21/87. This trial is receiving extensive media coverage as well as interest from the legal community due to the nature of COS as a white supremist/tax protest group and the defense claim by them on First Ammendment Rights (religious/political/speech). b6 b7C

Numerous Xerox copies of anti-IRS newspaper articles have been placed on automobiles near the above Federal building which has caused concern on the part of the Federal Trial Judge LLOYD GEORGE that COS defendants or supporters are attempting to tamper with the Federal Jury. U.S. Marshal [redacted] is aware of the foregoing and is taking efforts to identify persons responsible. b6 b7C

The only person of note besides relatives of defendants who is attending above trial is [redacted], [redacted], California, who is allegedly [redacted] defendant WILLIAM POTTER GALE and the COS. [redacted] according to Sacramento Division, is very supportive of COS and similar white supremist groups and has alleged that [redacted] has obtained information or copies of communications from the Las Vegas FBI Office. Las Vegas Division is currently investigating these allegations. A white male purporting to be [redacted] has been attending this trial with her. This white male is further described as approximately 40-50 years old, 5'10" tall, 150 pounds, short curly grey hair, slender build, looks in good physical condition like typical commercial airline pilot, and smarlty dressed in sport pullover shirts and slacks. b6 b7C

[redacted] and the above described male have been driving a silver grey 1977 Pontiac sedan bearing California tags [redacted]. [redacted] is a [redacted] with gray hair rather [redacted]. b6 b7C

Another person of local interest attending this trial is [redacted], a white male born [redacted] in [redacted], SSAN [redacted], who drives a brown 1974 Chevrolet sedan bearing Nevada license [redacted] [redacted] first came to the attention of the FBI at Las Vegas when he appeared at the FBI Office on 6/6/85, desiring to speak with the SAC; however, the SAC was not available. On 10/27/86, [redacted] b6 b7C

reappeared at the FBI Office advising that he had been in [redacted] for the past two years and he had reason to believe that [redacted] was involved with drug trafficking and with the "Order", the off-shoot or violent ARYAN NATIONS (AN) group. [redacted] further claimed he was railroaded out of town by the LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), and that he was living in his car. [redacted] is further described as 5'10" tall, 170 pounds, brown (mostly grey) hair, mustache and beard which is very curly, and hazel eyes. [redacted] was the victim of a firearm being discharged into his vehicle in 1979, and in 1980, [redacted] received a teargas permit from the LVMPD. [redacted] has attended entire trial to this point and may pose a threat to the defendants in view of his allegations relative to his ex-wife.

b6
b7C

REQUEST OF THE BUREAU:

[redacted]

b7E

LEADS:

SACRAMENTO DIVISION:

AT MARIPOSA, CALIFORNIA:

Will further identify [redacted] and the above described male who is purportedly [redacted].

b6
b7C

LAS VEGAS DIVISION:

AT LAS VEGAS, NEVADA:

1. Will continue monitoring above described trial.

2. Will continue investigation regarding alleged leak in the Las Vegas FBI Office.

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO CARRY FIREARMS!

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#10290)

TEXT:

LVU0005

RR HQ SC

DE LV

RECEIVED
TELETYPE UNIT
24 SEP 87 07 36
FEDERAL BUREAU
OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4:bja:sb
#448548

Exec AD Adm.
Exec AD Inv
Exec AD LES
Asst. Dir.
Adm Servs
Crim Inv
Ident
Insp.
Intell
Lab
Legal Coun.
Off Cong & Public Affs
Rec Mgmt
Tech Servs.
Training
Off Liaison & Int Affs.
Telephone Rm
Director's Secy

Fecha

R 230607Z SEP 87

FM: LAS VEGAS (100A-1669) (P)

TO: ACTING DIRECTOR (100-487547) (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T,

OO: SACRAMENTO

RE SACRAMENTO TELETYPE TO BUREAU, SEPTEMBER 16, 1987.

A THOROUGH REVIEW OF ABOVE CAPTIONED CASE AND REVIEW OF LAS VEGAS 100A-1665, ARYAN NATIONS (AN), CHURCH OF JESUS CHRIST CHRISTEN, HAYDEN LAKE, IDAHO; DS/T, OO:BUTTE, WAS NEGATIVE IN REGARD TO FD-302 INTERVIEW OF [redacted] MENTIONED IN REFERENCED TELETYPE.

100-487547-31

ALL OTHER REFERENCES TO [redacted] CONTAINED IN LAS VEGAS INDICES WERE ALSO REVIEWED AND WERE NEGATIVE.

BT

[redacted] b6 b7C

[redacted] b6 b7C

[redacted] b6 b7C

-CC-4259

RECEIVED
TELETYPE UNIT

5 OCT 87 07 11

FEDERAL BUREAU
OF INVESTIGATION

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm Servs
Crim Inv
Ident
Insp.
Intell
Lab
Legal Coun
Off. Cong. &
Public Affs
Rec Mgmt
Tech. Servs
Training
Off. Liaison &
Int Affs.
Telephone Rm.
Director's Sec'y

#9951

TEXT:

274/0016S

B

VZCZCLA0016

OO HQ SC LV

DE LA #0016 2740000

ZNR UUUUU

O 010100Z OCT 87

FM LOS ANGELES (100A-87470) (IT-2) (P)

TO ACTING DIRECTOR, FBI IMMEDIATE

SACRAMENTO

LAS VEGAS

BT

UNCLAS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448 548

b6
b7C

COMMITTEE OF THE STATES; MARIPOSA CALIFORNIA; LAS VEGAS NEVADA,

CELL, DS/T; OO: LAS VEGAS

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES,

b6
b7C
b7D

THE SOURCE WHO IS

100-487547-32

12 OCT 9 1987

SACRAMENTO DIVISION SHOULD ADVISE LOS ANGELES OF ANY

b6
b7C

SPECIFIC REQUESTS REGARDING THE INFORMANTS VISIT AND IF THE

TRAVEL PRESENTS ANY PROBLEMS WITH THE ONGOING INVESTIGATION.

25 14MAY 4 1988 CC-4259

RELEVANT INFORMATION REGARDING THE TRIP WILL BE DISSEMINATED AS IT BECOMES AVAILABLE.

BT

#0016

NNNN

SSP
TWS
FD-[illegible] (Rev. 8-20-85)
SRC'D
SER
REC

FBI

TRANSMIT VIA:
- [ ] Teletype
- [ ] Facsimile
- [X] AIRTEL

PRECEDENCE:
- [ ] Immediate
- [ ] Priority
- [ ] Routine

CLASSIFICATION:
- [ ] TOP SECRET
- [ ] SECRET
- [ ] CONFIDENTIAL
- [ ] UNCLAS E F T O
- [ ] UNCLAS

Date 9/25/87

TO : ACTING DIRECTOR, FBI

FROM : SAC, LOS ANGELES (100A-87470)(IT-2)(P)

SUBJECT: COMMITTEE OF THE STATES (COS)
MARIPOSA, CALIFORNIA
LAS VEGAS NEVADA CELL
DS/T
OO: LAS VEGAS

DE-129

Log #99-18

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-17-98 BY SP9ALW/RW

On [redacted] b6 b7C b7D

The individuals were identified as follows:

1. [redacted] - telephone ([redacted]) b6 b7C b7D
2. [redacted] - telephone ([redacted])
3. [redacted]

The above information is sensitive and directly attributable to source when associated to [redacted] Discretion advised if information is disseminated. b6 b7C b7D

LEADS -

V-103

SACRAMENTO DIVISION

DE-129 100-487547-33

Identify subject [redacted], check indices, determine criminal history, and advise Los Angeles of results. Advise if [redacted] individual is known to be active in COS activities by the Sacramento Division. b6 b7C

17 OCT 1 1987

2 - Bureau
2 - Las Vegas
2 - Sacramento
2 - San Francisco
2 - Los Angeles
JRH/sh
(10)

[redacted] b6 b7C

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

TT to LA, LV, SC & SF; 10-13-87; TJG: DAD

1-CC 6 DEC 1987

SAN FRANCISCO DIVISION

Identify subjects [redacted], check indices, determine criminal history and advise Los Angeles of results. Advise if individual is known to be active in COS activities by the San Francisco Division. b6 b7C

4-22 (Rev. 11-13-85)

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

10-2, 1987

- ☐ Name Searching Unit, 4989, TL# 121
- (1) ☒ ~~Service Unit, 4654, TL# 225~~
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☐ Attention [redacted] b6
- (2) ☒ Return [redacted] 77242, Ro4259, x4650 b7C
  Supervisor, Room, TL#, Ext.

Scope of Search: (Check One)
- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
- ☒ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)
- ☐ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☒ [redacted] 100 References Only

Special Instructions: (Check One)
- ☒ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of

Subject [redacted] b6
Birthdate & Place b7C
Address CALIFORNIA

Localities

R# Date 10/6 Searcher Initials

Prod.

FILE NUMBER	SERIAL	ADB	ACTIVE	INACTIVE	DATE ON CARD M/Y
NR		✓			

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja sb
#448548

FBI/DOJ

4-22 (Rev. 11-13-85)

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

10-2, 1987

- ☐ Name-Searching Unit, 4989, TL# 121
- (1) ☒ ~~Service Unit, 4664, TL# 225~~
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☐ Attention [redacted]
- (2) ☒ Return to [redacted] TL242, Rm 4259, x 4650 b6 b7C
  Supervisor, Room, TL#, Ext.

Scope of Search: (Check One)
- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
- ☒ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)
- ☐ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☒ 100 References Only

Special Instructions: (Check One)
- ☒ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of

Subject [redacted] b6 b7C
Birthdate & Place
Address CALIFORNIA
Localities
R# Date 10/6 Searcher Initials H
Prod.

FILE NUMBER	SERIAL	ADB	ACTIVE	INACTIVE	DATE ON CARD M/Y
	NR	✓			

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4-bja5b
#449549

FBI/DOJ

4-22 (Rev. 11-13-85)

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

10-2, 1987

- ☐ Name Searching Unit, 4989, TL# 121
- (1) ☒ ~~Service Unit, 4054, TL# 225~~
- ☐ Special File Room, 5991, TL# 122
- ☐ Forward to File Review, 5447, TL# 143
- ☐ Attention [redacted] b6
- (2) ☒ Return to [redacted] TL242, Rm 4259, x4650 b7C
  Supervisor, Room, TL#, Ext.

Scope of Search: (Check One)
- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
- ☒ Restricted Search (Active Index - 5 & 20)
- ☐ Restricted Search (Active & Inactive Index - 5 & 30)
- ☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)
- ☐ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☒ ~~ADB~~ 100 References Only

Special Instructions: (Check One)
- ☒ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of

Subject [redacted] b6
Birthdate & Place b7C
Address [redacted], CALIFORNIA

Localities

R# Date 10/6 Searcher Initials

Prod.

	FILE NUMBER	SERIAL	ADB	ACTIVE	INACTIVE	DATE ON CARD M/Y
NI	[redacted]					
NI						
NI						
NI						

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-99 BY SP4 bja/sb
#4485348

FBI/DOJ

FORMS.TEXT HAS 1 DOCUMENT

INBOX.78 (#6118)

TEXT:

PXO 0006 2382301Z

OO HQ DN LV

DE PX

O 272301Z AUG 87

FM PHOENIX (100A-8724) (P)

TO DIRECTOR (IMMEDIATE)

DENVER (IMMEDIATE)

LAS VEGAS (100A-1669) (IMMEDIATE)

BT

UNCLAS E F T O

ATTN: INFORMANT SECTION

COMMITTEE OF THE STATES (COS): LAS VEGAS, NEVADA-CELL: DOMESTIC SECURITY/TERRORISM: OO: LAS VEGAS.

FOR INFO BUREAU AND DENVER. CAPTIONED MATTER IS SCHEDULED FOR TRIAL IN U.S. DISTRICT COURT, LAS VEGAS, NEVADA, ON 9/14/87. CASE INVOLVES DEATH THREATS BY COS MEMBERS AGAINST IRS AGENTS AND U.S. DISTRICT JUDGE.

ON 8/24/87, [redacted] IRS, LAS VEGAS, CONTACTED [redacted]

ARMED AND DANGEROUS.

b3
b6
b7C
b7D

b3
b6
b7C

RECEIVED TELETYPE UNIT
27 AUG 87 02 03
FEDERAL BUREAU OF INVESTIGATION

11-4-99 #148548 SP4-bja-sb

100-4875-7-35

ORIGINAL TO [redacted]

cc - Informant Unit

1-cc-4259

b6
b7C

[redacted]

b3
b6
b7C
b7D

PHOENIX HAS ALREADY PROVIDED [redacted]

[redacted] TO AUSA, LAS VEGAS.

[redacted]

b3
b6
b7C
b7D
b7E

[redacted]

b3
b6
b7C
b7D

[redacted]

b3
b6
b7C
b7D

b3
b6
b7C
b7D

[redacted]

b3
b6
b7C
b7D

[redacted]

b3
b6
b7C
b7D

[redacted]

b3
b6
b7C
b7D

[redacted]

ARMED AND DANGEROUS.

BT

#

--->

FILES.INCOMING.DAY8-15.577 (#6897)

TEXT:

LV 0009

RR HQ LA PX
SC

DE LV

R 080355Z JULY 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (ROUTINE)

LOS ANGELES (100A-87470) (IT-2) (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; NEVADA CELL; DS/T; OO:LAS VEGAS. - MEMBERS OF COS HAVE BEEN KNOWN TO CARRY FIREARMS AND SHOULD THEREFORE BE CONSIDERED ARMED & DANGEROUS-

RE LAS VEGAS TELETYPE TO BUREAU, JUNE 29, 1987.

ON JULY 2, 1987, [redacted] IRS INVESTIGATOR, LAS VEGAS, NEVADA, ADVISED TRIAL OF COS MEMBERS SCHEDULED TO BEGIN JULY 6, 1987 HAS BEEN POSTPONED TO SEPTEMBER 14, 1987.

RECEIVING OFFICES ADVISE LAS VEGAS IF ANY POSITIVE INFORMATION IS DEVELOPED RELATIVE TO ATTENDANCE AND DISRUPTION AT THIS TRIAL.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 SPW-bja-sb #448548

Exec. AD-A
Exec. AD
Exec. AD-S
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Off. of Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

b6
b7C

[redacted]

100-487547-36

b6
b7C

[redacted]

b6
b7C

1-cc-4259

145-22-8

NOV 16 1988

LAS VEGAS WILL MONITOR AND REPORT ON PROGRESS OF TRIAL ONCE IT BEGINS.

-MEMBERS OF COS HAVE BEEN KNOWN TO CARRY FIREARMS AND SHOULD THEREFORE BE CONSIDERED ARMED & DANGEROUS-

BT

#

ANBOX.15 (#5206)

TEXT:

LV00012

RR HQ AFO

DE LV

R 201120Z JAN 88

RECEIVED
TELETYPE UNIT

20 JAN 88 14 06

FEDERAL BUREAU
OF INVESTIGATION

FM: LAS VEGAS (100A-1669)

TO: DIRECTOR, FBI (100-487547) (ROUTINE)

ALL FIELD OFFICES

Log 99-18
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-17-98 BY SP2ALM/Rw

BT

UNCLAS

COMMITTE OF THE STATES (COS), MARIPOSA, CALIFORNIA, DS/T;

OO: SACRAMENTO

RE LAS VEGAS TELETYPE TO THE BUREAU AND ALL OFFICES, DATED OCTOBER 6, 1987.

ON OCTOBER 30, 1987, [redacted] CHAPTER OF COMMITTE OF STATES (COS), WHO HAD PLEAD GUILTY DURING MIDDLE OF HIS TRIAL WITH OTHER COS MEMBERS, WAS SENTENCED TO ONE YEAR IMPRISONMENT AND FIVE YEARS PROBATION.

ON NOVEMBER 6, 1987, [redacted] WHO PLEAD GUILTY PREVIOUS TO TRIAL AND TESTIFIED FOR GOVERNMENT, WAS SENTENCED TO ONE YEAR IMPRISONMENT AND FIVE YEARS PROBATION.

100-487547-36X

ON JANUARY 15, 1987, THE FOLLOWING SENTENCES WERE

3 FEB 18 1988

[redacted]

b6
b7C

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Off. Liaison & Int. Affs.
Telephone Rm.
Director's Sec'y

13 JAN 30 1989

1-CC-5200

HANDED DOWN TO FOUR OF THE FIVE COS MEMBERS/LEADERS WHO WERE CONVICTED IN THE COS TRIAL AT LAS VEGAS. NOTE: EACH SUBJECT WAS FOUND GUILTY OF ALL TEN COUNTS BUT SENTENCES WERE CONCURRENT AS WAS THE PROBATION:

WILLIAM POTTER GALE: ONE YEAR PLUS ONE DAY IMPRISONMENT, $5,000.00 FINE, AND FIVE YEARS PROBATION. MUST SURRENDER JANUARY 19, 1988.

[redacted]: 30 MONTHS IMPRISONMENT AND FIVE YEARS PROBATION. MUST SURRENDER FEBRUARY 19, 1988. b6 b7C

[redacted]: FIVE YEARS IMPRISONMENT AND FIVE YEARS PROBATION. MUST SURRENDER FEBRUARY 19, 1988. b6 b7C

FORTUNATO PARRINO: ONE YEAR PLUS ONE DAY IMPRISONMENT, $2,500.00 FINE, AND FIVE YEARS PROBATION. MUST SURRENDER FEBRUARY 19, 1988.

[redacted], WHO IS THE ONLY ONE OF THE GROUP STILL INCARCERATED, ARGUED WITH HIS ATTORNEY, IN FRONT OF THE JUDGE, RELATIVE TO THE PRE-SENTENCE REPORT AND [redacted] BEING ALLOWED TO REVIEW IT. THE JUDGE POSTPONED [redacted] SENTENCING TO JANUARY 22, 1988. b6 b7C

PARRINO WAS THE ONLY ONE OF THE GROUP TO VOICE HIS

REMORSE OVER HIS ACTIVITIES, STATING HE HAS DIVORCED HIMSELF FROM COS AND WAS SORRY HE GOT INVOLVED WITH THEM. PARKINO IN ANSWER TO A QUESTION FROM JUDGE LLOYD GEORGE, STATED THAT WHILE HE WAS A LAW ENFORCEMENT OFFICER IN LOS ANGELES, [redacted] GOT HIM INTERESTED IN THE JOHN BIRCH SOCIETY, WHICH LED HIM TO THE IDENTITY MOVEMENT OF WHICH COS IS A PART. b6 b7C

LAS VEGAS WILL FOLLOW AND REPORT [redacted] SENTENCING WHICH IS EXPECTED TO BE THE MOST SEVERE OUT OF THIS GROUP. b6 b7C

BT

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 5/3/88

TO: DIRECTOR, FBI (100A-487547) (100-487433)
ATTN: COUNTERINTELLIGENCE SECTION
DOMESTIC SECURITY - TERRORISM
SSA [redacted] b6 b7C

FROM: SAC, CHICAGO (100A-56992) (RUC) (SOUTH RA)

COMMITTEE OF THE STATES (COS),
MARIPOSA, CALIFORNIA,
NEVADA CELL;
DOMESTIC SECURITY - TERRORISM;
OO: SACRAMENTO

Re telephone call of SSA [redacted] FBIHQ, to Chicago Division, SA [redacted] on 4/29/88. b6 b7C

Per referenced telephone call, Chicago Division is conducting no further investigation and therefore considers captioned matter RUC.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4bja:sb
#448648

100-487547-37

MAY 31 1988

b6 b7C [redacted]

2 - Bureau
2 - Sacramento (100A-1669)
1 - Chicago
CEP/dm
(5)

-1*-

Approved: _____ Transmitted _____ (Number) (Time) Per _____

U.S. GPO: 1987 — 181-486

315 ✓ / cc-5200

16 JAN 10 1989

FD-36 (Rev. 8-29-65)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 4/21/88

TO: DIRECTOR, FBI (100A-487547) (100-487433)
ATTN: COUNTERINTELLIGENCE SECTION
DOMESTIC SECURITY - TERRORISM
[redacted]

b6
b7C

FROM: SAC, CHICAGO (100A-56992) (P) (SOUTH RA)

COMMITTEE OF THE STATES (COS),
MARIPOSA, CALIFORNIA,
NEVADA CELL;
DOMESTIC SECURITY - TERRORISM;
OO: SACRAMENTO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-4-99 BY SP4 bja sb
11448548

Re Las Vegas airtel/letterhead memorandum to Chicago, dated 2/8/88.

For the information of Las Vegas Division, Chicago Division investigation was delayed due to the misfiling of communication by CG rotor. Case assigned 4/18/88 and lead will be expeditiously covered.

LEADS

CHICAGO DIVISION

AT MONEE, ILLINOIS

Investigation continuing.

2 - Bureau
2 - Sacramento (100A-1669)
2 - Chicago
CEP/dm
(6)

100-487547-38

-1*-

b6
b7C

[redacted]

SA [redacted] WAS ADVISED ON 4/29 THAT CASE WAS CLOSED ON 4/27. HE WAS ASKED TO PROTECT CASE AGENT [redacted] DEFENSE INTERESTS

Approved: Transmitted (Number) (Time)

☆U.S. GPO: 1987 — 181-486

67 MAR 2 0 1989

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- XXX AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

Date 8/3/88

TO: DIRECTOR, FBI
(ATTN: SSA [redacted], BSU/CTS/CID;
PCU/CID)

FROM: SAC, WASHINGTON METROPOLITAN FIELD
OFFICE(100A-60059)(P)

COMMITTEE OF THE STATES(COS),
DT/T;
OO:BS

11-4-99 #448548 SP4-bja-sb

COMMITTEE OF THE STATES(COS),
MARIPOSA CALIFORNIA;
DS/T;
OO:SC

ReBSairtel to Bureau dated 6/30/88.

For the information of Boston and San Francisco, WMFO indices negative concerning [redacted] and [redacted].

Based on the content of referenced airtel, Boston has requested, if possible, to obtain photos of [redacted] and forward same to WMFO for dissemination to U.S. Capitol Police.

ARMED AND DANGEROUS!!!!

2-Bureau
2-Boston
2-Sacramento
1-WMFO

DPY:kap/mbf
(7)

JUN 12 1989

11 AUG 10

Approved: WDG/S Transmitted _____ Per _____
(Number) (Time)

GPO

Tcc Rm 5200